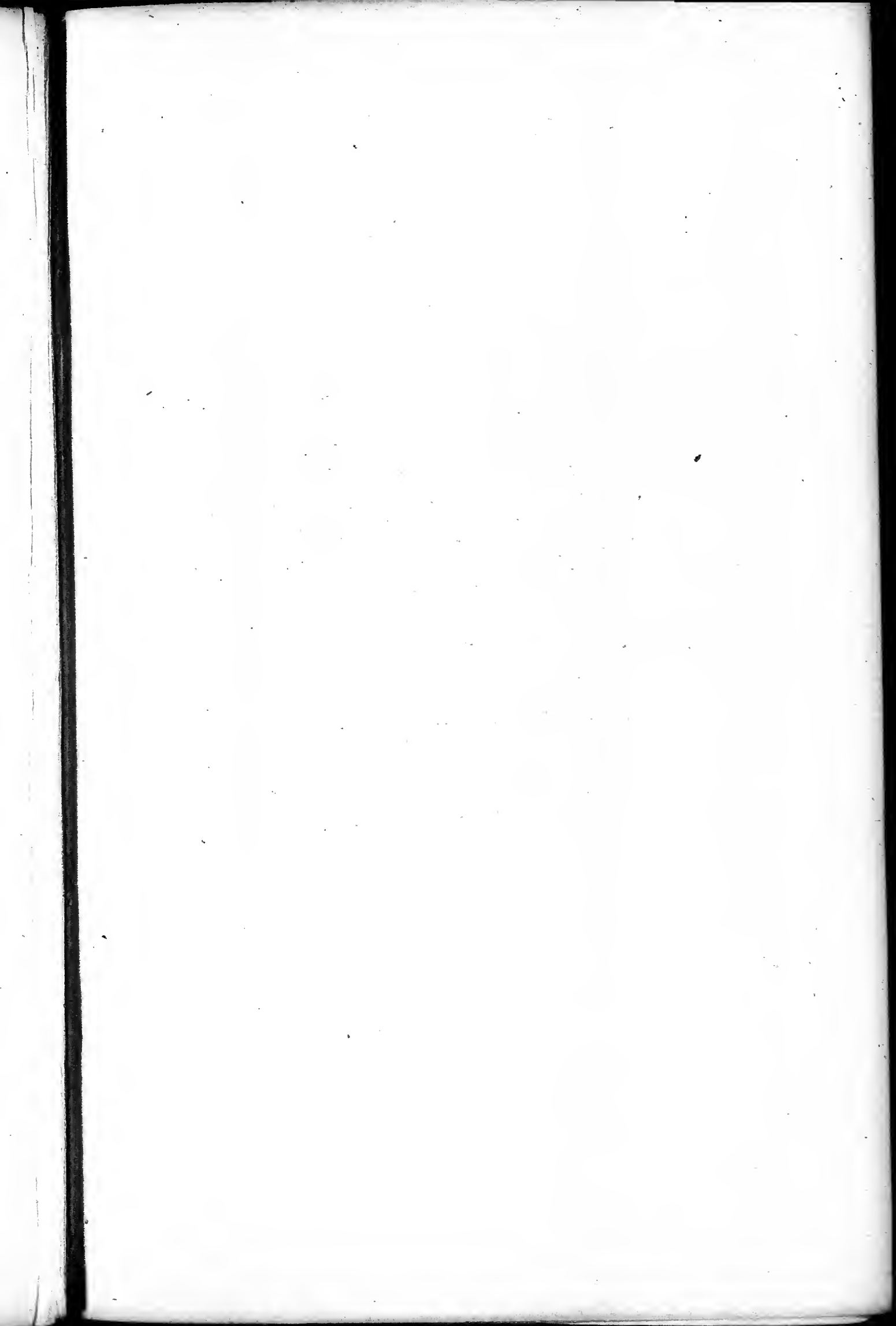
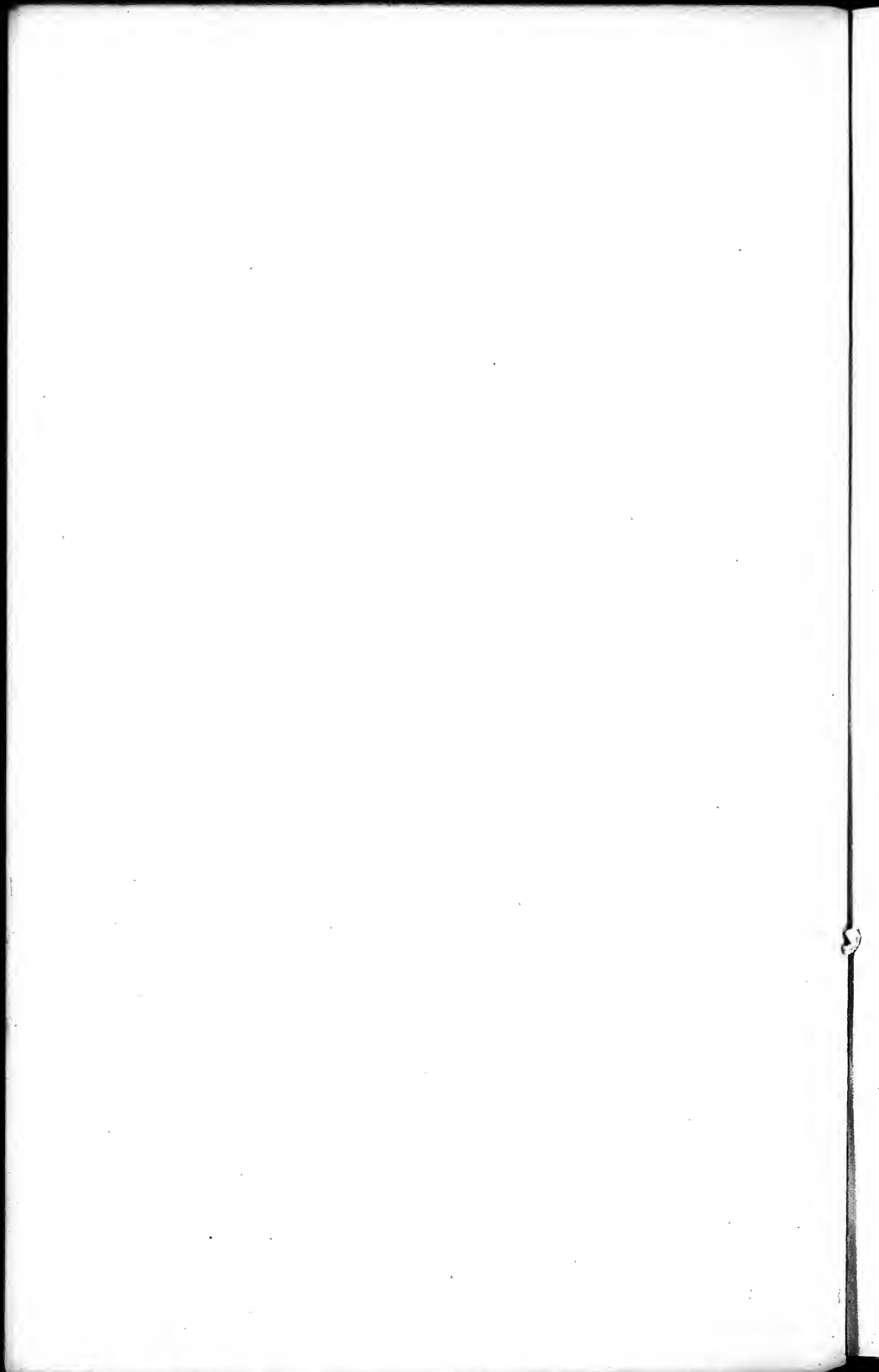




1914





THE DIVYÂVADÂNA,

A COLLECTION OF EARLY BUDDHIST LEGENDS.

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THE DIVYÂVADÂNA,

A COLLECTION OF EARLY BUDDHIST LEGENDS

NOW FIRST EDITED FROM

THE NEPALESE SANSKRIT MSS. IN CAMBRIDGE
AND PARIS

BY

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PREFACE.

THE collection of early Buddhist legends, called by Burnouf the *Divyâvadâna*, was first discovered in Nepal by Mr B. H. Hodgson and formed one of the treasures which he brought to the knowledge of European Sanskrit scholars. Burnouf made great use of it for his '*Introduction à l'histoire du Bouddhisme Indien*', and he translated a large portion of its contents, which he incorporated in that work¹. He used two MSS.—one given by Mr Hodgson to the Asiatic Society of Paris, the other given to himself.

There is a MS. of this book in the large collection of Sanskrit Buddhist MSS. made in Nepal by Dr Daniel Wright, and purchased by the University Library at Cambridge. Dr Wright, while he was still at the British Residency at Kâtmândû, kindly procured for us two more transcripts of the old MS. which is preserved there; and in consequence we undertook to prepare an edition of the text. It has taken us a long time to carry our task to its completion; but our excuse must be that we have been both much occupied with other work, which left us but a narrow margin of leisure for preparing and collating our copy.

The following MSS. have served for the basis of our text. We have consulted ACD throughout and given the variants; B we have more or less neglected after the early stories.

¹ Thus the *Pârva avad.* (ii) is translated pp. 235—275 (1st ed.); *Menḍhaka* (x) 190—194; *prâtiḥârya-sûtra* (xii) 162—189; *Mândhâtṛi* (xvii) 74—89; *Kanakavarṇa* (xx) 90—98; *Samgharakshita* (xxiii) 313—335; *pâṃcupradâna* (xxvi) 146—148, 358—374; *Kunâla* (xxvii) 374—415; *Vitaṇṇa* (xxviii) 415—425; *Aṇṇa* (xxix) 426—432.

A. Add. 865 in the Univ. Library; 258 leaves, 14—15 lines, dated 1873. Fairly written in the ordinary Nepalese character, but not very correct.

B. Our own MS., 283 leaves, 12—13 lines; very incorrect.

C. Our own MS., 274 leaves, 14—15 lines; correct.

D. The MS. given in 1837 by Mr Hodgson to the Asiatic Society at Paris; 337 leaves, 9 lines. This is a very correct copy; and having been made for Mr Hodgson more than 50 years ago, it in some places preserves the old text which has since become illegible in the original¹. Unlike the others, it is written in the ordinary Nagari character, and is often of great use in discriminating such letters as *p*, *y*; *t*, *bh*; *kshy*, *jy*, *hy*; &c. which are liable to be confused in the common Nepalese character²; sometimes however the copyist of D has himself confused these letters.

Besides these, the authorities of the Imperial Library at St Petersburg kindly lent us for a short time their MS. (P.—272 leaves), which is a similar copy to ABC and contains the same omissions in the 34th avadâna. We were also similarly favoured with the loan from the Bibliothèque Nationale of Burnouf's own MS. (E); but as this is only like our other MSS. we made no use of it beyond collating it for the first few pages. In Appendix C. we have given some account of another MS. (F) in the same Library, which was also kindly lent to us for a time.

All these MSS., except F, are thus only modern copies, made with more or less care from one original, which is now in the possession of Pandit Indrânand of Patan, Nepal, the son of Guṇânand, the old Pandit attached to the residency. Mr Bendall has written for us the following account of it.

“Pandit Indrânand lent me the MS. when I was in Nepal,

¹ See especially the passage p. 481, at the beginning of the 34th avadâna.

² The MSS. are very careless as to the sibilants and frequently interchange them at random; they also often write *n* for *ṇ*, and where they are uniform in this latter point we have followed their spelling, as it is also found in Pali.

Anusvâra is often written for a final *n*; and the word *māṃsa* is always written *mānsa*. We regret now that we did not keep this last peculiarity, as we have generally kept the constant spelling *çuṣumâra* for *çiṣu-* (cf. Hindust. *sûsmâr*, *sûs*), and *pushkiriṇī* for *pushkariṇī*.

and I photographed two leaves of it [containing the passage in the printed text from p. 195, l. 18, *âha* to p. 198, l. 11, *niveṇanam*, with the titles of two tales included]. The material is paper, and the writing is of the fine and small kind described at p. xxxii of my 'Catalogue of Buddhist Sanskrit MSS.', and thus I assign the MS. to the XVIIIth century, A.D. The MS. measures 13 in. × 3, and has 265 leaves with 9 or 10 lines on each page.

The name Divyâvadâna does not occur with either of the titles of the tales ending on the leaves photographed: and I am nearly sure (though unfortunately I took no note on the subject) that it did not occur at the end of the MS., which terminates abruptly without particulars as to the scribe, or place of writing usually given very fully in Nepalese MSS."

Our MS. authorities therefore go back immediately to only one source, and our various readings are simply the result of the greater or less care of the respective transcribers; we can only at best reproduce the inaccessible Nepalese original; and where that is imperfect or corrupt, our MSS. give us no further help.

This original is no doubt unusually correct for a Nepalese MS.; but it is corrupt in many places; and if we may judge by the passage in p. 21 which we have endeavoured to explain by the corresponding passage in the Pali Mahâvagga, some of the corruptions are very deep-seated and hopelessly beyond any mere verbal emendation. The old fragments of Nepalese MSS. which we have collated for App. B. shew that many of the errors in our present text are of very long standing.—We have tried to give an intelligible text as far as it was possible; but where our original was hopeless, 'et rebus nox abstulit atra colorem', we have not attempted to force a meaning but have left it in its obscurity.

The Divyâvadâna, unlike the Mahâvastu, is generally written in fairly correct Sanskrit¹; some parts of it indeed might almost be taken as a model of an unaffected prose style;

¹ The stories evidently belong to various authors. Two at least (xxii. and xxxviii.) are written in a very flowery style which is very different from that of the rest; and some have more grammatical mistakes than the others. For the thirty-third avadâna cf. our remarks at the end of Appendix A.

simple as it is, it has a force of its own from its artless pathos and directness. There are sometimes gross grammatical faults, but these are more generally found in the speeches; where they occur in the narrative they may occasionally be the fault of the transcribers. We have sometimes corrected them in our printed text, especially where the correct form usually occurs elsewhere; but we have often left them unchanged, to remind our readers that they are reading Buddhist, not Brahmanical, Sanskrit. These inaccuracies, like those which occur in the Mahâbhârata, may be interesting for the history of the language.

We have kept the title Divyâvadâna, as Burnouf always used this name; but we are not sure that this is the true title of the collection. The recent MSS. ABC simply end with the words *Maitrakanyakâvadânam samâptam*, and in the subscriptions to the several legends they never add any general title; but the two older transcripts DE always prefix *iti çrîdivyâvadâne* to each subscription as well as to the final one¹. This title also occurs in the Paris MS. F, see Appendix C.; and there is a MS. in the University Library (Add. 1538) of the Vîrakuçâvadâna which has as its colophon *iti çrîdivyâvadânoddhṛita aṣṭamâvratamâhâtmya-Kuṣâvadânam samâptam*. Although this particular story is not found in our copies, the reference shews that the name was current in Nepal.

Many of our legends belong to the Vinaya piṭaka, as they continually bring in some reference to a point of discipline; but they do not seem to be translated from any Pali original; we would rather regard them, like the others which relate to Açoka's history, as coming down from an independent source. They have all suffered from the careless ignorance which characterises Northern as opposed to Southern Buddhism; they are the isolated fragments which alone survive from what was once a large literature. We may notice here, as throwing some

¹ Mr Bendall's account shews that the title does not occur in the colophons at the end of the different stories in the original MS., and it is doubtful whether it occurs at the end of the MS. None of the fragments of older MSS., mentioned in Append. B., happen to include any title or colophon. P gives Divyâvadâna in the final colophon only.

light on their age and relations to the schools of Buddhism that there is no mention of Avalokiteçvara, Mañjuçrî, or the *om mañi padme hûm*, except perhaps in Avad. xxxiii. p. 613, l. 26.

The Sanskrit in which these stories are written has several points of interest. Our Index of Words will shew that many of those Sanskrit words which are found in the Amarakosha and in Hemacandra but have not yet been traced in Sanskrit literature, and similarly many of the unknown meanings which they give to common words, occur in the Divyâvadâna. This fact is at once explained by the well-known connection between both these old lexicons and Buddhism. We need here mention only such words as *adhishthâna* 'a court or town', *adhishthâyaka* 'a governor', *âpatti* 'a sin', *âvârî* 'a shop', *itvara* 'poor', *uddhava* 'cheerfulness', *kausîdya* 'sloth', *kola* 'a raft', *gulma* 'a custom-house', *tarapanya* 'a ferry-fare', *middha* 'sleep', *yâcanaka* 'a beggar', *manah-çûka* 'sorrow' (but neuter), *haḍi* 'a gag', &c.

In the Index of Words nothing has been included that does not add something to the St Petersburg Lexicon. The words given without meanings generally occur in the St Petersburg Lexicon, but with reference to the native Dictionaries only: thorough search might no doubt have made the list of such words somewhat larger. All other words in our Index are either new words (often compound verbs), or new meanings of words already known. Here we have been very greatly helped by Pali; we have also found some aid from Hindi and Bengali; but many words still remain uncertain.

We have to thank the authorities of the Bibliothèque Nationale at Paris, and the Imperial Library at St Petersburg, for the loan of the MSS. in their possession; and we would especially thank the Société Asiatique for allowing their MS. D to remain in our hands all the time during which we have been engaged in our edition; our warm thanks are also due to M. E. Senart, through whose kindness the loan was obtained. M. Léon Feer has greatly assisted us in some difficult places by sending us translations of the corresponding passages in the Tibetan versions. His help has convinced us that, although these

versions are often faulty and corrupt, yet without continual reference to them it would be impossible to give a satisfactory English translation of the Divyâvadâna.

We cannot conclude without expressing our deep obligation to the Syndics of the University Press, whose generous liberality has made the present publication possible.

E. B. COWELL.

R. A. NEIL.

CAMBRIDGE, *Jan.* 23, 1886.

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DIVYÂVADÂNA.

I.

[A. 1. b] Om namaḥ Çrîsarvabuddhabodhisattvebhyaḥ | Buddho bhagavāñ Chrāvastyāṃ viharati sma Jetavane 'nāthapiṇḍadasyârâme 'smât parântake' Vāsavagrâme Balaseno nâma grîhapatiḥ prativasaty ādhyo mahādhanō mahābhogo vistîrnaviçâlāparigraho Vaiçravana-dhanapratispardhî | tena sadriçât kulât kalatram ânîtam | sa tayâ sârdham krîdati ramate paricârayati² | so 'putraḥ putrâbhinandî Çivavarunakuveraçakrabrahmâdîn âyâcate | ârâmadevatâṃ vana-devatâṃ çringâṭakadevatâṃ balipratigrâhikâṃ devatâṃ saha-jâṃ sahadharmikâṃ nityânubaddhâṃ api devatâṃ âyâcate | asti caisha lokapravâdo yad âyâcanahetoḥ putrâ jâyante duhitarāç ceti | tac ca naivam | yady evam abhavishyad ekaikasya putrasahasram abhavi-shyat tadyathâ râjñāç cakravartinaḥ | api tu trayânâṃ sthânânâṃ sammukhîbhâvât putrâ jâyante duhitarāç ca | katameshâṃ tra-yânâṃ | mâtâpitarau raktau bhavataḥ samnipatitau, mâtâ kalyâ bhavati ritumatî gandharvapratyupasthitâ³ bhavaty, eshâṃ trayânâṃ sthânânâṃ sammukhîbhâvât putrâ jâyante duhitarāç ca | sa caivam âyâcanāparas tishṭhati | anyatamaç ca sattvaç caramabhavikaç ca hitaishî grîhîtamokshamârgântōnmukho⁴ na nirvâṇe bahirmukhaḥ

¹ ABCD 'pasmârântake; Paris MS. 98 asyâparântake. See Notes.

² The MSS. sometimes read this word parivârayati, cf. Pâli parivâreti (?).

³ -sthito ABCD.

⁴ -mârgântē sukho A; -mârgântē mukho D.

samsârâd anarthikah sarvabhavagativyupapattiparânmukho 'ntima-
 dehadhârî¹ anyatamasmât sattvanikâyâc cyutvâ tasyâh prajāpatyâh
 kukshim avakrântah | pañcâveṇikâ dharmâ ekatye paṇḍitajâtīye
 mātṛigrāme | katame pañca | raktam puruṣam jânāti, viraktam
 jânāti | kâlam jânāti, ṛitum jânāti | garbham avakrântam jânāti | yasya
 sakâçâd garbham avakrâmati tam jânāti | dârakam jânāti dârikam
 jânāti saced dârako bhavati dakṣiṇam kukshim niçṛitya tishṭhati
 saced dârikâ bhavati vâmam kukshim niçṛitya tishṭhati | sât-
 tamanâttamanâh svâmina ârocayati | dishtyâryaputra vardhasvâpan-
 nasattvâsmi samvṛittâ yathâ ca me dakṣiṇam kukshim niçṛitya tish-
 ṭhati niyatam dârako bhavishyati | so 'py âttamanâttamanâ udânam
 udânayati | apy evâham cirakâlâbhilashitam putramukham paçyeyam
 jâto me syân nâvajâtaḥ | kṛityâni me kurvîta bhṛitaḥ pratibibhṛiyâd
 dâdyâdyam² pratipadyeta kulavamço me cirasthitiko bhavishyati |
 asmâkam câtyatîtakâlagatânâm alpam vâ prabhûtam vâ dânnâni
 dattvâ puṇyâni kṛtvâ dakṣiṇâm âdeçayishyati | idam taylor yatra
 yatropapannayor gacchator anugacchatv iti | âpannasattvâm ca tâm
 viditvâ upariprâsâdatalagatâm ayantritâm dhârayati çîte çitopakara-
 nair ushṇa ushṇopakaraṇair³ vaidyaprajñaptair âhârair nâtitiktair
 nâtyamlair nâtilavanair nâtimadhurair nâtikatukair nâtikashâyais
 tiktâmlalavanamadhurakatukashâyavivarjitair âhârair hârârdhahâra-
 vibhûshitagâtrîm Apsarasam iva Nandanavanavicâriṇîm mañcân
 mañcam pîṭhât pîṭham avatarantîm uparimâm bhûmim | na câsyâ
 amanojñâçabdaçravanam yâvad eva garbhasya paripâkâya | sâstânâm
 vâ navânâm vâ māsânâm atyayât prasûtâ [A. 2. a] dârako jâtaḥ |
 abhirûpo darçanīyaḥ prâsâdiko gaurah kanakavarṇaḥ chatrâkâraçirâh
 pralambabâhur vistîrṇaviçâlâlâlâṭaḥ saṃgatabhrûr uttuṅganâsâ rat-
 napratyupvikayâ karnikayâ âmuktayâlamkṛitaḥ | Balasenena grihapa-

¹ -vyupapatte 'ntimadehe A ; -vyupapattye 'ntimadehadhârî D.

² bhûtaḥ pratibibhṛiyâdyam A ; bhṛitaḥ bibhṛitâdâdyâdyam C ; bhṛitaḥ
 prabibhṛiyâd dâdyâdyam BD ; bhûtaḥ pratibibhṛiyâdâdyâdyam E.

³ A om. ushṇa ushṇopakaraṇaiḥ ; but cf. A. fol. 34 a.

tinā ratnaparīkshakā āhūyoktāḥ | bhavanto ratnānām mūlyam kuruta
 iti | na çakyate ratnānām mūlyam kartum iti | dharmatā yasya na
 çakyate mūlyam kartum tasya koṭimūlyam kriyate | te kathayanti |
 grihapate asya ratnasya koṭir mūlyam iti | tasya jñātayaḥ saṅgamyā
 samāgamyā trīṇi saptakāny ekaviṃṣatidivasāni vistareṇa jātasya jāti-
 maham kṛtvā nāmadheyam vyavasthāpayanti kim bhavatu dāraḥ
 nāmeti | ayam dāraḥ koṭimūlyayā ratnapratyuptikayā āmuktayā
 jātāḥ çraṇeṣu ca nakṣatreṣu | bhavatu dāraḥ Çraṇaḥ Koṭikarṇa
 ity nāma | yasminn eva divase Çraṇaḥ Koṭikarṇo jātāḥ
 tasminn eva divase Balasenasya grihapater dvau preshyadāraḥ
 jātāu | tenaikasya Dāsaka ity nāmadheyam vyavasthāpitam aparasya
 Pālaka ity | Çraṇaḥ Koṭikarṇo 'shtābhyo dhātrībhyo 'nupradatto
 dvābhyām aṃçadhātrībhyām dvābhyām krīḍanikābhyām dvābhyām
 maladhātrībhyām dvābhyām kṣhīradhātrībhyām | so 'shtābhir dhā-
 trībhir unnīyate vardhyate¹ kṣhīreṇa dadhnā navaṇītena sarpishā
²sarpimaṇḍenānyaic cottaptottaptair upakaraṇaviçeshair āçu vardhyate
 hradaṣṭham iva paṇkajam | sa yadā mahān saṃvṛittas tadā lipyām
 upanyastāḥ saṃkhyāyām gaṇanāyām mudrāyām uddhāre nyāse
 nikṣhepe vastuparīkshāyām ratnaparīkshāyām so 'shtāsu parīkshāsūd-
 ghaṭako³ vācakaḥ paṇḍitaḥ paṭupracāraḥ saṃvṛittaḥ | tasya pitrā
 trīṇi vāsagrihāṇi māpitāni haimantikaṃ graishmikaṃ vārshikaṃ |
 trīṇy udyānāni māpitāni haimantikaṃ graishmikaṃ vārshikaṃ |
 trīṇy antahpurāṇi pratyupasthāpitāni jyeshṭhakam madhyamam
 kanyasam | sa upariprāsādataḥ nishparushena⁴ tūryeṇa krīḍati
 ramate paricārayati | Balaseno grihapatir nityam eva kṛṣhikarmānte
 udyuktaḥ | sa Koṭikarṇas tam pitaram paçyati nityam kṛṣhika-
 rmānte udyuktaḥ | sa kathayati | tāta kasyārthe tvam nityam eva
 kṛṣhikarmānte udyuktaḥ | sa kathayati | putra yathā tvam upariprā-

¹ Vardhayate ABCD, but in A 168 a vardhyate.

² Sic MSS.

³ ABCD here udghaṭavācakaḥ, but elsewhere as in text.

⁴ nishpurushena BD.

sâdatalagato nishparushena¹ tûryena krîdasi ramasi paricârayasi yady
 aham apy evam eva krîdeyam rameyam paricârayeyam na cirâd
 evâsmâkam bhogâs tanutvam parikshayam paryâdânam gaccheyuh |
 sa samlakshayati | mamaivârtham codanâ kriyate | sa kathayati | tâta
 yady evam gacchâmi mahâsamudram avatarâmi | pitâ kathayati |
 putra tâvantam me² ratnajâtam asti yadi tvam tilataṇḍulakola-
 kulatthanyâyena ratnâni paribhokshyase tathâpi me ratnânâṃ
 parikshayo na syât | sa kathayati | tâtânujânîhi mām panyam
 âdâya mahâsamudram avatarâmiti | Balasenena tasyâvaçyam nir-
 bandham jñâtvânujñâtaḥ | Balasenena grihapatinâ [A. 2. b] Vâsa-
 vagrâmake ghaṇṭâvaghoshanam kṛitam yo yushmâkam utsahate
 Çronena Koṭîkarnena sârthavâhena sârdham açulkenâtarapanyena
 mahâsamudram avatartum sa mahâsamudragamanîyam panyam sa-
 mudânayatu | pañcabhir baṇikçatair mahâsamudragamanîyam panyam
 samudânitam | Balaseno nâma grihapatiḥ samlakshayati | kîdriçena
 yâna Çronaḥ Koṭîkarṇo yâsyati | sa samlakshayati | saced dhasti-
 bhir hastinaḥ sukumârâ durbharâç ca, açvâ api sukumârâ durbharâç
 ca, gardabhâḥ smṛitimantaḥ sukumârâç ca, gardabhayâna gacchatv
 iti | sa pitrâhûyoktaḥ | putra na tvayâ sârthasya purastâd gantavyam
 nâpi prishṭhataḥ, yadi balavâṃç cauro bhavati sârthasya purastân
 nipatati, durbalo bhavati prishṭhato nipatati, tvayâ sârthasya madhye
 gantavyam na ca te sârthavâhe³ hataḥ sârtho vaktavyaḥ | Dâsakapâ-
 lakâv apy uktau | putrau⁴ yuvâbhyâm na kenacit prakâreṇa Çronaḥ
 Koṭîkarṇo muktavya iti | athâpareṇa samayena Çronaḥ Koṭîkarṇaḥ
 kṛitakautukamaṅgalasvastyayano mâtuḥ sakâçam upasamkranya
 pâdayor nipatya kathayati | amba gacchâmi avalokitâ bhava mahâsa-
 mudram avatarâmi | sâ ruditum ârabdhâ | sa kathayati | amba kasmâd
 rodasi | mâtâ sâçrudurdinavadanâ kathayati | putra kadâcid aham
 putrakam punar api jîvantam drakshyâmîti | sa samlakshayati | aham

¹ nishpurushena BD.² B om. me.³ Sic MSS.⁴ putrai AB, putraiḥ C.

maṅgalaiḥ samprasthitāḥ | iyam îdriṣam amaṅgalam abhidhatte | sa
 rushitāḥ kathayati | amba ahaṃ kṛitakautûhalamaṅgalasvastayano
 mahâsamudram samprasthitāḥ | tvaṃ cedriṣâny amaṅgalâni karoshi |
 apâyân¹ kim na paçyasîti | sâ kathayati | putra kharam te vâkkarma
 niçcâritam atyayam atyayato deçaya | apy evaitat karma tanutvam
 parikshayam paryâdânam gaccheta | sâ tenâtyayam atyayato ksha-
 mâpitâ² | Atha Çronaḥ Koṭikarnaḥ kṛitakautûhalamaṅgalasvastaya-
 naḥ çakatair bhâirair motaiḥ piṭakair ushṭirair gobhir gardabhair
 prabhûtaṃ samudragamaniyaṃ paṇyam âropya mahâsamudram sam-
 prasthitāḥ | so 'nupûrveṇa grâmanagaranigamapallîpattaneshu cañ-
 cûryamânaḥ mahâsamudrataṭam anuprâptaḥ | nipuṇataḥ sâmuḍram
 yânapâtram pratipâdya mahâsamudram avatirṇo dhanahâraḥ | so
 'nuguṇena vâyunâ Ratnadvîpam anuprâptaḥ | tena tatropaparîkshyo-
 paparîkshya ratnânâm tad vahanam pûritam tadyathâ tilataṇḍula-
 kolakulatthânâm | so 'nuguṇena vâyunâ saṃsiddhayânapâtro Jam-
 budvîpam anuprâptaḥ | sa sârthas tasminn eva samudratîre âvâsitaḥ |
 asau Çronaḥ Koṭikarṇo 'pi sârthavâho Dâsakaḥ pâlakâv âdâya sâr-
 thamadhyâd ekânte 'pakramya³ âyam vyayam ca tulayitum ârab-
 dhaḥ | paçcât tenâsau Dâsako 'bhihitaḥ | Dâsaka paçya sârthaḥ kim
 karotîti | sa gataḥ | yâvat paçyati sârtham suptam so 'pi tatraiva
 suptaḥ | Dâsakaç cirâyatîti kṛitvâ Pâlako 'bhihitaḥ | Pâlaka paçya
 sârthaḥ kim karotîti | sa gataḥ | yâvat paçyati sthorâm lardayantam
 sârtham so 'pi sthorâm lardayitum ârabdhaḥ | Dâsakaḥ saṃlakshayati
 Pâlakaḥ sârthavâham çabdâpayishyati | Pâlako 'pi saṃlakshayati
 Dâsakaḥ sârthavâham çabdâpayishyatîti | sa sârthaḥ sarâtrim eva
 sthorâm lardayitvâ samprasthitāḥ | so 'pi gâḍhanidrâvasṭabdhah
 çayitaḥ | sa sârthas tâvad gato yâvat prabhâtam | te kathayanti
 bhavantāḥ kva sârthavâhaḥ | purastâd gacchati | purastâd gatvâ
 pricchanti kva sârthavâhaḥ | prishṭhata âgacchati | prishṭhato gatvâ

¹ apâyât A.

² So MSS., atyayato being proverbial with deçaya.

³ âyavyayam ca ABCD.

pricchanti kva sârthavâhaḥ | madhye gacchati | madhye [A. 3. a] gatvâ pricchanti | yâvat tatrâpi nâsti | Dâsakaḥ kathayati mama buddhir utpannâ Pâlakaḥ sârthavâham çabdâpayishyati | Pâlako 'pi kathayati mama buddhir utpannâ Dâsakaḥ sârthavâham çabdâpayishyati | bhavanto na çobhanam kṛitam yad asmâbhiḥ sârthavâhaḥ choritaḥ | âgacchata nivartâmaḥ | te kathayanti | bhavanto yadi vayam nivartishyâmaḥ sarva evânayena vyasanam âpatsyâmaḥ | âgacchata kriyâkâram tâvat kurmaḥ | tâvan na kenacie Chronasya Koṭikarnasya mâtâpitribhyâm ârocayitavyam yâvad bhândam pratiçâmitam¹ bhavatîti | te kriyâkâram kṛtvâ gatâḥ | Çronasya Koṭikarnasya mâtâpitribhyâm çrutam Çronaḥ Koṭikarno 'bhyâgata iti | tau pratyudgatau kva sârthavâhaḥ | madhye âgacchati | madhye gatvâ pricchataḥ kva sârthavâha iti | te kathayanti prishṭhata âgacchati | prishṭhato gatvâ pricchataḥ kva sârthavâhaḥ | purastâd gacchatîti | tais tâvad âkulikṛitau yâvad bhândam pratiçâmitam¹ | paçcât te kathayanti amba vismṛito 'smâbhiḥ sârthavâha iti | tâbhyâm eka âgatya kathayati ayam Çronaḥ Koṭikarno 'bhyâgata iti | tasya tâv abhisâram dattvâ pratyudgatau na paçyataḥ | apara âgatya kathayati amba dishtyâ vardhasvâyam Çronaḥ Koṭikarno 'bhyâgata iti | tasya tâv abhisâram dattvâ pratyudgatau na paçyataḥ | tau na kasyacit punar api çraddadhâtum ârabdhau | tâbhyâm udyâneshu svakasabhâdevakuleshu chatrâni vyajanâni kalaçâny upânahâni cāksharâny² abhikhitâni dattâni sthâpitâni yadi tâvac Chronaḥ Koṭikarno jîvati laghv âgamanâya kshipram âgamanâya, atha cyutaḥ kâlagataḥ tasyaiva gatyupapattisthânât sthânântaraviçeshatâyai | tau çokena rudantâv andhibhûtau | Çronaḥ Koṭikarnaḥ sârthavâho 'pi sūryâṃçubhiḥ sprishṭa âtâpitaḥ prativibuddho yâvat sârtham na paçyati nânyatra gardabhayânam eva | sa tam gardabhayânam abhiruhya samprasthitaḥ | râtrau ca vâtena pravâyatâ.

¹ pratiçâmitam ABCD.

² ABC here cāksharâny, but the ñ given rightly infra, fol. 5 b.

vālukayā mārgo vyapodhah pithitah¹ | te ca gardabhāḥ smṛitimanto
 gandham āghrāyāghrāya ṣanair mandamandaṁ samprasthitāḥ |
 sārthavāhah saṁlakshayati | kasmād ete ṣanair mandamandaṁ
 gacchanti kṛtvā pratodayashtyā tādītāḥ | te saṁbhrāntāḥ | ākulī-
 bhūtāḥ smṛitibhrashtā unmārgena samprasthitā yāvad anyatamācā-
 tavī pravishṭā² | te trishārtā vihvalavadanā jīhvāṁ nirnāmayya
 gacchanti | tān dṛishṭvā tasya kārūṇyam utpannam | sa saṁlaksha-
 yati | yady etān notsrakshyāmi anayena vyasanam āpatsye | ko 'sau
 nirghṛṇaḥṛidayas tyaktaparalokaḥ ca ya eshāṁ pratodayashtim kāye
 nipātayishyati | tena ta utsrishṭāḥ | adyāgreṇa acchinnāgrāṇi trīṇāni
 bhakshayata anavamarditāni, pānīyāni pivata anāvilāni, caturdiṣaṁ
 ca cītalā vāyavo vāntv iti sa tān utsriṣṭvā padbhyāṁ samprasthitah |
 yāvat paçyati āyasam nagaram uccam ca pragrihitam³ ca | tatra dvāre
 purushās tishṭhati kālo raudraḥ caṇḍo lohitaḥ udviddhapiṇḍo
 lohalagudavyagrahastah | sa tasya sakācam upasamkrāntah | upasa-
 kramya tam puruṣam pricchati | asty atra bhoh puruṣa pānīyam
 iti | sa tūshṇī vyavasthitah | bhūyas tena prishṭo 'sty atra nagare
 pānīyam iti | bhūyo 'pi sa tūshṇī vyavasthitah⁴ | tena sārthavāhena
 tatra praviṣṭvā pānīyam pānīyam iti ṣabdo niṣcāritah | yāvat pañca-
 mātṛaiḥ pretasahasrair dagdhasṭhūṇāsadriṣair asthiyantravad ucchri-
 taiḥ svakeṣaromapraticchannaiḥ parvatodarasamṇibhaiḥ sūcīchidro-
 pamamukhair [A. 3. b] anuparivāritah Ṣṇaḥ Kotīkarnah | te
 kathayanti | sārthavāha kārūṇikas tvam asmākaṁ trishārtānām pānī-
 yam anuprayaccha | sa kathayati | bhāvanto 'ham api pānīyam eva
 mṛigayāmi kuto 'ham yushmākaṁ pānīyam anuprayacchāmīti | te
 kathayanti | sārthavāha pretanagaram idaṁ kuto 'tra pānīyam |
 adyāsmābhir dvādaṣabhir varshaiḥ tvatsakācāt pānīyam pānīyam iti
 ṣabdaḥ ṣrutah | sa kathayati | ke yūyam bhavantah kena vā karmanā
 ihopapannāḥ | Ṣṇa dushkuhakā Jāmbudvīpakā manushyā nābhi-

¹ So ABCD. Query pithitah? ² pravishṭāḥ ABCD. ³ uccapragrihitam ABCD.

⁴ MSS. here tūshṇīm avasthitah, but elsewhere generally tūshṇī vyavasthitah.

çraddadhâsyasi | aham bhavantah pratyakshadarçî kasmân nâbhi-
çraddadhâsyè | te gâthâm bhâshante |

âkroçakâ roshakâ vayam matsariṇah kuṭukuṇçakâ vayam |

dânam ca na dattam anv api¹ yena² vayam pitrilokam âgatâh ||

Çrona gaccha puṇyamaheçâkhyas tvam | asti kaçcit tvayâ
driṣṭah pretanagaram pravishṭah svastikshemâbhyâm nirgacchan |
sa samprasthitah yâvat tenâsau purusho driṣṭah | tenoktah |
bhadrâ mukha³ ahovata tvayâ mamârocitam⁴ syâd yathedaṁ
pretanagaram iti nâham atra pravishṭah syâm | sa tenoktah |
Çrona gaccha puṇyamaheçâkhyas tvam yena tvam pretanagaram
praviçya svastikshemâbhyâm nirgatah | sa samprasthitah yâvad apa-
raṁ paçyaty âyasam nagaram uccam ca pragrihitam ca | tatrâpi
dvâre purushas tishṭhati kâlâç caṇḍo lohitaçha udviddhapiṇḍo
lohalagudavyagrahastah | sa tasya sakâçam upasamkrântah | upasa-
mkrâmyaivam âha | bhoḥ purusha asty atra nagare pâniyam | sa
tûshṇî vyavasthitah | bhûyas tena priṣṭho bhoḥ purusha asty atra
nagare pâniyam | sa tûshṇî vyavasthitah | tena tatra praviçya pâni-
yam pâniyam iti çabdaḥ kṛtah | anekaiḥ pretasahasrair dagdha-
sthûṇâkṛtibhir asthiyantravad ucchritaiḥ svakeçaromapraticchannaiḥ
parvatodarasaṁnibhaiḥ sûçichidropamamukhair anuparivâritah | Çro-
na⁵ kârūṇikas tvam asmâkam triṣhâtânâm pâniyam anuprayaccha |
sa kathayati | aham api bhavantah pâniyam eva mṛigayâmi kuto 'ham
yushmâkam pâniyam dadâmi | te kathayanti | Çrona pretanagaram
idaṁ kuto 'tra pâniyam | adyâsmâbhir dvâdaçabhir varshais tvatsa-
kâçât pâniyam pâniyam iti çabdaḥ çrutah | sa câha | ke yûyam
bhavantah kena vâ karmanâ ihopapannâh | ta ūcuḥ | Çrona dushku-
hakâ Jâmbudvîpakâ manushyâ⁶ nâbhiçraddadhâsyasi | sa câha aham

¹ ABCD anv api; but anv api in next page.

² A yena ca vayam; but right in next page.

³ ABCD here bhadrâ mudra, but elsewhere as in text.

⁴ mama rocitam ABCD.

⁵ Çronah ABCD.

⁶ mânushyâ ABCD.

bhavantah pratyakshadarçî kasmân nâbhiçraddadhâsyê | te gâthâm
bhâshante |

ârogyamadena matakâ ye dhanabhogamadena matakâh |

dânam ca na dattam anv api yena vayan pitrilokam âgatâh ||

Çrona gaccha puṇyakarmâ tvam, asti kaçcit tvayâ drishtaḥ çrutah
sa pretanagaram praviçya svastikshemâbhyâm jîvan nirgacchan | sa
samprasthitah yâvat tenâsau purusho drishtaḥ | sa tenoktah | bha-
dramukha ahovata yadi tvayâ mamârocitam syâd yathedam¹ preta-
nagaram iti naivâham atra pravishṭah syâm | sa kathayati | Çrona
gaccha puṇyamaheçâkhyas tvam, asti kaçcit tvayâ drishtaḥ çruto
vâ pretanagaram praviçya svastikshemâbhyâm jîvan nirgacchan | sa
samprasthitah yâvat paçyati sûryasyâstaganakâle vimânam catasro
'psarasah abhirûpâh prâsâdikâ darçanîyâh | ekah purusho 'bhirûpo
darçanîyâh prâsâdikah ângadakundalavicitramâlyâbharanânulepanas
tâbhiḥ sârdham krîdati ramate paricârayati | sa tair dûrata eva
drishtaḥ | te tam pratyavabhâshitum ârabdhâh | svâgatam Çrona
mâsi² trishito bubhukshito vâ | sa samlakshayati | nûnam devo 'yam
vâ nâgo vâ yaksho vâ bhavishyati | âha ca | ârya trishito 'smi bubhuk-
shito 'smi | sa taiḥ snâpito bhojitaḥ | sa tasmin vimâne tâvat sthito yâvat
sûryasyâbhyudgamanakâlasamayah | sa tenoktah | Çrona avatarasva
âdînavo 'tra bhavishyati | so 'vatîrya ekânte vyavasthitaḥ | tataḥ
paçcât sûryasyâbhyudgamanakâlasamaye tad vimânam antarthitam
tâ [A. 4. a] apy Apsaraso 'ntarhitâç catvârah çyâmaçabalâh³ kur-
kurâh prâdurbhûtâh | tais tam purusham avamûrdhakam pâtayitvâ
tâvat prishṭhavamçân utpâtyotpâtya bhakshito yâvat sûryasyâstaga-
manakâlasamayas, tataḥ paçcât punar api tad vimânam prâdur-
bhûtam tâ Apsarasah prâdurbhûtâh | sa ca purushas tâbhiḥ sârdham
krîdati ramate paricârayati | sa teshâm sakâçam upasamkramya
kathayati | ke yûyam kena ca karmanâ ihopapannâh | te procuḥ |
Çrona dushkuhakâ Jâmbudvîpakâ manushyâ nâbhiçraddadhâsyasi |

¹ yathaivam MSS.

² mâgato. 'si D.

³ çyâmasavalâh MSS.

sa câha | aham pratyakshadarçî katham nâbhiçraddadhâsyè | Çrona
 aham Vâsavagrâmake aurabhrika âsît | urabhrân praghâtya praghâtya
 mâmsam vikriya jivikâm kalpayâmi | ârya ca Mahâkâtyâyano ma-
 mânukampayâ âgatya kathayati, bhadramukha anishto 'sya karmanah
 phalavipâkah | virama tvam asmât pâpakâd asaddharmât | nâham tasya
 vacanena viramâmi | bhûyo bhûyah sa mām vicchandayati bhadra-
 mukhânishtho 'sya karmaṇo phalavipâkah | virama tvam asmât pâ-
 pakâd asaddharmât | tathâpy aham na prativiramâmi | sa mām pric-
 chati bhadramukha¹ kim tvam etân urabhrân divâ praghâtayasy
 âhosvid râtrau | mayoktaḥ ârya divâ praghâtayâmîti | sa kathayati
 bhadramukha râtrau çilasamâdânam kim na grihñâsi | mayâ tasyân-
 tikâd râtrau çilasamâdânam grihîtam | yat tad râtrau çilasamâdânam
 grihîtam tasya karmaṇo vipâkena râtrâv evamvidham divyam sukham
 pratyānubhavāmi yan mayâ divâ urabhrâḥ praghâtītāḥ tasya kar-
 maṇo vipâkena divâ evamvidham duḥkham pratyānubhavāmi |
 gâthām ca bhâshate |

divasam paraprânapîdako râtrau çilagunaiḥ samanvitaḥ |

tasyaitat karmaṇah phalam hy anubhavāmi kalyānapâpakam ||

Çrona gamishyasi tvam Vâsavagrâmakam | gamishyâmi | tatra
 mama putrah prativasati | sa urabhrân praghâtya praghâtya jîvi-
 kâm kalpayati | sa tvayâ vaktavyah, drishtas te mayâ pitâ kathayati
 anishto 'sya karmaṇah phalavipâko viramâsmât pâpakâd asaddhar-
 mât | bhoḥ puruṣha tvam evam kathayasi dushkuhakâ Jâmbudvîpakâ
 manushyâ iti nâbhiçraddadhâsyati | Çrona yadi na çraddadhâsyati
 vaktavyas tava pitâ kathayati asisûnâdhastât suvarṇasya kalaçah
 pûrayitvâ sthâpitaḥ | tam uddhṛityâtmânam samyaksukhena prîṇaya
 âryam ca Mahâkâtyâyanam kâlena kâlam piṇḍakena pratipâdayâs-
 mâkam ca nâmnâ dakṣiṇâm âdeçaya | apy evaitat karma tanutvam
 parikshayam paryâdânam gacchet | sa samprasthitaḥ yâvat sûryasyâ-
 bhyudgamanakâlasamaye paçyaty aparam vimânam | tatra ekâ Apsarâ

¹ bhadramudra ABC.

abhirûpâ darçanîyâ prâsâdikâ ekaç ca purusha¹ abhirûpo darçanîyah
 prâsâdikah angadakundalavicitramâlyâbharanânulepanas tayâ sâr-
 dham krîdati ramate paricârayati | sa tam dûrata eva drishtëvâ
 pratyavabhâshitum² ârabdhah | svâgatam Çrona mâ trishito 'si
 mâ bubhukshito 'si vâ | sa samlakshayati | nûnam ayam devo vâ
 nâgo vâ [A. 4. b] yaksho vâ bhavishyati | sa kathayati | trishito 'smi
 bubhukshitaç ca | sa tena snâpito bhojitaç | sa tasmin vimâne tâvat
 sthitaç yâvat sûryasyâstamgamanakâlasamayah | sa tenoktaç | ava-
 tarasvâdînavo 'tra bhavishyati | sa drishtëdînavo 'vatîrya ekânte
 'vasthitaç | tataç paçcât sûryasyâstaganakâlasamaye tad vimânam
 antarhitam sâpy Apsarâ antarhitâ | mahatî çatapadî prâdurbhûtâ |
 tayâ tasya purushasya kâyena kâyam saptakṛitvo veshtayitvâ tâvad
 uparimastikam bhakshayanti sthitâ yâvat sa eva sûryasyâbhyudgama-
 nakâlasamayah | tataç paçcât punar api tad vimânam prâdurbhûtam
 sâpy Apsarâh prâdurbhûtâ sa ca purusho 'bhirûpo darçanîyah prâsâ-
 dikas tayâ sârdham krîdati ramate paricârayati | sa tam upasam-
 kramya pricçhati ko bhavân kena karmanâ ihopapannah | sa evam
 âha | Çrona dushkuhakâ Jâmbudvîpakâ manushyâ nâbhiçraddadhâ-
 syasi | sa kathayati | aham pratyakshadarçî kasmân nâbhiçraddadhâ-
 sye | sa kathayati | yady evam aham Vâsavagrâmake brâhmaṇa âsit
 pâradârikah | âryaç ca Mahâkâtyâyano mamânukampayâgatya ka-
 thayati bhadramukhânishṭo 'sya karmanah phalavipâko virama tvam
 asmât pâpakâd asaddharmât | tasya vacanâd aham na prativiramâmi |
 bhûyo bhûyah sa mām vicchandayati | tathaivâham tasmât pâpakâd
 asaddharmân na prativiramâmi | sa mām pricçhati bhadramukha
 paradârân kim tvam divâ gacchasy âhosvid râtrau | sa mayâbhihitaç
 ârya râtrau | sa kathayati bhadramukha divâ kim na çilasamâdânam
 grihñâsi | mayâ tasyântike divâ çilasamâdânam grihîtam | yat tan
 mayâryasya Kâtyâyanasyântikâd divâ çilasamâdânam grihîtam tasya
 karmano vipâkena divâ evamvidham divyasukham pratyanubhavâmi,

¹ Sic ABC, purusho abhi- D.

² pratyabhâshitum ABCD.

yat tad râtrau paradârâbhigamanam kṛitam tasya karmano vipâkena
 râtrâv evamvidham duḥkham pratyānubhavāmi | gātham ca bhāshate |
 râtrau paradâramûrchito divasam ṣīlaguṇaiḥ samanvitaḥ |
 tasyaitat karmanah phalam hy anubhavāmi kalyāṇapâpakam ||
 Çṛṇa gamishyasi tvam Vāsavagrâmakam, tatra mama putro brâhma-
 nah pâradârikah, sa vaktavyah, drishtas te mayâ pitâ, sa kathayaty
 anishto 'sya karmanah phalavipâko viramâsmât pâpakâd asad-
 dharmât | bhoḥ purusha tvam evam kathayasi dushkuhakâ Jâmbud-
 vipakâ manushyâ iti | etan me kaḥ çraddadhâsyati¹ | Çṛṇa yan na
 çraddadhâsyati vaktavyah | tava pitrâ² 'gnishtomasyâdhastât suvar-
 nakalaçaḥ pûrayitvâ sthâpitaḥ tam uddhṛityâtmânam samyaksukhena
 prîṇaya âryam ca Mahâkâtyâyanam kâlana kâlam piṇḍakena prati-
 pâdayâsmâkam ca nâmnâ dakshinâm âdeçayâpy evaitat karma tanu-
 tvam parikshayam paryâdânam gacchet | sa samprasthitaḥ | yâvat
 paçyati vimânam tatraikâ strî abhirûpâ darçanîyâ prâsâdikâ aṅga-
 dakuṇḍalavicitramâlyâbharanânulepanâ tasyâç caturshu paryāṅkapâ-
 dakeshu catvâraḥ pretâ baddhâs tishṭhanti | [A. 5. a] sâ tam dūrata
 eva drisṭvâ pratyavabhâshitum ârabdhâ | Çṛṇa svâgatam mâ
 trishito 'si mâ bubhukshito 'si vâ | sa samlakshayati | nûnam devîyam
 vâ nâgî vâ yakshî vâ bhavishyati | sa kathayati | ârye trishito 'smi
 bubhukshito 'smi | tayâsâv udvartitaḥ snâpita âhâro dattaḥ | uktaḥ
 ca Çṛṇa yady ete kimcin mṛigayanti mâ dâsyasîty uktvâ teshâm
 sattvânâm karmasvakatâm pratyakshîkartukâmâ vimânam praviç-
 yâvasthitâ | te mṛigayitum ârabdhâḥ | Çṛṇa kârūnikas tvam bubhu-
 kshitâ vayam asmâkam anuprayaccha | tenaikasya kshiptam busa-
 plâvî prâdurbhûtâ | aparasya kshiptam ayoguḍam³ bhakshayitum
 ârabdhaḥ | aparasya kshiptam svamâmsam⁴ bhakshayitum ârabdhaḥ |
 aparasya kshiptam pûyaçonitam prâdurbhûtam | sâ visragandhena
 nirgatâ | Çṛṇa nivâritas tvam mayâ kasmât tvayaishâm dattam | kim

¹ çraddadhâsyasi ABCD.² pitâ ABCD.³ -guḍâm MSS.⁴ çvamânsam BCD, but cf. infra; all the MSS. read mânsam.

mama kârūṇikayâ tvam eva kârūṇikatarah | sâ kathayati | bhagini
 tavaite ke bhavanti | sâ kathayati | ayam me svâmî ayam me putra
 iyaṃ me snushâ iyaṃ me dâsî | sa âha | ke yûyaṃ kena vâ karmanâ
 ihopapannâḥ | tayoktam | Çrona dushkuhakâ Jâmbudvîpakâ manushyâ
 iti nâbhiçraddadhâsyasi¹ | ahaṃ pratyakshadarçî kasmân nâbhiçradda-
 dhâsyê | sâ kathayati | ahaṃ Vâsavagrâmake brâhmany âsît | mayâ
 nakshatrarâtryâṃ pratyupasthitâyâṃ pranîtam âhâraṃ sajjikṛitam |
 âryamahâkâtyâyano mamânukampayâ Vâsavagrâmake piṇḍâya prâ-
 vikshat | sa mayâ drishtaḥ kâya-prâsâdikaḥ cittaprâsâdikaḥ cittam
 abhiprasannam drishtvâ, sa mayâ prasâdajâtayâ piṇḍakena prati-
 pâditaḥ | tasyâ mama buddhir utpannâ svâminam anumodayâmi
 prâmodyam utpâdayishyatîti | sa snâtvâ âgato mayoktam | ârya-
 putrânumodasva mayâryo Mahâkâtyâyanah piṇḍakena pratipâditaḥ |
 sa rushito yâvad brâhmanânâṃ na dîyate jñâtînâṃ vâ jñâtîpûjâ² na
 kriyate tâvat tvayâ tasmai muṇḍakâya çramanakâyâgrapiṇḍakam
 dattam | so 'marshajâtaḥ kathayati kasmât sa muṇḍakah çramanako
 busaplâvîṃ na bhakshayatîti | tasya karmaṇo vipâkenâyam busaplâ-
 vîṃ bhakshayati | mama buddhir utpannâ putram apy anumodayâmi
 prâmodyam utpâdayishyatîti | so 'pi mayoktaḥ putrânumodasva
 mayâryo Mahâkâtyâyanah piṇḍakena pratipâditaḥ | so 'pi rushito
 yâvad brâhmanânâṃ na dîyate jñâtînâṃ vâ jñâtîpûjâ na kriyate
 tâvat tvayâ tasmai muṇḍakâya çramanakâyâgrapiṇḍam dattam | so
 'py amarshajâtaḥ kathayati kasmât sa muṇḍakah çramanako 'yo-
 gudam na bhakshayatîti | tasya karmaṇo vipâkenâyam ayogudam
 bhakshayati | nakshatrarâtryâṃ pratyupasthitâyâṃ mama jñâtayah
 prahenakâni preshayanti tany ahaṃ snushâyâḥ samarpayâmi sâ
 pranîtâni prahenakâni bhakshayitvâ mama lûhâny upanâmayati |
 ahaṃ teshâm jñâtînâṃ samdiçâmi | kiṃ nu yûyaṃ durbhikshe yathâ
 lûhâni prahenakâni preshayata | te mama [A. 5. b] samdiçanti na

¹ nâbhiçraddadhâsyati ABCD.

² jñâtînâṃ sajñâtîpûjâ ABCD here, but cf. infra.

vayaṃ lûhâni preshayâmaḥ, api tu praṇitâny eva prahenakâni
 preshayâmaḥ | mayâ snushâbhihitâ vadhuke mâ tvam praṇitâni
 prahenakâni bhakshayitvâsmâkaṃ lûhâny upanâmayasi | sâ katha-
 yati | kiṃ svamâmsaṃ na bhakshayati yâ tvadîyâni prahenakâni
 bhakshayatîti | iyaṃ tasya karmaṇo vipâkena svamâmsâni bhaksha-
 yati | nakshatrarâtryâṃ pratyupasthitâyâṃ praṇitâni prahenakâni
 dattvâ jñâtînâṃ preshayâmi | sâ dârikâ tâni praṇitâni prahenakâni
 mârge 'ntaḥ bhakshayitvâ teshâṃ lûhâny upanâmayati | te mama
 samdiçanti kiṃ nu tvam durbhikshe yathâ lûhâny asmâkaṃ prahena-
 kâni preshayasi | ahaṃ teshâṃ samdiçâmi nâhaṃ lûhâni preshayâmi
 api tu praṇitâny evâhaṃ preshayâmi | mayâ dârikâbhihitâ dârike
 mâ tvam praṇitâni prahenakâni bhakshayitvâ teshâṃ lûhâny upa-
 nâmayasi | sâ kathayati kiṃ nu pûyaçonitaṃ na bhakshayati yâ tva-
 dîyâni prahenakâni bhakshayatîti | tasya karmaṇo vipâkeneyam
 pûyaçonitaṃ bhakshayati | mama buddhir utpannâ tatra pratisam-
 dhim grihṇîyâṃ yatraitân sarvân svakaṃ svakaṃ karmaphalaṃ pari-
 bhuñjânân paçyeyam iti | yayâ mayâryamahâkâtyâyanam piṇḍakena
 pratipâdya praṇite trayastrimçe devanikâye¹ upapattavyaṃ sâhaṃ
 mithyâpranidhânavaçât pretamahardhikâ samvrittâ | Çroṇa gamish-
 yasi tvam Vâsavagrâmakam tatra mama duhitâ veçyaṃ vâhayati |
 sâ tvayâ vaktavyâ dṛištâs te mayâ pitâ mâtâ bhrâtâ bhrâtur jâyâ
 dâsî | te kathayanti anisṭo 'sya karmaṇaḥ phalavipâko viramâsmâd
 asaddharmât | bhagini² tvam eva kathayasi³ dushkuhakâ Jâmbu-
 dvîpakâ manushyâ nâbhiçraddadhâsyanti | Çroṇa yadi na⁴ çradda-
 dhâsyati vaktavyâ tava pauraṇe paitṛike vâsagrihe catvâro lohasaṃ-
 ghâtâḥ suvarṇasya pûrṇâs tiṣṭhanti madhye ca sauvarṇadaṇḍaka-
 maṇḍaluḥ | te kathayanti tam uddhṛityâtmânaṃ samyaksukhena
 prîṇaya âryaṃ ca Mahâkâtyâyanam kâlana kâlam piṇḍakena prati-
 pâdaya asmâkaṃ ca nâmnâ dakṣiṇâṃ âdeçaya | apy evaitat karma

¹ trayastrimçe ddeva⁰ BC; query trayastrimçaddevanikâye?

² bhagini ABC.

³ kathayati ABCD.

⁴ yadi nâ ABCD.

tanutvam parikshayam paryādānam gacchet | tena tasyāḥ pratijñā-
tam | evaṃ tasya paribhramato dvādaça varshātikrāntāḥ¹ | tayoktaḥ
Çroṇa gamishyasi tvam Vāsavagrāmakam | bhagini gamishyāmi |
sa tasminn eva vimāne ushitaḥ | tayā teshām eva pretānām ājñā
dattā bhavanto gacchata Çroṇam Koṭīkarnam suptam eva Vāsava-
grāmake paitṛike udyāne sthāpayitvā āgacchata | sa tair Vāsava-
grāmake paitṛike udyāne sthāpitaḥ | sa prativibuddho yāvat paçyati
ghaṇṭāchattraṇi vyajanāny² aksharāṇi likhitāni | yadi tāvac Chroṇaḥ
Koṭīkarṇo jivati laghv āgamanāya kshipram āgamanāya, cyutaḥ
kālagato gatyupapattisthānāt sthānāntaraviçeshatāyai³ | sa samlak-
shayati | yady aham mātāpitṛibhyām mṛita eva gṛihītaḥ kasmād bhūyo
'ham gṛiham praviçāmi gacchāmy āryamahākātyāyanasyāntikāt pra-
vrajāmīti | atha Çroṇaḥ Koṭīkarṇo yenāyushmān Mahākātyāyanas
tenopasaṃkrāntaḥ | adrākshīd āyushmān Mahākātyāyanas Çroṇam
Koṭīkarnam dūrād eva dṛishtvā ca punaḥ Çroṇam Koṭīkarnam idam
avocat | ehi Çroṇa svāgatam te dṛishtaḥ te Çroṇa [A. 6. a] ayam
lokaḥ paraç ca lokaḥ | sa kathayati | dṛishto bhadanta Mahākātyā-
yana labheyāham bhadanta Mahākātyāyana svākhyāte dharmavinaye
pravrajyām upasaṃpadam bhikshubhāvam careyam aham bhavato
'ntike brahmacaryam | sa āryenoktaḥ | Çroṇa tām tāvat pūrvikām
pratijñām paripūraya yathāgṛihītān samdeçān samarpayeti | sa
tasyaurabhrikasya sakāçam upasaṃkrāntaḥ | bhadramukha dṛishtaḥ
te pitā mayā | sa kathayati anishto 'sya karmanas phalavipāko vi-
ramāsmād asaddharmāt | bhoḥ purusha adya mama pitur dvādaça
varshāni kālagatasya, asti kaçcid dṛishtaḥ paralokāt punar āgacchan |
bhadramukha esho 'ham āgataḥ | nāsau çraddadhāti | bhadramukha
yadi na çraddadhāsi sa tava pitā kathayati, asisūnādhastāt suvarṇasya
kalaçaḥ pūrṇas tishṭhati | tam uddhṛityātmānam samyaksukhena
prīṇaya āryam ca Mahākātyāyanam kālana kālām piṇḍakena prati-

¹ dvādaça varshāni krāntāḥ AC.

² vyañjanāny ABD, but cf. p. 6.

³ ABCD sthānāviçeshatāyai, but cf. supra.

pādayāsmākam ca nāmnā dakṣhiṇām ādeṣayāpy evaitat karma tanu-
 tvam parikshayam paryādānam gacchet | sa saṃlakshayati | na ka-
 dācid evam mayā ṣrutapūrvam, paṇyāmi śaced bhūtam bhaviṣhyati
 sarvam etat satyam | tena gatvā kṣanitam yāvat tat sarvam tat
 tathaiva tenābhiṣṭaddadhātām | tataḥ paṇcāt sa pārādārikasya sakā-
 ṣam upasamkrāntaḥ | upasamkramya kathayati | bhādamukha dṛṣṭas
 te mayā pitā | sa kathayati, anisṭo 'sya karmaṇaḥ phalavipāko vira-
 māsmāt pāpakād asaddharmāt | sa kathayati | bhoḥ puruṣa adya
 mama pitur dvādaṣa varṣhāṇi kālām gatasya, asti kaṇcit tvayā
 dṛṣṭaḥ paralokam gatvā punar āgacchan | bhādamukha esho 'ham
 āgataḥ | nāsau ṣṭaddadhāti | sa cāha | bhādamukha sacen nābhi-
 ṣṭaddadhāsi tava pitrāgnisṭomasyādhasat suvarṇasya kalaṣaḥ pūra-
 yitvā sthāpitaḥ | sa kathayati, tam uddhṛityātmānam samyaksukhena
 prīṇayāryam ca Mahākātyāyanam kālana kālām piṇḍakena pratipā-
 dayāsmākam ca nāmnā dakṣhiṇām ādeṣayāpy evaitat karma tanu-
 tvam parikshayam paryādānam gacchet | sa saṃlakshayati | na ka-
 dācid etan mayā ṣrutapūrvam, paṇyāmi śaced bhūtam bhaviṣhyati
 sarvam etat satyam | tena gatvā kṣanitam yāvat tat sarvam tat
 tathaiva tenābhiṣṭaddadhātām¹ | sa tasyā veṣyāyāḥ² sakāṣam upasam-
 krānta upasamkramya kathayati | bhāgini dṛṣṭas te mayā mātā pitā
 bhrātā bhrātur jāyā dāsi | te kathayanti anisṭo 'sya karmaṇaḥ phala-
 vipāko viramāsmāt pāpakād asaddharmāt | sā kathayati | bhoḥ pu-
 ruṣa mama mātāpitror dvādaṣa varṣhāṇi kālāgatayoḥ, asti kaṇcit
 tvayā dṛṣṭaḥ paralokam gatvā punar āgacchan | sa kathayati | esho
 'ham āgataḥ | sā na ṣṭaddadhāti | sa kathayati | bhāgini sacen nā-
 bhiṣṭaddadhāsi tava paurāṇe paitṛike vāsagṛiḥ catasraḥ lohisaṃ-
 ghātāḥ suvarṇapūrṇās tiṣṭhanti madhye ca sauvarṇadaṇḍakamaṇ-
 ḍaluḥ | te kathayanti, tam uddhṛityātmānam samyaksukhena prī-
 ṇayāryam ca Mahākātyāyanam kālana kālām piṇḍakena pratipādaya
 [A. 6. b] asmākam ca nāmnā dakṣhiṇām ādeṣayāpy evaitat karma

¹ tenābhiṣṭaddhānam ABCD.

² vaiṣyāyāḥ ABCD.

tanutvam parikshayam paryādānam gacchet | sâ samlakshayati na
 kadâcin mayâ çrutapûrvam, paçyâmi saced bhûtam bhavishyati sar-
 vam etat satyam | tayâ gatvâ khanitam yâvat tat sarvam tat tathaiva
 tayâbhiçraddadhîtam¹ | Çronaḥ Koṭikarnaḥ samlakshayati | sarvo
 'yam lokah suvarṇasya çraddadhâti na tu kaçcin mama çraddhayâ
 gacchatiti | tena vaipushpitaḥ | çîçutve suvarṇena daçanâ baddhâḥ |
 tayâsau pratyabhijñâtaḥ | syâd âryaḥ Çronaḥ Koṭikarna eva, te
 bhaginîjanaḥ samjânate² | tayâ gatvâ tasya mâtâpitribhyâm âro-
 citam | amba tâta Koṭikarno 'bhyâgata iti | anekais teshâm âro-
 citam | te na kasyacit çraddhayâ gacchanti | te kathayanti putri
 tvam apy asmâkam utprâsayasi³ | yâvad asau svayam eva gataḥ |
 tena dvâra-koshṭhake sthitvotkâçanaçabdah⁴ kṛitaḥ | hiranyasvaro 'sau
 mahâtmâ, tasya çabdena sarvam grîham âpûritam⁵ | sa taiḥ svareṇa
 pratyabhijñâtaḥ | te kaṇṭhe parishvajya ruditum ârabdhau⁶ | teshâm
 vâshpeṇa patâlâni sphuṭitâni⁷, drashtum ârabdhau | sâ kathayati
 amba tâtânujânîdhvam pravrajishyâmi samyag eva çraddhayâ agârâd
 anagârikâm | tau kathayataḥ | putrâvâm tvadiyena çokena rudantâv
 andhîbhûtau, idânîm tvam evâgamya cakshuḥ pratilabdham⁸ |
 yâvad âvâm jîvâmas tâvan na pravrajitavyam⁹ | yadâ kâlam kari-
 shyâmas tadâ pravrajishyasi | tenâyushmato Mahâkâtyâyanasyânti-
 kâd dharmaḥ çrutvâ çrotâpattiphalaḥ sâkshâtkṛitaḥ mâtâpitarau
 ca çaranagamanaçikshâpadeshu pratishṭhâpitau | âgamacatusṭayam
 adhîtam sakṛidâgâmi-phalaḥ sâkshâtkṛitaḥ, mâtâpitarau satyeshu
 pratishṭhâpitau | apareṇa samayena tasya mâtâpitarau kâlagatau |
 sa tam dhanajâtam dînânâthakṛipanebhyo dattvâ daridrân adaridrân
 kṛitvâ yenâyushmân Mahâkâtyâyanas tenopasaṁkrântaḥ, upasaṁ-

¹ Sic ABCD.² Çronaḥ—samjânate; sic BD. AC have Çronaḥ

Koṭikarnaḥ sa janaḥ samjânate.

³ Ex conj. utprâçayasi BD;

utprânayasi A; utprâçayasi C.

⁴ utkâsanaçabdah?⁵ âpûritaḥ

ABCD.

⁶ Sic ABCD.⁷ sphuṭikâni MSS.⁸ -bdhah

MSS.

⁹ -tavyaḥ MSS.

kramyāyushmato Mahākātyāyanasya pādaḥ çirasā vanditvā ekānte
 'sthād ekānte sthītaḥ Çronaḥ Kotikarna āyushmantam Mahākātyā-
 yanam idam avocat | labheyāham āryamahākātyāyana svākhyāte
 dharmavinaye pravrajyām¹ yāvac Careyāham bhagavato 'ntike brah-
 macaryam | sa āyushmatā Mahākātyāyanena pravrajitas | tena pra-
 vrajya mātṛikādhītā, anāgāmiphalaṁ sākshātkṛitam | asmāt parānta-
 keshu² janapadeshv alpabhiḥshukam, kṛicchrena daçavargo gaṇaḥ
 paripūryate | sa traimāsim çṛāmaṇero dhāritaḥ | dharmatā khalu
 yathā buddhānām bhagavatām çṛāvakānām dvau samnipātau bha-
 vataḥ | yaç cāshādhyām varshopanāyikāyām³ yaç ca kārṭṭikyām
 pūrnamāsyām | tatra ye āshādhyām varshopanāyikāyām samnipatanti
 te tāms tām uddeçayogamanasikārān udgrihya⁴ paryavāpya tāsū
 tāsū grāmanagaranigamarāshṭrarājadhānīṣhu varshām upagacchanti |
 ye kārṭṭikyām paurṇamāsyām samnipatanti te yathādhigatam āroca-
 yanti, uttare ca paripriçchanti sūtrasya vinayasya mātṛikāyāḥ | evam
 eva mahāçṛāvakānām api | atha ye āyushmato Mahākātyāyanasya
 sārddhamvihāryantevāsikā bhikshavas tāms tām uddeçayogamanasi-
 kāraviçeshān grihya paryavāpya tāsū tāsū grāmanagaranigamarā-
 shṭrarājadhānīṣhu varshām upagatās te trayānām vārshikānām māsā-
 nām atyayāt⁵ kṛitacīvarā nishṭhitacīvarāḥ samādāya pātracīvaram
 yenāyushmān Mahākātyāyanas tenopasamkrāntāḥ | upasamkramyā-
 yushmato Mahākātyāyanasya pādaḥ çirasā vanditvaikānte nishāṇṇā
 ekānte nishadya yathādhigatam ārocayanti uttare ca paripriçchanti |
 daçavargo gaṇaḥ paripūrṇaḥ | sa tenopasampāditas⁶, tena tṛitīyapi-
 takam adhitam, sarvakleçaprahāṇād arhattvaṁ [A. 7. a] sākshātkṛi-
 tam, arhan samvṛittas traidhātukavītarāgo yāvad abhivādyāç ca
 samvṛittāḥ⁷ | athāyushmato Mahākātyāyanasya sārddhamvihāryante-

¹ Ex conject. ABCD pravrajya.

² Ex conj.; asyāparāntakeshu MSS.

³ -nāyakāyām A.

⁴ grihya C; A om.

⁵ kṛitacīvarāni

shṭhitacīvarāḥ A.

⁶ So D. BC have sa te kātyāyanena nopasampāditas; A sa tenopasampāditas, with te kātyāyanena written in the margin after sa,— this kātyāyanena is an error.

⁷ See infra A. 62. a.

vâsikâ âyushmantam Mahâkâtyâyanam yâvat tâvat paryupâsyâ-
yushmantam Mahâkâtyâyanam idam avocan | drishto 'smâbhir upâ-
dhyâyah paryupâsitaç ca gacchâmo vayan bhagavantam paryupâsi-
shyâmahe | sa câha | vâtsâ evam kurudhvan drashtavyâ eva pary-
upâsitavyâ eva hi tathâgatâ arhantaḥ samyaksambuddhâḥ | tena khalu
punaḥ samayena Çronaḥ Koṭikarnaḥ tasyâm eva parshadi samnishaṇṇo
'bhût samnipatitaḥ | athâyushmân Chronaḥ Koṭikarna utthâyâsanâd
ekamçam uttarâsaṅgam kṛtvâ dakṣiṇam jânumaṇḍalam prithivyâm
pratishthâpya yenâyushmân Mahâkâtyâyanas tenânjalim kṛtvâ pra-
namyâyushmantam Mahâkâtyâyanam idam avocat | drishto mayopâ-
dhyâyânubhâvena sa bhagavân dharmakâyena no tu rūpakâyena,
gacchâmy upâdhyâya rūpakâyenâpi tam bhagavantam drakshyâmi |
sa âha | evam vatsa kurushva durlabhadarçanâ hi vatsa tathâgatâ
arhantaḥ samyaksambuddhâḥ tadyathâ audumbarapushpam | asmâ-
kam ca vacanena bhagavataḥ pâdau çirasâ vandasvâlpâbâdhatam ca
yâvat sukhasparçavihâratam ca pañca praçnâṃç ca priccha | 'asmât
parântakeshu bhadanta janapadeshu alpabhikshukam kṛicchreṇa
daçavargaganaḥ paripûryate | tatrâsmâbhiḥ katham pratipattavyam |
kharâ bhûmî gokantakâ dhânâḥ² | asmâkam aparântakeshu janapa-
deshu idam evamrûpam âstaranam pratyâstaranam tadyathâ avicar-
ma gocarma mṛigacarma cchâgacarma | tadanyeshu janapadeshu idam
evamrûpam âstaranam pratyâstaranam tadyathâ erako merako jan-
durako mandurakah³ | evam⁴ evâsmât parântakeshu janapadeshu idam
evamrûpam âstaranam pratyâstaranam tadyathâ avicarma pûrvavat |
udakastabdhikâ manushyâḥ snâtopavicârâḥ | bhikshur bhikshoç cîva-
rakâni preshayati, itaḥcyutâni tatrâsamprâptâni kasyaitâni naiḥ-
sargikâni⁵ | adhivâsayaty âyushmân Chronaḥ Koṭikarna âyushmato

¹ asmâparântakeshu AB; asyâp- CD.

² dhânâ MSS. ³ madurakah C.

⁴ evâsmâparânteshu ABCD.

⁵ The MSS. read here naisargikâni.

These five questions do not wholly agree with the sequel,—the text seems corrupt and imperfect; compare Notes.

Mahâkâtyâyanasya tûshñibhâvena | athâyushmân Chroṇaḥ Koṭikar-
 naḥ tasyâ eva râtrer atyayât pûrvâhne nivâsya pâtracivaram âdâya
 Vâsavagrâmakam piṇḍâya prâvikshat | yâvad anupûrveṇa Çrâvastîm
 anuprâptah | athâyushmân Chroṇaḥ Koṭikarṇaḥ pâtracivaram prati-
 samayya pâdau prakshâlya yena bhagavâms tenopasaṁkrânta upa-
 saṁkramyaikânte nishaṇṇah | tatra bhagavân âyushmantam Ânan-
 dam âmantrayate sma | gacchânanda tathâgatasya Çronasya ca
 Koṭikarṇasyaikavihâre ¹mañcam prajñapaya | evaṁ bhadantety
 âyushmân Ânandas tathâgatasya Çronasya ca Koṭikarṇasya yâvat
 prajñapya yena bhagavâms tenopasaṁkrânta upasaṁkramya bhaga-
 vantam idam avocat | prajñapto bhadanta tathâgatasya Çronasya
 ca Koṭikarṇasyaikavihâre ²mañco yasyedânîm bhagavân kâlam
 manyate | atha bhagavân yena Çronasya Koṭikarṇasya vihâras
 tenopasaṁkrânto yâvad vihâram praviçya nishaṇṇah | [A. 7. b.]
 yâvat paçyati smṛitim pratimukham upasthâpya | athâyushmân api
 Çroṇaḥ Koṭikarṇo vahir vihârasya pâdau prakshâlya vihâram pra-
 viçya nishaṇṇah paryañkam âbhujya yâvat pratimukham smṛitim
 upasthâpya | tâṁ khalu râtrim bhagavân âyushmânç ca Çroṇaḥ Koṭi-
 karṇa âryeṇa tûshñibhâvenâdhivâsitavân | atha bhagavân râtryâḥ pra-
 tyûshasamaye âyushmantam Çronam Koṭikarṇam âmantrayate sma |
 pratibhâtu te Çroṇa dharmo³ yo mayâ svayam abhijñâyâbhisambu-
 dhyâkhyâtaḥ | athâyushmân Chroṇo bhagavatâ kṛitâvakâçah ⁴asmât
 parântikayâ guptikayâ udânât pārâyanât satyadrishṭah ⁵çailagâthâ
 munigâthâ arthavargîyâni⁶ ca sûtrâṇi vistareṇa svareṇa svâdhyâyam
 karoti | atha bhagavân Chroṇasya Koṭikarṇasya kathâparyavasânam
 veditvâ âyushmantam Çronam Koṭikarṇam idam avocat | sâdhu
 sâdhu Çroṇa madhuras te dharmo bhâshitah pranîtaç ca yo mayâ
 svayam abhijñâyâbhisambudhyâkhyâtaḥ | athâyushmataḥ Çronasya
 Koṭikarṇasyaitad abhavat | ayam me kâlo bhagavata upâdhyâyâsya

¹ mañca ABC.² BC mañca | .³ dharme ABCD.⁴ Sic MSS.⁵ -thâm MSS.⁶ arthavadgîyâni MSS.

vacasārocayitum iti viditvotthāyāsanād yāvad bhagavantam pranam-
yedaṃ avocat | ¹asmāt parāntakeshu janapadeshu Vāsavagrāmake
bhadanta Mahākātyāyanah prativasati yo me upādhyāyah | sa bhaga-
vataḥ pādau ģirasā vandate alpābādhatām ca pricchati yāvat ²sparṇa-
vihāratām ca pañca ca praṇān pricchati vistareṇocārayitavyāni |
atha bhagavān Chroṇam Koṭikarṇam idam avocat | akālam te
Çroṇa praṇavyākaraṇāya | saṅghamelakah tatra kālo bhaviṣyati
praṇasya vyākaraṇāya | atha bhagavān kālyam evotthāya purastād
bhikṣusamghasya prajñapta evāsane nishaṇṇah | athāyushmān Chro-
ṇah Koṭikarṇo yena bhagavāms tenopasaṃkramya bhagavataḥ
pādau ģirasā vanditvaikānte 'sthād ekāntasthito bhagavantam idam
avocat | asmāt parāntakeshu janapadeshu Vāsavagrāmake bhadanta
Mahākātyāyanah prativasati yo me upādhyāyah | sa bhagavataḥ
pādau ģirasā vandate alpābādhatām ca pricchati yāvat sparṇavihāratām
ca pañca ca praṇāni vistareṇocārayitavyāni yathā pūrvam uktāni
yāvat kasya naiḥsargikāni | bhagavān āha | tasmād anujānāmi |
pratyantimeshu janapadeshu ³vinayadharapañcamenopasampadā, sa-
dāsnātaḥ, ⁴ekapālāḥike upānahe dhārayitavye na dvipuṭām na
tripuṭām, sā cet kṣhayadharmaṇi⁵ bhavati tām tyaktvā punar navā
grahitavyā⁶ | bhikṣur bhikṣhoḥ cīvarakāni presḥayati itaḥcyutāni
tatrāsamprāptāni na kasyacin naiḥsargikāni | āyushmān Upālī Bud-
dham bhagavantam pricchati | yad uktam bhadanta bhagavatā
pratyantimeshu janapadeshu ⁷vinayadharapañcamenopasampadam,
tatra katamo 'ntaḥ katamaḥ pratyantaḥ | pūrveṇopālī¹ Puṇḍavar-
dhanam nāma nagaram tasya pūrveṇa Puṇḍakakṣho nāma parvataḥ,
tataḥ pareṇa pratyantaḥ | dakṣhiṇena Sarāvati⁸ nāma nagari tasyāḥ
pareṇa Sarāvati nāma nadī so 'ntaḥ, tataḥ pareṇa pratyantaḥ | paç-

¹ Sic MSS. ² sukhasparṇa-? Cf. supra, p. 19. ³ vinayadharah- BC.—
Cf. notes.

⁴ From Mahāvagga v. i. 30 : ekapālābhike ABD, ekapālābh. C.

⁵ -dharminī B.

⁶ grahitavyah CD, gṛihitavyam A, gṛihivyām B.

⁷ vinayadharam- MSS.

⁸ sarvāvatī A, savārāvatī B.

cimena Sthûnopasthûnakau brâhmaṇagrâmakau so 'ntaḥ, tataḥ pareṇa pratyantaḥ | uttareṇa Usîragirih so 'ntaḥ, tataḥ pareṇa pratyantaḥ |
 kim bhadanta âyushmatâ Çronena Koṭikarṇena karma kṛitam iti vistaraḥ | bhagavân âha | bhûtapûrvam yâvat Kâçyapo nâma tathâgato 'rhan [A. 8. a] samyaksambuddho bhagavân châstâ¹ loka utpannaḥ | tena khalu samayena Vârânasyâm dvau jâyâpatikau | tâbhyâm Kâçyapasya samyaksambuddhasyântike çaranagamanaçikshâpadâny udgrîhâtâni yadâ Kâçyapaḥ samyaksambuddhaḥ sakalam buddhakâryam kṛtvâ nirupadhiçeshe nirvânadhâtau parinirvṛitaḥ | tasya râjñâ Kṛikîṇâ² catûratnamayam caityam kâritam samantâd yojanam uccatvena | tena tatra khaṇdasphuṭapratisaṃskaraṇâya ye pûrvanagaradvâre karapratyâyâ uttishṭhante te tasmin stûpe 'nupradattâḥ | yadâ Kṛikî râjâ kâlagataḥ tasya putraḥ Sujâto nâmnâ sa râjye pratishṭhâpitaḥ | tasyâmâtyaiḥ stokâḥ³ karapratyâyâ upanâmitâḥ | so 'mâtyân âmantrayate, kimkâraṇam asmâkam bhavadbhîḥ stokakarapratyâyâ upanâmitâḥ⁴, kim asmâkam vijite karapratyâyâ nottishṭhante | te kathayanti, deva kutaḥ karapratyâyâ uttishṭhante, ye deva pûrvadvâre karapratyâyâs te vṛiddharâjñâ stûpe khaṇdasphuṭapratisaṃskâraṇâya prajñaptâḥ | yadi devo 'nujânîyât te vayam tân karapratyâyân samucchindâmaḥ | sa kathayati, bhavanto yan mama pitrâ kṛitam devakṛitam na tu brahmakṛitam tat | te saṃlakshayanti, yadi devo 'nujânîte vayam tathâ karishyâmo yathâ svayam eva te karapratyâyâ notthâsyanti | taiḥ sa dvâro baddhvâ sthâpitaḥ | na bhûyaḥ karapratyâyâ uttishṭhante | tasmin stûpe caṭitakâni prâdurbhûtâni | tau jâyâpatî vṛiddhîbhûtau tatraiva stûpe parikarma kurvânau tishṭhataḥ | uttarâpathât sârthavâhaḥ paṇyam âdâya Vârânasîm anuprâptaḥ | tenâsau dṛishṭaḥ stûpaḥ | caṭitasphuṭitakaḥ prâdurbhûtaḥ | sa dṛishṭvâ pricchatî amba tâta kasyaisha stûpa iti | tau kathayataḥ Kâçyapasya samyaksambuddhasya | kena kâritaḥ |

¹ bhagavânâm châstâ ABCD.

² Sic MSS.; Kṛikîṇâ?

³ MSS. here read stokâ and upanâmitâ.

⁴ -tâ ABCD.

Kṛikīnā rājñā | na tena rājñāsmīn stūpe khaṇḍasphuṭapratisaṃskāra-
karaṇāya kiñcit prajñaptam | tau kathayataḥ | prajñaptam ye pūr-
vanagaradvāre karapratyāyās te 'smīn stūpe khaṇḍasphuṭapratisaṃs-
karaṇāya niryātītāḥ | Kṛikī rājā kālāgataḥ | tasya putraḥ Sujāto
nāma sa rājye pratishṭhitaḥ | tena te karapratyāyāḥ samucchinnāḥ |
tenāsmīn stūpe caṭṭitasphuṭitakāni prādurbhūtāni | tasya ratnakarnikā
karṇe āmuktikā | tena sā ratnakarnikāvatārya tayor dattā, amba
tātānayā karnikayāsmīn stūpe khaṇḍasphuṭapratisaṃskāram kuru-
tam iti yāvad ahaṃ paṇyam visarjayitvāgacchāmi | tataḥ paścād
bhūyo 'pi dāsyāmi | tais tām vikrīya tasmin stūpe khaṇḍasphu-
ṭitapratisaṃskāraḥ kṛitaḥ | aparaṃ utsarpitam¹ | athāpareṇa sama-
yena sārthavāhaḥ paṇyam visarjayitvāgataḥ | tena sa dṛiṣṭaḥ
stūpo 'secanakadarṇaḥ | dṛiṣṭvā ca bhūyasyā mātrayābhipra-
sannaḥ | sa prasādajātaḥ pricchati | amba tātā yushmābhiḥ kiñcid
uddhārikṛitam | tau kathayataḥ putra nāsmābhiḥ kiñcid uddhāri-
kṛitam kimtv aparaṃ utsarpitam tiṣṭhati | tena prasādajātena
yat tatrāvaṣiṣṭam aparaṃ ca dattvā mahatīm pūjām kṛtvā praṇi-
dhānam ca kṛitam | anenāhaṃ kuṣalamūlenādhye mahādhanē mahā-
bhoge kule jāyeyam evaṃvidhānam ca dharmānam lābhī syām
evaṃvidham eva cāstāram āragayeyam mā virāgayeyam iti | kim
manyadhve bhikṣavaḥ | yo 'sau sārthavāha esha [A. 8. b] evāsau
Cronaḥ Kōṭikarnaḥ | yad anena Kāṣyapasya samyaksambuddhasya
stūpe kārāṃ kṛtvā praṇidhānam kṛitam tasya karmaṇo vipākenādhye
mahādhanē mahābhoge kule jātaḥ | mama cāsane pravrajya sarvakle-
ṣaprahāṇād arhattvaṃ sākshātkṛitam | ahaṃ anena Kāṣyapena sam-
yaksambuddhena sārddham samajavaḥ samabalāḥ samadhuraḥ sama-
sāmānyaprāptaḥ cāstā āragito na virāgita iti bhikṣava ekāntakṛiṣh-
ṇānam ekāntakṛiṣhṇo vipākaḥ, ekāntaṣuklānam dharmānam ekānta-
ṣuklo vipākaḥ, vyatimiṣṭrānam vyatimiṣṭraḥ | tasmāt tarhi bhikṣava
ekāntakṛiṣhṇāni karmāny apāsya vyatimiṣṭrāni caikāntaṣukleshv eva

¹ -taḥ ABCD.

karmasv âbhogaḥ karaṇīyaḥ | ity evaṃ vo bhikshavaḥ çikshitavyam |
bhikshava ūcuḥ | kiṃ bhadantâyushmatâ Çronena Koṭikarṇena
karma kṛitaṃ yasya karmaṇo vipâkena dṛiṣṭa eva dharma apâyâ
dṛiṣṭâḥ | bhagavân âha | yad anena mâtur antike kharavâkkarma
niçcâritaṃ tasya karmaṇo vipâkena dṛiṣṭa eva dharma apâyâ dṛiṣṭâ
iti | idam avocad bhagavân âttamanasas te bhikshavo bhagavato
bhâshitaṃ abhyanandan ||

Iti crîdivyâvadâne¹ Koṭikarṇâvadânaṃ prathamam² ||

II.

Bhagavân Chrâvastyâṃ viharati sma Jetavane 'nâthapiṇḍadasyâ-
râme | tena khalu samayena ³Sûrpârake nagare Bhavo nâma griha-
patiḥ prativasaty âdhyo mahâdhano mahâbhogo vistîrṇaviçâlapari-
graho Vaiçravaṇadhanasamudito Vaiçravaṇadhanapratispardhî | tena
sadriçât kulât kalatram ânîtam | sa tayâ sârdham krîdati ramate
paricârayati | tasya krîdato ramamânasya paricârayataḥ kâlântarena
patnî âpannasattvâ samvṛittâ | sâsṭhânâṃ navânâṃ vâ mâsânâṃ
atyayât prasûtâ dâraako jâtaḥ | tasya trîṇi saptakâny ekaviṃçati
divasâni vistarena jâtasya jâtamahaṃ kṛtvâ nâmadheyam vyavasthâ-
pyate, kiṃ bhavatu dârakasya nâmeti | jñâtaya ūcur ayaṃ dâraako
Bhavasya grihapateḥ putraḥ tasmâd bhavatu Bhavila iti nâmadheyam
vyavasthâpitam | bhûyo 'py asya krîdato ramamânasya paricârayataḥ
putro jâtaḥ | tasya Bhavatrâta iti nâmadheyam vyavasthâpitam |
punar apy asya putro jâtaḥ | tasya Bhavanandîti nâmadheyam

¹ The words Iti crîdivyâvadâne are always omitted in ABC. We give them from DE.

² prathamam MSS.

³ The MSS. vacillate between Sûrpâraka and Çûrpâraka. In the earlier pages of this story they read the former.

vyavasthāpitam | yāvad apareṇa samayena Bhavo gṛihapatih glānaḥ
 samvṛittah | so 'tyartham parushavacanasamudācārī yataḥ patnyā
 putraiḥ cāpy upekshitah | tasya preshyadārikā | sâ samlakshayati |
 mama svāminā anekair upāyaçatair bhogāḥ samudānītāḥ, sa idānīm
 glānaḥ samvṛittah sa esha patnyā putraiḥ cāpy upekshito na
 mama pratrirūpam syād yad aham svāminam adhyupeksheyam¹
 iti | sâ vaidyasakāçam gatvā kathayati | ārya jânīshe tvam Bhavam
 gṛihapatim | jāne kim tasya | tasyaivamvidham glānyam samupa-
 jātam | sa patnyā putraiḥ cāpy upekshitah, tasya bhaishajyam
 vyapadiçeti | sa kathayati | dārike tvam eva kathayasi sa patnyā
 putraiḥ cāpy upekshita iti | atha kas tasyopasthānam karoti | sâ
 kathayati | aham asyopasthānam karomi, kimtv² alpamūlyāni³
 bhaishajyāni vyapadiçeti | tena vyapadishtam idam tasya bhaisha-
 jyam iti | tatas tayā kimcit svabhaktāt⁴ tasmād eva gṛihād apa-
 hrityopasthānam kṛitam | sa svasthībhūtaḥ samlakshayati | aham
 patnyā putraiḥ cādhyupekshito yad aham jīvitas tad asyā dārikāyāḥ
 prabhāvāt, tad asyāḥ pratyupakārah kartavya iti | sâ [A. 9. a]
 tenoktā | dārike 'ham patnyā putraiḥ cādhyupekshito, yat kimcid
 aham jīvitas sarvaṃ tava prabhāvāt | aham te varam anuprayacchā-
 mīti | sâ kathayati | svāmin yadi me paritushto 'si bhavatu me tvayā
 sârdham samāgama iti | sa kathayati | kim te mayā sârdham samā-
 gamena pañca kârshāpanaçatāny anuprayacchāmi, adāsīm cotsrijāmīti |
 sâ kathayati | āryaputra dūram api param api⁵ gatvā dāsy evāham
 yadi tv āryaputrena sârdham samāgamo bhavaty evam adāsī bhavā-
 mīti | tenāvaçyam nirbandham jñātvābbhihitā | yadā samvṛittā ṛitu-
 matī tadā mamārocayishyasīti | sâ 'pareṇa samayena kalyā sam-
 vṛittā ṛitumatī tayā tasyārocitam | tato Bhavena gṛihapatinā tayā
 sârdham paricāritam | sâpannasattvā samvṛittā | yam eva divasam
 āpannasattvā samvṛittā tam eva divasam upādāya Bhavasya gṛihapateḥ

¹ Sic MSS., cf. fol. 64 a.² kiyat tv AB.³ Ex conj.; asya mūlyāni

ABCD. Cf. Burnouf, Introd. p. 236.

⁴ om. ABC.⁵ B omits param api.

sarvārthāḥ sarvakarmāntāḥ ca paripūrṇāḥ | sâ tv ashtānām vâ navānām
 māsānām atyayāt prasûtā | dâraḥ jâto 'bhirûpo darṇanīyaḥ prāsâ-
 diko gaurah kanakavarṇaḥ chattrākāraçirshaḥ pralambabâhur vistîr-
 nalalâṭaḥ saṃgatabhrûs tuṅganâsaḥ | yasminn eva divase dâraḥ
 jâtas tasminn eva divase Bhavasya grīhapater bhūyasyâ mâtṛayâ
 sarvārthāḥ sarvakarmāntāḥ paripūrṇāḥ | tasya jñātayaḥ saṃgamyâ
 samâgamyâ trīṇi saptakāny ekaviṃṣatidivasāni vistareṇa jâtasya jâta-
 maham kṛtvâ pûrvavat yâvat Pūrṇa iti nâmadheyam vyavasthâpi-
 tam | Pūrṇo dâraḥ 'shtâbhyo dhâtṛibhyo datto dvâbhyâm aṃsadhâtṛi-
 bhyâm datto vistareṇa¹ yâvad âḥu vardhate hradastham iva paṅka-
 jam | yadâ mahân saṃvṛittas tadâ lipyâm upanyastâḥ saṃkhyâyâm
 gaṇanâyâm mudrâyâm uddhâre nyâse nikshepe² vastuparīkshâyâm
 ratnaparīkshâyâm hastiparīkshâyâm aḥvaparīkshâyâm kumâraparīk-
 shâyâm kumârikâparīkshâyâm³ ashtâsu parīkshâsûdghaṭako vâcakaḥ
 paṇḍitaḥ paṭupracâraḥ saṃvṛittaḥ | tato Bhavena grīhapatinâ
 Bhavilâdinâm putrânâm yathânupûrvyâ niveṣâḥ kṛtâḥ | te patnî-
 bhiḥ sârdham atīvasaṃraktâ nivṛittâ maṇḍanaparamâ vyavasthitâḥ |
 tato Bhavo grīhapatih kare kapolaṃ dattvâ cintâparo vyavasthitaḥ |
 sa putrair dṛishṭaḥ pṛisṭaḥ ca | tâta kasmât tvam kare kapolaṃ
 dattvâ cintâparo vyavasthita iti | sa kathayati | putrakâ na tâvan
 mayâ niveṣâḥ kṛto yâvat suvarṇalakshaḥ samudânîta iti | te yûyam
 nirastavyâpârâḥ patnîshv atyartham saṃraktâ maṇḍanaparamâ vyava-
 sthitâḥ | mamâtyayâd grīham çocanīyam bhaviṣhyati | katham na
 cintâparo bhaviṣhyâmîti | Bhavilena ratnakarṇikâ pinaddhâ | sa tām
 avatârya dârukarnikâm pinahya pratijñâm ârûdhaḥ | na tâvad ratna-
 karṇikâm pinahyâmi yâvat [A. 9. b] suvarṇalakshaḥ samupârjita
 iti | apareṇa stavakarṇikâ | apareṇa⁴ trapukarnikâ | teshâm yâs tâḥ
 saṃjñâ Bhavilo Bhavatrâto Bhavanandîti tâ antarhitâḥ | Dârukarnî
 Stavakarṇî Trapukarnîti saṃjñâḥ prâdurbhûtâḥ | te paṇyam âdâya

¹ Cf. A fol. 2 a, 34 a.² vastra-?³ Two are omitted, cf. fol. 34 a.⁴ The MSS. have trapuḥ here, but afterwards trapukarnîti.

mahāsamudraṃ saṃprasthitāḥ | Pūrṇaḥ kathayati | tātāham api mahāsamudraṃ gacchāmi | sa kathayati | putra bālas tvam atraiva tiṣṭhāvāryāṃ vyāpāraṃ kuru | sa tatraivāvasthitāḥ | te 'pi saṃsiddhayānapātrā āgatāḥ | mārgaṣṭramam prativinodya kathayanti | tātā kalyatām asmadyaṃ paṇyam iti | tena kalitam¹, ekaikasya suvarṇalakṣhāḥ saṃvṛittāḥ | Pūrṇenāpi tatraiva dharmena nyāyena vyavahāritā sātirekā suvarṇalakṣhā samudānītā | Pūrṇo 'pi pituḥ pādayor nipatya kathayati | tātā mamāpi kalyatām āvārisamutthitam dravyam iti | sa kathayati | putra tvam atraivāvasthitāḥ kim tava kalyate | sa kathayati | tātā kalyatām | tathāpi jñātām bhaviṣyati | kalitam² yāvan nyāyopārjitasya suvarṇasya mūlyam varjayitvā sātirikṭā lakṣhā saṃvṛittā³ | Bhavo gṛihapatiḥ pritiṣaumanasyajātāḥ saṃlakṣhayati | puṇyamaheṣākhya 'yam sattva yenehaiva sthiteneyat suvarṇam samupārjitam iti | yāvad apareṇa samayena Bhavo gṛihapatir glānaḥ saṃvṛittāḥ | sa saṃlakṣhayati | mamātyayād ete bhedam gamiṣyanti | upāyasamvidhānam kartavyam iti | tena te 'bhihitāḥ | putrakāḥ kāṣṭhāni samudānayateti | taiḥ kāṣṭhāni samudānītāni | sa kathayati | agniṃ prajvālayateti | tair agniḥ prajvālitaḥ⁴ | Bhavo gṛihapatiḥ kathayati | ekaikam alātam apanayateti | tair apanitam | so 'gnir nirvāṇaḥ | sa kathayati | putrakā drishto vaḥ | tātā drishtaḥ | sa gāthāṃ bhashate |

jvalanti sahitāṅgārāḥ bhrātaraḥ sahitāḥ tathā |

pravibhaktā niṣāmyanti yathāṅgārāḥ tathā narāḥ ||

putrakā na yushmābhir mamātyayāt strīṇāṃ ṣṛotavyam | kuṭumbam bhidyate strībhir vāgbhir bhidyanti kātaraḥ | durnyasto bhidyate mantraḥ prītir bhidyati lobhata iti || te nishkrāntāḥ | Bhavilas tatraivāvasthitāḥ | sa tenoktaḥ | putra na kadācit tvayā Pūrṇo mokṭavyaḥ | puṇyamaheṣākhya 'yam sattva ity uktvā

sarve kṣhayāntā nicayāḥ patanāntāḥ samucchrayāḥ |

saṃyogā viprayogāntā maraṇāntāṃ ca jīvitam iti ||

¹ kalpitam ABCD here. ² kalpitam D. ³ -ttāḥ MSS. ⁴ prajvalitaḥ ABCD.

kāladharmena saṃyuktā¹ | tair nilapītalohitāvadātair vastraiḥ cīvi-
 kām alaṃkrītya mahatā saṃskāreṇa cmaçānam nītvā dhmāpitāḥ |
 tatas te çokavinodanam kṛtvā kathayanti | yadāsmākaṃ pitā jīvati
 tadā tadadhīnāḥ prāṇāḥ | yad idānīm nirastavyāpārās tiśṭhāmo
 grīham avasādam gamiśhyati | na çobhanam bhaviśhyati | yannu
 vyaṃ paṇyam ādāya deçāntaram gacchāma iti | Pūrṇaḥ kathayati |
 yady evaṃ ahaṃ api gacchāmiti | te kathayanti | tvam atraivāvār-
 yāṃ vyāpāram kuru vyaṃ eva gacchāma iti | te paṇyam ādāya
 deçāntaram gatāḥ | Pūrṇo² nyastasarvakāryas tatraivāvasthitāḥ |
 dharmatā khalu içvaragriheṣhu divasaparivyayo dīyate | tās teśhām
 patnyo dārikāḥ parivyayanimitam preśhayanti | Pūrṇo³ pi dhanibhiḥ
 çreśṭhibhiḥ sārthavāhair anyaiç cājīvibhiḥ parivṛito³ vatīśṭhate |
 tās tv [A. 10. a] avakāçaṃ na labhante | yadā te upasthāya pra-
 krāntā bhavanti tadā tāsām divasaparivyayaṃ dadāti | tā dārikāç
 ciracirād āgacchantīty upālabbhyante | tā evaṃ artham viśtareṇāro-
 cayanti | tāḥ kathayanty evaṃ hi teśhām bhavati yeśhām dāsīputrāḥ
 kuḷeśhv aiçvaryam vaçe vartayanatīti | Bhavilapatnyā dārikābhi-
 hitā | tvayā kālam jñātvā gantavyam iti | sā kālam jñātvā gacchati,
 çighram labhate | kanyāç cirayanti | tābhiḥ sā priśṭhā | tayā samā-
 khyātam | tā api tayā sārddham gantum ārabdhāḥ, tā api çighram
 pratilabhante | tāḥ svāminībhir uktāḥ | kim atra kāraṇam idānīm
 çighram āgacchatheti | tāḥ kathayanti | ārogyam jyeshṭhabhavi-
 kâyā³ bhavatu yadā tasyā dārikā gatā bhavati tadā labhyate vyaṃ tayā
 sārddham gacchāma iti | tāḥ saṃjātāmarshāḥ kathayanti | evaṃ hi
 teśhām bhavati yeśhām dāsīputrāḥ kuḷeśhv aiçvaryam vaçe vartayan-
 atīti | yāvad apareṇa samayena Bhavilo Bhavatrāto Bhavanandī ca
 sahitāḥ samagrāḥ saṃmodamānā mahāsamudrāt saṃsiddhayānapātrā
 āgatāḥ | Bhavilena patnī priśṭhā | bhadre çobhanam Pūrṇena pra-

¹ asaṃyuktāḥ MSS.² nyastāḥ- ABCD.³ jyeshṭhapaṛicaryāyā

A, jyeshṭhabhārikāyā D, jyeshṭhapaṛicaryābhārikāyā C; paṛicaryā seems a gloss,
 cf. infr. p. 30, l. 11.

tipālitā tvam iti | sâ kathayati | yathâ bhrâtrâ putrena veti | te anye
 api svāmibhyām prishṭe kathayataḥ | evaṃ hi teshām bhavati yeshām
 dāsīputrâḥ kuleshv aiçvaryaṃ vaçe vartayantīti | tau saṃlakshayataḥ |
 suhṛidbhedakâḥ striyo bhavantīti | yâvad apareṇa samayena kâçi-
 kavastrâvârī udghâtītā | tatsamanantaram Bhavilasya putro gataḥ |
¹sa Pūrṇena kâçikavastrayugenâcchâditāḥ | anyâbhyām dṛiṣṭvâ ²
 svaputrâḥ preshitā yâvat kâçikavastrâvârī ³ghaṭṭītā ⁴phuṭṭakavastrâ-
 vârī udghâtītā, te ca daivayogât samprâptâs te Pūrṇena ⁵phuṭṭakair
 vastrair âcchâditāḥ | te dṛiṣṭvâ svâminoh kathayataḥ | dṛiṣṭam
 yuvâbhyām apareshām kâçikavastrâṇi diyante ⁶pareshām ⁷phuṭṭa-
 kânīti | tâbhyām anusamjñaptir dattā | kim etad eva bhavishyati |
 nūnam kâçikavastrâvârī ghaṭṭītā ³phuṭṭakavastrâvârī ⁵udghâtītā ⁶iti |
 yâvad apareṇa samayena çarkarâvârī ³udghâtītā Bhavilasya ca putro
 gataḥ | tena çarkarâkhodako labdhaḥ | tam dṛiṣṭvânyâbhyām sva-
 putrâḥ preshitāḥ | te daivayogâd gudâvâryām udghâtītâyām ⁷gatāḥ |
 tair guḍo labdhaḥ | tâbhis tam dṛiṣṭvâ svâminau tathâ tathâ
 bhagnau yathâ gṛihavibhâgaṃ kartum ârabdhau | tau parasparam
 saṃjalpaṃ kurutaḥ sarvathâ vinashtâ vyaṃ gṛihaṃ bhâjayâma iti |
 ekaḥ kathayati | jyeshṭhataram çabdayâmaḥ | ekaḥ kathayati |
 vicârayâmas tâvat katham bhâjayâma iti | tau svabuddhyâ vicâra-
 yataḥ | ekasya gṛihagataṃ kshetragataṃ ca, ekasyâvârīgataṃ deçân-
 taragataṃ ca, ekasya Pūrṇakaḥ | yadi jyeshṭhataro gṛihagataṃ kshe-
 tragataṃ ca grahīshyati çaknumo vyaṃ âvârīgatena deçântaragatena
 cātmanam saṃdhârayitum | athâvârīgataṃ deçântaragataṃ ca grahī-
 shyati tathâpi vyaṃ çaknumo gṛihagatena kshetragatena cātmanam
 saṃdhârayitum Pūrṇakasya ca maryâdâbandham kartum iti | tâv evaṃ
 saṃjalpaṃ kṛtvâ Bhavilasya sakâçaṃ gatau bhrâtar vinashtâ vyaṃ
 bhâjayâmo gṛihaṃ iti | sa kathayati | suparīkshitam kartavyam

¹ A saṃpurnakâçika-.² dṛiṣṭo sva- ABCD.³ Sic MSS.⁴ Sic MSS.⁵ phaṭṭaka- BCD, phuṭṭaka- A.⁶ udghâtītā MSS.⁷ udghâtītâyām A, udghâtītâyām D.

[A. 10. b] grīhabhedikāḥ striyo bhavantīti | tau kathayataḥ | pratyakshīkritam asmābhir bhājayāma iti | sa kathayati | yady evam āhūyantām kulānīti | tau kathayataḥ | pūrvam evāsmābhir bhājitam¹ | ekasya grīhagatam kshetragatam caikasyāvārīgatam deçāntaragatam caikasya Pūrṇakah | sa kathayati | Pūrṇasya pratyamṇam nānuprayacchatha | tau kathayataḥ | dāsiputraḥ saḥ, kas tasya pratyamṇam dadyād api tu sa evāsmābhir bhājito, yadi tavābhipretam tam eva grīhāṇeti | sa saṃlakshayati | ahaṃ pitrābhihitāḥ sarvasvam api te parityajya Pūrṇo grīhītavya iti grīhṇāmi Pūrṇam iti veditvā kathayati, evaṃ bhavatu, mama Pūrṇaka iti | yasya grīhagatam kshetragatam ca sa tvaramāṇo grīham gatvā kathayati | jyeshṭhabhavike² nirgaccha | sā nirgatā | mā bhūyaḥ pravekshyasi³ | kasyārthāya | asmābhir bhājitam grīham | yasyāvārīgatam deçāntaragatam ca so 'pi tvaramāṇa āvārīm gatvā kathayati | Pūrṇaka avatareti | so 'vatīrṇaḥ | mā bhūyo 'bhirokshyasi | kiṃ kārṇam | asmābhir bhājitam | yāvad Bhavilapatnī Pūrṇakena sārḍham jñātigrīham samprasthitā | dārakā bubhukshitā rōditum ārabdhāḥ | sā kathayati | Pūrṇa dārakāṇām pūrvabhakshikām anuprayacchati | sa kathayati | kārshāpanam prayaccha | sā kathayati | tvayā iyatībhiḥ suvarṇalakshābhir vyavahṛitam dārakāṇām pūrvabhakshikāpi nāsti | Pūrṇaḥ kathayati | kim ahaṃ jāne yushmākaṃ grīhe īdricīyam avasthā bhaviṣhyatīti | yadi mayā jñātam abhaviṣhyat mayānekāḥ suvarṇalakshāḥ saṃhāritā abhaviṣhyan⁴ | dharmataishā⁵ striyārakūtākārshāpanān vastrānte badhnanti | tayārakūtāmāshako dattaḥ | pūrvabhakshikām ānayeti | sa tam ādāya vithīṃ samprasthitāḥ | anyatamaç ca puruṣaḥ samudravelāpreritānām kāsṭhānām bhāram ādāya çitenābhidruto vepamāna āgacchati | sa tena drisṭaḥ prisṭaç ca bhoh puruṣa kasmād evaṃ vepase | sa kathayati | ahaṃ api na jāne | mayā cāyam bhāraka utkshipto bhavati mama cedricī samavasthā |

¹ bhajitam MSS. here.
MSS.

⁴ abhaviṣhyat MSS.

² jyeshṭhabharike CD.

³ pravishyasi
⁵ Sic for striya ārakūta-!

sa dâruparîkshâyâm kṛitâvî, sa tat kâshṭham nirîkshitum ârabdhah |
 paçyati tatra goçîrshacandanam | sa tenâbhihitah | bhoḥ purusha ki-
 yatâ mûlyena dîyate | pañcabhiḥ kârshâpanaçataih | tena tam kâshṭha-
 bhâram gṛihîtvâ tad goçîrshacandanam apanîya vîthîm gatvâ karapa-
 trikayâ catasrah khandikâḥ kṛitâḥ | tac cûrnakasyârtham kârshâpa-
 nasahasrena ¹vikrîtam vartate | tatas tasya purushasya pañca kârshâ-
 panaçatâni dattâny uktam ca | enam kâshṭhabhâarakam amushmin gṛihe
 Bhavilapatnî tishṭhati tatra naya, vaktavyâ Pûrṇena preshta iti |
 tenâsau nîto yathâvṛittam cârocitam | sâ urasi prahâram dattvâ katha-
 yati | yady asâv arthât paribhrasṭah kim prajñayâpi paribhrasṭah |
 pakvam ânayeti pâcanam preshitam, tad eva nâsti yat paktavyam ²
 iti | Pûrṇena çeshakatipayakârshâpanair dâsadâsîgomahishîvastrâni
 jîvitopakaranâni [A. 11. a] pakvam âdâyâgatya dampatyor upanâ-
 mitavân | tena kuṭumbham saṁtoshitam | atrântare Saurpârakîyo
 râjâ dâhajvareṇa viklavîbhûtaḥ | tasya vaidyair goçîrshacandanam
 upadisṭam | tato 'mâtyâ goçîrshacandanam samanveshayitum ârab-
 dhah | tair vîthyâm pâraparyeṇa çrutam | te Pûrṇasya sakâçam
 gatvâ kathayanti | tavâsti goçîrshacandanam | sa âhâsti | te ūcuḥ |
 kiyatâ mûlyena dîyate | sa âha | kârshâpanasahasrena | taiḥ kârshâ-
 panasahasrena gṛihîtvâ râjñah pralepo dattaḥ svasthîbhûtaḥ | râjâ
 samlakshayati | kîdriço 'sau râjâ yasya gṛihe goçîrshacandanam
 nâsti | râjâ pricchati, kuta etat | deva Pûrṇât | âhûyatâm Pûrṇa-
 kah | sa dûtena gatvâ uktaḥ | Pûrṇa devas tvâm çabdâpayatiti | sa
 vicârayitum ârabdhah | kimartham mām râjâ çabdâpayati | sa sam-
 lakshayati | goçîrshacandanenâsau râjâ svasthîbhûtaḥ, tadartham
 mām çabdayati, sarvathâ goçîrshacandanam âdâya gantavyam | sa
 goçîrshacandanasya tisro gaṇdikâ vastreṇa pidhâya ekâm ³pâṇinâ
 gṛihîtvâ râjñah sakâçam gataḥ | râjñâ prisṭah | Pûrṇa asti kimcid
 goçîrshacandanam | sa kathayati | deva idam asti | kim asya mûl-

¹ avikrîtam ABC, avikrîditam D.

² yad vaktavyam MSS.

³ ekam MSS.

yam | deva suvarṇalakshā | aparam asti | devāsti | tena tās tisro
 gaṇḍikā darçitāḥ | rājñāmātyānām ājñā dattā, Pūrṇasya catasrah
 suvarṇalakshāḥ prayacchateti | Pūrṇaḥ kathayati | deva tisro dīyan-
 tām ekagaṇḍikā devasya prābhṛitam iti | tatas tasya tisro dattāḥ |
 rājā kathayati | Pūrṇa paritushṭo 'haṃ vada kiṃ te varam anupra-
 yacchāmīti | Pūrṇaḥ kathayati | yadi me devaḥ paritushṭo devasya
 vijite 'paribhūto ¹vaseyam iti | rājñāmātyānām ājñā dattā bhavanto
 'dyāgreṇa kumārānām ājñā deyā na tv evaṃ Pūrṇasyeti | yāvan
 mahāsamudrāt pañcamātrāṇi baṇikchatāṇi saṃsiddhayānapātrāṇi Sūr-
 pāraḥ nagaram anuprāptāni | ²baṇiggrāmeṇa kriyākāraḥ kṛitāḥ,
 na kenacid asmākaṃ samastānām nirgatyāikākinā baṇijām sakācam
 upasaṃkramitavyam | gaṇa eva saṃbhūya bhāṇḍaṃ grahīshyātīti |
 apare kathayanti | Pūrṇam api çabdāpayāmaḥ | anye kathayanti |
 kiṃ tasya kṛipānasyāsti yaḥ çabdyata iti | tena khalu samayena
 Pūrṇo vahir nirgataḥ | tena çrutam mahāsamudrāt pañcha baṇikcha-
 tāṇi saṃsiddhayānapātrāṇi Sūrpāraḥ nagaram anuprāptānīti | so
 'praviçyaiva nagaram teshām sakācam upasaṃkrāntaḥ | pricçhati |
 bhavantaḥ kim idaṃ dravyam iti | te kathayanti | idaṃ cedam ceti |
 kiṃ mūlyam | te kathayanti | sārthavāha dūram api param api gatvā
 tvam eva prasṭavyaḥ | yady apy evaṃ tathāpy ucyatām mūlyam |
 tair asṭādaça suvarṇalakshā mūlyam upadisṭam | sa kathayati |
 bhavantas tisro lakshā ³avadraṅgaṃ grīhṇīta mamaitat paṇyam
 avaçisṭam dāsyāmi | tathā bhavatu⁴ | tena tisro [A. 11. b] lakshā
 ānāyā dattāḥ | svamudrālakshitam ca kṛtvā prakrāntaḥ | tato
 baṇiggrāmeṇāvacarakāḥ purushāḥ preshitāḥ | paçyata kiṃ dravyam
 iti | tair gatvā prisṭāḥ | kiṃ dravyam | idaṃ cedam ca | asmākaṃ
 api pūrṇāni koshakoshṭhāgārāṇi tiṣṭhanti | pūrṇāni vā bhavantu mā
 vāpi vikṛitam | kasyāntike | Pūrṇasya | prabhūtam āsādayishyatha

¹ vaçeyam MSS.² The MSS. more frequently write baṇikgrāma.³ Sic D: saṃskāramūlyam AB; saṃskāramūlyam draṅgaṃ C.⁴ bhavantu MSS.

Pûrnasyântikâd vikrîya | te kathayanti | yat tenâvadrâṅge dattam
 tad yûyam mûlye 'pi na dâsyatha | kim tenâvadrâṅge dattam |
 tisrah suvarṇalakshâḥ | sumushitâs tena bhrâtaraḥ kṛitâḥ | tair
 âgatya baṇiggrâmasyârocitam | tat paṇyam vikṛitam | kasyântike |
 Pûrnasya | prabhûtam âsâdayishyanti Pûrnasyântike vikrîya | yat
 tenâvadrâṅge dattam tad yûyam mûlye 'pi na dâsyatha | kim tenâva-
 drâṅge dattam | tisrah suvarṇalakshâḥ | sumushitâs tena te bhrâtaraḥ
 kṛitâḥ | sa tair ahûyoktaḥ | Pûrṇa baṇiggrâmena kriyâkâraḥ kṛitaḥ,
 na kenacid ekâkinâ grahîtavyaṃ¹ baṇiggrâma eva grahishyatîty eva
 kasmât te grîhîtam | sa kathayati | bhavanto yadâ yushmâbhiḥ kri-
 yâkâraḥ kṛitas tadâ kim aham na çabdito mama bhrâtâ vâ | yush-
 mâbhir eva kriyâkâraḥ kṛito yûyam eva pâlayata | tato baṇiggrâ-
 mena samjâtâmarshena shasṭeḥ kârshâpanânâm arthâyâtape dhâri-
 taḥ | râjñâḥ paurusheyair dṛiṣṭas tai râjñe ârocitam | râjâ katha-
 yati | bhavantaḥ çabdayataitân | taiḥ çabditâḥ | kathayati râjâ |
 bhavantaḥ kasyârthe yushmâbhiḥ Pûrṇa âtape vidhâritaḥ | te ka-
 thayanti | deva baṇiggrâmena kriyâkâraḥ kṛito na kenacid ekâkinâ
 paṇyam grahîtavyaṃ iti, tad anenaikâkinâ grîhîtam² | Pûrṇaḥ
 kathayati | deva samanuyujyantâm yadaibhiḥ kriyâkâraḥ kṛitas tadâ
 kim aham ebhiḥ çabdito mama bhrâtâ vâ | te kathayanti | deva
 neti | râjâ kathayati | bhavantaḥ çobhanam Pûrṇaḥ kathayati | sa
 tair vrîditair muktaḥ | yâvad apareṇa samayena râjñas tena dra-
 vyena prayojanam utpannam | tena baṇiggrâma âhûyoktaḥ | bha-
 vanto mamâmukena dravyena prayojanam anuprayacchateti | te
 kathayanti | deva Pûrnasyâsti | râjâ kathayati | bhavanto nâham
 tasyâjñâm dadâmi | yûyam eva tasyântikât kṛitvânuprayacchata |
 taiḥ Pûrnasya dûtaḥ preshitaḥ | baṇiggrâmaḥ çabdayatîti | sa katha-
 yati | nâham âgacchâmi | te baṇiggrâmâḥ sarva eva sambhûya tasya
 niveçanam gatvâ dvâri sthitvâ tair³ dûtaḥ preshitaḥ | Pûrṇa nirgaccha

¹ grahîtavyo MSS.² grîhîtaḥ MSS.³ dûto 'preshitaḥ MSS.

baniggrâmo dvâri tishṭhatîti | sa sâhamkâraḥ ¹kâmakâram adattvâ
nirgataḥ | baniggrâmaḥ kathayati | sârthavâha yathâkrîtakaṃ paṇ-
yam anuprayaccha | sa kathayati | atibâñijako 'haṃ yadi yathâ-
krîtaṃ paṇyam anuprayacchâmîti | te kathayanti | sârthavâha dvi-
guṇamûlyenânuprayaccha, baniggrâmaḥ pûjito [A. 12. a] bhavatîti |
sa saṃlakshayati | pûjaniyo baniggrâmo dadâmîti | tena dviguṇa-
mûlyena dattam | pañcadaṣa lakshâṇi teshâṃ bañijâṃ dattam ava-
ṣiṣṭaṃ svagrihaṃ praveçitam | sa saṃlakshayati | kim çakyam
avaçyâyavindunâ kumbhaṃ pûrayitum | mahâsamudram avatarâmîti |
tena Sûrpârake nagare ghaṇṭâvaghoshaṇaṃ kâritaṃ, çriṇvantu bha-
vantaḥ Saurpârakiyâ bañijaḥ Pûrṇaḥ sârthavâho mahâsamudram
avatarati, yo yushmâkam utsahate Pûrṇena sârthavâhena sârdham
açulkenâgulmenâtarapaṇyena² mahâsamudram avatartum sa mahâ-
samudragamanîyam paṇyam samudânayatv iti | pañcamâtrair bañik-
çatair mahâsamudragamanîyam paṇyam samudânîtam | tataḥ Pûrṇaḥ
sârthavâhaḥ krîtakutûhalamaṅgalasvastyaṇaḥ pañcabañikçatapari-
vâro mahâsamudram avatîrṇaḥ | sa saṃsiddhayânapâtraç ca praty-
âgataḥ | evaṃ yâvat shatkrîtvah | sâmantakena çabdo viṣṭitaḥ |
Pûrṇaḥ shatkrîtvô mahâsamudram avatîrṇaḥ saṃsiddhayânapâtraç
ca pratyâgata iti | Çrâvasteyâ bañijaḥ paṇyam âdâya Sûrpârakaṃ
nagaraṃ gatâḥ | te mârگاçramam prativinodya yena Pûrṇaḥ sârtha-
vâhas tenopasaṃkrântâḥ | upasaṃkramya kathayanti | sârthavâha
mahâsamudram avatarâma iti | sa kathayati | bhavanto 'sti kaçcid
yushmâbhir dṛiṣṭaḥ çruto vâ shatkrîtvô mahâsamudrât saṃsiddha-
yânapâtra âgataḥ saptamaṃ vâram avataran | te kathayanti | Pûrṇa
vayaṃ tvâm uddiçya dûrâd âgatâḥ | yadi nâvatarasi tvam eva pra-
mâṇam iti | sa saṃlakshayati | kimcâpy ahaṃ dhanenânarthî tathâpy
eshâṃ arthâyâvatarâmîti | sa taiḥ sârdham mahâsamudram saṃpra-
sthitah | te râtryâḥ pratyûshasamaye udânât pārâyaṇât³ satyadriçah

¹ Sic MSS.; or kâmakâramadatvân?
gulmena.

² agulmena e conject. ABCD read
³ satyasadrishṭaḥ A.

sthaviragâthâḥ çailagâthâ munigâthâ 'arthavargîyâni ca sûtrâni
vistareṇa svareṇa svâdhyâyam kurvanti | tena te çrutâḥ | sa katha-
yati | bhavantâḥ çobhanâni gîtâni gâyatha | te kathayanti | sârtha-
vâha naitâni gîtâni kimtu khalv etad Buddhavacanam | sa Buddha ity
açrutapûrvaṃ çabdam çrutvâ sarvaromakûpâny âhrishtëni | sa âda-
rajâtaḥ pricçhati | bhavantâḥ ko 'yaṃ Buddhanâmeti | te kathayan-
ti | asti çramaṇo Gautamaḥ Çâkyaputraḥ Çâkyakulât keçaçmaçrûny²
avatârya kâshâyâni vastrâny âcchâdya samyag eva çraddhayâ agârâd
anagârikâm pravrajitaḥ so 'nuttarâm samyaksambodhim abhisambud-
dhah, sa esha sârthavâha Buddho nâma | kutra bhavantâḥ sa
Bhagavân etarhi viharati | sârthavâha Çrâvastîyâṃ Jetavane 'nâtha-
piṇḍadasyârâme | sa taṃ hṛidi kṛtvâ taiḥ sârdham mahâsamudram
avatirṇah samsiddhayânapâtraç ca pratyâgataḥ | bhrâtâsya Bhavilah
samlakshayati | parikhinno 'yaṃ mahâsamudragamanena niveço 'sya
kartavya iti | sa tenoktaḥ | bhrâtaḥ kathaya katarasya dhaninaḥ sâr-
thavâhasya vâ tavârthâya duhitaram prârthayâmîti | sa kathayati |
nâham kâmair arthî yady anujânâsi pravrajâmîti | sa kathayati |
[A. 12. b] yadâsmâkam grihe vârttâ nâsti tadâ na pravrajita idânîm
kimarthaṃ pravrajasi | Pûrṇah kathayati | bhrâtaḥ tadânîm na çobhate
idânîm tu yuktam | sa tenâvaçyam nirbandham³ jñâtvânujñâtaḥ | sa
kathayati | bhrâtaḥ mahâsamudro bahvâdînavo 'lpâsvâdaḥ | bahavo
'vataranty alpâ vyuttishṭhanti | sarvathâ na tvayâ mahâsamudram
avatatavyam | nyâyopârjitam te prabhûtam dhanam asti eshâm tu
tava bhrâtrîṇâm anyâyopârjitam | yady ete kathayanty ekadhye va-
sâma iti na vastavyam | ity uktvopasthâyakam âdâya Çrâvastîm sam-
prasthitaḥ | anupûrveṇa Çrâvastîm anuprâptaḥ | Çrâvastîyâṃ udyâne
sthitenânâthapiṇḍadasya grihapater dûto 'nupreshitaḥ | tena gatvânâ-
thapiṇḍadasya grihapate ârocitam | grihapate Pûrṇah sârthavâha
udyâne tishṭhati grihapatîm drashtukâma iti | Anâthapiṇḍadaḥ griha-

¹ arthavadgîyâni MSS, cf. p. 20.
keçaçmaçrû ny- D; cf. infra, p. 37, l. 11.

² keçaçmaçru nyavatârya ABC,

³ nibandham MSS.

patih samlakshayati | nûnam jalayâna khinna idânîm sthalayânenâ-
gatah | tatah pricchati | bho purusha kiyatprabhûtam pañyam ânî-
tam | sa kathayati | kuto 'sya pañyam, upasthâyakadvitīyaḥ sa cāham
ca | Anāthapiṇḍadaḥ samlakshayati | na mama pratirûpam yad aham
pradhânapurusham asatkâreṇa praveçayeyam iti | sa tena mahatâ
satkâreṇa praveçita udvartitaḥ snâpito bhojitaḥ | svairâlâpenâva-
sthitayor Anāthapiṇḍadaḥ pricchati | sârthavâha kim âgamanaprayo-
janam | apûrveṇa grīhapate icchâmi svâkhyâte dharmavinaye pra-
vrajyâm¹ upasampadam bhikshubhâvam iti | tato 'nāthapiṇḍado grī-
hapatih pûrvam kâyam atyunnamayya dakshinam bâhum prasâryodâ-
nam udānayati | aho Buddhaḥ aho dharmah aho saṃghasya svâkhyâ-
tatâ yatredânîm idriçâḥ pradhânapurushâ vistîrṇasvajanabandhuvar-
gam apahāya sphitâni ca koshakoshthâgârâny âkânkshanti svâkhyâte
dharmavinaye pravrajyâm¹ upasampadam bhikshubhâvam iti | tato
'nāthapiṇḍado grīhapatih Pûrṇam sârthavâham âdâya yena Bha-
gavâms tenopasaṃkrântaḥ | tena khalu samayena Bhagavân aneka-
çatâyâ bhikshuparishadaḥ purastân nishaṇṇo dharmam deçayati |
adrâkshîd Bhagavân Anāthapiṇḍadam grīhapatim saprâbhṛitam âgac-
chantam | dṛiṣṭvâ ca punar bhikshûn âmantrayate sma | esha bhik-
shavo 'nāthapiṇḍado grīhapatih saprâbhṛita âgacchati | nâsti tathâga-
tasyaivamvidhiḥ prâbhṛito yathâ vaineyaprâbhṛita iti | tato 'nātha-
piṇḍado grīhapatir Bhagavataḥ pādâbhivandanam kṛtvâ Pûrṇena
sârthavâhena sârdham ekānte nishaṇṇaḥ | ekāntanishaṇṇo 'nātha-
piṇḍado grīhapatir Bhagavantam idam avocat | ayam bhādanta
Pûrṇaḥ sârthavâha âkânkshati svâkhyâte dharmavinaye pravrajyâm
upasampadam bhikshubhâvam | tam Bhagavân pravrajayatûpasam-
pâdayed² anukampâm upâdâyeti | adhivâsayati Bhagavân Anāthapiṇ-
ḍadasya grīhapates tûshṇîbhâvena | tato Bhagavân Pûrṇam sârthavâ-
ham âmantrayate | ehi bhiksho cara [A. 13. a] brahmacaryam iti | sa

¹ pravrajyam MSS.

² Ex conject.—upasampaded MSS.

Bhagavato vâcâvasâne munḍaḥ samvṛittāḥ saṃghâṭiprâvṛitaḥ ¹pâtra-karakavyagrahastaḥ saptâhâvaropitakeçaçmaçrur varshaçatopasam-pannasya bhikshor îryâpathenâvasthitaḥ | ehîti coktaḥ sa tathâgatena munḍaḥ ca saṃghâṭiparîtadehaḥ ²sadyaḥ praçântendriya eva tasthau, naiva sthito Buddhamanorathena | athâpareṇa samayenâyushmân Pûrṇo yena Bhagavâṃs tenopasamkrânta upasamkramya Bhagavataḥ pâdau çirasâ vanditvaikânte 'sthât | ekânte sthita âyushmân Pûrṇo Bhagavantam idam avocat | sâdhu me Bhagavâṃs tathâ samkship-tena dharmam deçayatu yathâham Bhagavato 'ntikât samkshiptena dharmam çrutvaiko vyapakriṣṭo 'pramatta âtâpî prahitâtmâ vihareyam | yadartham kulaputrâḥ keçaçmaçrûṇy avatârya kâshâyâṇi va-strâṇy âcchâdya samyag eva çraddhayâ 'gârâd anagârikâm pravrajanti tad anuttaram brahmacaryaparyavasânam dṛiṣṭadharṃ svayam abhijñâya sâkshâtkṛitvopasampadya ³pravrajayeyam | kshîṇâ me jâtir ushitaḥ brahmacaryam kṛitam karanîyam nâparam asmâd bhavam prajânâmiti | evam ukte Bhagavân âyushmantam Pûrṇam idam avocat | sâdhu Pûrṇa sâdhu khalu tvam Pûrṇa yas tvam evam vadasi | sâdhu me Bhagavâṃs tathâ samkshiptena dharmam deçayatu pûrvavad yâvan nâparam asmâd bhavam prajânâmiti | tena hi Pûrṇa çriṇu sâdhu ca sushṭhu ca manasi kuru bhâshishye | santi Pûrṇa cak-shurvijñeyâni rūpânîṣṭakâni kântâni priyâni manaâpâni kâmapasam-hitâni rañjanîyâni | tâni ced bhikshur dṛiṣṭvâbhinandaty abhivadaty adhyavasyaty adhyavasâya tishṭhati, tâny abhinandato 'bhivadato 'dhyavasyato 'dhyavasâya tishṭhata ânandî bhavati | ânandî nandî-saumanasyam bhavati | ⁴nandîsaumanasye sati sarâgo bhavati | nandî-sarâge sati nandîsarâgasamyojanam bhavati | nandîsarâgasamyojana-samyuktaḥ Pûrṇa bhikshur ârân nirvâṇasyocyate | santi Pûrṇa çrotravijñeyâḥ çabdâḥ ghrânavijñeyâ gandhâ jihvâvijñeyâ rasâḥ kâyavijñeyâni sprasṭavyâni manovijñeyâ dharmâ isṭâḥ kântâḥ

¹ pâtrakâṭaka in Böhtl. and Roth.

² A saṃghâta-, BCD saṃghâta-.

³ pravradayeyam ABC, pravrajadayeyam D.

⁴ Sic MSS.

priyâ manaâpâḥ kâmapasamhitâ rañjanîyâḥ | tâṃṣ ca bhikṣhur dri-
 shṭvâ pûrvavad yâvad ârân nirvânasyety ucyate | santi tu Pûrṇa
 cakṣhurvijñeyâni rūpâni ishtâni kântâni priyâni manaâpâni pûrvavad
 yâvat çuklapakṣheṇântike nirvânasyety ucyate | anena tvam Pûrṇa
 mayâ samkshiptenâvavâdena coditaḥ | kutrecchasi vastum kutrec-
 chasi vâsam kalpayitum | anenâham bhadanta Bhagavatâ samk-
 shiptenâvavâdena codita icchâmi Çronâparântakeshu janapadeshu
 vastum Çronâparântakeshu janapadeshu vâsam kalpayitum | caṇḍâḥ
 Pûrṇa Çronâparântakâ manushyâ rabhasâḥ karkaçâ âkroçakâ rosha-
 kâḥ paribhâṣhakâḥ sacet [A. 13. b] tvâm Pûrṇa Çronâparântakâ
 manushyâ sammukham pâpikayâ 'satyayâ parushayâ vâcâ âkrok-
 shyanti roshayishyanti paribhâṣishyante tasya te katham bhavi-
 shyati | sacen mām bhadanta Çronâparântakâ manushyâḥ sammu-
 kham pâpikayâ 'satyayâ parushayâ vâcâ âkrokshyanti roshayishyanti
 paribhâṣishyante tasya mamaivam bhavishyati | bhadrakâ vata Çro-
 nâparântakâ manushyâḥ snigdhakâ vata Çronâparântakâ manushyâ
 ye mām sammukham pâpikayâ 'satyayâ parushayâ vâcâ âkroçanti
 roshayanti paribhâṣhante no tu pâṇinâ vâ loshtena vâ praharantîti |
 caṇḍâḥ Pûrṇa Çronâparântakâ manushyâḥ pûrvavad yâvat pari-
 bhâṣhakâḥ, sacet tvâm Pûrṇa Çronâparântakâ manushyâḥ pâṇinâ vâ
 loshtena vâ praharishyanti tasya te katham bhavishyati | sacen mām
 bhadanta Çronâparântakâ manushyâḥ pâṇinâ vâ loshtena vâ prahari-
 shyanti tasya mamaivam bhavishyati | bhadrakâ vata Çronâparântakâ
 manushyâḥ snehakâ vata Çronâparântakâ manushyâ ye mām pâṇinâ
 vâ loshtena vâ praharanti no tu daṇḍena vâ çastreṇa vâ praharantîti |
 caṇḍâḥ Pûrṇa Çronâparântakâ manushyâḥ pûrvavad yâvat paribhâ-
 ṣhakâḥ, sacet tvâm Pûrṇa Çronâparântakâ manushyâ daṇḍena vâ
 çastreṇa vâ praharishyanti tasya te katham bhavishyati | sacen mām
 bhadanta Çronâparântakâ manushyâ daṇḍena vâ çastreṇa vâ prahari-
 shyanti tasya mamaivam bhavishyati | bhadrakâ vata Çronâparântakâ
 manushyâḥ snehakâ vata Çronâparântakâ manushyâ ye mām daṇḍena

vâ çastreṇa vâ ¹praharanti no tu sarveṇa sarvaṃ jīvitād vyaparopayanti | caṇḍāḥ Pūrṇa Çronāparāntakā manuṣyā yāvat paribhāṣhakāḥ, sacet tvāṃ Pūrṇa Çronāparāntakā manuṣyāḥ sarveṇa sarvaṃ jīvitād vyaparopayishyanti tasya te katham bhaviṣhyati | sacen mām bhādanta Çronāparāntakā manuṣyāḥ sarveṇa sarvaṃ jīvitād vyaparopayishyanti tasya ma evaṃ bhaviṣhyati | santi Bhagavataḥ çrāvākā ye 'nena pūtikāyenārdīyamānā jehriyante ²vijugupsamānāḥ çastram apy ādhārayanti viṣham api bhakṣhayanti rajjvā baddhā api mriyante prapātād api prapatanty api | bhadrakā vata Çronāparāntakā manuṣyakāḥ snehakā vata Çronāparāntakā manuṣyā ye mām asmāt pūtikadevarād alpakricchreṇa parimocayantīti | sādhu sādhu Pūrṇa çakyas tvāṃ Pūrṇānena kṣhāntisaurabhyena samanvāgataḥ Çronāparāntakeshu janapadeshu vastuṃ Çronāparāntakeshu vāsaṃ kalpayitum | gaccha tvāṃ Pūrṇa mukto mocaya tīrṇas tāraya āçvasta āçvāsaya parinirvṛitaḥ parinirvāpayeti |

athāyushmān Pūrṇo Bhagavato bhāṣhitam abhinandyānumodya Bhagavataḥ pādau çirasā vanditvā Bhagavato 'ntikāt prakrāntaḥ | athāyushmān Pūrṇas tasyā eva rātrer atyayāt ³pūrvāhne nivāsyā pātracīvaram ādāya Çrāvastīm piṇḍāya prāvīkṣhat | Çrāvastīm piṇḍāya caritvā kṛitabhaktakṛityaḥ paçcād bhaktapiṇḍapātraḥ ⁴pratīkrāntaḥ | yathāparibhuktaçayanāsanam pratisamayya samādāya pātracīvaram yena Çronāparāntakā janapadās tena çārikām caraṇ Çronāparāntakāṇi janapadān anuprāptaḥ | athāyushmān Pūrṇaḥ ⁵pūrvāhne nivāsyā [A. 14. a] pātracīvaram ādāya Çronāparāntakam piṇḍāya prāvīkṣhat | anyatamaç ca lubdhako dhanuṣpānir ⁶mṛigayām nirgacchati | tena dṛiṣṭaḥ | sa saṃlakṣhayati | amaṅgalo 'yaṃ muṇḍakāḥ çramaṇako mayā dṛiṣṭa iti viditvākarnād dhanuḥ pūrayitvā yenāyushmān Pūrṇas tena pradhāvitaḥ | sa āyushmatā Pūrṇena dṛiṣṭo, dṛiṣṭvā cottarāsaṅgaṃ vivartya kathayati | bhadramukhāsyā

¹ om. MSS.² Ex. conject. vijupsamānāḥ MSS.³ Sic MSS.⁴ -pātra- MSS.⁵ E conject. mṛigayā MSS.

dushpûrasyârthe praviçamy atra prahareti | gâtham ca bhâshate |
 yasyârthe gahane caranti vihaçâ gacchanti ¹baddham mṛigâḥ
 saṁgrâme çaraçaktitomaradharâ naçyanty ajasram narâḥ |
 dinâ durdinacârînaç ca kṛipânâ matsyâ grasanty âyasam
 asyârthe udarasya pâpakalile dûrâd ihâbhyâgata iti ||

sa saṁlakshayati | ayam pravrajita îdṛçena kshântisaurabhyena sa-
 manvâgataḥ kim asya praharâmiti | matvâbhiprasannaḥ | tato 'syâ-
 yushmatâ Pûrṇena dharmo deçitaḥ çaranagamanaçikshâpadeshu ca
 pratishthâpitaḥ | anyâni ca pañcopâsakaçatâni kṛitâni pañcopâsi-
 kâçatâni pañcavihâraçatâni kâritâny anekâni ca mañcapîthavṛi-
 shikoccakavimbopadhânacaturasrakaçatâni² anupradâpitâni³ | tasyaiva
 ca trimâsasyâtyayât tisro vidyâḥ kâyena sâkshâtkṛitâḥ arhan saṁ-
 vṛittas traidhâtukavîtarâgaḥ, yâvat⁴ sendropendrânâṁ devânâṁ pûjyo
 mânyo 'bhivâdyaç ca saṁvṛittaḥ | yâvad⁵ aparena samayena Dâru-
 karnibhrâtror bhogâs tanutvam parikshayam paryâdânam gatâḥ |
 tau kathayataḥ | gato 'sâv asmâkam gṛihât Kâlakarniprakhya âga-
 cchaikadhye prativasâmaḥ | sa kathayati | kataro 'sau Kâlakarnipra-
 khyah | tau kathayataḥ | Pûrṇakah | çṛiḥ sâ mama gṛihân nishkrântâ
 nâsau Kâlakarniprakhyah | tau kathayataḥ | çṛir vâ bhavatu Kâla-
 karnî vâgacchaikadhye prativasâmaḥ | sa kathayati | yuvayor anyâyo-
 pârjitaṁ dhanam mama nyâyopârjitaṁ nâham yuvâbhyâm sârdham
 ekadhye vâsam kalpayâmîti | tau kathayataḥ | tena dâsiputrena mahâ-
 samudram avatîryâvatîrya bhogaḥ samudânîtâ yena tvam bhuñjâno
 vikatthase | kutas tava sâmarthyam mahâsamudram avatartum iti |
 sa tâbhyâm mânâṁ grâhitaḥ | sa saṁlakshayati | aham api mahâsa-
 mudram avatarâmi | pûrvavad yâvan mahâsamudram avatîrṇah | yâvat
 tad vahanam vâyunâ goçîrshacandanavanam anupreritam | karna-
 dhâraḥ kathayati | bhavanto yat tac chrûyate goçîrshacandanavanam

¹ bandham? ² -vṛishikocava- MSS. cf. fol. 237, a. ³ A anupradâtâni?
 D anupradâtâni; BC anupradâmitâni (C *pr. m.* anupradattâni). ⁴ Cf. fol. 62 a.
⁵ yâvat pareṇa ABD.

iti | idam tad grihñantv atra yat sâram iti | tena khalu samayena
 goçirshacandanavanam Maheçvarasya yakshasya parigraho 'bhût | sa
 ca yakshânâṃ yakshasamitim¹ gataḥ | tato goçirshacandanavane
 pañcamâtrâṇi kuṭhâraçatâṇi voḍhum ârabdhâni | adrâkshîd Apri-
 yâkhyo yo yaksho goçirshacandanavane pañcamâtrâṇi kuṭhâraçatâṇi
 vahato dṛishṭvâ ca yena Maheçvaro yakshas tenopasamkrântaḥ |
 upasamkramya Maheçvaram yaksham idam avocat | yat khalu grâ-
 maṇîr jâniyâ goçirshacandanavane pañcamâtrâṇi [A. 14. b] kuṭhâra-
 çatâṇi vahanti, yat te kṛityam vâ karaṇîyam vâ tat kurushveti |
 atha Maheçvaro yaksho yakshânâṃ samitim asamitim kṛitvâ samjâ-
 tâmarsho mahântam kâlikâvâtabhayam samjanya yena goçirshacan-
 danavanam tena samprasthitaḥ | karnadhâreṇârocitam | çriṇvantu
 bhavanto Jâmbudvîpakâ baṇijo yat tac chrûyate mahâkâlikâvâta-
 bhayam iti | idam tat kim² manyadhvam iti | tatas te baṇijo bhîtâs
 trastâḥ samvignâ âhrishtaṛomakûpâ devatâyâcanam kartum ârab-
 dhâḥ | Çivavarunakuveraçakrabrahmâdyâsuramanujoragayakshadâ-
 navendrâḥ vyasanam atibhayam vayam prapannâḥ | vigatabhayâ hi
 bhavantu no 'dya nâthâḥ |

kecin namasyanti Çacipatim narâḥ Brahmânam anye Hariçam-
 karâv api |

bhûmyâçritân vṛikshavanâçritâṃç ca trânâarthino vâtapicâcada-
 shtâḥ ||

Dârukarnî alpotsukas tishṭhati | baṇijaḥ kathayanti | sârthavâha
 vayam kṛicchrasamkaṭasambâdhaprâptâḥ kimartham alpotsukas
 tishṭhasîti | sa kathayati | bhavanto 'ham bhrâtrâbhihito mahâ-
 samudro 'lpâsvâdo bahvâdînavas tṛishṇândhâ bahavo 'vataranti
 svalpâ vyutpatsyanti na tvayâ kenacit prakâreṇa mahâsamudram
 avatartavyam iti | so 'ham tasya vacanam avacanam kṛitvâ mahâ-
 samudram avatîrṇaḥ | kim idânîm karomi | kas tava bhrâtâ |

¹ samitir MSS.

² Sic MSS.; -dhva?

Pûrṇaḥ | baṇijāḥ kathayanti | bhavantāḥ sa evâryapûrṇaḥ punya-
maheçākhyas tam eva çaraṇaṃ prapadyâma iti | tair ekasvarena
sarvair evaṃ nâdo muktaḥ | namas tasmâḥ âryâya Pûrṇâya namo
namas tasmâḥ âryâya Pûrṇâyeti | atha yâ devatâ âyushmati Pûrṇe
'bhīprasannâ sâ yenâyushmân Pûrṇas tenopasaṃkrântâ | upasaṃ-
kramyâyushmantam Pûrṇam idam avocat | ârya bhrâtâ te kṛicchrâ-
saṃkaṭasambâdhaprâptāḥ, samanvâhareti | tena samanvâhṛitam | tata
âyushmân Pûrṇas tadrûpaṃ samâdhiṃ samâpanno yathâ samâhite
citte Çronâparântake 'ntarhito mahâsamudre ¹vahanasîmâyâṃ par-
yaṅkaṃ baddhvâvasthitāḥ | tato 'sau kâlikâvâtāḥ Sumerupratyâhata
iva pratinivṛittāḥ | atha Maheçvaro yakshaḥ saṃlakshayati | pûrvaṃ
yat kiṃcid vahanam kâlikâvâtena spṛiçyate tat tûlapicuvat kshipyate
viçiriyate ca | idânîṃ ko yogo yena kâlikâvâtāḥ Sumerupratyâhata
iva pratinivṛittāḥ | sa itaḥ câmutaḥ ca pratyavekshitam ârabdho
yâvat paçyaty âyushmantam Pûrṇam ¹vahanasîmâyâṃ paryaṅkaṃ
baddhvâvasthitam | dṛiṣṭvâ ca punaḥ kathayati | ârya Pûrṇa kiṃ
vihetḥayasîti | âyushmân Pûrṇaḥ kathayati | jarâdharmâham ²kiṃ
mâm evaṃ vihetḥayasi, [A. 15. a] yadi mayedriçâ guṇagaṇâ nâdhi-
gatāḥ syur bhrâtâ me tvayâ nâmâvaçeshāḥ kṛitāḥ syât | Maheçvaro
yakshaḥ kathayati | âryedaṃ goçirshacandanavanam râjñāç cakra-
vartino 'rthâya dhâryate | kiṃ ³manyase grâmaṇîḥ kiṃ varam râjâ
cakravarty uta tathâgato 'rhan samyaksambuddhāḥ | kim ârya
⁴Bhagavâṃ loka utpannaḥ | utpannaḥ | yady evaṃ yad aparipûrṇam
tat paripûryatâm | tatas te baṇijo gatapratyâgataprâṇâ âyushmati
Pûrṇe cittam abhiprasâdya tad vahanam goçirshacandanasya pûra-
yitvâ saṃprasthitāḥ | anupûrveṇa Sûrpârakam nagaram anuprâptāḥ |
tata âyushmân Pûrṇo bhrâtuh kathayati | yasya nâmnâ vahanam
saṃsiddhayânapâtram âgacchati tat tasya gamyam bhavati | tvam
eshâm baṇijâm ratnasamvibhâgam kuru | aham anena goçirshacan-

¹ vahanasîmâyâṃ ABC.² maivam vihetḥayâmi vâyâ antaram B.³ manyasa AB.⁴ Sic MSS.

danena Bhagavato 'rthâya candanamâlam prâsâdam kârâyâmiti |
 tena teshâm banijâm ratnaih samvibhâgah kṛitah | tata âyushmân
 Purno goçîrshacandanena prâsâdam mâpayitum ârabdhah | tena
 çilpân âhûyoktâh | bhavantah kim divase divase pañca kârshâpana-
 çatâni grihñîdhvam âhosvid goçîrshacandanacûrnasya vidâlapadam |
 te kathayanti | ârya goçîrshacandanacûrnasya vidâlapadam | yâvad
 alpîyasâ kâlena candanamâlâh prâsâdah kṛitah | râjâ kathayati |
 bhavantah çobhanam prâsâdam | sarvajâtakṛitanishthitah samvri-
 ttaḥ | yat tatra samkalikâ cûrnam câvaçishtam tat pishtvâ tatraiva
 pralepo dattah | te ca bhrâtarah paraspam sarve kshamitâ uktâç
 ca | Buddhapramukham bhikshusamgham upanimantrya bhojayata |
 ârya kutra Bhagavân | Çrâvastyâm | kiyaddûram itah Çrâvasti |
 sâtirekam yojanaçatam | râjânâḥ tâvad avalokayâmaḥ | evam
 kuruta | te râjñâḥ sakâçam upasamkrântâḥ | upasamkramya çirasâ
 prañamam kṛitvâ kathayanti | deva icchâmo vayam Buddhapramu-
 kham bhikshusamgham upanimantrya bhojayitum devo 'smâkam
 sâhâyyam ¹kalpayatu | râjâ kathayati | tataḥ çobhanam tathâ bha-
 vatu kalpayâmi | tata âyushmân Pûrṇah çaranapriṣṭham abhiruhya
 Jetavanâbhimukham sthitvâ ubhe jânumandale prithivyâm prati-
 shṭhâpya pushpâni kshiptvâ dhûpam cârya ârâmikena ca sauvarṇa-
 bhṛiṅgâram grâhayitvârâdhitam pravṛittah |

viçuddhaçila suviçuddhabuddhe bhaktâbhisâre² satatârthadarçin³ |
 anâthabhûtân prasamîkshya sâdho kṛitvâ kṛipâm âgamanam
 kurushveti ||

tatas tâni pushpâni buddhânâm buddhânubhâvena devatânâm ca
 devatânubhâvenoparipushpamandapam kṛitvâ Jetavane gatvâ vṛi-
 ddhânte sthitâni dhûpo 'bhrakûṭavad⁴ udakam vaidûryaçalâkâvat |
 âyushmân Ânando nimittakuçalah sakṛitakarapuṭo Bhagavantam
 papraccha | kuto Bhagavan nimantranam âgatam | Sûrpârakâd

¹ kalpayitu MSS.
 frequently bhaktâbhisâre.

² bhaktâtisâre MSS., but elsewhere more
³ sadgata- CD.

⁴ 'tra kûṭavad ABC.

Ânanda nagarât | kiyaddûre bhadanta Sûrpârakam nagaram | sâti-
rekam Ânanda yojanaçatam | gacchâmah | Ânanda bhikshûn âro-
caya, yo yushmâkam utsahate çvaḥ Sûrpârakam nagaram gatvâ
bhoktum sa çalâkâm gṛihñâtv iti | evaṃ bhadantety [A. 15. b]
âyushmân Ânando Bhagavataḥ pratiçrutya çalâkâm gṛihîtvâ Bha-
gavataḥ purastât sthitaḥ | Bhagavatâ çalâkâ gṛihîtâ¹ sthavirastha-
viraiç ca bhikshubhiḥ |

tena khalu samayenâyushmân Pûrṇaḥ kuṇḍopadhâniyakam stha-
viraḥ prajñâvimuktas tasyâm eva parishadi samnishaṇṇo 'bhût |
samnipatitaḥ so 'pi çalâkâm gṛihîtum² ârabdhaḥ | tam âyushmân
Ânando gâthayâ pratyabhâshata |

naitad bhoktavyam âyushman Koçalâdhipater gṛihe |

agâre vâ Sujâtasya Mṛigârabhavane 'thavâ ||

sâdhikam yojanaçatam Sûrpârakam itaḥ puram |

ṛiddhibhir yatra gantavyam tûshṇi tvam bhava Pûrṇaketi ||

sa prajñâvimuktaḥ, tena² ṛiddhir notpâditâ | tasyaitad abhavat | yena
mayâ sakalam kleçagaṇam vântam charditam tyaktam pratiniḥṣiṣ-
taṃ so 'ham tîrthikasâdhâraṇâyâm ṛiddhyâm vishaṇṇaḥ | tena vîr-
yam âsthâya ṛiddhim utpâdya yâvad âyushmân Ânandas tṛitîya-
sthavirasya çalâkâm na dadâti tâvat tena gajabhujasadṛiçam bâhum
abhiprasârya çalâkâ gṛihîtâ | tato gâtham bhâshate |

na vapushmattayâ çrutena vâ na balâtkâraguṇaiç ca Gautama |

prabalair api vâṇmanorathaiḥ shaḍabhijñatvam ihâdhigamyate ||

³çamaçîlavipaçyanâbalair vividhair dhyânabalaiḥ parîkshitâḥ⁴ |

jarayâ hi nipîditayauvanâḥ shaḍabhijñâ hi bhavanti madvidhâ
iti ||

tatra Bhagavân bhikshûn âmantrayate sma | ⁵esho 'gro me bhikshavo
bhikshûṇam mama çravakâṇam caitya çalâkâgrahane tatprathamataḥ

¹ çalâkâm gṛihîtvâ ABCD.

² Sic MSS.

³ te sama- MSS.

⁴ parîkshatâḥ MSS.

⁵ esho grâme MSS.

çalākām grihṇatām yaduta¹ Pūrṇaḥ kuṇḍopadhānīyakaḥ sthaviṛaḥ |
 tatra Bhagavān āyushmantam Ānandam āmantrayate | gacchānanda
 bhikṣhūṇām ārocaya kiṃ cāpy uktam mayā praticchannakalyāṇair vo
 bhikṣhavo vihartavyam vikṛitapāpair iti, api tu tīrthikāvastabdhām
 tan nagaram, yo vo yasyā riddher lābhī tena tayā tatra Sūrpārakaṃ
 nagaram gatvā bhoktavyam iti | evaṃ bhadantety āyushmān Ānando
 Bhagavataḥ pratiçrutya bhikṣhūṇām ārocayati | āyushmanto Bhaga-
 vān evam āha, kiṃ cāpy uktam mayā praticchannakalyāṇair vo
 bhikṣhavo vihartavyam iti pūrvavad yāvad gatvā bhoktavyam iti |
 tataḥ Sūrpārakarājñā Sūrpārakanagaram apagatapāshāṇaṇakarakaraka-
 ṭhalaṃ vyavasthāpitam candanavāriparishikṭam nānāvidhasurabhi-
 dhūpaghaṭikāsamalamkṛitam āmuktapaṭṭadāmakalāpam nānāpushpā-
 bhikīrṇam ramanīyam | Sūrpārakasya nagarasyāṣṭādaṇḍa dvārāṇi
 tasyāpi rājñāḥ saptadaṇḍa putrāḥ | pratyekam ekaikasmin dvāre para-
 mayā vibhūtyā rājaputrā vyavasthitāḥ | mūladvāre ca mahatā rājā-
 nubhāvena Sūrpārakādhipatirājā āyushmān Pūrṇo Dārukarnī Stava-
 karnī Trapukarnī ca vyavasthitāḥ | yāvat ²patracārikā riddhyā ²hari-
 tacārikā ²bhājanacārikāḥ cāgatāḥ | tān dṛiṣṭvā rājā kathayati |
 bhadanta Pūrṇa kiṃ Bhagavān āgataḥ | āyushmān Pūrṇaḥ katha-
 yati | mahārāja ²patracārikā ²haritacārikā ²bhājanacārikāḥ caite na
 tāvad Bhagavān | yāvat sthaviṛasthaviṛā bhikṣhavo 'nekavidhābhir
 dhyānasamāpattibhiḥ samprāptāḥ | punar api pricchati [A. 16. a] |
 bhadanta Pūrṇa kiṃ Bhagavān āgataḥ | āyushmān Pūrṇaḥ katha-
 yati | mahārāja na Bhagavān api tu khalu sthaviṛasthaviṛā eva te
 bhikṣhava iti | athānyatama upāsakas tasyām velāyām gāthām
 bhāshate |

simhavyāghragajāçvanāgavṛishabhān āçritya keçic chubhān
 keçit ratnavimānaparvatatarūṃḥ citrān rathāmḥ cojjvalān |
 anye toyadharā ivāmbaratāle vidyullatālamkṛitā
 riddhyā devapurīm iva pramuditā gantum samabhyudyatāḥ ||

¹ grihṇatām yadutaḥ MSS.

² -vārikā MSS. sometimes.

gām bhittvā hy utpatanty eke patanty anye nabhastalāt |

āsane nirmitāc caike paçya riddhimatām balam iti ||

tato Bhagavān vahir vihārasya pādaḥ prakshālya vihāraṃ praviṣ-
ya rīḥ kām prānidhāya pratimukhaṃ smṛitim upasthāpya praj-
ñāpta evāsane nishanṇaḥ | yāvad Bhagavatā gandhakūṭyām sāmhi-
samskāraṃ pādo nyastāḥ, śāḍvikāraḥ prithivīkampō jātaḥ | iyaṃ
mahāprithivī calati samcalati sampracalati vyadhāti pravvyadhāti
sampravvyadhāti | pūrvadigbhāga unnamati paçcimo 'vanamati | paç-
cima unnamati pūrvo 'vanamati | dakṣiṇa unnamaty uttaro 'vana-
mati | uttara unnamati dakṣiṇo 'vanamati | anta unnamati madhyo
'vanamati | madhya unnamaty anto 'vanamati | 'rājāyushmantam
Pūrṇam pricchati | ārya Pūrṇa kim etat | sa kathayati | mahārāja
Bhagavatā gandhakūṭyām sāmhisamskāraḥ pādo nyastāḥ tena śāḍ-
vikāraḥ prithivīkampō jātaḥ | tato Bhagavatā kanakamaricivarna-
prabhā² utsrīṣṭā yayā Jambudvīpō vilīnakanakāvabhāsaḥ samvṛittāḥ |
punar api rājā vismayotphullalocanaḥ pricchati | ārya Pūrṇedaṃ
kim | sa kathayati | mahārāja Bhagavataḥ kanakamaricivarnaprabhā
utsrīṣṭeti |

tato Bhagavān dānto dāntaparivāraḥ çāntāḥ çāntaparivāraḥ
pañcabhir arhacchataiḥ sārḍham Sūrpārakābhimukhaḥ sampra-
sthitaḥ | atha yā Jetavanānivāsini devatā sā vakulaçākhaṃ grihī-
tva Bhagavataḥ çāyām kurvanti prīṣṭhataḥ samprasthitā | tasyā
Bhagavatāçayānuçayam dhātum prakṛitim ca jñātvā tadriçi caturār-
yasatyasamprativedhakī dharmadeçanā kṛitā yām çrutvā tayā deva-
tayā viṃçatiçikharasamudgataṃ satkāyadrīṣṭiçailam jñānavajreṇa
bhittvā çrotaāpattiphalam sākshātkṛitam | yāvad anyatamasmin prā-
deçe pañcamātrāṇi³ gharīṇiçatāni prativāsanti | adrākshus tā Bud-
dham Bhagavantam dvātriṃçatā mahāpurushalakṣhaṇaiḥ samalam-
kṛitam açītyānuvyañjanair virājitaçatram vyāmaprabhālamkṛitam

¹ rājāyushmam MSS.

² votsrīṣṭā MSS. here.

³ gharāṇi A here, but afterwards gharīṇi.

sûryasahasrâtirekaprabham jaṅgamam iva ratnaparvatam samantato
 bhadrakam | sahadarṇanâc ca tāsām Bhagavati mahâprasâda utpan-
 naḥ | dharmataishâ | na tathâ dvâdaçavarshâbhyastâḥ ¹çamathaç
 cittasya kalyatām janayaty aputrasya ca putralâbho daridrasya vâ
 nidhidarṇanam râjyâbhinandino vâ râjyâbhisheko yathopacitakuçala-
 mûlahetukasya ² sattvasya tatprathamato Buddhadarṇanam | tato
 Bhagavâms tāsām vinayakâlam [A. 16. b] avekshya purastâd bhik-
 shusamṅhasya prajñapta evâsane nishannâḥ | tâ api Bhagavataḥ
 pâdau çirasâ vanditvaikânte nishannâḥ | tato Bhagavatâ tāsâm âça-
 yânuçayam dhâtum prakṛitim ca jñâtvâ yâvat çrotaâpattiphalam
 sâkshâtkrîtam | tâ dṛiṣṭasatyâs trir udânam udânayanti | idam
 asmâkam bhadanta na mâtṛâ krîtam na pitṛâ krîtam na râjñâ
 nesṭasvajanabandhuvargeṇa na devatâbhir na pûrvapretair na
 çramaṇabrâhmaṇair yad Bhagavatâsmâkam tat krîtam | ucchoshitâ
 rudhirâçrusamudrâ laṅghitâ asthiparvatâḥ pihitâny apâyadvârâṇi
 pratishṭhâpitâ vayam ³ devamamushyeshv atikrântâtikrântâḥ ⁴ | etâ
 vayam Bhagavantam çaranam gacchâmo dharmam ca bhikshusam-
 gham copâsikâç câsmân Bhagavân dhârayatu | tata utthâyâsanâd
 yena Bhagavâms tenâñjalim praṇamya Bhagavantam idam avocan |
 ahovata Bhagavân asmâkam kiṃcid atra prayacched yatra vayam
 kârâṃ karishyâmah | tato Bhagavatâḥ riddhyâ keçanakham utsṛiṣṭam |
 tâbhir Bhagavataḥ keçanakhastûpaḥ pratishṭhâpitâḥ | tatas tayâ Jeta-
 vananivâsinyâ devatayâ tasmin stûpe yashtyâm sâ vakulaçâkhâropi-
 tâ Bhagavânç coktaḥ | Bhagavann aham asmin stûpe kârâṃ kurvanti
 tiṣṭhâmîti | sâ tatraivâsthitâ | tatra kecid ⁵ Gharinîstûpa iti sam-
 jânate kecid ⁵ Vakulamedhîti yam adyâpi caityavandakâ bhikshavo
 vandante | tato Bhagavân samprasthitaḥ | yâvad anyasminn âçrama-
 pade pañca ṛishiçatâni prativasanti | tat teshâm âçramapadam pushpa-
 phalasalilasampannam | te tenâ madena mattâ na kiṃcin manyante |

¹ çamathacittasya MSS., but compare tale 31 init. A. 162. b. ² -kasyâ MSS.

³ asmân CD.

⁴ atikrântâbhikrântâḥ MSS.

⁵ kenacid MSS.

tato Bhagavāms teshām vinayakālam avekshya tad āçramapadam
 upasamkrāntaḥ | upasamkramya tasmād āçramapadāt pushpaphalam
 riddhyā çāmitam¹ salilam çoshitam haritaçādvalam kṛishṇam sthaṇ-
 dīlāni pātītāni | tatas te rishayaḥ kare kapolam dattvā cintāparā
 vyavasthitāḥ | tato Bhagavatābhīhitāḥ | maharshayaḥ kimartham
 cintāparāś tishṭhatheti | te kathayanti | Bhagavāms tvam dvipādakam
 puṇyakshetram iha pravishṭo 'smākam cedriçī samavasthā | Bhagavān
 āha kim | te kathayanti | Bhagavan pushpaphalasalilasampannam
 āçramapadam vinasṭam yathāpaurāṇam bhavatu | ²bhavatu ity āha
 Bhagavāms tato Bhagavatā riddhiḥ prasarbdhā yathāpaurāṇam sam-
 vṛittam | tatas te param vismayam upagatāḥ | Bhagavati cittam abhi-
 prasādayāmāsuḥ | tato Bhagavatā teshām āçayānuçayam dhātum pra-
 kṛitim ca jñātvā tādriçī caturāryasatyasamprativedhaki dharmadeçanā
 kṛitā yām çrutvā taiḥ pañcabhir rishiçatair anāgāmiphalam sākshātkṛi-
 tam riddhiç cābhiniṛhṛitā | tato yēna Bhagavāms tenāñjalim praṇam-
 ya Bhagavantam idam avocan | labhema vayam bhadanta svākhyāte
 dharmavinaye pravrajyām upasampadam bhikshubhāvam carema
 vayam Bhagavato 'ntike brahmacaryam | tatas te Bhagavatā ehibhik-
 shukayā ābhāshitāḥ [A. 17. a] | eta bhikshavaç carata brahmacaryam
 iti | Bhagavato vācāvasāne muṇḍāḥ samvṛittāḥ samghātiprāvṛitāḥ
 pātrakaravyagrahastāḥ saptābhāvaropitakeçaçmaçravo vaṛshaçatopa-
 sampannasya bhikshor īryāpathenāvasthitāḥ | ehiti cuktā hi Tathā-
 gatena muṇḍāç ca ³samghātiparītadehāḥ sadyaḥ praçāntendriyā eva
 tasthur naiva sthitā Buddhamanorathena | tair yujyamānair ghaṭa-
 mānair vyāyacchamānair idam eva pañcagandakam pūrvavad ⁴yāvad
 abhivādyāç ca samvṛittāḥ | yas teshām rishir avavādakāḥ sa katha-
 yati | Bhagavan mayānena veshēṇa mahājanakāyo vipralabdhas-
 tam yāvad abhiprasādayāmi paçcāt pravrajishyāmīti | tato Bhagavān
 pañcabhir rishiçataiḥ pūrvakaiç ca pañcabhir bhikshuçatair ardha-

¹ sāmītam MSS.² bhavatu Bhagavāms MSS.³ samghāta- MSS.⁴ Cf. A. 62. a.

candrâkâropagûdhas tata eva ñiddhyâ upari vihâyasâ prakrânto
 'nupûrveṇa Musalakam parvatam anuprâptaḥ | tena khalu samayena
 Musalake parvate Vakkali nâma ñishih prativasati | adrâkshît sa
 ñishir Bhagavantam dûrâd eva dvâtrimçatâ mahâpurushalakshanaih
 samalamkṛitam pûrvavad yâvat samantato bhadrakam | sahadarçanâc
 cânena Bhagavato 'ntike cittam abhiprasâditam | sa prasâdajâtaç
 cintayati | yan nv aham parvatâd avatîrya Bhagavantam darçanâyo-
 pasamkramishyâmi | Bhagavân 'vaine'yâpekshayâtikramishyati | yan
 nv aham âtmânam parvatân muñceyam iti | tena parvatâd âtmâ
 muktaḥ | asaṁmoshadharmâṇo Buddhâ Bhagavantaḥ | Bhagavatâ
 ñiddhyâ pratîshṭaḥ | tato 'sya Bhagavatâ âçayânuçayam dhâtum pra-
 kṛitim ca jñâtva tâdṛiçî dharmadeçanâ kṛitâ yam çrutvâ Vakkalinâ
 'nâgâmi phalam sakshâtkṛitam ñiddhiç câbhinirhṛitâ | tato Bhagavan-
 tam idam avocat | labheyâham bhadanta svâkhyâte dharmavinaye
 pravrajyâm upasampadam bhikshubhâvam pûrvavad yâvad Bhaga-
 vatâ ehibhikshukayâ pravrajito yâvan naiva sthito Buddhamanora-
 thena | tatra Bhagavân bhikshûn âmantrayate sma | esho 'gro me²
 bhikshavo bhikshûnâm mama çradhdhâdhimuktânâm yaduta Vakkali
 bhikshur iti | tato Bhagavân bhikshusahasraparivṛito vicitrâni prâti-
 hâryâni kurvan Sûrpâarakam nagaram anuprâptaḥ | Bhagavân sam-
 lakshayati | yady ekena dvâreṇa praviçâmy apareshâm bhavishyaty
 anyathâtvam | yan nv aham ñiddhyaiva praviçeyam iti | tata ñid-
 dhyâ upari vihâyasâ madhye Sûrpâarakasya nagarasyâvatîrṇaḥ | tataḥ
 Sûrpâarakâdhipatî râjâ âyushmân Pûrṇo Dârukarnî Stavakarnî Tra-
 pukarnî te ca saptadaça putrâḥ svakasvakena parivâreṇa yena
 Bhagavâms tenopasamkrântâ anekâni ca prâṇiçatasahasrâni | tato
 Bhagavân anekaih prâṇiçatasahasrair anugamyamâno yena candana-
 mâlaḥ prâsâdas tenopasamkrântaḥ | upasamkramya purastâd [A. 17. b]
 bhikshusamghasya prajñapta evâsane nishannaḥ | sa janakâyo Bhaga-

¹ The MSS. often read vainaya, but the more usual reading vaineya is proved correct by the line vaineyavatsân bhavadurganashtân.

² esho grâme ABC.

vantam apaçyan candanamâlam prâsâdam bhattum ârabdhah | Bhagavân samlakshayati | yadi candanamâlah prâsâdo bhetsyate dâtrîṇām puṇyântarâyo bhaviṣhyati | yan nv aham enam sphatikamayam nirminuyâm iti | sa Bhagavatâ sphatikamayo nirmitaḥ | tato Bhagavatâ tasyâḥ parishada âçayânuçayam dhâtum prakṛitim ca jñâtvâ tâdṛiçî dharmadeçanâ kṛitâ yam çrutvânekaiḥ prâṇiçatasahasrair mahân viçesho 'dhigataḥ | kaiçcin mokshabhâgîyâni kuçalamûlâny utpâditâni kaiçcin nirvedhabhâgîyâni kaiçcic chrotaâpattiphalam sâkshâtkṛitam kaiçcit sakṛidâgâmiḥ phalam kaiçcid anâgâmiḥ phalam kaiçcit sarvakleṣa-prahâṇâd arhattvam sâkshâtkṛitam kaiçcic chrâvakabodhau cittâny utpâditâni kaiçcit pratyekabodhau kaiçcid anuttarâyâm samyak-sambodhau cittâny utpâditâni | yad bhûyasâ sâ parshad Buddhanimnâ dharmapravaṇâ saṃghaprâggbhârâ vyavasthâpitâ |

atha Dârukarnî Stavakarnî Trapukarnî ca prañitam khâdanîyam bhojanîyam samudânîyâsanâni prajñâpya Bhagavato dûtena kâlam ârocayanti | samayo bhadanta sajjam bhaktam yasyedânîm Bhagavân kâlam manyata iti | tena khalu samayena Kṛishṇagautamakau nâgarâjau mahâsamudre prativasataḥ | tau samlakshayataḥ | Bhagavân Sûrpârake nagare dharmam deçayati gacchâvo dharmam çroshyâva iti | tatas tau pañcanâgaçataparivârau pañcanadiçatâni samjanya Sûrpârakam nagaram samprasthitau | asammoshadharmâṇo Buddhâ Bhagavantah | Bhagavân samlakshayati | imau Kṛishṇagautamau nâgarâjau yadi Sûrpârakam nagaram âgamishyato 'gocarîkarishyataḥ | tatra Bhagavân âyushmantam Mahâmaudgalyâyanam âmantrayate | pratigrihâṇa Mahâmaudgalyâyana tathâgatasyâtyayikapinḍapâtam | tat kasya hetoḥ | pañca me Maudgalyâyanâtyayikapinḍapâtâḥ | kârame pañca | âgantukasya gamikasya glânasya glânopasthâyakasyo-padhivârikasya¹ ca | asmin tv arthe Bhagavân upadhau vartate | atha Bhagavân Maudgalyâyanasahâyo yena Kṛishṇagautamakau nâgarâjau

¹ uparivarikasya A; uyivârikasya B; upadhivârikasya C; upayicârikasya D; upavîhârikasya conj. Böhtlingk and Roth. (For upadhivâra cf. p. 54.)

tenopasaṃkrāntaḥ | upasaṃkramya kathayati | samanvāharata nā-
gendrau Sûrpârakam nagaram mâ 'gocaribhavishyati | tau katha-
yataḥ | tâdriçena bhadanta prasâdena vayam âgatâ yan na çakyam
asmâbhiḥ kuntapipîlikasyâpi prâṇinaḥ pîdâm utpâdayitum prâg eva
Sûrpâraṇaganaganivâsino janakâyasyeti | tato Bhagavatâ Kṛishṇa-
gautamakayor [A. 18. a] nâgarâjayos tâdriço dharmo deçito yaṃ
çrutvâ Buddham çaranam gatau dharmam saṃgham ca çaranam
gatau çikshâpadâni ca grîhîṭâni | Bhagavân bhaktakṛityam kartum
ârabdhaḥ | ekaiko nâgaḥ saṃlakshayati | ahovata Bhagavân mama
pânîyam ¹pivatv iti | Bhagavân saṃlakshayati | ²yady ekasyaiva pânî-
yam pâsyâmy eshâm bhavishyaty anyathâtvam upâyasamvidhânâṃ
kartavyam iti | tatra Bhagavân âyushmantam Mahâmaudgalyâyanam
âmantrayate | gaccha Maudgalyâyana yatra pañcânâm nadîçatânâm
saṃbhedas tasmâd udakasya pâtrapûram ânaya | evam bhadantety
âyushmân Mahâmaudgalyâyano Bhagavataḥ pratiçrutya yatra pañcâ-
nâm nadîçatânâm saṃbhedas tatrodakasya pâtrapûram âdâya yena
Bhagavâms tenopasaṃkrāntaḥ | upasaṃkramya Bhagavata udakasya
pâtrapûram upanâmayati | Bhagavatâ ³grîhîtvâ paribhuktam | âyush-
mân Mahâmaudgalyâyanaḥ saṃlakshayati | pûrvam uktaṃ Bhaga-
vatâ dushkarakârakau hi bhikshavaḥ putrasya mâtâpitarâv âpyâ-
yakau poshakau saṃvardhakau stanyasya dâtârau citrasya Jambu-
dvîpasya darçayitârau | ekenâmçena putro mâtaram dvitîyena pitaram
pûrṇavarshaçatam parikared yad vâ 'syâm mahâprithivyâm maṇayo
muktâ vaidûryaçaṅkhaçilâpravâdam rajatam jâtarûpam açmagarbho
⁴musâragalvo lohikâ dakshinâvarta ity ⁵evamrûpe vâ vividhaiçvar-
yâdhipatyê pratishṭhâpayen neyatâ putreṇa mâtâpitroh kṛitam vâ syâd
upakṛitam vâ ⁶ | yas tv asâv açrâddham mâtâpitaram çraddhâsâmpadi
samâdâpayati vinayati niveçayati pratishṭhâpayati duḥçîlam çîlasam-

¹ pivetv ABC.² Ex conject.; yady eva bhagavânîyam A; yady eta
bhagavânîyam C; yad deçayeyam pânîyam D; B corrupt. ³ Bhagavân MSS.⁴ susâra- BCD.⁵ evarûpe MSS.⁶ vâ om. MSS. here.

padi matsariṇaṃ tyāgasampadi dushprajñāṃ prajñāsampadi samādāpayati vinayati niveṣayati pratishṭhāpayati iyatā putreṇa mātāpitroh kṛitaṃ vā syād upakṛitaṃ veti | mayā ca mātur na kaṇṇid upakāraḥ kṛito, yad ahaṃ samanvāhareyaṃ kutra me mātā upapanneti samanvāhartuṃ samvṛittāḥ paṇyati Marīcike lokadhātāv upapannā | sa saṃlakshayati | kasya vineyā | paṇyati Bhagavataḥ | tasyaitad abhavat | dūraṃ vayam ihāgatāḥ, yan nv aham etam arthaṃ Bhagavato nivedayeyam iti | Bhagavantam idam avocat | uktaṃ bhadanta Bhagavatā pūrvam, dushkarakāraḥ hi bhikṣavaḥ putrasya mātāpitarāv iti | tan mama mātā Marīcike lokadhātāv upapannā sā ca Bhagavato vineyā tad arhati Bhagavāṃs tām vinetum anukampām upādāyati | Bhagavān kathayati | Maudgalyāyana kasya riddhyā gacchāmaḥ | Bhagavan madiyayā | tato Bhagavān āyushmāṇṇ ca Mahāmaudgalyāyanaḥ Sumerumūrdhni pādān sthāpayantau samprasthitau | saptame divase Marīcikam lokadhātum anuprāptaḥ | adrākshīt sā Bhadrakanyā āyushmantam Mahāmaudgalyāyanam dūrād eva drisṭvā ca punaḥ sasambhramāt tatsakācam upasamkramya kathayati | cirādgataputrakam paṇyāmīti | tato janakāyaḥ kathayati | bhadanto 'yaṃ pravrajito vṛiddha iyaṃ ca kanyā katham asya mātā bhavatīti | āyushmān Maudgalyāyanaḥ kathayati | bhavanto mameme skandhā anayā samvṛiddhās tena mameyaṃ māteti | tato Bhagavatā tasyā Bhadrakanyāyā āṇyānuṇayaṃ dhātum prakṛitīm ca jñātvā tādṛiḥ [A. 18. b] caturāryasatyasamprativedhakī dharmadeṣanā kṛitā yāṃ ṣrutvā tayā Bhadrakanyayā vimṇṇatīkharasamudgataṃ satkāyadrīṣṭīṇaṃ jñānavajreṇa bhittvā ṣrotaāpatti-phalaṃ sākshātkṛitaṃ | sā drisṭasatyā trir udānam udānayati pūrvavad yāvat pratishṭhāpitā devamanushyeshv, āha ca |

tavānubhāvāt pīṇitaḥ sughero hy apāyamārgo bahudoshadusṭaḥ | apāvṛitā svargagatiḥ supuṇyā nirvāṇamārgaṃ ca mayopalabdham || tvadāṇyāc cāptam apetadoshā mamādya ṣuddham suviṣuddhacakshuḥ |

prâptam ca kântam padam âryakântam tîrṇâ ca duḥkhârṇavapâram
asmi ||

jagati daityanarâmarapûjita vigatajanmajarâmarañâmaya |

bhavasahasrasudurlabhadarçana saphalam adya mune tava darçana-
nam ||

atikrântâham bhadantâtikrântâ eshâham Bhagavantam çaranam
gacchâmi dharmaṃ ca bhikshusamgham ca, upâsikam ca mām dhâ-
rayâdyâgreṇa yâvajjîvam prânopetām çaranam gatām abhiprasan-
nām | adhivâsayatu me Bhagavân adya piṇḍapâtena sârdham Ârya-
mahâmaudgalyâyāneneti | adhivâsayati Bhagavāns tasyâ Bhadra-
kanyâyâḥ tûshṇîbhâvena | atha sâ Bhadrakanyâ Bhagavantam
âyushmantam ca Mahâmaudgalyâyānam sukhopanishannam veditvâ
çucinâ pranîtena khâdanîyena bhojanîyena svahastam samtarpya
sampravârya Bhagavantam bhuktavantam veditvâ dhautahastam
apanitapâtram¹ nîcataram âsanam grîhîtvâ Bhagavataḥ purastân
nishannâ dharmaçravaṇâyâ | Bhagavatâ tasyâ dharmo deçitaḥ |
âyushmân Mahâmaudgalyâyāno Bhagavataḥ pâtragrâhakah² pâtram
nirmâdayati | Bhagavatâbhihitaḥ | Maudgalyâyāna gacchāmah | ga-
cchâmo Bhagavan | kasya ṛiddhyâ | tathâgatasya Bhagavataḥ | yady
evam samanvâhara Jetavanam | âgatâḥ smo Bhagavan | âgatâḥ |
Maudgalyâyānas tato vismayâvarjitamatih kathayati | kim nâmeyam
Bhagavann ṛiddhiḥ | manojavâ Maudgalyâyāna | na mayâ bhadanta
vijñâtam evam gambhîram eva gambhîrâ buddhadharmâ iti | yadi
vijñâtam abhavishyat tilaço 'pi me samcûrṇitaçarîreṇânuttarâyâḥ
samyaksambodheç cittam vyâvartitam abhavishyat, idânîm kim
karomi dagdhendhana iti |

tato bhikshavaḥ samçayajâtâḥ sarvasamçayacchettâram Buddham
Bhagavantam papracchuḥ | kim bhadantâyushmatâ Pûrṇena karma
kṛitam yenâdhye mahâdhane mahâbhoge kule jâtaḥ, kim karma
kṛitam yena dâsyâḥ kukshâv upapannaḥ pravrajya ca sarvakleça-

¹ apaniya pâtram MSS.

² pâtra MSS. for pâtram.

prahâṇād arhattvaṃ sākshâtkrītam | Bhagavān āha | Pūrṇena bhikshavo bhikshuṇā karmāṇi kṛitāny upacitāni labdhasaṃbhārāṇi parīṇatapratyayāny oghavat pratyupasthitāny avacyabhāvinī | Pūrṇena karmāṇi kṛitāny upacitāni ko 'nyaḥ pratyānubhavishyati | na bhikshavaḥ karmāṇi kṛitāny upacitāni vāhye pṛithivīdhātau vipacyante nābdhātau na tejodhātau na vāyudhātāv api ¹tūpātteshv eva skandhadhātuvāyataneshu karmāṇi kṛitāny upacitāni vipacyante cūbhāny acūbhāni ca |

na prañayanti karmāṇi api kalpaçatair api |

sāmagrīm prāpya kālāṃ ca [A. 19. a] phalanti khalu dehinām | |
bhūtapūrvam bhikshavo 'sminn eva bhadra-kalpe viṃçativarshasahasrāyushi prajāyām Kāçyapo nāma samyaksaṃbuddho loka udapādi vidyācaraṇasaṃpannaḥ sugato lokavid anuttaraḥ puruṣhadamyasāra-thiḥ çastā devānām manushyānām ca Buddho Bhagavān | Vārāṇasīm nagarīm upaniçṛitya viharati | tasyāyam çāsane pravrajitas tripiṭa-kasaṃghasya ca dharmavaiyāvṛityaṃ karoti | yāvad anyatamasyār-hata upadhivāraḥ prāptaḥ | sa vihāraṃ saṃmārshtum ārabdhaḥ | vāyunetaç cāmutaç ca saṃkāro nīyate | sa saṃlakshayati | tishṭhatu tāvad yāvad vāyur upaçamaṃ gacchatiti | vaiyāvṛityakareṇāsammṛi-shṭo vihāro dṛiṣṭaḥ | tena tīvrena paryavasthānena kharavākkarma niçcāritam kasya dāsīputrasyopadhivāra iti | tenārhatā çrutam | sa saṃlakshayati | paryavasthito 'yam tishṭhatu tāvat paçcāt saṃjñā-payishyāmīti | yadāsyā paryavasthānam vigatam tadā tasya sakāçam upasaṃkramya kathayati | jānīshe tvam ko 'ham iti | sa kathayati | jāne tvam Kāçyapasya samyaksaṃbuddhasya çāsane pravrajito 'ham apīti | sa kathayati | yady apy evaṃ tathāpi tu yan mayā pravrajya² caraṇīyam tat kṛitam aham sakalabandhanābaddhaḥ³ kharam te vāk-

¹ Ex conj. The MSS. read here and elsewhere bhūpānteshv eva or perhaps bhūyānteshv eva; Burnouf (Introd. p. 273) conjectures bhūtānteshv eva. (My conj. is based on the fact that *tū* and *tt* are sometimes written in the MSS. like *bhū* and *nt*.) The passage occurs also in 45 b, 48 b, 66 a, 221 a.

² pravrajya MSS.

³ sakalabandhanabaddhaḥ MSS.

karma niçcāritam, atyayam atyayato deçayāpy evaitat karma tanu-
 tvaṃ parikshayam paryādānam gacched iti | tenātyayam atyayato
 deçitam | yat tena naraka¹ upapadya dāsiputrena bhavitavyam tan
 narake nopapannah pañca tu janmaçatāni dāsyāḥ kukshāv upapan-
 nah | yāvad etarhy api carame bhava dāsyā eva kukshāv upapannah |
 yat saṃghasyopasthānam kṛitam tenādhye mahādhane mahābhoge
 kule jātah | yat tatra paṭhitam svādhyāyitam skandhakaucalam ca
 kṛitam tena mama çāsane pravrajya sarvakleçaprahāṇād arhattvaṃ
 sākshātkṛitam iti hi bhikshava ekāntakṛishṇāṇām karmanām ekānta-
 kṛishṇo vipāka ekāntaçuklānām karmanām ekāntaçuklo vipāko vyati-
 miçrāṇām vyatimiçrah | tasmāt tarhi bhikshava ekāntakṛishṇāni kar-
 māny apāsya vyatimiçrāni ca ekāntaçukleshv eva karmasv ābhogaḥ
 karaṇīyah | ity evaṃ vo bhikshavaḥ çikshitavyam | idam avocad
 Bhagavān, āttamanasas te bhikshavo Bhagavato bhāshitam abhya-
 nandann iti |

Iti çṛīdivyāvadāne² Pūrṇāvadānam dvitīyam ||

III.

Yadā rājñā Māgadhenājātaçatruṇā Vaidehīputrena naukramo
 mātāpitror māpitas tadā Vaiçālakair³ Licchavibhir Bhagavato 'rthe
 naukramo māpitaḥ | nāgāḥ samlakshayanti | vyaṃ vinipatitaçarîrā
 yan nu vyaṃ phaṇasaṃkramaṇa Bhagavantaṃ nadīgaṅgām uttāra-
 yemeti | taiḥ phaṇasaṃkramo māpitaḥ | tatra Bhagavān bhikshūn
 āmantrayate sma | Rājagṛihāc Chrāvastīm gantum yo yushmākaṃ
 bhikshava utsahate rājño Māgadhasyājātaçatror Vaidehīputrasya
 nausaṃkramaṇa nadīgaṅgām uttartum sa tena taratu, yo vā

¹ narakam ABD, narakem C.

² So DE; ABC om.

³ Sic MSS.

[A. 19. b] bhikshavo Vaiçâlakânâm Licchavînâm nausamkrameṇa
so 'pi tenottaratu | aham apy âyushmatânandena bhikshuṇâ sârdham
nâgânâm phaṇasaṃkrameṇa nadîgaṅgâm uttarishyâmi | tatra kecid
râjño Mâgadhasyâjâtaçatror Vaidehîputrasya nausamkramenottîrṇâḥ
kecid Vaiçâlikânâm Licchavînâm nausamkrameṇa | Bhagavân apy
âyushmatânandena sârdham nâgânâm phaṇasaṃkramenottîrṇâḥ |
athânyatamopâsakas¹ tasyâm velâyâm gâthâm bhâshate |

ye taranty arṇavam sarah setum kṛtvâ visṛijya palâlâni² |

kolam hi janâḥ prabandhitâ uttîrṇâ medhâvino janâḥ ||

uttîrṇo Bhagavân Buddho brâhmaṇas tisṭhati sthale |

bhikshavo 'tra parisnânti kolam badhnanti çrâvakâḥ ||

kiṃ kuryâd udapânena âpaç cet sarvato yadi |

chittveha mûlam triṣṇâyâḥ kasya paryeṣhaṇâm cared iti ||

adrâkshîd Bhagavân anyatamasmin bhûbhâge³ unnatonnatam prithi-
vîpradeçam dṛiṣṭvâ ca punar âyushmantam âmantrayate | icchasi
tvam Ânanda yo 'sau yûpa⁴ ūrdhvam⁵ vyâmasahasram tiryaksho-
daçapavedho⁵ nânâratnavicitro divyaḥ sarvasauvarṇo râjñâ Mahâ-
pranâdena dâni dattvâ puṇyâni kṛtvâ nadyâm Gaṅgâyâm âplâ-
vitaḥ tam drashtum | etasya Bhagavan kâla etasya sugata⁶ samayo
yo 'yam Bhagavân yûpam ucchrâpayet, bhikshavaḥ paçyeyuḥ | tato
Bhagavatâ cakrasvastikanandyâvartena⁷ jâlâvanaddhenânekapuṇya-
çatanirjâtena bhîtânâm âçvâsanakareṇa prithivî parâmṛiṣṭâ | nâgâḥ
saṃlakshayanti | kimartham Bhagavatâ prithivî parâmṛiṣṭeti |
yâvat paçyanti yûpam drashtukâmâḥ | tatas tair ucchrâpitaḥ | bhi-
kshavo yûpam drashtum ârabdhâḥ | âyushmân api Bhaddâli alpotsu-
kaḥ pâmsukûlam sîvyati | tatra Bhagavân bhikshûn âmantrayate

¹ Sic MSS.

² palvalâni MSS.

³ E conject.; uttatonnatam MSS.

⁴ yûpam MSS.

⁵ So B; sahasratiryakvyâmaveshṭanena A; sahasram tiryak vyâmaveshṭanena D; C has *vyâmasahasram tiryak shodaça* vyâmaveshṭanena *pravedho*, but the italicised words are dotted as if superfluous (but cf. fol. 20 b).

⁶ sugatasya ABC.

⁷ -âvartana D.

sma | ârohaparinâham¹ nimittam bhikshavo yûpasya grihîta antar-
dhâsyatîti | antarhitah | bhikshavo Buddham Bhagavantam papra-
cchuḥ | paçya bhadanta bhikshavo yûpam paçyanti | âyushmân api
Bhaddâlî alpotsukah pâmsukûlam sîvyati | kim tâvad vîtarâgatvâd
âhosvit paryupâsitapûrvatvât, tad yadi tâvad vîtarâgatvât santy anye
'pi vîtarâgâ atha paryupâsitapûrvatvât kutra kena paryupâsitam iti |
Bhagavân âha | api bhikshavo vîtarâgatvâd api paryupâsitapûrva-
tvât | kutrânena paryupâsitam |

bhûtapûrvaṃ bhikshavo râjâbhût Praṇâdo nâma Çakrasya deven-
drasya vayasyakah | so 'putrah putrâbhinandî | kare kapolaṃ dattvâ
cintâparo vyavasthitah | anekadhanasamudito 'ham aputraç ca |
mamâtyayâd râjavamçasamucchedo bhavishyatîti | tataḥ Çakreṇa
drishṭah priṣṭaḥ ca | mârsha kasmât tvam kare kapolaṃ dattvâ cin-
tâparas tishṭhasîti | sa kathayati | [A. 20. a] kauçikânekadhanasamu-
dito 'ham aputraç ca mamâtyayâd râjavamçasyocchedo bhavishyati |
Çakraḥ kathayati | mârsha mâ tvam cintâparas tishṭha | yadi kaç-
cie cyavanadharmâ devaputro bhavishyati tat te putratve samâdâ-
payishyâmîti | dharmatâ khalu cyavanadharmaṇo devaputrasya pañ-
ca pûrvanimittâni prâdurbhûtâni | aklisṭhâni vâsâmsi samkliçyanti
amlânâni mâlyâni mlâyante daurgandham mukhân niçcarati ubhâ-
bhyâm kakshâbhyâm svedaḥ pragharati sve ²câsane dhṛitim ³na
labhate | yâvad anyatamasya devaputrasya pañca pûrvanimittâni pra-
durbhûtâni | sa Çakreṇa devendreṇoktaḥ | mârsha Praṇâdasya râjño
'gramahishyâḥ kukshau pratisamdhim grihâneti | sa kathayati | pra-
mâdasthânam Kauçika, bahukilvishakârîṇo hi Kauçika râjâno mâ
'dharmena râjyam kṛtvâ narakaparâyaṇo bhavishyâmîti | Çakraḥ
kathayati | mârsha aham te smârayishyâmi | pramattâḥ Kauçika
devâ ratibahulâḥ | evam etat mârsha tathâpi tv aham bhavantam
smârayâmi | tena Praṇâdasya râjño 'gramahishyâḥ kukshau pratisam-
dhir grihîta | yasminn eva divase pratisamdhir grihîta tasmin divase

¹ om. AB.
C.

² vâsane MSS.

³ ca AC, va B.

mahājanakāyena prañādo muktaḥ | śāstānām vā navānām vā māsā-
 nām atyayāt prasūtā | dārako jāto 'bhirūpo darṣanīyaḥ prāsādiko
 gaurāḥ kanakavarṇaḥ chattrākāraçirāḥ pralambabāhur vistirṇalalātaḥ
 saṃgatabhrūs tuṅganāsaḥ | tasya jñātayaḥ saṃgamyā samāgamyā
 nāmadheyam vyavasthāpayanti | kiṃ bhavatu ¹dārakasya nāmeti |
 jñātaya ūcuḥ | yasminn eva divase 'yaṃ dārako mātuh kukshim
 avakrāntas tasminn eva divase mahājanakāyena nādo muktaḥ |
 yasminn eva divase jātas tasminn eva divase mahājanakāyena
 nādo muktaḥ | tasmād bhavatu dārakasya Mahāprañāda iti nāma |
 tasya Mahāprañāda iti nāmadheyam vyavasthāpitam | Mahāprañādo
 dārako 'śtābhyo dhātrībhyo 'nupradatto dvābhyām ²amsadhātrī-
 bhyām dvābhyām maladhātrībhyām dvābhyām kshīradhātrībhyām
 dvābhyām kṛīḍanikābhyām | so 'śtābhir dhātribhir unniyate var-
 dhate kshīreṇa dadhnā navanītena sarpishā sarpimaṇḍenānyaic⁴
 cottaptottaptair upakaraṇaviṣeshair āçu vardhyate hradastham iva
 paṅkajam | yadā mahān saṃvṛttas tadā lipyām upanyastāḥ saṃ-
 khyāyām gaṇanāyām mudrāyām uddhāre nyāse nikshepe ³vastu-
 parīkshāyām dāruparīkshāyām ratnaparīkshāyām hastiparīkshāyām
 aṣvaparīkshāyām kumārparīkshāyām kumārīparīkshāyām so 'śtāsu
 parīkshāsūdghaṭṭako⁴ vācakaḥ⁵ paṭupracāraḥ paṇḍitaḥ saṃvṛttaḥ |
 sa yāni tāni rājñām kshatriyāṇām mūrdhnābhishiktānām jana-
 padaiṣvaryaṣṭhāmavīryam anuprāptānām mahāntam prithivīmaṇ-
 ḍalam abhinirjityādhyāsatām prithagbhavanti çilpasthānakarmasthā-
 nāni, tad yathā hastiçikshāyām aṣvapriṣṭhe rathe [A. 20. b] çare
 dhanushi prayāṇe niryāṇe 'ñkuçagrahe pāçagrahe tomaragrahe
 yasṭibandhe musṭibandhe padabandhe çikhābandhe dūravedhe
 marmavedhe 'kshuṇṇavedhe⁶ dṛiḍhaprahāritāyām pañcasu sthāneshu
 kṛitāvi saṃvṛttaḥ | dharmatā khalu na tāvat putrasya nāma prajñā-

¹ dārasya MSS. ² AB have here atsadhātrībhyām, CD atma-; elsewhere
 it is written aṅka- or ansa-, cf. p. 3. ³ vastra- D. ⁴ Sic MSS.

⁵ vācakshaḥ AD, vāchakshaḥ BC.

⁶ 'kshuṇṇa- MSS.

yate 'yāvat tāto jivati | apareṇa samayena Praṇādo rājā kālagataḥ |
 Mahāpraṇādo rājye pratishṭhitah | sa yāvat tāvad dharmena rājyaṃ
 kārayitvā 'dharmena rājyaṃ kārayitum pravṛittah | tataḥ Çakrena
 devendrenoktah | mārsha mayā tvam Praṇādasya rājñah putratve
 samādāpito mā 'dharmena rājyaṃ kāraya mā narakaparāyaṇo bhavi-
 shyasiti | sa yāvat tāvad dharmena rājyaṃ kārayitvā punar apy
 adharmena rājyaṃ kārayitum pravṛittah | dvir api Çakrenoktah |
 mārsha mayā tvam Praṇādasya rājñah putratve samādāpito mā 'dhar-
 mena rājyaṃ kāraya mā narakaparāyaṇo bhavishyasiti | sa katha-
 yati | Kauçika vyaṃ rājānaḥ pramattā iti ratibahulāḥ kṣaṇād
 vismarāmaḥ | kiṃcit tvam asmākaṃ cihnaṃ sthāpaya yaṃ² dṛiṣṭvā
 dānāni dāsyāmaḥ puṇyāni kārayiṣhyāma iti na ca çakyate vinā ni-
 mittena puṇyaṃ kartum | tataḥ Çakrena devendreṇa Viçvakarmaṇo
 devaputrasyājñā dattā | gaccha tvam Viçvakarman³ rājño Mahāpraṇā-
 dasya niveçane divyaṃ maṇḍalavâṭam nirmiṇu yûpaṃ⁴ cocchrāpayor-
 dhvaṃ vyāmasahasraṃ tiryakshoḍaça pravedhaṃ nânâratnavicitraṃ
 sarvasauvarṇam iti | tato Viçvakarmanā devaputrena Mahāpraṇā-
 dasya rājño niveçane divyo maṇḍalavâṭo nirmīto yûpaç cocchrita
 ūrdhvaṃ vyāmasahasraṃ nânâratnavicitro divyaḥ sarvasauvarṇah |
 tato Mahāpraṇādena rājñā dānaçālā māpitā | tasya mātulo 'çoko
 nāma yûpasya paricārako vyavasthitah | tato yûpadarçanodyuktaḥ
 sarva eva Jambudvīpanivāsī janakāya āgatya bhuktvā yûpaṃ paçyati
 svakarmānushṭhānaṃ na karoti | tataḥ kṛiṣhikarmāntāḥ samucchinnā
 rājñah karapratyāyā nōttishṭhante | amātyaiḥ stokāḥ karapratyāyā
 upanītāḥ | Mahāpraṇādo rājā pricchati | bhavantaḥ kasmāt stokāḥ
 karapratyāyā upanītāḥ | deva Jambudvīpanivāsī janakāya āgatya
 bhuktvā yûpaṃ paçyati svakarmānushṭhānaṃ na karoti kṛiṣhika-
 rmāntāḥ samucchinnā rājñah karapratyāyā nōttishṭhanta iti | rājā
 kathayati | samucchidyatām dānaçāleti | taiḥ samucchinnā⁵ | tato 'py

¹ yāvatājivati MSS.
 cocchrāyordhvaṃ MSS.

² Sic MSS.

³ -karma MSS.

⁴ Ex conject.

⁵ samucchinnās MSS.

asau janakāyaḥ svapathy adanam ādāya bhuktvā yūpaṃ ¹nirikshya-
mānas tishṭhati svakarmānushṭhānaṃ na karoti kṛṣhikarmāntāḥ
samucchinnaḥ tathāpi karapratyāyā nottishṭhante | rājā pricchatī |
bhavanto dānaçâlâḥ samucchinna idānīm karapratyāyā nottishṭhanta
iti | amātyāḥ kathayanti | deva janakāyaḥ svapathy adanam ādāya
bhuktvā yūpaṃ ¹nirikshyamānas tishṭhati svakarmānushṭhānaṃ na
karoti kṛṣhikarmāntāḥ samucchinna yataḥ karapratyāyā nottish-
ṭhante | tato rājñā Mahāpranādena dānāni dattvā puṇyāni kṛtvā sa
yūpo nadyām Gaṅgāyām āplāvitaḥ | kiṃ manyadhve [A. 21. a]
bhikshavo yo 'sau rājño Mahāpranādasyāçoko nāma mātula esha
evāsau Bhaddālī bhikshuḥ | tatrānena paryupāsita-pūrvāḥ |

kutra bhadantāsau yūpo vilayaṃ gamishyati | bhavishyanti bhi-
kshavo 'nāgate 'dhvany aṣṭivarshasahasrāyusho manushyāḥ | aṣṭi-
varshasahasrāyushāṃ manushyāṇāṃ Çaṅkho nāma rājā bhavishyati
²Samyamanicakravartī caturantavijetā dhārmiko dharmarājā sapta-
ratnasamanvāgataḥ³ | tasyemāny evamrūpāni sapta ratnāni bhavish-
yanti tad yathā cakraratnaṃ hastiratnaṃ aṣṭaratnaṃ maṇiratnaṃ
striratnaṃ grīhapatiratnaṃ pariṇāyakaratnaṃ evaṃ saptamaṃ,
pūrṇaṃ cāsyā bhavishyati sahasraṃ putrāṇāṃ çūrāṇāṃ virāṇāṃ
varāṅgarūpīṇāṃ parasainyapramardakāṇāṃ | sa ināṃ eva samudra-
paryantāṃ prithivīm akhilām akāṇṭakām anutpīḍām adaṇḍenāç-
streṇa dharmena samayenābhinirjityādhyāvasishyati | Çaṅkhasya
rājño Brahmāyur nāma brāhmaṇaḥ purohito bhavishyati | tasya
⁴Brahmavati nāma patnī bhavishyati | sâ ⁵maitreyāṃçena sphuritvā
putraṃ janayishyati Maitreyaṃ nāma | Brahmāyur māṇavo 'çiti-
māṇavakaçatāni brāhmaṇakāṇ mantrān vācayishyati | sa tān māṇa-
vakāṇ Maitreyāyānupradāsyati | Maitreyo māṇavo 'çitimāṇavaka-

¹ Sic MSS.² So B, Samayamanī- A, Sayamanī- C, Sayamanīna- D.³ -taṃ MSS.⁴ Brahmavati MSS.⁵ Ex conject.; the MSS. read maitreyaṃçena, cf. A. 23. a. They read Maitreyāṃçena *infra*, p. 61.

sahasrâṇi brâhmanakân mantrân vâcayishyati | atha catvâro mahâ-râjâc caturmahânidhisthâh |

Piṅgalaç ca Kaliṅgeshu Mithilâyâṃ ca Pâṇḍukah |

¹Elâpatraç ca Gândhâre Çaṅkho Vârâṇasîpure ||

enam ca yûpam âdâya Çaṅkhasya râjña upanâmayishyanti | Çaṅkho 'pi râjâ Brahmâyushe brâhmanâyânupradâsyati | Brahmâyur api brâhmaṇo Maitreyâya mânâvâyânupradâsyati | Maitreyo 'pi mânâvas teshâm mânâvakânâm anupradâsyati | tatas te mânâvakâs taṃ yûpam khaṇḍam khaṇḍam chittvâ bhâjayishyanti | tato Maitreyo mânâvakas tasya yûpasyânityatâm dṛiṣṭvâ tenaiva saṃvegena vanam saṃçrayishyati | yasminn eva divase vanam saṃçrayishyati tasminn eva divase Maitreyâṃçena sphuritvâ 'nuttaram jñânâṃ adhigamishyati | tasya Maitreyaḥ samyaksaṃbuddha iti saṃjñâ ²bhavishyati | yasminn eva divase Maitreyaḥ samyaksaṃbuddho 'nuttarajñânâṃ adhigamishyati tasminn eva divase Çaṅkhasya râjñâḥ sapta ratnâṃ antardhâsyante | Çaṅkho 'pi râjâ 'çîtikotṭarâjasahasraparivâro ³Maitreyaṃ samyaksaṃbuddham pravrajitam anupravrajishyati | yad apy asya strîratnam Viçâkhâ nâma sâpy açîtiṣṭrîsahasraparivârâ Maitreyaṃ samyaksaṃbuddham pravrajitam anupravrajishyati | tato Maitreyo samyaksaṃbuddho 'çîtibhikṣhukotivâro yena Gurupâdakah parvatas tenopasaṃkramishyati yatra Kâçyapasya bhikṣhor asthisamghâto 'vikopitas tishṭhati | Gurupâdaka parvato Maitreyâya samyaksaṃbuddhâya vivaram anupradâsyati | yato Maitreyaḥ samyaksaṃbuddhaḥ Kâçyapasya bhikṣhor avikopitam asthisamghâtam dakṣhiṇena pâṇinâ grihîtvâ [A. 21. b] vâme pâṇau pratishṭhâpyaivam çrâvakânâṃ dharmam deçayishyati | yo 'sau bhikṣhavo varṣaçatâyushi prajâyâṃ Çâkyamunir nâma çâstâ loka utpannas tasyâyam çrâvakaḥ Kâçyapo nâmnâ 'lpecchânâṃ saṃtusṭânâṃ dhûtaguṇâvâdinâm agro nirdiṣṭaḥ | Çâkyamuneḥ parinirvṛitasyânena çâsanasaṃgîtiḥ kṛiteti | te dṛiṣṭvâ saṃvegam âpatsyante | katham idânîm

¹ Elâpatraç MSS.

² bhavishyâto MSS.

³ -râjâ- MSS.

īdriṣṇātma bhāvenedriṣṇā guṇagaṇā adhigatā iti | te tenaiva sam-
vegenārhattvaṃ sākshātkarishyanti | śaṇṇavatikoṭyo 'rhatāṃ bha-
vishyanti dhūtaguṇasākshātkṛitā yaṃ¹ ca samvegāṃ āpatsyante tatrā-
sau yūpo vilayaṃ gamishyati | ko bhadanta hetuḥ kaḥ pratyayo
dvayo ratnayor yugapal loka prādurbhāvāya | Bhagavān āha | pra-
ṇidhānavaçāt | kutra Bhagavan praṇidhānaṃ kṛitam |

bhūtapūrvam bhikshavo 'tite 'dhvani Madhyadeṣe Vāsavo nāma
rājā rājyaṃ kārayati riddhaṃ ca sphītaṃ ca kshemaṃ ca subhikshaṃ
cākīrṇabahujaṇamanushyaṃ ca | tasya sadā pushpaphalā vṛikshāḥ |
devaḥ kālēna kālāṃ samyagvāridhārāṃ anuprayacchati | atīvaçasya-
sāmpattir bhavati | uttarāpathe Dhanasāmmato nāma rājā rājyaṃ
kārayati riddhaṃ ca sphītaṃ ca kshemaṃ ca subhikshaṃ cākīrṇa-
bahujaṇamanushyaṃ ca | tasyāpi sadā pushpaphalā vṛikshāḥ | devaḥ
kālēna kālāṃ samyagvāridhārāṃ anuprayacchatīty atīvaçasyasāmp-
attir bhavati | yāvad apareṇa samayena Vāsavya rājñāḥ putro
jāto ratnapratyuptayā çikhayā | tasya vistareṇa jātinaḥ kṛtvā
Ratnaçikhīti nāmadheyam vyavasthāpitam | so 'pareṇa samayena
jīrṇāturaṃritasāmdarṣanād udvigno vanam saṃçrītaḥ | yasminn eva
divase vanasāṃçritas tasminn eva divase 'nuttaram jñānam adhi-
gatam | tasya Ratnaçikhī samyaksāmbuddha iti saṃjñodapādi | athā-
pareṇa samayena Dhanasāmmato rājā upariprāsādatalagato 'mātyaga-
ṇaparivṛitas tiṣṭhati | so 'mātyān āmantrayate | bhavantaḥ kasyacid
anyasyāpi rājño² rājyaṃ evam riddhaṃ³ ca sphītaṃ³ ca kshemaṃ³ ca
subhikshaṃ³ cākīrṇabahujaṇamanushyaṃ⁴ ca sadā pushpaphalā vṛi-
kshāḥ, devaḥ kālēna kālāṃ samyagvāridhārāṃ anuprayacchatīty atī-
vaçasyasāmpattir bhavati yathāsmākam iti | Madhyadeṣād baṇijāḥ
paṇyam ādāyottarāpathaṃ gatāḥ | te kathayanti | asti deva Madhya-
deṣe Vāsavo nāma rājeti | sahaçravaṇād eva Dhanasāmmatasya rājño
'marsha utpannaḥ | sa saṃjātāmarsho 'mātyān āmantrayate | saṃnāha-

¹ yaṃ MSS.² rājña MSS., omitting rājyaṃ.³ -āñca MSS.⁴ -manushyāç ca MSS.

yantu bhavantaç caturaṅgaṃ balakâyaṃ râshṭrâpamardanam asya karishyâma iti | tato Dhanasaṃmato râjâ caturaṅgaṃ balakâyaṃ saṃnâhya hastikâyaṃ açvakâyaṃ rathakâyaṃ pattikâyaṃ Madhyadeçam âgatya Gaṅgâyâ dakshiṇe kûle 'vasthitah | açraushîd Vâsavo râjâ Dhanasaṃmato râjâ caturaṅgaṃ balakâyaṃ saṃnâhya hastikâyaṃ açvakâyaṃ [A. 22. a] rathakâyaṃ pattikâyaṃ Madhyadeçam âgatya Gaṅgâyâ dakshiṇe kûle 'vasthita iti çrutvâ ca punaḥ so 'pi caturaṅgaṃ balakâyaṃ saṃnâhya hastikâyaṃ açvakâyaṃ rathakâyaṃ pattikâyaṃ Gaṅgâyâ uttare kûle 'vasthitah | atha Ratnaçikhî samyak-saṃbuddhas taylor vinayakâlam jñâtvâ nadyâ Gaṅgâyâs tîre râtrim vâsam upagataḥ | tato Ratnaçikhinâ samyaksambuddhena laukikam cittam utpâditam | dharmatâ khalu yadâ Buddhâ Bhagavanto laukikam cittam utpâdayanti tasmin samaye Çakrabrahmâdayo devâ Bhagavataç cetasâ cittam âjânanti | atha Çakrabrahmâdayo devâ yena Ratnaçikhî samyaksambuddhas tenopasaṃkrântâḥ | upasaṃkramya Ratnaçikhinah samyaksambuddhasya pâdau çirasâ vanditvaikânte nishaṇṇâḥ | teshâṃ varṇânubhâvena mahân udârâvabhâsaḥ saṃvṛittah | Dhanasaṃmatena râjñâ dṛiṣṭo dṛiṣṭvâ ca punar amâtyân pricchati | kim yaṃ bhavanto Vâsavya râjño vijite mahân udârâvabhâsaḥ | te kathayanti | deva Vâsavya râjño vijite Ratnaçikhî nâma samyak-sambuddha utpannaḥ | tasya Çakrabrahmâdayo devâ darçanâyopasaṃkramanti | tenaivodârâvabhâsaḥ saṃvṛittah, maharddhiko 'sau mahânubhâvaḥ, tasyâyaṃ anubhâva iti | Dhanasaṃmato râjâ kathayati | bhavanto yasya vijite îdṛiçam dvipâdakaṃ puṇyakshetram utpannam yaṃ Çakrabrahmâdayo 'pi devâ darçanâyopasaṃkrântanti tasyâham kîdṛiçam anartham karishyâmi | tena tasya dûto 'nupreshitah | vayasyâgaccha na te 'ham kimcit karishyâmîti | puṇyamaheçâkhyas tvam yasya vijite dvipâdakaṃ puṇyakshetram Ratnaçikhî samyaksambuddho yaṃ Çakrabrahmâdayo devâ darçanâyopasaṃkrântanti | kintu kaṇṭhâçlesham te dattvâ gamishyâmi | evam âvayoh parasparam cittasaumanasyam bhavatîti | Vâsavo râjâ viçvâsam na

gacchati | sa yena Ratnaçikhî samyaksambuddhas tenopasaṃkrāntaḥ | upasaṃkramya Ratnaçikhinaḥ samyaksambuddhasya pâdau çirasâ vanditvaikānte nishaṇṇaḥ | ekāntanishaṇṇo Vāsavo rājā Ratnaçikhinaṃ samyaksambuddham idam avocat | mama bhadanta Dhanasaṃmatena rājñā saṃdishtaṃ priyavayasyâgaccha na te 'haṃ kiṃcit karishyāmi kaṇthe çleṣhaṃ dattvā gamishyāmi, evaṃ âvayoh parasparaṃ cittasaumanasyaṃ bhavatīti | tatra mayâ kathaṃ pratipattavyam | Ratnaçikhî samyaksambuddhaḥ kathayati | gaccha mahârāja çobhanaṃ bhavishyati | Bhagavan kiṃ mayâ tasya pâdayor nipatitavyam | mahârāja ¹ balaçreshtho hi rājā no nipatitavyam | atha Vāsavo rājā Ratnaçikhinaḥ samyaksambuddhasya pâdau çirasâ vanditvotthâyâsanât prakrānto yena Dhanasaṃmato rājā tenopasaṃkrāntaḥ | upasaṃkramya Dhanasaṃmatasya rājñāḥ pâdayor nipatitaḥ | tato Dhanasaṃmatena rājñā kaṇthe çleṣhaṃ dattvā viçvâsam utpādya preshitaḥ |

atha Vāsavo rājā yena Ratnaçikhî samyaksambuddhas tenopasaṃkrāntaḥ | upasaṃkramya Ratnaçikhinaḥ samyaksambuddhasya pâdau çirasâ vanditvai [A. 22. b] kānte nishaṇṇaḥ | ekāntanishaṇṇo Vāsavo rājā Ratnaçikhinaṃ samyaksambuddham idam avocat | kasya bhadanta sarve rājānaḥ pâdayor nipatanti | rājño mahârāja cakravartinaḥ | atha Vāsavo rājā utthâyâsanâd ekāmçaṃ uttarâsaṅgaṃ kṛitvā yena Ratnaçikhî tathâgataḥ samyaksambuddhas tenāñjaliṃ praṇamya Ratnaçikhinaṃ samyaksambuddham idam avocat | adhi-vâsayatu me Bhagavāñ çvo 'ntargrihe bhaktena sârdhaṃ bhikshusaṃghena | atha Vāsavo rājā tâṃ eva râtrini çuci² praṇītaṃ khâdanīyaṃ bhojanīyaṃ samudānīya kâlyam evotthâyâsanāni prajñapyodakamanīn pratishthâpya Ratnaçikhinaḥ samyaksambuddhasya dūteṇa kâlam ârocayati | samayo bhadanta sajjam bhaktaṃ yasyedanīm Bhagavān kâlam manyate³ iti | atha Ratnaçikhî samyaksambuddhaḥ

¹ balaçreshthâ hi rājāno AB. (No is interrogative in the text.)

MSS. here.

³ manyase MSS. (cf. A. 63 a).

² çucim

pûrvâhne nivâsya pâtracivaram âdâya bhikshusamghaparivrito bhikshusamghapuraskrito yena râjño Vâsavya bhaktâbhisâras tenopasamkrântaḥ | upasamkramya purastâd bhikshusamghasya prajñapta evâsane nishannaḥ | atha râjâ Vâsavo Ratnaçikhinam samyaksambuddham sukhopanishannaṃ viditvâ çucinâ prañitena khâdanîyena bhojanîyena svahastam samtarpayati sampravârayaty¹ anekaparyâyena çucinâ prañitena khâdanîyena bhojanîyena svahastam samtarpya sampravârya Bhagavantam Ratnaçikhinam samyaksambuddham bhuktavantam viditvâ dhautahastam apanîtapâtram pâdayor nipatya prañidhânam kartum ârabdhaḥ | anenâham bhadanta kuçalamûlena râjâ syâm cakravartîti | tatsamanantaram ca çankha âpûritaḥ | tato Ratnaçikhî samyaksambuddho Vâsavam râjânam idam avocat | bhavishyasi mahârâjâçîtitvarshasahasrâyushi prajâyâm Çankho nâma râjâ cakravartîti | tata uccaçabdo mahâçabdo jâtaḥ | Dhanasammato râjâ kolâhalaçabdam çrutvâ 'mâtyân pricchati | kim esha bhavanto Vâsavya râjño vijite kolâhalaçabdaḥ çrûyate iti | tair âgamyâ niveditam | deva Ratnaçikhinâ samyaksambuddhena Vâsavo râjâ cakravartirâjye vyâkṛita iti, janakâyo hrishtatushtapramuditas tena kolâhalaçabdo jâta iti | atha Dhanasammato râjâ yena Ratnaçikhî samyaksambuddhas tenopasamkrântaḥ | upasamkramya Ratnaçikhinam samyaksambuddhasya pâdau çirasâ vanditvaikânte nishannaḥ | ekântanishanna Dhanasammato râjâ Ratnaçikhinam samyaksambuddham idam avocat | kasya bhadanta sarve cakravartinah pâdayor nipatanti | tathâgatasya mahârâjârhataḥ samyaksambuddhasya | atha Dhanasammato râjâ utthâyâsanâd ekâmçam uttarâsaṅgam kṛitvâ yena Ratnaçikhî samyaksambuddhas tenâṃjalim prañamya Ratnaçikhinam samyaksambuddham idam avocat | adhivâsayatu me Bhagavân çvo [A. 23. a] 'ntargrihe bhaktena sârdham bhikshusamghena | adhivâsayati Ratnaçikhî samyaksambuddho Dhanasammatasya râjño 'pi tûshṇîbhâvena | atha Dhanasammato râjâ Ratnaçikhinam samyak-

¹ sampracârayati AC.

sambuddhasya tûshñîbhâvenâdhivâsanam¹ viditvâ Ratnaçikhiṇaḥ sam-
yaksambuddhasya pâdau çirasâ vanditvâ Ratnaçikhiṇaḥ samyaksam-
buddhasyântikât prakrântaḥ | atha Dhanasammato râjâ tâṃ eva
râtrim çuci praṇitam khâdanîyam bhojanîyam samudâniya kâlyam
evotthâyâsanâni prajñapyodakamanin pratishthâpya Ratnaçikhiṇaḥ
samyaksambuddhasya dûtena kâlam ârocayati | samayo bhadanta
sajjam bhaktaṃ yasyedânîm Bhagavân kâlam manyate² iti | atha
Ratnaçikhî samyaksambuddhaḥ pûrvâhne nivâsya pâtracivaram âdâ-
ya bhikshugaṇaparivṛito bhikshusamghapuraskṛito yena Dhanasam-
matasya râjño bhaktâbhisâras tenopasamkrântaḥ | upasamkramya
purastâd bhikshusamghasya prajñapta evâsane nishaṇṇaḥ | atha
Dhanasammato râjâ sukhopanishannaṃ Ratnaçikhiṇaṃ samyaksam-
buddhaṃ tatpramukhaṃ³ bhikshusamghaṃ viditva çucinâ praṇitena
khâdanîyena bhojanîyena svahastena samtarpayati sampravârayaty
anekaparyâyena çucinâ praṇitena khâdanîyena bhojanîyena svaha-
stena samtarpya sampravârya Ratnaçikhiṇaṃ samyaksambuddhaṃ
bhuktavantam viditvâ dhautahastam apanîtapâtraṃ pâdayor nipatya
sarvam imaṃ lokaṃ maitreṇâṃçena sphuritvâ praṇidhânaṃ kartum
ârabdhaḥ | anenâhaṃ kuçalamûlena çâstâ loka bhaveyam tathâgato
'rhan samyaksambuddha iti | Ratnaçikhî samyaksambuddhaḥ katha-
yati | bhavishyasi tvam mahârâjâçîtvavarshasahasrâyushi prajâyâṃ
Maitreyo nâma tathâgato 'rhan samyaksambuddha iti | tatpraṇidhâ-
navaçâd dvayo ratnayoṛ loka prâdurbhâvo bhavishyati | idam avocaḥ
Bhagavân âttamanasas⁴ te bhikshavo Bhagavato bhâshitam abhya-
nandan |

Iti çṛidivyaâvadâne⁵ Maitreyâvadânaṃ tṛitîyam⁶ ||

¹ -nâm MSS. ² manyase MSS. ³ samyaksambuddhapramukhaṃ MSS.

⁴ âttamanâs MSS.

⁵ ABC om.

⁶ MSS. tṛitîyah. ABC add after it
'çloka âthahri.' (125?)

IV.

Bhagavân Nyagrodhikâm anuprâptaḥ | atha Bhagavân pûrvâhne
 nivâsya pâtracivaram âdâya Nyagrodhikâm piṇḍâya prâvikshat |
 Kapilavâstuno brâhmanasya dârikâ Nyagrodhikâyâm nivishṭâ¹ |
 adrâkshît sâ brâhmanadârikâ Bhagavantam dvâtriṃṣatâ mahâpuru-
 shalakshanaîḥ samalamkṛitam açîtyânuvyañjanair virâjitagâtram vyâ-
 maprabhâlamkṛitam sûryasahasrâtirekaprabham jamgamam iva ratna-
 parvatam samantato bhadrakam, sahadarçanâd asyâ etad abhavat |
 ayam sa Bhagavân Çâkyakulanandanaç cakravartikulâd râjyam apa-
 hâya sphîtam antahpuram sphîtâni ca koshakoshthâgârâni pravra-
 jita idânîm bhikshâm âtate | yadi mamântikâc ²chaktukabhikshâm
 pratigrihñîyâd aham asmai dadyâm iti | tato Bhagavatâ tasyâç
 cetasâ cittam âjñâya pâtram upanâmitam | yadi te bhagini pa-
 rityaktam âkîryatâm asmin pâtra iti | tato ³bhûyasyâ mâtrayâ tasyâḥ
 prasâda utpannaḥ | jânâti me Bhagavânç cetasâ cittam iti veditvâ
 tivreṇa prasâdena Bhagavate çaktubhikshâm dattavatî | tato
 Bhagavatâ smitam upadarçitam | dharmatâ khalu yasmin [A. 23. b]
 samaye buddhâ bhagavantaḥ smitam prâvishkurvanti ⁴tasmin samaye
 nilapîtalohitâvadâtâḥ pushparâgapadmarâgavajravaidûryasusâragal-
 vârkalohitakâdakshinâvartaçaṅkhaçilâpravâdajâtarûparajatavarṇâ ar-
 cisho ⁵mukhân niçcârya kâçcid adhastâd gacchanti kâçcid upari-
 shṭâd gacchanti | yâ adhastâd gacchanti tâḥ samjîvakâlasûtrasam-
 ghâtarauravam mahârauravam tapanapratâpanam avîcim arbudam
 nirarbudam âtataḥ hahavahuhuvam utpalam padmam mahâpadmam |

¹ Ex conject.; nivishṭam MSS.² A here has saktu-, but it generally

like BCD has çaktu-.

³ bhûyasâ MSS.⁴ Cf. A. 47 b, 129 a.⁵ mutvânniçcârya MSS.

avîcîparyantân narakân gatvâ ya ushṇanarakâs teshu çitîbhûtvâ
 nipatanti ye çîtanarakâs teshûshñîbhûtvâ nipatanti | tenânugatâs
 teshâm sattvânâm tasmin kshaṇe kâraṇâviçeshâḥ, te pratiprasra-
 bhyante | teshâm evaṃ bhavati | kiṃ nu vyaṃ bhavanta itaḥ cyutâ
 âhosvid anyatropapannâ iti | teshâm prasâdasamjananârtham bha-
 gavân nîrmitam darçanam visarjayati | teshâm nîrmitam drishtvaivaṃ
 bhavati | na hy eva vyaṃ bhavanta itaḥ cyutâ nâpy anyatropapannâ
 ity api tv ayam apûrvadarçanaḥ sattvo 'syânubhâvenâsmâkam kâ-
 raṇâviçeshâḥ pratiprasrabdhâ iti | te nîrmita cittam abhiprasâdya tan
 narakavedanîyam karma kshapayitvâ¹ devamanushyeshu prati-
 samdhiṃ grihṇanti yatra satyânâm bhâjanabhûtâ bhavanti | yâ
 uparishṭâd gacchanti tâç câturmahârâjikân devân gatvâ traya-
 strimçân yâmâms tushitân nirmâṇaratîn paranîrmitavaçavartino devân
 brahmakâyikân brahmapurohitân mahâbrahmanaḥ² parîtâbhân apra-
 mânâbhân âbhâsvarân³ parîtaçubhân apramâṇaçubhân⁴ çubhakrit-
 snân anabhrakân puṇyaprasavân brihatphalân abrihân atapân su-
 driçân sudarçân akanishṭhaparyantân devân gatvânityam duḥkham
 çûnyam anâtmety udghoshayanti | gâthâdvayaṃ ca bhâshante |

ârabhadhvam nishkramata yujyadhvam Buddhaçâsane |

dhunîta mṛityunaḥ sainyaṃ naḍâgâram iva kuñjaraḥ ||

yo hy asmin dharmavinaye apramattaç carishyati |

prahâya jâtisamsâram⁵ duḥkhasyântam karishyati ||

atha tâ arcishas trisâhasramahâsâhasram lokadhâtum anvâhiṇḍya
 Bhagavantam eva prishṭhataḥ prishṭhataḥ samanubaddhâ gacchanti |
 tad yadi Bhagavân atîtam vyâkartukâmo bhavati prishṭhato 'ntardhî-
 yante | anâgatam vyâkartukâmo bhavati purastâd antardhîyante | nara-
 kopapattim vyâkartukâmo bhavati pâdatale 'ntardhîyante | tiryagupa-
 pattim vyâkartukâmo bhavati pārshnyâm antardhîyante | pretopa-
 pattim vyâkartukâmo bhavati pâdângushṭhe 'ntardhîyante | manu-

¹ kshapayitvâ AB.

² Ex conj. parîtâbhân MSS.

³ parîta-

çubhân ABC.

⁴ Ex conject. MSS. read apramâṇâbhân.

⁵ -râm ABC.

shyopapattim vyâkartukâmo bhavati jânuno¹ 'ntardhiyante | balaca-
kravartirâjyam vyâkartukâmo bhavati vâme karatale 'ntardhiyante |
cakravartirâjyam vyâkartukâmo bhavati dakshine karatale 'ntardhi-
yante | çrâvakabodhim vyâkartukâmo bhavaty âsye 'ntardhiyante |
[A. 24. a] pratyekabodhim vyâkartukâmo bhavaty ūrṇâyâm antar-
dhiyante | yady anuttarâm samyaksambodhim vyâkartukâmo bha-
vaty ushnîshe 'ntardhiyante |

atha tâ arcisho Bhagavantam triḥ pradakshinîkṛityornâyâm antar-
hitâḥ | athâyushmân Ânandaḥ kṛitakarapuṭo Bhagavantam papraccha |
nânâvidho raigasahasracitro vaktrântârân nishkramitaḥ kalâpah |
avabhâsitâ yena diçah samantâd divâkareṇodayatâ yathaiva ||
gâthâdvayam ca bhâshate |

²vigatoddhavâ dainyamadaprahinâ buddhâ jagaty uttamahetubhû-
tâḥ |

nâkâraṇam çaṅkhamṛiṇâlagauram smitam upadarçayanti jinâ jîtâ-
rayaḥ ||

tatkâlam svayam adhigamya dhîrabuddhyâ çrotrîṇâm çramaṇajine-
ndra kâṅkshitânâm |

dhîrâbhir munivṛisha vâgbhir uttamâbhir utpannam vyapanaya
saṃçayam çubhâbhiḥ ||

nâkasmâl lavaṇajalâdrirâjadhairyâḥ sambuddhâḥ smitam upadarça-
yanti nâthâḥ |

yasyârthe smitam upadarçayanti dhîrâs tam çrotum samabhila-
shanti te janaughâ iti ||

Bhagavân âha | evam etad Ânandaivam etat | nâhetupratyayam
Ânanda tathâgatâ arhantaḥ samyaksaṇibuddhâḥ smitam prâvishkur-
vanti | dṛiṣṭâ tavaishâ sânananda brâhmaṇadârikâ yayâ prasâdajâtayâ
mahyam çaktubhikshânupradattâ | dṛiṣṭâ bhadanta | asâv Ânanda
brâhmaṇadârikâ anena kuçalamûlena trayodaçakalpân vinipâtam na

¹ So too fol. 48 a, 129 a.

² vigatodvavâ MSS.

gamishyati | kimtarhi devâṃṣ ca manushyâṃṣ ca saṃvâcyâ ¹saṃ-
 sṛitya paçcime bhava paçcime nikete paçcime samucchraye paçcima
 âtmabhâvapratilambhe Supraṇihito nâma pratyekabuddho bhavi-
 shyati | sâmantakena çabdo visṛitaḥ | amukayâ brâhmaṇadârikayâ
²prasâdajâtayâ Bhagavate çaktubhikshâ pratipâditâ, sâ Bhagavatâ
 pratyekâyâṃ bodhau vyâkṛiteti | tasyâc ca svâmî pushpasamidhâm³
 arthâyâraṇyaṃ gataḥ | tena çrutam mama patnyâ çramaṇâya Gauta-
 mâyâ çaktubhikshâ pratipâditâ sâ ca çramaṇena Gautamena pratyekâ-
 yâṃ bodhau vyâkṛiteti | çrutvâ punaḥ saṃjâtâmarsho yena Bhaga-
 vâṃs tenopasaṃkrântaḥ | Bhagavatâ sârdham saṃmukham saṃmo-
 danîṃ saṃpraṇjanîṃ vividhâṃ kathâṃ vyatisârya Bhagavantam
 idam avocat | agamad bhavân Gautamo 'smâkaṃ niveçanam | ⁴aga-
 maṃ brâhmaṇa satyam | bhavate tayâ mama patnyâ çaktubhikshâ
 pratipâditâ sâ ca tvayâ pratyekâyâṃ bodhau vyâkṛiteti | satyam
 brâhmaṇa | tvam Gautama cakravartirâjyam apahâya pravrajitaḥ,
 katham nâma tvam etarhi çaktubhikshâhetoh saṃprajânan mṛishâ-
 vâdam saṃbhâshase, kas te çraddhâsyati, iyatpramâṇasya vîjasyeyat
 phalam iti | tena hi brâhmaṇa tvâm eva prakshyâmi yathâ te ksha-
 mate tathainam⁵ vyâkuru | kiṃ manyase brâhmaṇa | asti kaçcit tva-
 yâçcaryâdbhuto [A. 24. b] dharmo dṛishtaḥ | tishṭhantu tâvad bho
 Gautamânye âçcaryâdbhutâ dharmâḥ, yo mayâsyâm eva Nyagrodhi-
 kâyâṃ âçcaryâdbhuto dharmo dṛishtaḥ sa tâvac chrûyatâm | a-
 syâm bho Gautama Nyagrodhikâyâṃ pûrveṇa nyagrodho vṛiksho
 yasya nâmneyam Nyagrodhikâ, tasyâdhastât pañca çakataçatâny
 asaṃsaktâni tishṭhanty anyonyâsaṃbâdhamânâni | kiyatpramâṇam
 tasya nyagrodhasya phalam, kiyat tâvat? kedâramâtram | ko bho
 Gautama | ⁶kilimjamâtram | tailikacakramâtram | çakataçakramâ-
 tram | gopitakamâtram | vilvamâtram | kapitthamâtram | ko bho

¹ MSS. saṃvṛitya, but cf. following tale, f. 25 a.

prasâdasâdajâtayâ MSS.

³ -samidhânâm MSS.

² Ex conject.

⁴ agaman MSS.

⁵ tathaivam AB.

⁶ kilimjomâtram MSS.

Gautama sarshapacatushtayabhâgamâtram | kas te çraddhâsyati,
iyatpramânasya vijasyâyam mahâvriksho nirvṛitta iti | çraddadhâtu
me bhavân Gautamo mâ vâ, naitat pratyakshaṃ kshetram tâvad bho
Gautama nirupahataṃ snigdhamâdhuramṛittikâpradeçaṃ¹, vijam ca
navasâram² sukhâropitaṃ kâlâna ca kâlam devo vṛishyate, tenâ-
yam mahânyagrodhavriksho 'bhinirvṛittah'³ | atha Bhagavân asminn⁴
utpanne gâthâm bhâshate |

yathâ kshetre ca vîjena⁵ pratyakshas tvam iha dvija |

evam karmavipâkeshu pratyakshâ hi tathâgatâḥ ||

yathâ tvayâ brâhmana drishtam etad alpam ca vîjam sumahâṇṇ
ca vrikshah |

evam mayâ brâhmaṇa dṛiṣṭam etad alpam ca vîjam mahatî ca
sampad iti ||

tato Bhagavatâ mukhâj jihvâm nirnamayya sarvaṃ mukhamāṇḍalam
âcchâditam yâvat keçaparyantam upâdâya sa ca brâhmaṇo 'bhihitah |
kiṃ manyase brâhmaṇa yasya mukhâj jihvâm niçcârya sarvaṃ mukha-
maṇḍalam âcchâdayaty api tv asau cakravartirâjyaçatasahasrahetor
api samprajânan mṛishâvâdam bhâsheta⁶ | no bho Gautama | tato
'nv eva gâthâm bhâshate |

apy eva hi syâd anṛitâbhidhâyinî mameha jîhvârjavasatyavâditâ |

7tad evam etan na yathâ hi brâhmaṇa tathâgato 'smîty avagantum
 arhasi ||

atha sa brâhmaṇo 'bhiprasannah | tato 'sya Bhagavatâ âçayânuçayam
dhâtum prakṛitim ca jñâtvâ tadṛiçi caturâryasatyasamprativedhakî
dharmadeçanâ kṛitâ yâm çrutvâ brâhmaṇena vinçatiçikharasamudga-
tam satkâyadriṣṭiçailam jñânavaireṇa bhittvâ çrotaâpattiphalam
sâkshât-kṛitam | atikrânto 'ham bhadantâtikrânta^s esho 'ham Bha-

¹ -pradeçah MSS.

² Ex conj. sukhānapitam MSS.

३ अभिनिर-

vritah ABD.

⁴ asyâm MSS.

5 vîje ca?

⁶ bhâshet MSS.

⁷ Ex conject.; *evam etad ya'thâ ABD, evam eva tad yathâ C.*

8 abhi-

krânta ABC.

gavantam çaranam gacchâmi dharmam ca bhikshusamgham copâsa-
kam ca mām dhārayādyaḡreṇa yāvajjīvam prānopetaṃ çaranam
gatam abhiprasannam | atha sa brāhmaṇo Bhagavato bhāshitam
abhinandyānumodya Bhagavataḥ pādau çirasā vanditvotthāyāsanāt
prakrānta idam avocat¹ |

Iti crīdivyâvadâne² Brāhmaṇadârikâvadānam caturtham³ ||

V.

Atha Bhagavān Hastināpuram anuprāptaḥ | anyatamo brāhmaṇo
Bhagavantam dūrād eva⁴ dvātriṃṣatā mahāpurushalakṣhaṇaiḥ sama-
lambkṛitam açītyanuvyajanair [A. 25. a] virājitaḡātram vyāmaprabhā-
lambkṛitam sūryasahasrātirekaprabham jaṃgamam iva parvatam sa-
mantato bhadrakam dṛisṭvā ca punar Bhagavantam abhigamya
gāthābhiḥ stotum ārabdhaḥ |

suvarṇavarṇo nayanābhirāmaḥ prītyākaraḥ sarvagunair upetaḥ |
devātidevo naradamyasārathiḥ tīrṇo 'si pāram bhavasāgarasyeti ||
tato Bhagavatā smitam upadarṣitam | dharmatā khalu yasmin samaye
Buddhā bhagavantaḥ smitam prāvishkurvanti pūrvavad yāvad⁵ Bha-
gavata ūrṇāyām antarhitāḥ | athāyushmān Ānandaḥ kṛitakarapuṭo
Bhagavantam papraccha |

nānāvidho raṅgasahasracitro vaktrāntarān nishkramitaḥ kalāpāḥ |
avabhāsitā yena diṇaḥ samantād divākareṇodayatā⁶ yathaiva ||
gāthām ca bhāshate |

vigatoddhavā dainyamadaprahīṇā buddhā jagaty uttamahetubhū-
tāḥ |

¹ So MSS.

² ABC om.

³ caturthaḥ MSS.

⁴ The MSS. seem to have omitted *adrākṣit* here.

⁵ Cf. A. 23 b.

⁶ divākareṇoyatā MSS.

nâkâraṇaṃ caṅkhamiṇâlagauram smitam upadarçayanti jinâ
jitârayaḥ ||

tatkâlam svayam adhigamya dhîrabuddhyâ çrotrîṇam çramaṇa-
jinendra kâṅkshitânâm |

dhîrâbhir munivṛisha vâgbhir uttamâbhir utpannam vyapanaya
saṃçayaṃ çubhâbhiḥ ||

nâkasmâl lavaṇajalâdrirâjadhairyaḥ sambuddhâḥ smitam upadarça-
yanti nâthâḥ |

yasyârthe smitam upadarçayanti dhirâs taṃ çrotum samabhila-
shanti te janaughâ iti ||

Bhagavân âha | evam etad Ânandaivam etat | nâhetupratyayam
Ânanda tathâgatâ arhantaḥ samyaksambuddhâḥ smitam prâvishkur-
vanti | drishtaḥ te Ânanda brâhmaṇo yena tathâgato gâthayâbhi-
shtutaḥ | drishto bhadanta | asâv anena kuçalamûlena vimçatikalpaṃ
vinipâtaṃ na gamishyati kimtu devâṃç ca manushyâṃç ca gatvâ
¹samsritya paçcime nikete paçcime samucchraye paçcima âtmabhâva-
pratilambhe Stavârho nâma pratyekabuddho bhavishyati | bhikshavaḥ
saṃçayajâtâḥ sarvasaṃçayacchettâraṃ Buddham Bhagavantam pri-
cchanti | paçya bhadantânena brâhmaṇena Bhagavân ekayâ gâthayâ
stuto Bhagavatâ ca pratyekâyâṃ bodhau vyâkṛita iti | Bhagavân
âha | na bhikshava etarhi yathâtîte 'dhvany anenâham ekayâ gâthayâ
stuto mayâ ca pañcasu grâmaavareshu pratishthâpitaḥ | tac çriṇu
sâdhu ca sushtu ca manasi kuru bhâshishye |

bhûtapûrvam bhikshavo 'tîte 'dhvani Vârânasyâm nagaryâm
Brahmadatto nâma râjâ râjyam kârayati riddham ca sphîtam ca
subhiksham câkîrṇabahujanamanushyam ca | sa câtîvakavipriyaḥ |
Vârânasyâm anyatamo brâhmaṇaḥ kaviḥ | sa brâhmaṇyoeyate | brâh-
maṇa çîtakâlo vartate, gacchâsya râjñah kaçcid anukûlam bhâshitam
kṛtvâ kadâcit kimcic chitatrâṇam sampadyata iti | sa samprasthito

¹ gatvâ vyasamsritya MSS., query saṃvâçya samsritya, as in preceding tale,
p. 70.

yâvad râjâ hastiskandhârûdho nirgacchati | sa brâhmanaḥ saṃlakshayati | kiṃ tâvad râjânam stunomy âhosvid dhastinâgam iti | tasyaitad abhavad | [A. 25. b] ayam hastinâgaḥ sarvalokasya priyo manâpaç ca, tishṭhatu tâvad râjâ, hastinâgam tâvad abhishtaumiti | gâthâm ca bhâshate |

Airâvaṇasyâkṛititulyadeho rūpopapanno varalakṣhaṇaiç ca |

lakshe 'praçasto 'si mahâgajendra varṇapramâṇena surûparûpa² iti || tato râjâbhiprasanno gâthâm bhâshate |

yo me gajendro dayito manâpaḥ prîtiprado dṛiṣṭiharo narâṇâm |

tvam bhâshase varṇapadâni tasya dadâmi te grâmaavarâṇi pañceti || kiṃ manyadhve bhikshavo yo 'sau hastinâgo 'ham eva tena kâlâna tena samayena tadâpy aham anenaikayâ gâthayâ stuto mayâ câyam pañcagrâmaavareshu pratishṭhâpitah | etarhy anenaikagâthayâ stuto mayâpi câyam pratyekabodhau vyâkṛita iti | idam avocad Bhagavân âttamanasas te bhikshavo Bhagavato bhâshitam abhyanandan |

Iti çṛidivyaâvadâne³ Stutibrâhmaṇâvadânam pañcamam⁴ ||

VI.

Bhagavân Çrughnâm anuprâptaḥ | Çrughnâyâm Indro nâma brâhmanaḥ prativasati | sa ca rūpayauvanaçrutam anuprâpto na mamâsti kaçcit tulya ity atîva⁵ vikatthate | Bhagavâmç cânyatamasmin pradeçe purastâd bhikshusamghasya prajñapta evâsane nishaṇṇo dharmaṃ deçayati | açraushîd Indro nâma brâhmanaḥ, çramaṇo Gautamaḥ Çrughnâm anuprâpta iti | tasyaitad abhavad, çramaṇo Gautamaḥ çrûyate 'bhirûpo darçanîyaḥ prâsâdika iti ga-

¹ prasasto 'bhi MSS.

² -rûpam MSS.

³ om. ABC.

⁴ pañcamam MSS.

⁵ vikathyate MSS.

cchâmi paçyâmi kim mamântikâd abhirûpatara âhosvin neti | sa nirgato yâvat paçyati Bhagavantam dvâtrimçatâ mahâpurushalakṣaṇaiḥ samalamkṛitam açîtyâ cânuvyañjanair virâjitagâtram vyâmaprabhâlamkṛitam sûryasahasrâtirekaprabham jaṅgamam iva ratnaparvatam samantato bhadrakam dṛishṭvâ ca punar asyaitad abhavat | kimcâpi çramaṇo Gautamo mamântikâd abhirûpataro noccatara iti | sa Bhagavato mûrdhânam avalokayitum ârabdho yâvan na paçyati | sa ûrdhvataṛam pradeçam ârûdhaḥ | tatra Bhagavân Indranî brâhmaṇam âmantrayate | alam brâhmaṇa khedam âpatsyase yadi Sumerumûrdhânam apy abhiruhya tathâgatasya mûrdhânam avalokayasi tathâ sutarâṃ khedam âpatsyase na ca drakshyasi, api tu na tvayâ çrutam sasurâsurajagadanaivalokitamûrdhâno Buddhâ Bhagavanta iti | api tu yadipsasi tathâgatasya çarîrapramâṇam drashtuṃ tava grihe 'gnihotrakuṇḍam tasyâdhastâd goçîrshacandanamayî yaśhtîr upatishṭhate | tām ¹uddhṛitya mâpaya, tat tathâgatamâtâpaitṛikasyâçrayasya pramâṇam iti | Indro brâhmaṇaḥ saṃlakshayati, etad asyâçcaryam na kadâcin mayâ çrutam gacchâmi paçyâmîti | tvaritavartitagato 'gnihotrakuṇḍakasyâdhastât khanitum ârabdhaḥ | sarvaṃ tathaiva | so 'bhiprasannaḥ | sa saṃlakshayati | nûnam çramaṇo Gautamaḥ sarvajña, gacchâmi paryupâsitum iti | sa prasâdajâto yena [A. 26. a] Bhagavâṃs tenopasaṃkrântaḥ | upasaṃkramya Bhagavatâ sârdham saṃmukham saṃmodanîṃ saṃrañjanîṃ vividhâṃ kathâṃ vyatisâryaikânte nishannaḥ | tato Bhagavatâ âçayânuçayaṃ dhâtum prakṛitiṃ ca jñâtvâ tâdṛiçî caturâryasatyasaṃprativedhakî dharmadeçanâ kṛitâ yathendrena brâhmaṇena vimçatiçikharasamudgatam satkâyadrishṭiçailam jñânavajrena bhittvâ ²çrotaâpattiphalam sâkshât-kṛitam | sa dṛishṭasatyah kathayati | ³atîkrânto 'ham bhadantâti³-krânta esho 'ham Bhagavantam çaraṇam gacchâmi dharmam ca bhikṣusaṃgham copâsakam ca mām dhâraya adyâgrena yâvajjivam

¹ uddhṛitye AB.² çrotâpatti- MSS.³ abhi- MSS.

prāṇopetaṃ cāraṇaṃ gataṃ | abhiprasanno 'theṇdro brāhmaṇa utthā-
yāsanād ekāṃsam uttarāsaṅgaṃ kṛtvā yena Bhagavāṃs tenāñjaliṃ
praṇamya Bhagavantam idam avocat | yadi Bhagavān anujānīyād
aham goṣirshacandanamayyā yashtyā maham prajñāpayeyam iti
Bhagavān āha | gaccha brāhmaṇānujñātaṃ prajñāpayasi | tatas tena
viviktāvakāṇṇa mahatā satkāreṇāsau yashtir ¹ucchrāpitā mahaḥ ca pra-
jñāpitaḥ | anyair api brāhmaṇagṛihapatibhiḥ kuḥalam adhiṣṭhānāya
bhavatv iti viditvā kulā baddhā ² | Indreṇa brāhmaṇena yashtyā
mahaḥ prajñāpita iti, Indramaha Indramaha iti saṃjñā saṃvṛittā |

tatra Bhagavān āyushmantam Ānandam āmantrayate | āgamayā-
nanda yena Toyikā | evaṃ bhadantety āyushmān Ānando Bhagavataḥ
pratyaḥśraushīt | atha Bhagavāṃs Toyikām anuprāptaḥ | tasmiṇṇ ca
pradeḥ brāhmaṇo lāṅgalaṃ vāhayati | athāsau dadarṣa Buddham
Bhagavantam dvātrimṣatā mahāpurushalakṣaṇaiḥ samalanakṛitam
aṣṭyā cānuvyañjanair virājitaḥ śāstram vyāmaprabhālanakṛitam sūrya-
sahasrātirekaprabham jaṅgamam iva ratnaparvatam samantato bha-
drakam | dṛiṣṭvā saṃlakṣhayati | yadi Bhagavantam Gautamam
upetyābhivādayishyāmi karmāparihāṇir me bhaviṣyatīti, atha nope-
tyābhivādayishyāmi puṇyāparihāṇir bhaviṣyatīti, tat ko 'sāv upāyaḥ
syād yena me karmāparihāṇir na syān nāpi puṇyāparihāṇir iti | tasya
buddhir utpannā | atraṣṭha evābhivādanam karomy evaṃ na karma-
parihāṇir na puṇyāparihāṇir iti | tena yathāgṛihītayaiva pratoda-
yashtyā tatrasthenaivābhivādanam kṛitam, abhivādaye Buddham
Bhagavantam iti | tatra Bhagavān āyushmantam Ānandam āman-
trayate | ³bhavaḥ kṣayakaraḥ kṣaṇa esha brāhmaṇaḥ saced asyaivaṃ
samyakpratyañjānādarṣanam pravartate, etasmin pradeḥ Kāṣya-
pasya samyaksaṃbuddhasyāvikopito 'sthisamghātas tishṭhatīti aham
anenopakramena vandito bhaveyam, evaṃ anena dvābhyām samyak-

¹ ucchrāyitā MSS.

² Sic MSS. (nom. n. pl.? cf. gāthā *infra*.)

³ So A: kṣubhavaḥ kṣayakaraḥ ṇa esha B; bhavaḥ kṣayakarakṣaṇa esha C;
kṣhūṇa esha D.

sambuddhâbhyâm vandanâ kṛitâ bhavet | tat kasya hetoḥ | asminn
 Ânanda pradeṣe Kâçyapasya samyaksambuddhasyâvikopito 'sthi-
 samghâtas tishṭhati | athâyushmân Ânando laghu laghv eva catur-
 guṇam uttarâsaṅgam prajñapya Bhagavantam idam avocat | nishî-
 datu Bhagavân prajñapta [A. 26. b] evâsane, evam ayaṃ prithivî-
 pradeṣo dvâbhyâm samyaksambuddhâbhyâm paribhukto bhavishyati
 yac ca Kâçyapena samyaksambuddhena yac caitarhi Bhagavateti |
 nishaṇṇo Bhagavân prajñapta evâsane | nishadya bhikshûn âmantra-
 yate sma | icchatha yûyam bhikshavaḥ Kâçyapasya samyaksam-
 buddhasya çarîrasamghâtam avikopitaṃ drashtum | etasya Bhagavan
 kâla¹ etasya sugata samayo yaṃ Bhagavân bhikshûṇaṃ Kâçyapasya
 samyaksambuddhasyâvikopitaṃ çarîrasamghâtam upadarçayed dri-
 shṭvâ bhikshavaḥ cittam abhiprasâdayishyanti | tato Bhagavatâ
 laukikaṃ cittam utpâditaṃ | dharmatâ khalu yasmin samaye Buddhâ
 Bhagavanto laukikaṃ cittam utpâdayanti tasmin samaye kuntapipî-
 likâ api prâṇino Bhagavataḥ cetasâ cittam âjânanti | nâgâḥ samlak-
 shayanti | kimkâraṇaṃ Bhagavatâ laukikacittam utpâditaṃ iti |
 paçyanti Kâçyapasya samyaksambuddhasya çarîrasamghâtam aviko-
 pitaṃ drashtukâma iti | tatas taiḥ Kâçyapasya samyaksambuddha-
 syâvikopitaçarîrasamghâtâ² ucchrâpitaḥ³ | tatra Bhagavân bhikshûn
 âmantrayate sma | udgrihṇîta bhikshavo nimittam antardhâsyati |
 antarhitaḥ |

rājñâ Prasenajitâ çrutaṃ Bhagavatâ çrâvakâṇaṃ darçanâyâviko-
 pitaṃ Kâçyapasya samyaksambuddhasya çarîrasamghâtam samucchri-
 taṃ iti çrutvâ ca punaḥ kutûhalajâtaḥ sahântahpurena kumârair
 amâtyair bhaṭabalâgrair naigamajânapadaic ca drashtuṃ samprasthi-
 taḥ | evaṃ Virûdhako 'nâthapiṇḍado grihapatirishidattapurâṇaḥ⁴
 sthapatir Viçâkhâ⁵ Mṛigâramâtâ anekâni ca prâṇiçatasahasrâni kutû-
 halajâtâni drashtuṃ samprasthitâni pûrvakaiç ca kuçalamûlaiḥ sam-

¹ kâlam MSS. ² -samghâtam MSS. ³ ucchrâyitaḥ MSS. ⁴ Sic MSS.
 grihapatir Rishidattaḥ purâṇaḥ? ⁵ sthapativiçâkhâ MSS. (cf. fol. 164 b.).

codyamânâni yâvad asâv antarhitah | taih çrutam antarhito 'sau
bhagavatah Kâçyapasya samyak sambuddhasya çarîrasaṃghâtadhâ-
tur¹ avikopita iti, çrutvâ ca punas teshâm duḥkhadaurmanasyam
utpannam | vṛithâsmâkam âgamanam jâtam iti | athânyatamena co-
pâsakena sa pradeçah pradakshinîkṛitah | evam ca cetasâ cittam abhi-
saṃskṛitam asmân me ²padâvihârât kiyat puṇyam bhaviṣyatîti |
atha Bhagavâṃs tasya mahâjanakâyasyâvipratisârasaṃjanaanârtham
tasya copâsakasya cetasâ cittam âjñâya gâthâm bhâshate |

çatam sahasrâṇi suvarṇanishkâ jâmbûnadâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacittah padâvihâram prakaroti vidvân ||
anyatamenopâsakena tasmin pradeçe mṛittikâpiṇḍo dattah | evam ca
cittam abhisamṣkṛitam padâvihârasya tâvad iyat puṇyam âkhyâtam
Bhagavatânyatra mṛittikâpiṇḍasya kiyat puṇyam bhaviṣyatîti | atha
Bhagavâṃs tasyâpi cetasâ cittam âjñâya gâthâm bhâshate |

çatam sahasrâṇi suvarṇanishkâ jâmbûnadâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacitta âropayen mṛittikapiṇḍam ekam ||
tatah çrutvânekaiḥ prâṇiçatasahasrair mṛittikâpiṇḍasamâropanam
kṛitam | aparais tatra muktapushpâṇy ³avakshiptâny evam ca cit-
tam abhisamṣkṛitam padâvihârasya mṛittikâpiṇḍasya ceyat puṇyam
uktam Bhagavatâ, asmâkam [A. 27. a] tu muktapushpâṇâm kiyat
puṇyam bhaviṣyatîti | atha Bhagavâṃs teshâm api cetasâ cittam
âjñâya gâthâm bhâshate |

çatam sahasrâṇi suvarṇanishkâ jâmbûnadâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacitta âropayen muktasupushparâçim ||
aparais tatra mâlâvihârah kṛitaç cittam câbhisamṣkṛitam mukta-
pushpâṇâm Bhagavateyat puṇyam uktam⁴ asmâkam mâlâvihârasya
kiyat puṇyam bhaviṣyatîti | atha Bhagavâṃs teshâm api cetasâ
cittam âjñâya gâthâm bhâshate |

¹ -saṃghâtâravik- ACD; -saṃdhâturavik- B and C sec. m.

² Sic MSS.

³ Ex conject.; eva ca kshiptâny evam cittam MSS.

⁴ MSS. om. uktam.

çatam sahasrâṇi suvarṇavâhâ jâmbûnadâ nâsya samâ bhavanti |

yo Buddhacaityeshu prasannacitto mâlâvihâraṃ prakaroti vidvân ||
aparais tatra pradîpamâlâ dattâ cittam câbhisamskrîtaṃ mâlâvihâra-
sya Bhagavateyat puṇyam uktam asmâkaṃ pradîpadânasya kiyat
puṇyaṃ bhaviṣyatîti | atha Bhagavâṃs teshâm api cetasâ cittam
âjñâya gâthâṃ bhâshate |

çatam sahasrâṇi suvarṇakoṭyo¹ jâmbûnadâ nâsya samâ bhavanti |

yo Buddhacaityeshu prasannacittaḥ pradîpadânaṃ prakaroti vid-
vân ||

aparais tatra gandhâbhisheko datta evaṃ cetasâ cittam abhisam-
skrîtaṃ pradîpasya Bhagavateyat puṇyam uktam asmâkaṃ gandhâ-
bhishekasya kiyat puṇyaṃ bhaviṣyatîti | atha Bhagavâṃs teshâm
api cetasâ cittam âjñâya gâthâṃ bhâshate |

çatam sahasrâṇi suvarṇarâçayo jâmbûnadâ nâsya samâ bhavanti |

yo Buddhacaityeshu prasannacitto gandhâbhishekaṃ prakaroti
vidvân ||

aparais tatra cchatradhvajapatâkâropanaṃ krîtaṃ evaṃ ca cetasâ
cittam âjñâya gâthâṃ bhâshate |

tishṭhantaṃ pûjayed yaç ca yaç câpi parinirvṛitaṃ |

samaṃ cittam prasâdyeha nâsti puṇyaviçeshatâ ||

evaṃ hy acintiyâ Buddhâ Buddhadharmâ 'py acintiyâ |

²acintiyē prasannânâṃ vipâko 'pi acintiyah² ||

teshâm ²acintiyânâṃ apratihata dharmacakravartinâṃ |

samyaksambuddhânâṃ nâlaṃ guṇapâraṃ adhigantum || iti

tato Bhagavatâ tasya mahâjanakâyasya tathâvidhâ dharmadeçanâ
krîtâ yâṃ çrutvânekaiḥ prâṇiçatasahasrair mahân viçesho 'dhigataḥ
kaiçcie chrâvakabodhau cittâny utpâditâni kaiçcit pratyekabodhau
kaiçcid anuttarâyâṃ samyaksambodhau kaiçcin ³mûrdhâgatâni kaiç-

¹ koṭyâ MSS.

² A reads *acintaya* all through for *acintiya*, and all read *buddhadharmo*; the lines are partly Pâli (cf. Childers, Dict. p. 9) and are found again in A, 165 b.

³ mûrdhnâgatâni AC.

cin 'mûrdhânaḥ kaiçcid usṇagatâny âsâditâni kaiçcit satyânulomâḥ
kshântayaḥ kaiçcie ²chrotaâpattiphalaṃ sâkshâtkṛitaṃ kaiçcit sakṛi-
dâgâmphalaṃ kaiçcit sarvakleçaprahâṇâd arhattvaṃ sâkshâtkṛitaṃ,
yad bhûyasâ Buddhanimnâ dharmapraṇâḥ saṃghapṛâgbhârâ vya-
vasthâpitâḥ |

athânâthapiṇḍado gṛihapatir Bhagavantam idam avocat | yadi
Bhagavân anujânîyâd atra [A. 27. b] maham prajñâpayeyam | anujâ-
nâmi gṛihapate prajñâpayitavyam | tato 'nâthapiṇḍadena gṛihapatinâ
mahaḥ prajñâpitaḥ Toyikâmaha iti samjñâ samvṛittâ |

³Iti çṛidivyâvadâne ⁴Indranâmaabrâhmaṇâvadanam ⁵shashṭham ||

VII.

Atha Bhagavân Kauçaleshu janapadeshu cârikâṃ caraṇ Çrâ-
vastîm anuprâptaḥ | Çrâvastyâṃ viharati Jetavane 'nâthapiṇḍada-
syârâme | açraushîd Anâthapiṇḍado gṛihapatir Bhagavân Kauçaleshu
janapadeshu cârikâṃ caraṇ Çrâvastîm anuprâptaḥ Çrâvastyâṃ vi-
harati Jetavane 'nâthapiṇḍadasyârâma iti çrutvâ ca punar yena
Bhagavâṃs tenopasaṃkrântaḥ | upasaṃkramya Bhagavataḥ pâda-
çirasâ vanditvaikânte nishaṇṇaḥ | ekântanishaṇṇam Anâthapiṇḍadam
gṛihapatim Bhagavân dharmyayâ kathayâ saṃdarçayati samâdâpayati
samuttejayati saṃpraharshayati | anekaparyâyeṇa dharmyayâ kathayâ
saṃdarçya samâdâpya samuttejya saṃpraharshya tûshṇîm | Anâtha-
piṇḍado gṛihapatir utthâyâsanâd ekâṃsam uttarâsaṅgam kṛitvâ yena
Bhagavâṃs tenâñjaliṃ praṇamya Bhagavantam idam avocat | adhi-

¹ mûrdhnânaḥ MSS. (cf. Vassilief, p. 140).

² chrotâpatti- MSS.

³ ABC om.

⁴ Indro nâma MSS.

⁵ shashṭhaḥ MSS. AB add çlo 9.

vāsayatu me Bhagavāñ çvo 'ntargrihe bhaktena sârdham bhikshu-
samgheneti | adhvāsayati Bhagavān Anāthapiṇḍadasya grihapates
tūshṇībhāvena | Anāthapiṇḍado grihapatir Bhagavatas tūshṇībhā-
venādhivāsanām viditvā Bhagavato bhāshitam abhinandyānumodya
Bhagavataḥ pādau çirasā vanditvā Bhagavato 'ntikāt prakrānto yena
svaniveçanam tenopasaṃkrāntaḥ | upasaṃkramya dauvārikam pu-
rusham āmantrayate | na tāvad bhoḥ puruṣa tirthyānām praveço
dātavyo yāvad Buddhapramukhena bhikshusamghena bhuktaṃ bha-
vati tataḥ paçcād ahaṃ tirthyānām dāsyāmīti | evam āryeti dauvā-
rikaḥ puruṣo 'nāthapiṇḍadasya grihapateḥ pratyāçraushīt | Anātha-
piṇḍado grihapatis tām eva rātriṃ çuci pranītaṃ khādanīyabhoja-
nīyam samudānīya kālyam evotthāyāsanāni prajñapyodakamanīn
pratiśthāpya Bhagavato dūtena kalam ārocayati | samayo bhādanta
sajjam bhaktaṃ yasyedānīm Bhagavān kalam 'manyata iti | atha
Bhagavān pūrvāhne nivāsyā pātracīvaram ādāya bhikshuganaparivṛito
bhikshusamghapuraskṛito yenānāthapiṇḍadasya grihapater bhaktā-
bhisāras tenopasaṃkrāntaḥ | upasaṃkramya purastād bhikshusam-
ghasya prajñapta evāsane nishannaḥ | athānāthapiṇḍado grihapatiḥ
sukhopanishannaṃ Buddhapramukhaṃ bhikshusamghaṃ [A. 28. a]
viditvā çucinā pranītena khādanīyabhojanīyena svahastam saṃtarpa-
yati saṃpravārayati | anekaparyāyena çucinā pranītena khādanīya-
bhojanīyena svahastam saṃtarpya saṃpravārya Bhagavantam bhukta-
vantam viditvā dhautahastam apanītapātram nīcataram āsanam gri-
hītvā Bhagavataḥ purastān nishanno dharmaçravaṇāya |

athāyushmān Mahākāçyapo 'nyatamasmād āraṇyakāc chayanā-
sanād dīrghakeçaçmaçrur lūhacīvaro Jetavanam gataḥ | sa paçyati
Jetavanam çūnyam | ²tenopadhivārikaḥ priṣṭaḥ | kutra Buddha-
pramukho bhikshusamgha iti | tena samākhyātam | Anāthapiṇḍadena
grihapatinopanimantrita iti | sa saṃlakshayati | gacchāmi tatraiva

¹ Ex conject., paçyata MSS.
the passage.

² tenopadhipārikaḥ BCD; A omits

piṇḍapâtaṃ paribhokshyâmi Buddhapramukhaṃ ca bhikshusamghaṃ
 paryupâsisshyâmi | so 'nâthapiṇḍadasya grihapater niveṇanam gataḥ |
 ato dauvârikenoktaḥ | ârya tishṭha mâ pravekshyasi | kasyârthâya |
 Anâthapiṇḍadena grihapatinâjñâ dattâ mâ tâvat tîrthyânâṃ prave-
 çam dâsyasi yâvad Buddhapramukhena bhikshusamghena bhuktaṃ
 tataḥ pacçât tîrthyânâṃ dâsyâmi | athâyushmân Mahâkâçyapaḥ
 samlakshayati | tasya me lâbhâḥ sulabdhâ yan mām çrâddhâ brâh-
 managrihapatayaḥ çramanaçâkyaputriya iti na jânante gacchâmi
 kripanajanasyânugrahaṃ karomi viditvodyânam gataḥ | sa sam-
 lakshayati | adya mayâ kasyânugrahaḥ kartavya iti | yâvad anya-
 tamâ nagarâvalambikâ kushṭhâbhidrutâ sarujârttâ pakvagâtrâ bhi-
 kshâm atati | sa tasyâḥ sakâçam upasamkrântaḥ | tasyâç ca bhikshâ-
 yâm 'âyâsaḥ sampannaḥ | tayâyushmân Mahâkâçyapo dṛiṣṭaḥ kâya-
 prâsâdikaç cittaprâsâdikaḥ çânteneryâpathena | sâ samlakshayati |
 nûnam mayaiṃ vidhe dakṣiṇîye kârâ na kṛitâ yena me iyam
 evamrûpâ samavasthâ, yady âryo Mahâkâçyapo mamântikâd anukam-
 pâm upâdâyâcâmaṃ pratigrihñîyâd aham asmai dadyâm iti | tata
 âyushmatâ Mahâkâçyapena tasyâç cetasâ cittam âjñâya pâtram upa-
 nâmitam || yadi te bhagini parityaktaṃ diyatâm asmin pâtra iti |
 tatas tayâ cittam abhiprasâdya tasmin pâtre dattaṃ makshikâ ca
 patitâ | sâ tām apanetum ârabdhâ | tasyâs tasminn âcâme 'nguliḥ
 patitâ | samlakshayati | kiṃ câpy âryeṇa mama cittânurakshayâ na
 echorito 'pi tu na paribhokshyatîti | athâyushmatâ Mahâkâçyapena
 tasyâç cetasâ cittam âjñâya tasyâ eva pratyaksham anyatamaṃ
 kuḍyamûlaṃ niçritya paribhuktaṃ | sâ samlakshayati | kiṃ câpy
 âryeṇa mama cittânurakshayâ paribhuktaṃ nânenâhârenâhârakri-
 tyam karishyatîti | athâyushmân Mahâkâçyapas tasyâç cittam âjñâya
 tām nagarâvalambikâm idam avocat | bhagini prâmodyam utpâda-
 yasi aham tvadîyenâhâreṇa râtrimdivasam [A. 28. b] atinâmayi-
 shyâmi | tasyâ ativaudbilyam utpannam mamâryeṇa Mahâkâçya-

¹ âyâma sampannaḥ B, avâma sampannaḥ C, bhikshâyâvâmâma sam- D.

pena piṇḍapātaḥ pratigrihīta iti | tata āyushmati Mahākācyape cittaṃ
 abhiprasādyā kālāṃ gatā Tushite devanikāye upapannā | sâ Çakreṇa
 Devendrena dṛiṣṭhā ācāmaṃ pratipādayantī cittaṃ abhiprasādayantī
 kālāṃ ca kurvānā no tu dṛiṣṭhā kutropapanneti | sa narakān vya-
 valokayitum ārabdho na paçyati tiryak ca¹ pretam ca² manushyāṃç
 cāturmahārājikān devāṃs trayastrimçān yāvan na paçyati | tathā hy
 adhastād devānām jñānadarçanam pravartate³ no tūparishṭhāt | atha
 Çakro devānām Indro yena Bhagavāṃs tenopasaṃkrāntaḥ | upasaṃ-
 kramya gāthābhigītena praçnam papraccha |

carataḥ piṇḍapātaṃ hi Kācyapasya mahātmanah |

kutrāsau modate nārī Kācyapācāmadāyikā ||

Bhagavān āha |

Tushitā nāma te devāḥ sarvakāmasaṃriddhayaḥ |

yatrāsau modate nārī Kācyapācāmadāyikā || iti

atha Çakrasya devānām Indrasyaitad abhavat | ime ca tāvad manu-
 shyāḥ puṇyāpuṇyānām apratyakshadarçino dānāni dadati puṇyāni
 kurvanti, ahaṃ pratyakshadarçanena puṇyānām svapuṇyaphale vya-
 vasthitah kasmād dānāni na dadāmi puṇyāni vā na karomi, ayam āryo
 Mahākācyapo dīnānāthakṛipānavanīyakānukampī yaṃ n v aham⁴ enaṃ
 piṇḍakena pratipādayeyam iti viditvā kṛipānavīthyāṃ grīhaṃ nirmi-
 tavān⁵ avacīravacīrakam kākābhilīnakam⁶ nātīparamarūpaṃ kuvin-
 daṃ cātmanam abhinirmāyodūḍhaçiraskaḥ⁷ sanaçātīkānivāsitaḥ spha-
 titapāṇipādo vastraṃ vāyitum⁸ ārabdhaḥ | Çacy api devakanyā kuvin-
 danaryā veçadhārīnī tasarikāṃ kartum ārabdhā pārçve cāsyā divyā
 sudhā sajjikṛitā tishṭhati | athāyushmān Mahākācyapaḥ kṛipānā-
 nāthavanīyakajanānukampako 'nupūrveṇa tad grīhaṃ anuprāptaḥ |

¹ tiryāṇca MSS. ² manushyāṇ cātur- ABC, manushyam- D. ³ nā
 bhūparishṭhāt ABC, nā tū- D. ⁴ -kampīyaham ABC, -kampīyatvahaṃ D.

⁵ avactracīrakam B, avactrakam D. ⁶ rāti- MSS. ⁷ -yoddhūḍha- AC,
 -yodvūḍha- B, yoddhata- D. ⁸ Sic MSS (but -vivāsitaḥ A); Qn. sana- = old
 or çana-.

⁹ Ex conject.; vāsītum MSS.

duhkhitako 'yam iti kṛtvâ dvâre sthitena pâtram prasâritam |
Çakrena devânâm Indrena divyayâ sudhayâ pûritam | athâyushmato
Mahâkâçyapasyaitad abhavat |

divyam câsya sudhâbhaktam ayam ca grihavistarah |

suviruddham iti kṛtvâ jâto me hṛidi 'saṃçayah || iti |

dharmatâ hy eshâ | asamanvâhṛityârhatâm jñânadarçanam na pra-
vartate | sa samanvâhartum pravṛittah | yâvat paçyati Çakram Deven-
dram | sa kathayati | Kauçika kim duhkhitajanasyântarâyam karoshi
yasya te Bhagavatâ dīrgharâtrânugato vicikitsâkathamkathâçalyah
samûla ârûdho yathâpi tat Tathâgatenârhatâ samyaksambuddhena |
ârya Mahâkâçyapa kim duhkhitajanasyântarâyam karômi | ime tâvan
manushyâh [A. 29. a] puṇyânâm apratyakshadarçino dânnâni dadati
puṇyâni kurvanti aham pratyakshadarçy eva puṇyânâm katham
dânnâni na dadâmi | nanu coktam Bhagavatâ |

karaṇîyâni puṇyâni duhkha hy akṛitapuṇyatâh |

kṛitapuṇyâni modante asmin loke paratra ca ||

tatah prabhṛity âyushmân Mahâkâçyapah samanvâhṛitya kulâni
piṇḍapâtam praveshtum ârabdhah | atha Çakro Devendra âkâçasthaç
câyushmato Mahâkâçyapasya piṇḍapâtam carato divyayâ sudhayâ
pâtram pûrayati | âyushmân api Mahâkâçyapah pâtram adhomukham
karoti annapânâṃ choryate | etat prakaraṇam bhikshavo Bhagavata
ârocayanti | Bhagavân âha | tasmâd anujânâmi piṇḍopadhânam dhâ-
rayitavyam iti |

sâmantakena çabdo visṛitah | amukayâ nagarâvalambikayâ âryo
Mahâkâçyapa âcâmena pratipâditah sâ ca Tushite devanikâye upa-
panneti | râjûâ Prasenaçitâ Kauçalena² çrutam amukayâ nagarâ-
valambikayâ âryo Mahâkâçyapa âcâmena pratipâditah sâ Tushite
deve upapanneti çrutvâ ca punar yena Bhagavâṃs tenopasaṃ-
krântah | upasaṃkramya Bhagavatah pâdau çirasâ vanditvaikânte
nishanṇah | ekântanishanṇam râjânam Prasenaçitam Kauçalam

¹ saṃçayam MSS.

² Kauçalyena MSS. here.

Bhagavân dharṃyayâ kathayâ saṃdarçayati samâdâpayati samuttejayati saṃpraharshayati anekaparyâyeṇa dharṃyayâ kathayâ saṃdarçya samâdâpya samuttejya saṃpraharshya tûshṇīm | atha rājâ Prasenajit Kauçala utthâyâsanâd ekâṃsam¹ uttarâsaṅgam kṛtvâ yena Bhagavâṃs tenânjalīm praṇamya Bhagavantam idam avocat | adhivâsayatu me Bhagavân Âryamahâkâçyapam uddiçya bhaktam saptâheneti | adhivâsayati Bhagavân rājñah Prasenajitah Kauçalasya tûshṇibhâvena | atha rājâ Prasenajit Kauçalo Bhagavatas tûshṇibhâvenâdhivâsanām veditvâ Bhagavato 'ntikât prakrântah | atha rājâ Prasenajit Kauçalas tām eva râtrim çuci praṇītam khâdaniyam bhojanīyam ²samudaniya kâlyam evotthâyâsanâni prajñapyodakamanīn pratishṭhâpya Bhagavato dūtena kâlam ârocayati | samayo bhadanta sajjam bhaktam yasyedânīm Bhagavân kalam manyata iti | atha Bhagavân pûrvâhne nivâsya pâtracîvaram âdâya bhikshugaṇaparivṛito bhikshusaṃghapuraskṛito yena rājñah Prasenajitah Kauçalasya bhaktâbhisâras tenopasaṃkrântah | upasaṃkramya purastâd bhikshusaṃghasya prajñapta evâsane nishaṇṇah | atha rājâ Prasenajit Kauçalah sukhopanishaṇṇam Buddhapramukham bhikshusaṃgham veditvâ çucinâ praṇītena khâdaniyabhojanīyena svahastam saṃtarpayati saṃpravârayati | anyatamaç ca kroḍamallako vṛiddhânte cittam abhiprasâdayaṃs tiṣṭhati | ayam rājâ pratyakshadarcy eva puṇyânām sve puṇyaphale pratishṭhâpito 'tripta eva puṇyair dānāni dadāti puṇyāni karoti | atha rājâ Prasenajit Kauçalo 'nekaparyâyeṇa Buddhapramukham bhikshusaṃgham çucinâ praṇītena khâdaniyena bhojanīyena svahastam saṃtarpya saṃpravârya Bhagavantam bhuktavantam veditvâ dhautahastam apanītapâtram nīcataram âsanam grīhītvâ Bhagavataḥ purastān nishaṇṇo dharmagṛaṇāya | tato Bhagavatābhihitah | mahârāja kasya nāmnâ dakṣiṇām âdiçāmi kiṃ tavâhosvid yena tavântikât prabhûtataram puṇyam prasûtam iti | rājâ saṃlakshayati | mama Bhagavân piṇḍapâtam

¹ ekâṃçam MSS.² Om. MSS.

'paribhunkte ko 'nyo mamāntikāt prabhūtatarāṃ puṇyāṃ prasavi-
shyatīti viditvā kathayati [A. 29. b] Bhagavan yena mamāntikāt pra-
bhūtatarāṃ puṇyāṃ prasūtāṃ tasya Bhagavān nāmnā dakṣiṇām ādi-
ṣatv iti | tato Bhagavatā kroḍamallakasya nāmnā dakṣiṇā ādishtā |
evam yāvat śaḍ divasān | tato 'nyadivase rājā kare kapolāṃ dattvā
cintāparo vyavasthitaḥ | mama Bhagavān piṇḍapātāṃ 'paribhunkte
kroḍamallakasya nāmnā dakṣiṇām ādiṣatīti | so 'mātyair dṛiṣṭaḥ |
te kathayanti | kimartham kare kapolāṃ dattvā cintāparo vyava-
sthita iti | rājā kathayati | bhavantaḥ katham na cintāparas tiṣṭhāmi
yatredānīm sa Bhagavān mama piṇḍapātāṃ 'paribhunkte kroḍamalla-
kasya nāmnā dakṣiṇām ādiṣatīti | tatraiko vṛiddho 'mātyaḥ katha-
yati | alpotsuko bhavatu vyaṃ tathā karishyāmo yathā ṣvo Bhagavān
devasyaiva nāmnā dakṣiṇām ādiṣatīti | taiḥ pauruṣheyāṇām ājñā dattā
yataḥ ṣvo² bhavadbhiḥ prāṇitā āhāraḥ sajjikartavyaḥ prabhūtaḥ caiva
samudānayatavyo yathopārdham bhikṣhūṇām pātre pataty upārdham
bhūmāv iti | amātyair³ aparasmin divase prabhūta āhāraḥ sajjikri-
taḥ prāṇitaḥ ca | tataḥ sukhopanishannaṃ Buddhapramukhaṃ bhi-
kṣhusaṃghaṃ pariveṣitum⁴ ārabdhāḥ | upārdham bhikṣhūṇām pātre
pataty upārdham bhūmau | tataḥ kroḍamallakāḥ pradhāvitā bhūmau
nipatitāṃ grihṇīma iti | te pariveṣakair⁵ nivāritāḥ | tataḥ kroḍa-
mallakaḥ kathayati | yady asya rājñāḥ prabhūtaṃ antaḥ cāpaneyam⁶
asti santy anye 'py asmadvidhā duḥkhitakā ākāṅkshante kimartham
na dīyate⁷ kim anenāparibhogaṃ choriteneti | tasya kroḍamallakasya
cittavikshepo jāto na ṣakyaṃ tena tathā cittam prasādayitum yathā
pūrvam | tato rājā Buddhapramukhaṃ bhikṣhusaṃghaṃ bhojayitvā
na mama nāmnā dakṣiṇām ādiṣatīti viditvā dakṣiṇām aṣrutvaiva
pravaiṣṭaḥ | tato Bhagavatā rājñāḥ Prasenaḥ Kauṣalasya nāmnā
dakṣiṇā ādishtā, hastyaṣvarathapattiyāyino bhuñjānasya⁸ puram

¹ paribhunkte MSS.² yato ṣvo MSS.³ aparamasmin MSS.⁴ Sic MSS; pariveshitum?⁵ pariveshakair?⁶ cāpateyam MSS.⁷ dīyante MSS.⁸ putram C.

¹çanaīrgamam paçyasi balam hi ²rûkshikâyâ alavanikâyâḥ kulmâsha-
piṇḍakâyâḥ |

athâyushmân Ânando Bhagavantam idam avocat | bahuḥo bahuḥo
bhadanta Bhagavatâ rājñah Prasenañjitaḥ Kauçalasya niveçane bhu-
ktvâ nâmnâ dakshinâm âdishto³ nâbhijânâmi kadâcid evamrûpâm
dakshinâm âdishtapûrvâm | Bhagavân âha | icchasi tvam Ânanda
rājñah Prasenañjitaḥ Kauçalasyâlavanikâm kulmâshapiṇḍakâm âra-
bhya ⁴karmaplotim çrotum | etasya ⁵Bhagavan kâla etasya Sugata
samayo yam⁶ Bhagavân rājñah Prasenañjitaḥ Kauçalasyâlavanikâm
kulmâshapiṇḍakâm ârabhya karmaplotim varṇayet, Bhagavataḥ
çrutvâ bhikshavo dhârayishyanti | tatra Bhagavân bhikshûn âman-
trayate sma |

bhûtapûrvam bhikshavo 'nyatamasmin karpatake grihapatiḥ pra-
tivasati | tena sadriçât kulât kalatram ânitam | sa tayâ sârdham
krîdati ramate paricârayati | tasya krîdato ramamânasya paricâraya-
taḥ putro jâtaḥ | sa unnîto vardhitaḥ paṭuḥ samvrittaḥ⁷ | yâvad asau
grihapatiḥ patnim âmantrayate | bhadre jâto 'smâkam riṇahârako
dhanahârakaç ca gacchâmi paṇyam âdâya deçântaram iti | sâ katha-
yati | âryaputra etat kurushveti | sa paṇyam âdâya deçântaram gataḥ |
tatraivânayena [A. 30. a] vyasanam âpannaḥ | alpaparicchedo 'sau
grihapatiḥ | tasya grihapater dhanajâtaḥ parikshinam | so 'sya putro
duḥkhito jâtaḥ | tasya grihapater vayasyakah | tena tasya dârakasya
mâtâbhihitâ | ayam tava putraḥ kshetram rakshatu aham asya
sukham⁸ bhaktena yogodvahanam karishyâmi | evam bhavatu | sa
tasya kshetram rakshitum ârabdhaḥ | sa tasya ⁸sukham bhaktakena
yogodvahanam kartum ârabdhaḥ | yâvad apareṇa samayena parvaṇi
pratyupasthitâ | tasya dârakasya mâtâ samlakshayati | adya griha-

¹ Ex. conj.; sanairgamam MSS.

² rûshikâyâḥ MSS., but cf. p. 89 infra.

³ Sic. Query dakshinâ âdishtâ?

⁴ karmaprotim D.

⁵ Ex. conj.;

Bhagavat kâlâñcetasya MSS.

⁶ Sic MSS. The MSS. often read yam for yat.

⁷ paṭusamvrittaḥ MSS.

⁸ mukham AB.

patipatni suhritsambandhibāndhavaiḥ saha çramaṇabrāhmaṇabhoja-
 nena vyagrâ bhaviṣhyati gacchāmi sânuḥkâlam tasya dâarakasya bha-
 ktaṁ nayāmīti | sâ sânuḥkâlam gatvâ grihapatipatnyâ etam arthaṁ
 nivedayati | sâ rushitâ kathayati | na tâvac çramaṇabrāhmaṇebhyo
 dadāmi jñâtînāṁ vâ tâvat preshyamanushyâya dadāmi | adya tâvat
 tishṭhatu çvo dviguṇaṁ dâsyāmīti | tatas tasya dâarakasya mâtâ sam-
 lakshayati | mâ me putro bubhukshitakaḥ sthâsyatīti | tayâtmano
 'rthe 'lavanikâ kulmâshapiṇḍikâ sampâditâ | sâ tām âdâya gatâ | tena
 dâarakeṇa dûrata eva dṛiṣṭâ | sa kathayati | ambâsti kimcin mṛiṣṭaṁ
 mṛiṣṭaṁ | sâ kathayati | putra yad eva prâtidaivasikaṁ tad apy
 adya nâsti mayâtmano 'rthe 'lavanikâ kulmâshapiṇḍikâ sâdhitâ tām
 ahaṁ grihîtvâgatâ etām 'paribhukshveti | sa kathayati | sthâpayitvâ
 gacchasveti | sâ sthâpayitvâ prakrântâ | asati Buddhânām utpâde
 Pratyekabuddhâ loka utpadyante hînadînânukampakâḥ prântaçaya-
 nâsanabhaktâ ekadakṣhiṇyâ lokasya | yâvad anyatamaḥ Pratyeka-
 buddhaḥ tatpradeçam anuprâptaḥ | sa tena dṛiṣṭaḥ kâyaprâsâdikaç
 cittaprâsâdikaç ca çânteryâpathavartī | sa samlakshayati | nûnaṁ
 mayaivamvidhe sadbhûte dakṣhiṇye kârâ na kṛitâ yena me îdriçî
 samavasthâ yady ayaṁ mamântikâd alavanikâṁ kulmâshapiṇḍikâṁ
 pratigrihṇyâd ahaṁ asmai dadyâm iti | tato 'sau Pratyekabuddhas
 tasya daridrapurushasya cetasaḥ cittam âjñâya pâtraṁ prasâritavân |
 bhadramukha sacet te parityaktaṁ diyatâm asmin pâtra iti | tatas
 tena tîvreṇa prasâdena sâ 'lavanikâ kulmâshapiṇḍikâ tasmai Pratyek-
 kabuddhâya pratipâditâ |

kim manyadhve bhikshavo yo 'sau daridrapurusha esha evâsau
 râjâ Prasenajit Kauçalas tena kâlēna tena samayena | yad anena
 Pratyekabuddhâyâlavanikâ kulmâshapiṇḍikâ pratipâditâ tena kar-
 maṇâ shatkrītvō deveshu Trayastriṁçeshu râjyaiçvaryâdhipatyam
 kâritavân shatkrītvō 'syām eva Çrāvastyām râjâ kshatriyo mûrdhnâ-
 bhishiktas² tenaiva ca karmaṇâvaçeshenaitarhi râjâ kshatriyo mûr-

¹ paribhuksh- MSS.

² Sic MSS.

dhnâbhishiktah samvṛittah | so 'sya piṇḍako vipakvah | tam aham
 samdhâya kathayâmi hastyaçvarathayâyino bhuñjânasya puram çā-
 nairgamam¹ paçyasi balam hi rûkshikâyâ alavanikâyâ kulmâsha-
 piṇḍikâyâ iti | sâmantakena çabdo visṛito Bhagavatâ râjñah Prasena-
 jito 'lavanikâm kulmâshapiṇḍikâm ârabhya [A. 30. b] karmaplotir
 vyākṛiteti | râjñâpi Prasenajitâ çrutam | sa yena Bhagavâms tenopa-
 samkrântah | upasanikramya Bhagavatah pâdau çirasâ vanditvai-
 kânte nishannah | ekântanishannam râjânâṃ Prasenajitam Kauçalam
 Bhagavân dharmyayâ kathayâ samdarçayati samâdâpayati samutteja-
 yati sampraharshayaty anekaparyâyena dharmyayâ kathayâ samdar-
 çya samâdâpya samuttejya sampraharshya tûshnîm | atha râjâ Pra-
 senajit Kauçala utthâyâsanâd ekâṃsam uttarâsaṅgam kṛtvâ Bhaga-
 vantam idam avocat | adhivâsayatu me Bhagavân traimâsim cîvara-
 piṇḍapâtaçayanâsanaglânâpratyayabhaishajyaparishkârâih² sârdham
 samgheneti | adhivâsayati Bhagavân râjñah Prasenajitah Kauçalasya
 tûshnîbhâvena | tato râjñâ Prasenajitâ Kauçalena³ Buddhapramu-
 khâya bhikshusamghâya traimâsyaṃ çatarasaṃ bhojanam dattam
 ekaikaç ca bhikshuḥ çatasahasrena vastrenâcchâditah, tailasya ca
 kumbhakotiṃ samudâniya dipamâlâ abhyudyato⁴ dâtum | tatra bhakte
 pûjâyâm ca mahân kolâhalo jâtaḥ | yâvad anyatamâ nagarâvalambi-
 kâtîvaduhkhitâ | tayâ kroḍamallakena bhikshâm aṭantya uccaçabdaḥ
 çrutaḥ çrutvâ ca punaḥ pricchati | bhavantaḥ kim esha uccaçabdo
 mahâçabda iti | aparaiḥ samâkhyâtam | râjñâ Prasenajitâ Kauçalena
 Buddhapramukho bhikshusamghas traimâsyaṃ bhojita ekaikaç ca
 bhikshuḥ çatasahasrena vastrenâcchâditas tailasya kumbhakotiṃ ca
 samudâniya dipamâlâ abhyudyato⁴ dâtum iti | tatas tasyâ nagarâva-
 lambikâyâ etad abhavad | ayaṃ tavad râjâ Prasenajit Kauçalah
 punyair atripto 'dyâpi dâni dadâti punyâni karoti, yannv aham

¹ Sic D: sanairgamam ABC.
 -parisamskârâih C.

² -pâtra- MSS.: -paristhânâih A,

³ Kauçalyena MSS.

⁴ dipamâlâ-
 bhyudyato ABC, -hyudyato D first time, -tyudyato second time.

api kutaçcit samudânîya Bhagavataḥ pradîpaṃ dadyâm iti | tayâ khaṇḍamallake tailasya stokam yâcayitvâ pradîpaṃ prajvâlyâ Bhagavataç caṅkrame dattaḥ¹ | pâdayor nipatya praṇidhânam kṛitam | anenâham kuçalamûlena yathâyam Bhagavân Çâkyamunir varshaçatâyushi prajâyâm Çâkyamunir nâma çâtâ loka utpanna evam aham api varshaçatâyushi prajâyâm Çâkyamunir eva çâtâ bhaveyam yathâ câsya Çâriputrmaudgalyâyanâgrayugam bhadrayugam Ânando bhikshur upasthâyakaḥ Çuddhodhanaḥ pitâ mâtâ Mahâmâyâ Râhulabhadrâḥ kumârâḥ putro, yathâyam Bhagavân dhâtuvibhâgam kṛitvâ parinirvâsyaty evam aham api dhâtuvibhâgam kṛitvâ parinirvâpayeyam iti | yâvat sarve te dîpâ nairvânâḥ | sa tayâ prajvalitaḥ pradîpaḥ prajvalaty eva | dharmatâ khalu Buddhânâm Bhagavatâm na tâvad upasthâyakâḥ pratisamliyante na yâvad Buddhâ Bhagavantaḥ² pratisamlînâ iti | athâyushmân Ânandaḥ samlakshayati | asthânam anavakâço yad Buddhâ Bhagavanta âloke çayyâm kalpayanti, yannv aham dipam nirvâpayeyam iti | sa hastena nirvâpayitum ârabdho na çaknoti | tataç cîvarakarnîkena tato vyajanena tathâpi na çaknoti nirvâpayitum | tatra Bhagavân âyushmantam Ânandam âmantrayate | [A. 31. a] kim etad Ânandeti | sa kathayati | Bhagavan mama buddhir utpannâ asthânam anavakâço yad Buddhâ Bhagavanta âloke çayyâm kalpayanti yannv aham dipam³ nirvâpayeyam iti, so 'ham hastena nirvâpayitum ârabdho na çaknomi tataç cîvarakarnîkena tato vyajanena tathâpi na çaknomîti | Bhagavân âha | khedam Ânanda âpatsyase, yadi Vairambhakâ api vâyavo vâyeyus te 'pi na çaknuyur nirvâpayitum prâg eva hastagataç cîvarakarnîko vyajanam vâ | tathâ hy ayam pradîpas tayâ dârikayâ mahatâ cittâbhisamskâreṇa prajvalito 'pi tv Ânanda bhaviṣyaty asau dârikâ varshaçatâyushi prajâyâm Çâkyamunir nâma tathâgato 'rhan samyaksambuddhaḥ Çâriputrmaudgalyâyanau tasyâgrayugam bhadrayugam Ânando bhikshur upâsakaḥ⁴ Çuddhodanaḥ pitâ Mahâmâyâ mâtâ Kapilavastu nagaram

¹ ca krame AC.² CD insert na.³ dipam MSS.⁴ sic.

Râhulabhadraḥ kumâraḥ putraḥ sâpi dhâtuvibhâgaṃ kṛtvâ parinir-
vâsyatîti | idam avocaḍ Bhagavân âttamanasas te ca bhikshavo Bha-
gavato bhâshitam abhyanandan |

iti çrîdivyâvadâne¹ Nagarâvalambikâvadânaṃ ²saptamam ||

VIII.

³Buddho Bhagavân Çrâvastyâm viharati Jetavane 'nâthapiṇḍada-
syârâme satkṛito gurukṛito mânito pûjito râjabhî râjamâtrair dhani-
bhiḥ paurair brâhmaṇair grihapatibhiḥ çreshṭhibhiḥ sârthavâhair de-
vair nâgair yakshair asurair garudaiḥ kinnarair mahoragair iti deva-
nâgayakshâsuragaruḍakinnaramahoragâbhyarcito Buddho Bhagavân
lâbhî cîvarapiṇḍapâtaçayanâsanaglânâpratyayabhaishajyaparishkârâ-
nâṃ saçrâvakasaṃghaḥ | tatra khalu varshâvâsaṃ Bhagavân upagato
Jetavane 'nâthapiṇḍadasyârâme | atha tadaiva pravâraṇâyâm⁴ pra-
tyupasthitâyâm saṃbahulâḥ Çrâvastînivâsino baṇijo yena Bhagavâṃs
tenopasaṃkrântâḥ | upasaṃkramya Bhagavataḥ pâḍau çirasâ vandit-
vaikânte nishanṇâḥ | ekântanishanṇân saṃbahulân Çrâvastînivâsino
baṇijo Bhagavân dharmyayâ kathayâ saṃdarçayati samâdâpayati sam-
uttejayati saṃpraharshayati anekaparyâyena dharmyayâ kathayâ
saṃdarçya samâdâpya samuttejya saṃpraharshya tûshṇîm | atha saṃ-
bahulâḥ Çrâvastînivâsino baṇijo Bhagavato bhâshitam abhinandyânu-
modya Bhagavataḥ pâḍau çirasâ vanditvâ Bhagavato 'ntikât prakrântâ
yenâyushmân Ânandas tenopasaṃkrântâḥ | upasaṃkramyâyushmata

¹ ABC om.

² saptamaḥ MSS. B adds çloka 4.

³ The

MSS. read supriya before Buddho, but it seems only the title of the legend.

⁴ prâva- MSS.

Ānandasya pâdau çirasâ vanditvaikānte nishaṇṇāḥ | sambahulāñ
 Çrāvastīnivāsino baṇija āyushmān Ānando dharmyayâ kathayâ sam-
 darçayati samâdâpayati samuttejayati sampraharshayati | [A. 31. b]
 anekaparyāyena dharmyayâ kathayâ samdarçya samâdâpya samuttej-
 ya sampraharshya tûshṇīm | atha te baṇija utthâyâsanebhya ekām-
 sam¹ uttarâsaṅgam kṛtvâ yenāyushmān Ānandas tenāñjalim praṇam-
 yāyushmantam Ānandam idam ²avocan | kiṇcit te āryānanda
 çrutam varshoshito Bhagavān katameshu janapadeshu cârikām
 carishyatiti yad vyaṃ tadyâtrikam bhāṇḍam samudānīmahe |
 dharmatâ caishâ, shaṇmahānagarānivāsino baṇijo yasyām diçī
 Buddhâ Bhagavanto gantukāmâ bhavanti tadyâtrikam bhāṇḍam
 samudānayanti | sa kathayati, Buddhā Bhagavantam kiṃ na
 pricçatha | durâsadâ hi Buddhâ Bhagavanto dushprasahâ na çak-
 numo vyaṃ Bhagavantam prasṭum | mamâpi bhavanto durâsadâ
 hi Buddhâ Bhagavanto dushprasahâḥ, aham api na çaknomi Bha-
 gavantam prasṭum | yadi bhadantānandasyâpi durâsadâ Buddhâ
 Bhagavanto dushprasahâḥ katham bhadantānando³ jānīte 'mukām
 diçam Bhagavān gamishyatiti | nimittena vâ bhavantaḥ parikathayâ
 vâ | katham nimittena | yām diçam Bhagavān gantukāmas tato
 'bhimukho nishīdati, evaṃ nimittena | katham parikathayâ | teshām
 janapadānām varṇam bhāshate, evaṃ parikathayâ | kutomukho
 bhadantānanda Bhagavān nishīdati katameshām ca janapadānām
 varṇam bhāshate | Magadhābhimukho bhavanto Bhagavān nishīdati
 Māgadhakānām janapadānām varṇam bhāshate | api tu bhavanto
 'sṭhādaçānusaṃçâ Buddhacârikâyām | katame 'sṭhādaça | nāgnibha-
 yaṃ nodakabhayaṃ na siṃhabhayaṃ na vyāghrabhayaṃ na dvīpi-
 tarakshuparacakrabhayaṃ na caurabhayaṃ na gulmatarapanyâtiyâ-
 trābhayaṃ na manushyāmanushyabhayaṃ kâlēna ca kâlam divyāni
 rūpāni dṛigante divyāḥ çabdāḥ çrūyante udârāç cāvabhāshāḥ prajñā-

¹ -çam MSS.² avocat MSS. as often elsewhere.³ -nanda MSS.

yante âtmavyākaraṇāni ca ṣṛūyante dharmasambhoga âmishasambhogo 'lpâbâdhâ¹ ca Buddhacârikâ |

atha sambahulâḥ Çrâvastînivâsino baṇija âyushmata Ânandasya bhâshitam abhinandyânumodyâyushmata Ânandasya pâdau çirasâ vanditvotthâyâsanât prakrântâḥ | dharmatâ khalu Buddhâ Bhagavanto jîvanto dhriyanto yâpayanto mahâkaruṇayâ samcodyamânâḥ parânuagrahapravrittâḥ kâlêna kâlam aranyacârikâm caranti nadîcârikâm parvatacârikâm çmaçânacârikâm janapadacârikâm caranti |
²asmim tv arthe Buddho Bhagavân Magadheshu janapadacârikâm cartukâmas tadeva pravâraṇâm pravârayitvâ âyushmantam Ânandam âmantrayate sma | gacchânanda bhikshûṇâm ârocaya | itaḥ saptame divase Tathâgato Magadheshu janapadeshu cârikâm carishyati, yo yushmâkam [A. 32. a] utsahate Tathâgatenâ sârdham janapadacârikâm cartum sa cîvarakarma karotu | evaṁ bhadantety âyushmân Ânando Bhagavataḥ pratiçrutya bhikshûṇâm ârocayati | Bhagavân âyushmanta itaḥ saptame divase Magadheshu janapadeshu cârikâm carishyati, yo yushmâkam utsahate Bhagavatâ sârdham Magadheshu janapadeshu cârikâm cartum sa cîvarakarma karotu |

atha Bhagavân bhikshugana-parivṛito bhikshusamghapuraskṛitaḥ sambahulaiç ca Çrâvastînivâsibhir baṇigbrâhmaṇagrihapatibhiḥ sârdham Magadheshu janapadeshu cârikâm prakrântâḥ | atha sambahulâç ca Çrâvastînivâsino baṇijo yena Bhagavâms tenopasamkrântâḥ | upasamkramya Bhagavataḥ pâdau çirasâ vanditvâ Bhagavantam idam avocan | adhivâsayatv asmâkam Bhagavân yâvac ca Çrâvastî yâvac ca Râjagriham atrântarâc cîvarapindapâtaçayanâsanaglâna-pratyayabhaishajyaparishkâraiḥ sârdham bhikshusamghena | adhivâsayati Bhagavân sambahulânâm Çrâvastînivâsinâm baṇijâm tûshṇîbhâvena | atha sambahulâḥ Çrâvastînivâsino baṇijo Bhagavatas tûshṇîbhavenâdhivâsanâm viditvâ Bhagavato 'ntikât prakrântâḥ |

¹ Ex conject.; dharmasambhogana âmishasambhoga alpâbâdhâ AD; dharmasambhoga alpâbâdhâ BC.

² asmim tv MSS.

atha samprasthite Buddhe Bhagavaty antarā ca Çrāvastīm antarā ca Rājagṛīham ātrāntarān ¹mahātavyām caurasahasraṃ prativasati | adrākshīt tac caurasahasraṃ Bhagavantam sārthaparivṛitam bhikṣhusaṃghapuraskṛitam dṛisṭvā ca punaḥ parasparam kathayanti, gacchatu Bhagavān saçrāvakaśaṃghaḥ ṣeṣam sārtham mushishyāma ity anuvicintya sarve javena prasṛitā yena sārthaḥ | ²Bhagavatā 'bhihitāḥ | kim etad bhavantāḥ samārabdham | caurāḥ kathayanti, vyaṃ smo bhadanta caurā aṭavīcarā nāsmākaṃ kṛishir na baṇijyā na gaurakshyam, anenopakramena jīvikām kalpayāmaḥ, gacchatu Bhagavān saçrāvakaśaṃghaḥ ṣeṣam sārtham mushishyāmaḥ | Bhagavān āha, mamaisha sārthaḥ samniçrito 'pi tu sakalasya sārthasya parigaṇayya suvarṇam gṛihṇīdhyaṃ | tathā bhavatu iti caurasahasreṇa pratijñātam | asmin sārthe ye upāsakā baṇijas taiḥ kṛitsnasya sārthasya mūlyam gaṇayya caurāṇām niveditam, iyanti çatāni sahasrāṇi ceti | tatas teshām caurāṇām ³sārthanishkṛayārtham Bhagavatā nidhānam darçitam | tatas tena caurasahasreṇa sārthamūlyapramāṇam suvarṇam gṛihitam, avaçisṭam tatraivāntarhitam | evaṃ Bhagavatā sārthaç caurasahasrāt pratimokshitaḥ | anupūrveṇa Bhagavān Rājagṛīham anuprāptaḥ | punar api Bhagavān sārthaparivṛito bhikṣhusaṃghapuraskṛito Rājagṛīhāc Çrāvastīm samprasthitaḥ | tathaiva caurasahasrasakāçāt sārtho nishkṛitaḥ | evaṃ dvitricatushpañcashadvârāmç caurasahasrasakāçād āgamanagamanena sārthaḥ paritrāto mūlyam cānupradattam | ⁴saptamam tu vāram Bhagavān sārtharahito bhikṣhusaṃghapuraskṛitaḥ Çrāvastyā Rājagṛīham samprasthitaḥ | adrākshīc caurasahasraṃ Buddham Bhagavantam sārthavirahitam bhikṣhusaṃghaparivṛitam dṛisṭvā ca punaḥ parasparam [A. 32. b] saṃlapanti | Bhagavān gacchatu bhikṣhusaṃgham mushishyāmaḥ, tat kasya hetor esho hi Bhagavān suvarṇaprada ityuktvā sarvajavena pradhāvitā bhikṣhūn ⁵mushitum ārabdhāḥ | Bhagavatā cābhi-

¹ mahatyātavyām MSS.² Bhagavato MSS.³ MSS. here

-niskriyārtham, but elsewhere as in text.

⁴ saptamas tu MSS.⁵ mû- D.

hitāḥ, vatsā mamaite ṣrāvakāḥ | caurāḥ kathayanti | jânâsy eva
 Bhagavan vyaṃ caurâ aṭavîcarâ nâsmâkaṃ kṛishir na bâñijyâ na
 gaurakshyam anena vyaṃ jîvikâṃ kalpayâmaḥ | tato Bhagavatâ
 caurânâṃ mahânidhânâṃ darṣitam evaṃ cuktāḥ, vatsâ yâvadâptaṃ
 dhanam grihñîtheti | tatas tena caurasahasreṇa tasmân mahânidhâ-
 nâd yâvadâptaṃ suvarṇam âdattam, avaṣiṣṭam tatraivântarhitam |
 atha Bhagavâṃs tac caurasahasraṃ yâvadâptaṃ dhanena saṃtarpa-
 yitvâ tato 'nupûrveṇa Râjagriham anuprâptaḥ | tatas teshâṃ caurâ-
 nâṃ buddhir utpannâ | yâ kâcid asmâkaṃ ṣṛisubhâgyasampat
 sarvâsau Buddham Bhagavantam âgamyâ, yannu vyaṃ Bha-
 gavantaṃ saṣrâvakasaṃgham asmin pradeṣe bhojayemeti | atrân-
 tare nâsti kimcid Buddhânâṃ Bhagavatâṃ mahâkârûṇikânâṃ
¹ekarakshânâṃ ekavîrânâṃ advayavâdinâṃ çamathavipaçyanâvîhâri-
 nâṃ trividhadamathavastukuçalânâṃ caturriddhipâdacaraṇatalasu-
 pratishṭhitânâṃ caturroghottîrṇânâṃ caturshu saṃgrahavastushu dîr-
 gharâtrakṛitaparicayânâṃ daçabalabalinâṃ caturvaiçâradyaviçârâdâ-
 nâṃ udârârshabhasamyaksimhanâdanâdinâṃ pañcângaviprahîṇânâṃ
 pañcaskandhavimocakânâṃ pañcagatisamatikrântânâṃ shadâyatana-
 bhedaçânâṃ ²saṃghâtavîhârinâṃ shatpâramitâparipûrṇayaçasâṃ sa-
 ptabodhyaṅgakusumâdhyânâṃ saptasamâdhiparishkârâdâyakânâṃ ³
 âryâṣṭtâṅgamârgadeçikânâṃ âryamârgapudgalanâyakânâṃ navân-
 pûrvasamâpattikuçalânâṃ navasaṃyojanavisamyojanakânâṃ daça-
 dikparipûrṇayaçasâṃ daçaçatavaçavartiprativiçîṣṭânâṃ | ⁴tri ratres
 trir divasasya shatkrîtvô ⁵râtriṃdivasena Buddhacakshushâ lokaṃ
 vyavalokayanti | kasyânavaṛopitâni kuçalamûlâny avaropayâmi ka-
 syâvaropitâni vivardhayâmi kaḥ kṛicchraprâptaḥ kaḥ saṃkaṭapraṛptaḥ
 kaḥ saṃbâdhapraṛptaḥ kaḥ kṛicchrasaṃkaṭasaṃbâdhapraṛptaḥ kaṃ
 kṛicchrasaṃkaṭasaṃbâdhât parimocayâmi ko 'pâyanimnaḥ ko 'pâya-
 pravaṇaḥ ko 'pâyaprâgbhâraḥ kaṃ aham apâyâd vyutthâpya svar-

¹ With this passage cf. fol. 43 a, 93 b.

² sic MSS.; asaṃhata- f. 93 b.

³ -dâyakâyakânâṃ AB.

⁴ tri ABC, triḥ D.

⁵ satkrîtvâ MSS.

ge mokshaphale ca pratishṭhāpayāmi kasya kāmapaṇkanimagnasya
hastoddhāram anuprayacchāmi kasya Buddhotpādavibhūshitam lokam
saphalīkaromi kam āryadhanavirahitam āryadhanaiḡvāryādhipatye
pratishṭhāpayeyam ko hīyate ko vardhate |

apy evātikramed velām sāgaro makarālayaḥ |

na tu vaineyavatsānām Buddho velām atikramet ||

yathā hi mātā priyam ekaputrakam hy avekshate rakshati cāsya
jīvitam |

tathaiva vaineyajanam Tathāgato hy avekshate rakshati cāsya
saṃtatim ||

sarvajñasantānanivāsiniḥ hi kārūṇyadhenur mṛḡgayaty akhinnā |

[A. 33. a] vaineyavatsān bhavaduḥkhanasṭhān vatsān prana-
sṭhān iva vatsalā gauḥ ||

tato Bhagavāms teshām caurāṇām vaineyakālam apekshya Rāja-
grīhād anupūrveṇa bhikshugaṇaparivṛito bhikshugaṇapuraskṛito
dānto dāntaparivāraḥ cāntaḥ cāntaparivāraḥ candanaḥ candanapari-
vāro mukto muktaparivāra āḡvasta āḡvastaparivāraḥ ¹pūrvavad yāvan
mahākaruṇayā samanvāgatas tām ḡlāṭavīm anuprāptaḥ | adrākshīt
tac caurasahasram Buddham Bhagavantam saḡrāvakasamḡham dūrād
eva gacchantam dṛishṭvā ca punaḥ cittāny abhiprasādyā yena Bhaga-
vāms tenopasaṃkrāntāḥ | upasaṃkramya Bhagavataḥ pādayor nipatya
Bhagavantam idam avocan | adhivāsayaṭv asmākam Bhagavāñ ḡvo
'ntargṛihe bhaktena sārḡdham bhikshusamḡghena | adhivāsayaṭi Bha-
gavāms tasya caurasahasrasya tūshṇībhāvena | atha caurasahasram
Bhagavatas tūshṇībhāvenādhivāsanām veditvā Bhagavato 'ntikāt
prakrāntam ² | atha tac caurasahasram tām eva rātriṃ ḡuci praṇītam
khādaniyabhojaniyam samudāniya kālyam evotthāyāsanāni ³prajña-
pyodakamaṇin pratishṭhāpya Bhagavato dūtena kālam ārocayati |
samayo Bhadanta sajjam bhaktam yasyedānīm Bhagavan kālam

¹ Cf. fol. 43 b; fol. 51 a; fol. 94 b.
ptodaka- MSS.

² -taḥ MSS.

³ prajña-

manyase | atha Bhagavân pûrvâhne nivâsya pâtracivaram âdâya
 bhikshuganaparivrito bhikshusamghapuraskrito yena tasya caura-
 sahasrasya bhaktâbhisaras tenopasamkrântaḥ | atha tac caurasaha-
 sram Buddhapramukhasya bhikshusamghasya candanodakena pâdau
 prakshâlayâmâsa | atha Bhagavân prakshâlitapâṇipâdaḥ purastâd
 bhikshusamghasya prajûapta evâsane ¹nishannaḥ | nishannaṃ Bud-
 dhapramukhaṃ bhikshusamghaṃ viditvâ çucinâ praṇitena khâdanî-
 yabhojanîyena svahastam samtarpya sampravârya Bhagavantam
 bhuktavantam viditvâ dhautahastam apanîtapâtram nîcatarâṇy âsa-
 nâni grihîtvâ Bhagavatâḥ purastân nishannaḥ dharmaçravanâya |
 atha Bhagavatâ teshâm âçayânuçayam viditvâ dhâtum prakṛitim ca
 jñâtva tâdṛiḇi dharmadeçanâ kṛitâ yâm çrutvâ tena caurasahasreṇa ta-
 sminn evâsane nishannaṇena viṇçatiçikharasamudgatam satkâyadṛiṣṭi-
 çailam jñânavajreṇa bhittvâ çrotâpattiphalam sâkshâtkṛitam dṛiṣṭa-
 satyâç ca kathayanti | idam asmâkaṃ bhadanta na mâtrâ kṛitam na
 pitrâ kṛitam na râjñâ na devatâbhir na pûrvapretair na çramaṇa-
 brâhmaṇair nesṭair na svajanabandhuvargeṇa yad asmâbhir Bhaga-
 vantam kalyânamitram âgamyâ | uddhṛito narakatiryakpretebhyaḥ
 pâdaḥ pratishṭhâpito devamanushyeshu ² paryantikṛitaḥ saṃsâra
 [A. 33. b] ucchositâ rudhirâçrusamudrâ uttîrṇâçrusâgarâ ³ laṅghitâ-
 sthiparvatâ ⁴ labhema vyaṃ bhadanta svâkhyâte dharmavinaye
 pravrajyâm upasampadam bhikshubhâvam carema ⁵ vyaṃ Bhagava-
 to 'ntike brahmacaryam | tato Bhagavatâ brâhmasvareṇabhihitâḥ |
 eta vatsâḥ carata brahmacaryam | vâcâvasâne Bhagavato muṇḍâḥ
 saṃvṛittâs traidhâtukavitarâgâḥ samalosṭakâñcanâ âkâçapâṇitala-
 samacittâ vâsîcandanakalpâ vidyâvidâritâṇḍakoçâvidyâ vijñâḥ pra-
 tisamvitprâptâ bhavalâbhalobhasatkâraparâṇmukhâḥ sendropendrâ-
 ṇam devânâṃ pûjyâ mânyâ abhivâdyâç ca saṃvṛittâḥ |

bhikshavaḥ saṃçayajâtâḥ sarvasaṃçayacchettâram Buddham Bha-

¹ Om. MSS.

² -bhyaḥ MSS.

³ Sic MSS.

⁴ labhemo ABC, labhamâ D.

⁵ caremo MSS.

gavantam papracchuḥ | paçya bhadanta Bhagavatedam caurasahasram
saptavâram dhanena samtarpayitvâtyantanishṭhe 'nuttare yogaksheme
nirvâṇe pratishṭhâpitam | Bhagavân âha | na bhikshava etarhi ya-
thâtite 'py adhvani mayâsyaiva caurasahasrasya sakâçâd anekabhân-
dasahasrah sârtho nishkrîtaḥ, ¹na ca çakitâḥ samtarpayitum | tato
mayânekair dushkaraçatasahasrair devamanushyadushprâpyâm Ça-
krabrahmâdyair api duradhigamâm Badaradvipayâtrâm varshaçatena
sâdhayitvaitad eva caurasahasram ârabhya kṛitsno Jâmbudvîpaḥ
suvarṇarajatavoidûryasphatikâdyai ratnaviçeshair manorathepsitaḥ
copakaraṇaviçeshaiḥ samtarpayitvâ daçabhiḥ kuçalaiḥ karmapathaiḥ
pratishṭhâpitâḥ | tac chṛiṇuta |

bhûtapûrvaṁ bhikshavo 'tite 'dhvani asminn eva Jâmbudvîpe
Vârâṇasyâm nagaryâm Brahmadatto nâma râjâ râjyam kârayati
sma riddham ca kshemaṁ ca subhikshaṁ câkîrṇabahujanamanu-
shyam ca praçântakali kalahaḍimbaḍamarataskaradurbhiksharogâ-
pagataṁ priyam ivaikaputrakam iva râjyam kârayati | tena khalu
samayena Vârâṇasyâm Priyaseno nâma sârthavâhaḥ prativasaty
âdhyo mahâdhano mahâbhogo Vaiçravaṇadhanapratispardhî | tena
sadriçât kulât kalatram ânitam | sa tayâ sârdham krîdate ramate
paricârayati | athânyatama udârapuṇyamaheçâkhyâḥ sattvo 'nyata-
masmât pranîtâd devanikâyâc cyutvâ tasyâḥ prajâpatyâḥ kukshim
avakrântaḥ | ²pañcâveṇiyâ dharmâ ihaikatye paṇḍitajâtiye mâtṛi-
grâme | katame pañca | raktaṁ puruṣam jânâti³, kâlam jânâti ritum
jânâti, garbham avakrântam jânâti, yasyâḥ sakâçâd garbho 'vakrâmati
tam jânâti, dâraḥ jânâti dârikâṁ jânâti saced dârako bhavati da-
kshinaṁ kukshim niçritya tishṭhati saced dârikâ bhavati vâmaṁ
kukshim niçritya tishṭhati | sâttamanâ âttamanâḥ svâmine ârocayati |

¹ Ex conject. na va çakitâ samtarpayitum MSS.

-pañcâveṇikâ? Cf. *supra*, p. 2.

² Sic MSS.;

³ In Sudhanakumâra (fol. 154 a) and also in Koṭikarṇa (p. 2) viraktaṁ puruṣam jânâti is added to the first dharma.

dishtyāryaputra vardhasvāpannasattvāsmi samvṛittā yathā ca me
dakshinam kukshim niṣṛitya tishṭhati niyatam dārako bhavishyati |
so 'py āttamanā āttamanā udānam udānayati | apy evāham cirakālā-
bhilashitam putramukham paçyeyam, jāto me syān nāvajātaḥ, kri-
tyāni me kuryād bhṛitaḥ pratibhared dāyādyam ¹pratipadyeta kula-
vaṃço me cirasthitikaḥ syād, asmākam cātyatītam kālagatānām
uddiçya dānāni dattvā [A. 34. a] puṇyāni kṛtvā nāmnā dakshinām
ādiçed idam taylor yatra tatropapannayor gacchator anugacchatv iti |
āpannasattvām cainām viditvā upariprāsādatalagatām ayantritām
dhārayati | ushṇa ushṇopakaraṇaiḥ çite çitopakaraṇair ²vaidyapra-
jñaptair āhārair nātiçitair nātyushṇair nātiktair nātyamlair nātīla-
vaṇair nātimadhurair nātikatukair nātikashāyais tiktāmlalavanama-
dhurakatukakashāyavivarjitair āhārair hārārdhahāravibhūshitagātrīm
apsarasam iva nandanavanacāriṇīm mañcān mañcam pīṭhāt pīṭham
avatarantīm ³adharimām bhūmim | na ⁴cāsyāḥ kiñcid amanojñāça-
bdaçraṇam yavad eva garbhasya paripākāya | sāsṭhānām vā navā-
nām vā māsānām atyayāt prasūtā | dārako jāto 'bhirūpo darçanīyaḥ
prāsādiko gaurāḥ kaṇakavarṇaḥ chattrākāraçirāḥ pralambhabāhur
vistīrṇalalātaḥ saṃgatabhrūs tuṅganāso drīdhakaṭhinaçarīro mahān
agrabalaḥ | tasya jñātayaḥ saṃgamyā samāgamyā trīṇi saptakāny
ekaviṃçati rātriṃdivasāni tasya jātasya jātamaham kṛtvā nāmadhe-
yam vyavasthāpayanti, kim bhavatu dārakasya nāma, ayam dārakaḥ
Priyasenasya sārthavāhasya putras tad bhavatu dārakasya nāma
Supriya iti | Supriyo dārako 'sṭābhyo dhātrībhyā upanyasto dvā-
bhyām kshīradhātrībhyām dvābhyām ⁴amsadhātrībhyām dvābhyām
maladhātrībhyām dvābhyām krīdanikābhyām dhātrībhyām | so 'sṭā-
bhir dhātrībhir unnīyate vardhate kshīreṇa dadhnā navanītena sar-
pishā sarpimaṇḍenānyaic cottaptottaptair upakaraṇaviçeshair āçu
vardhate hradaṣṭham iva paṅkajam | yadā mahān samvṛittas tadā

¹ pratipadyet BCD.
MSS. (cf. p. 2).

² Sic MSS. (cf. p. 2).
⁴ atsa- MSS. (cf. pp. 3, 26, 58).

³ casmāt

lipyâm upanyastah samkhyâyâm gaṇanâyâm mudrâyâm uddhâre
 nyâse nikshepe hastiparikshâyâm aṣvaparikshâyâm ratnaparikshâyâm
 dâruparikshâyâm ¹vastraparikshâyâm purushaparikshâyâm strīpari-
 kshâyâm nânâpanyaparikshâsu paryavadâtaḥ sarvaçâstrajñāḥ sarva-
 kalābhijñāḥ sarvaçilpajñāḥ sarvabhûtarutajñāḥ ²sarvagatigatijñā ud-
 ghaṭṭako vâcakaḥ paṇḍitaḥ paṭupracâraḥ paramatīkshṇaṇiçitabuddhiḥ
 samvritto ³'gnikalpa³ iva jñānena | sa yāni tāni rājñām kshatriyānām
 mûrdhnābhishiktānām janapadaicvaryasthāmavīryam anuprāptānām
 mahāntam prithivīmaṇḍalam abhinirjityādhyāvasatām prithagbha-
 vanti çilpasthānakarmasthānāni tadyathā hastigrīvâyām aṣvapriṣṭhe
 rathe tsarudhanuḥshûpayāne niryāṇe ⁴'ñkuçagrahe tomaragrahe ched-
 ye bhedye mushṭibandhe padabandhe dûravedhe çabdavedhe ⁵'kshuṇ-
 ñavedhe marmavedhe dṛidhaprahâritâyām pañcasu sthāneshu kṛitāvi
 samvrittaḥ | dharmatā caishā | na tāvāt putrasya nāma nirgacchati
 yāvāt pitā dhriyate | athāpareṇa samayena Priyasenaḥ sārthavāho
 glānībhûtaḥ | sa mûlagandapattrapushpaphalabhaishajyair upasthī-
 yamāno ⁵hiyata eva |

sarve kshayāntā nicayāḥ patanāntās samucchrayāḥ |

samyogā viprayogāntā maraṇāntam ca jīvitam iti ||

sa kāladharmēṇa samyuktaḥ | kālagate Priyasene sārthavāhe Brah-
 madattena Kâçirājñā Supriyo [A. 34. b] mahāsārthavâhatve 'bhi-
 shiktaḥ | tena sārthavâhabhûteneyam evamrûpā mahāpratijñā kṛitā,
 sarvasattvā mayā dhanena samtarpayitavyāḥ | alpam ca deyam baha-
 vaç ca yâcakâs tato 'lpair ahobhis tad dhanam parikshayam paryā-
 dānam gatam | atha Supriyo mahāsārthavâhaḥ samlakshayati, alpam
 ca deyam bahavaç ca yâcakâs tato 'lpair ahobhis tad dhanam pari-
 kshayam paryādānam gatam, yannv aham sāmudram yānapâtram
 samudāniya mahāsamudram avatareyam dhanahârikaḥ | tataḥ Supri-

¹ vastu- D, cf. pp. 3, 26, 58.

² sarvagatīgitajñāḥ?

³ agnikalpam MSS.

⁴ Ex conject. (cf. Maitreyâvad. p. 58); akshuṇa-

AC, -kshūna- D, B is corrupt.

⁵ hiyata MSS.

yo mahâsârthavâhaḥ sâmundrayânapâtram samudâniya pañcamâtrair
 banikchataih sârdham mahâsamudram avatîrṇaḥ | tato 'nupûrveṇa
 ratnadvîpaṃ gatvâ ratnasamgrahaṃ kṛtvâ svastikshemâbhyâṃ
 mahâsamudrâd uttîrya sthalajair vahitrair bhāṇḍam âropya Vârâṇa-
 syâbhimukhaḥ¹ samprasthitah | aṭavîkântâramadhyagataḥ caurasaha-
 srenâsâditah | tatas te caurâ mushitukâmâḥ sarvajavena prasritâḥ
 Supriyeṇa ca sârthavâhenâvalokyâbhihitâḥ | kim etad bhavantah
 samârabdham | caurâḥ kathayanti | sârthavâha tvam ekaḥ svasti-
 kshemâbhyâṃ gacchâvaçishṭam sârtham mushishyâmaḥ | sârtha-
 vâhaḥ kathayati | mamaisha bhavantah sârthah samñirito nârhanti
 bhavanto mushitum | evam uktâḥ caurâḥ kathayanti | vayam² smaḥ
 sârthavâha caurâ aṭavîcarâ nâsmâkaṃ kṛshir na bânijyâ na gaura-
 kshyam anena vayam jîvikâṃ kalpayâmaḥ | teshâm Supriyaḥ sârtha-
 vâhaḥ kathayati | sârthasya mûlyam bhavanto gaṇyatâm aham eshâm
 arthe mûlyam dâsyâmîti | tatas te bânijah parasparam mûlyam
 gaṇayitvâ caurânâm nivedayanti | iyanti çatâni sahasrâṇi ceti | tataḥ
 Supriyeṇa sârthavâhena bhāṇḍanishkrayârthe svam dravyam anupra-
 dattam | caurasakâçât sârthah paritrâtaḥ | evam dvis triç catuḥ pañca
 shad vâran³ tasyaiva caurasahasrasya sakâçât Supriyeṇa sârthavâhena
 sârthah paritrâto mûlyam cânupradattam yâvat saptamam tu⁴ vâram
 Supriyaḥ sârthavâho mahâsamudram avatîrṇaḥ | tataḥ samsiddha-
 yânapâtro 'bhyâgato 'ṭavîkântâramadhyagataḥ, tenaiva caurasaha-
 srenâsâditah | tatas te caurâ mushitukâmâḥ sarvajavena prasritâḥ
 Supriyeṇa ca sârthavâhenâvalokyâbhihitâḥ, Supriyo 'ham bhavantah
 sârthavâhaḥ | caurâḥ kathayanti | jânâsy eva mahâsârthavâha vayam
 caurâ aṭavîcarâ nâsmâkaṃ kṛshir na bânijyam na gaurakshyam
 anena vayam jîvikâṃ kalpayâmaḥ | tataḥ Supriyeṇa sârthavâhena
 pûrvikâṃ pratijñâm anusmṛitya dṛiḍhapratijñena tasya caurasaha-
 srasya bhāṇḍam anupradattam | Supriyo mahâsârthavâhaḥ samla-

¹ Sic MSS.² smâ A, syâ B, sma C, om. D.³ Sic MSS.⁴ vâram MSS.

kshayati | ime caurâ labdham labdham arthajâtasamnicayam kurvanti, mayâ ca mahatî pratijñâ kṛitâ sarvasattvâ dhanena mayâ samtarpayitavyâ iti, so 'ham imam caurasahasram na çaknomi dhanena samtarpayitum katham punaḥ sarvasattvân¹ dhanena samtarpayishyâmiti cintâparo middham avakrântaḥ |

atha tasya mahâtmana udârapuṇyamaheçâkhyasyodâracetasotpaunasya sarvasattvamanorathaparipûrakasya lokahitârtham² abhyudgatasyânyatarâ maheçâkhyâ devatâ upasaṁkramya samâçvâsayati | mâ tvam sârthavâha khedam âpadyasva³ riddhishyati te pranidhir iti | asti khalu mahâsârthavâhâsminn eva Jambudvîpe [A. 35. a] Badaradvîpo nâma mahâpattano 'manushyâvacarito maheçâkhyamanushyâdhishthitaḥ | santi tasmin Badaradvîpe pradhânâni ratnâni sarvasattvavicitramanorathaparipûrakâni | yadi mahâsârthavâho Badaradvîpayâtrâm sâdhayed evam imâm mahatîm pratijñâm pratinistareta | iyaṁ hi mahâpratijñâ Çakrabrahmâdînâm api dustarâ prâg eva manushyabhûtasya | ity uktvâ sâ devatâ tatraivântarhitâ, na ca çakitâ Supriyeṇa mahâsârthavâhena sâ devatâ prasṭum katarasyâm diçi Badaradvîpaḥ katham vâ tatra gamyata iti | atha Supriyasya sârthavâhasya suptapratibuddhasyaitad abhavat | ahovata me sâ devatâ punar api darçayed diçam copâyam ca vyapadiçed Badaradvîpamahâpattanasya gamanâyeti cintâparo middham avakrântaḥ | atha sâ devatâ tasya mahâtmana udârapuṇyamaheçâkhyasya dṛiḍhodârapratijñasyodâravîryaparâkramatâm anikshiptotsâhatâm viditvâ upasaṁkramya evam âha | mâ tvam sârthavâha khedam âpadyasva | asti khalu mahâsârthavâha paçcime digbhâge pañcântaradvîpaçatâni samatikramya sapta mahâparvatâ uccâç ca pragrihitâç ca sapta ca mahânadyaḥ | tân vîryabalena langhayitvâ antaroddânam⁴ Anulomapratilomadvayam Âvartaḥ Çankhanâbhaḥ Çankhanâbhî ca Nîlodaç Târakâkshaç ca parvatau Nîlagrîva eva ca⁵ Vairambhâ Tâmrâṭavi

¹ -sattvâ MSS.² aty- ABC.³ riddh- ABC.⁴ antarojñânam B.⁵ Vairambhas?

Veṇugulmaḥ¹ sapta parvatāḥ sakaṇṭakāḥ Kshāranadī Triṇāṅkur Aya-
skilam² Ashtādaçavakro nadī Çlakshṇa eva ca Dhūmanetram udakam³
Saptāçivishaparvatā nadī bhavati paçcimā | Anulomapratilomo nāma
mahāsamudro 'nulomapratilome⁴ mahāsamudre manushyānavacarite
anulomapratilomā vāyavo vānti | tatra yo 'sau purusho bhavati
maheçākhyo⁵ maheçākhyadevatāparigrihītaḥ sa mahatā puṇyabalena
vīryabalena cittabalena mahāntaṃ plavam āsthāya Anulomapratiloma-
mahāsamudram avatarati | sa yaṇ māsenā gacchati tad ekeṇa divase-
na pratyāhriyate | evaṃ dviṣ trir hriyamāṇaḥ ca pratyāhriyamāṇaḥ ca
yadi madhyamāṃ udakadhārāṃ pratipadyata evaṃ asau maitrībala-
parigrihīto lokahitārtham⁶ abhyudgamyottarati nistarati abhinishkra-
mati, Anulomapratilomaṃ mahāsamudraṃ samatikramyānulompra-
tilomo nāma parvataḥ | Anulomapratilome mahāparvate 'manushyā-
vacarite⁷ 'nulomapratilomā nāma vāyavo vānti, yaīḥ puruṣhaḥ timirī-
kṛitanetro naṣṭasaṃjñāḥ saṃtiṣṭhate | sa vīryabalenātmānaṃ saṃ-
dhāya tasmād eva mahāparvatād amoghāṃ nāmaushadhīm saman-
vishya grihītvā netre 'ñjayitvā⁸ çirasi baddhvā samālabhyānuloma-
pratilomaṃ nāma mahāparvatam abhinishkramitavyam | saced etāṃ
vidhiṃ anuṭiṣṭhate nāsyā saṃmoho bhavati⁹ svastikshemenātikra-
maty Anulomapratilomaṃ mahāparvatam | saced [A. 35. b] evaṃ
vidhiṃ vā nānuṭiṣṭhaty aushadhīm vā na labhate labdhāṃ vā na
grihnāti⁹ sa śaṇmāsān muhyaty unmādam api prāpnoty ucchitya⁹
vā kālāṃ karoti | Anulomapratilomaṃ mahāparvatam samatikramyā-
varto nāma mahāsamudras | tatra Vairambhakā vāyavo vānti yaīḥ
tad udakam bhrāmyate | tatra yo 'sau purusho bhavaty udārapuṇya-
vipākamaheçākhyo devatāparigrihītaḥ sa mahatā puṇyabalena vīrya-
balena cittabalena kāyabalena mahāntaṃ plavam āsthāyāvartaṃ

¹ -gulma MSS.² Ex conject. see infra; Triṇāṅkupeyālam MSS.³ udaka MSS.⁴ Ex conj.; anulomapratilomau nāma mahāsamudrau

anulomapratilome MSS.

⁵ maheçākhyā AB.⁶ aty- D.⁷ 'manushyāvarite ABC, 'manushyāvacite D.⁸ Sic MSS.⁹ ucchitya MSS.

mahāsamudram avatarati | sa ekasminn āvarte saptakṛitvo bhrāmayityā nirudhyate | yojanam gatvā dvitiye āvarte unmajjate | sa tasminn apy āvarte saptakṛitvo bhrāmayitvā nirudhyate | evaṃ dvitiye tṛitiye caturthe pañcame shasṭhe āvarte¹ saptakṛitvo bhrāmayitvā nirudhyate yojanam gatvā unmajjate | evaṃ asau maitrībala-parigrihito lokahitārtham ²abhyudgataḥ, uttarati nistaraty abhinishkrāmati | Āvartam mahāsamudram abhinishkramyāvarto nāma parvato 'manushyāvacaritaḥ³ | tatra ⁴Çaṅkho nāma rākshasaḥ prativasati raudraḥ paraprāṇaharo mahābalo mahākāyaḥ | tasyopariśṭād yojanamātre Çaṅkhanābhī nāmaushadhī divā dhūmayate rātrau prajvalati | sā nāgaparigrihitā tishṭhati | sa khalu nāgo divā svapiti rātrau carati | tatra tena puruṣeṇa divā sukhasuptasya nāgasyātmānam samanurakṣatā nāgaçarīram avihethayatā aushadhībalena mantrabalena puṇyabalena Çaṅkhanābhī aushadhī grahitavyā | grihitvā netre 'ñjayitvā çirasi baddhvā samālabhyāvartaḥ parvato 'dhiroḍhavyaḥ | saced etām⁵ vidhim anutishṭhati svastikshemenātikrāmaty Āvartam parvatam avihethitaḥ Çaṅkhanābhena rākshasena | saced etām⁵ vidhim nānutishṭhaty aushadhīm vā na labhate labdhām va na grihnāty⁵ tam enaṃ Çaṅkhanābho rākshasaḥ pañcatvam āpādayati | Āvartam parvatam atikramya ⁶Nilodo nāma mahāsamudraḥ | gambhīro 'yaṃ gambhīrāvabhāsaḥ | ⁶Nilode mahāsamudre ⁷Tārāksho nāma rākshasaḥ prativasati raktanetraḥ pradīptaçirorūho vikṛitacaranadaçananayanāḥ parvatāyatakukṣiḥ | sacet svapiti vivṛitāny asya netrāṇi bhavanti tadyathācirodito bhāskara ⁸audārikāç cāsyāçvāsapraçvāsā gurugurukāḥ pravartante yathā meghasya garjato 'çanyām ca sphūrjatyām çabdaḥ | yadā jāgarti nimilitāny asya bhavanti netrāṇi | tatra tena puruṣeṇa tasmād eva samudrakūlān mahāma-

¹ Ex conject.; āvartate MSS.² aty- MSS.³ 'manu-

shyācaritaḥ AB, -āvacitaḥ CD, but infra as in text.

⁴ Qu. Çaṅkha-

nābho as infra.

⁵ Sic MSS.⁶ Nilādo MSS. here.⁷ Raktāko AC,

Raktāksho BD here; but Tārāksho infra.

⁸ audārikāçyā- AD,

audārikāvāsy- BC.

karinâmaushadhîm samanvishya grîhya netre 'ñjayitvâ çirasi bad-
dhvâ samâlabhya mahântam playam âsthâya suptam Târâksham
dakarâkshasam viditvâ [A. 36. a] pûrvabuddhabhâshitam Eraṇḍam
nâma mahâvidyâm uccârayatâ mantrapadâm dakarâkshasasamipena
gantavyam | saced etâm vidhim nânutishṭhaty aushadhîm vâ na
labhate labdhâm vâ na grîhnâti tam enam Târâksho dakarâkshasa
ojam vâ ghaṭṭayati cittam va kshipati sarvena vâ sarvam jîvitâd vya-
paropayati | Nîlodam mahâsamudram samatikramya Nîlodo nâma
mahâparvataḥ | tatra Nîlagrîvo nâma râkshasaḥ prativasati pañca-
çataparivâra ugratejoraudrah paraprâṇaharah | Nîlodo mahâparvata
ekanîlo 'khaṇḍo 'cchidro 'sushirah samvṛita ekaghanah | apîdânîm
animisham paçyato netrâṇi vyâbâdhayate mûrchâm ca samjanayati |
tasyoparishṭâd yojanamâtre 'moghâ nâmaushadhî vicitrarûpâ | sâ
nâgaparigrîhîtâ tishṭhati | sa khalu nâgo drisṭivisho 'pi çvâsavisho
'pi sparçavisho 'pi daṃshṭrâvisho 'pi | yadâ svapiti tadâ dhûmâyate |
yah khalu tena dhûmena mṛigo vâ pakshî vâ sprîçyate sa pañcatvam
âpadyate | tatra tena purushena çiraḥsnâtenoposhitena maitrâyatâ
karuṇâyatâ 'vyâpannena cittenâtmânâṃ samanurakshatâ nâgaçarîram
aviheṭhayataushadhî grahîtavâ | grîhîtvâ netre 'ñjayitvâ çirasi bad-
dhvâ samâlabhyaṇena vidhinâ jânâtânushṭhitena Nîlodah parvato
'bhirodhavyah, timiram na bhavishyati mûrchâ ca na bhavishyati
na câsya guhyakâḥ çarîre praharishyanti | saced etâm vidhim nânu-
tishṭhaty aushadhîm vâ na labhate labdhâm vâ na grîhnâti tam enam
Nîlagrîvo râkshasaḥ pañcatvam âpâdayishyati | Nîlodam parvatam
samatikramya Vairambho nâma mahâsamudrah | Vairambhe mahâ-
samudre Vairambhâ nâma vâyavo vânti yais tad udakam ksho-
bhyate, yatrâgatir makarakacchapavallakaçumârâdînâm² pretapiçâ-
cakumbhâṇḍakapûtanâdînâm³ kaḥ punar vâdo manushyânâm | tam
utsriyyottarena Vairambhasya mahâsamudrasya mahatî Tâmrâṭavî
anekayojanâyânavistârâ⁴ | tasyâs Tâmrâṭavyâ madhye mahat sâla-

¹ asuçirah MSS. ² -çuçum- MSS. ³ -pûtanâdînâm ABC. ⁴ -vistârâs MSS.

vanam mahac codapânam | tatra Tâmrâksho nâmajagaraḥ prativasati
 raudraḥ paraprânaharaḥ paramadurgandhaḥ pañcayojanâyâmaḥ | sa
 shaṇmâsân svapiti yadâ svapiti tadâsya yojanam sâmantakena lâlâsya
 spharitvâ tishṭhati yadâ jâgarty alpâsya lâlâ bhavati | tasyopari-
 shṭân mahân ¹venugulmaḥ | tasmin venugulme mahaty açmaçilâ | tâṃ
 vîryabalenotpâtya guhâ | tasyâṃ guhâyâṃ sammohanî nâmaushadhî |
 [36. b] sâ râtrimdivasaṃ prajvalati | tâṃ grîhitvâ netre 'ñjayitvâ
 çirasi baddhvâ samâlabhya suptam Tâmrâksham ajagaraṃ veditvau-
 shadhîbalena mantrabalena vâ 'jagarabhavanasamîpena gantavyam |
 saced etâṃ vidhim anutishṭhati svastikshemâbhyâṃ atikramyâvihe-
 ṭhitas Tâmrâkshenâjagarena, tataḥ paçcân mûlaphalâni bhakshayatâ
 gantavyam | mahatîṃ Tâmrâṭavîṃ atikramya sapta parvatâḥ kaṇṭa-
 kaveṇupratichannâḥ | tatra tena purushena tâmrapatṭaiḥ pâdau bad-
 dhvâ tîn parvatân vîryabalena laṅghayitvâ sapta Kshâranadyaḥ |
 tâsâm tîre mahâçâlmalivanam | tataḥ çâlmalîphalakaiḥ plavaṃ bad-
 dhvâbhiruhyâtikramitavyâ aspriçatâ pâñiyam | sacet spriçet tad aṅgaṃ
 çîryate | sapta Kshâranadiḥ samatikramya Triçâṅkur nâma parvataḥ |
 Triçâṅkau parvate Triçâṅkavo nâma kaṇṭakâs tîkshṇâḥ sutîkshṇâḥ |
 tatas tena purushena tâmrapatṭair vetrapâçaiḥ pâdau baddhvâtikra-
 mitavyam, Triçâṅkuparvatam atikramya Triçâṅkur nâma nadî | Triçâṅ-
 kavo nâma kaṇṭakâs tîkshṇâ ashtâdaçâṅgulâ udake 'ntargatâs tish-
 ṭhanti | tatra tena purushena çâlmalîphalakaiḥ plavaṃ baddhvâtikra-
 mitavyam aspriçatâ pâñiyam | sacet patati tatraivânayena vyasanam
 âpadyate | yathâ Triçâṅkuḥ parvata evam Triçâṅkukâ nâma nadî,
 evam Ayaskîlaḥ parvato 'yaskîlâ nâma nadî | Ayaskîlânadîm ati-
 kramyâshtâdaçavakro nâma parvata ucchritaç ca sarvataḥ saṃvṛito
 'dvârakaç câsya na kiṃcin nistaranaṃ anyatra vṛikshâgrâd vṛiksham
 adhiruhy gantavyam | Ashtâdaçavakraṃ parvatam atikramyâshtâ-
 daçavakrikâ nâma nadî grâhamakarâkulâ saṃvṛittâ ca | tatra vetra-
 pâçaṃ baddhvâtikramitavyam | sacet pataty anayena vyasanam âpa-

¹ venugulmâ MSS.

dyate | Ashtādaçavakrikām nadīm atikramya Çlakshṇo nāma parvataḥ | Çlakshṇaḥ parvato mṛidur ucchrito 'dvārakaç ca na cāsya kimcin nistarāṇam | tatrāyaskilānām koṭyātikramitavyam | Çlakshṇam parvatam atikramya Çlakshṇā nāma nadī grāhamakarākulā saṃvṛittā ca sâ nadī | tatra vetrapâçân baddhvâtikramitavyam | sacet pataty anayena vyasanam âpadyate | Çlakshṇām nadīm atikramya Dhūmanetro nāma parvato dhūmâyate saṃdhūmâyate | yena khalu tena dhūmena mṛigâ vâ pakshīno vâ spṛiçyante pañcatvam âpadyante | Dhūmanetraḥ parvata ucchrito mahâprapâto 'dvārakaç ca | tatra tena puruṣheṇa guhâ paryeshitavyâ | guhām samanvishya tenâtra guhâdvâram aushadhībalena mantrabalena ca moktavyam | sâ ca khalu guhâçivishaparipûrṇâ tishṭhati | te khalv âçivishâ drisṭivishâ api sparçavishâ api | Dhūmanetrasya parvatasyoparisṭhân mahad ¹udakapalvalam | tasminn udakapalvale mahaty açmaçilâ | tâṃ vīryabalenotpâtya guhâ | tasyām guhâyām saṃjīvanī nāmaushadhī jyotīrasaç ² ca maṇir dīpaprabhâsaḥ | tâṃ aushadhīm grihītvâ saçīrshapâdam samâlabhya tâṃ caushadhīm grihītvâ guhâ pravesṭavyâ aushadhībalena mantra-balena aushadhīprabhâvatvâc câçivishâḥ kâye na kramishyanti | evaṃ hi tasmât parvatân [A. 37. a] nistarāṇam bhavishyati | Dhūmanetra-parvatam atikramya Saptâçivishaparvatâḥ | aushadhībalena mantra-balena ca Saptâçivishaparvatâ atikramitavyâḥ | Saptâçivishaparvatân atikramya Saptâçivishanadyas tikṣṇagandhâ nāma tatrâçivishâḥ | tatra tena puruṣheṇa mâmsapeçy anveshitavyâ | tâsâm Âçivishanadinām tīre çâlmalīvanam | tataḥ çâlmalīphalakaiḥ plavam baddhvâ mâmsapeçyâtmānam âcchâdyâdhirodhavyam | tatas ta âçivishâ mâmsagandhenâpârât pâram gamishyanti | Saptâçivisham atikramya mahân Sudhâvadâtaḥ parvata uccaç ca pragrihītaç ca, so 'dhirodhavyaḥ | tatra drakshyasi mahântam sauvarṇabhūmim pṛithivīpradeçam pushpaphalacchâyâvṛikshopaçoḃhitam, Rohitakân janapadân riddhāmç ca kshemāmç ca subhikshâmç câkīrṇabahujanamanushyâmç ca, ³Rohita-

¹ udakam palvalam MSS.² jyotir- MSS.³ Rohitakaṇṭham MSS.

kaṃ ca mahānagaram dvādaçayojanâyāmam saptayojanavistṛitam
 saptaprākāraparikshiptam dvāshasṭīdvāropaçobhitam bhavanaçatasa-
 hasravirājitaṃ ¹suviviktarathyāvīthicatvaraçṛiṅgāntakāntarāpanam²
 viṇāvallikīmahatīsughoshakaiḥ çrotrābhirāmaiḥ ca gītadhvanibhir anu-
 parataprayogam nānāpanyasamṛiddham nityapramuditajanaughasam-
 kulam tridaçendropendrasadṛiçodyānasabhāpushkariṇīsampannam kâ-
 dambahamsakāraṇḍavacakravākopaçobhitatadāgam³ Rohitakam ma-
 hārājādhyushitam mahāpurushabaṇignisevitam yatra Maghaḥ⁴ sārtha-
 vāhaḥ prativasaty abhirūpo darçanīyaḥ prāsādikah paṇḍito vyakto
 medhāvya ādhyo mahādhanō mahābhogo vistīrṇaviçālaparigraho
 Vaiçravaṇadhanasamudito Vaiçravaṇadhanapratispardhī dvīpāntara-
 dvīpagamanavidhijñō mahāsamudrayānapātrayāyī | sa te Badaradvī-
 pamahāpattanasya pravṛittim ākhyāsyati nimittāni ca darçayishyati |
 yathoktam ca vidhim anuṣṭhāsyasi⁵ na ca khedam āpatsyase | evaṃ
 mahāsārthavāha paramadushkarakāraka, imām Sumerumalayaman-
 darasadṛiçim dṛiḍhām pratijñām nistarishyasi | iyaṃ ca mahāpratijñā
 Çakrabrahmādinām api dushkarā prāgeva manushyabhūtānām |

ity uktvā sā devatā tatraivāntarhitā | atha Supriyaḥ sārthavāhaḥ
 suptapratibuddho devatāvacanam çrutvā paramavismayam āpannaç
 cintayati | nūnam anayā devatayānekair evaṃvidhaiḥ paramadu-
 shkaraçatasahasrair Badaradvīpayâtrâ sādhitapūrvā bhavishyati |
 yadi tāvāt sādhitā dushkarakārikā iyaṃ devatā | atha sādhyamānā
 dṛiṣṭāḥ⁶ paramadushkarakārakās te manushyā yair anekair dushka-
 raçatasahasrair Badaradvīpayâtrâ sādhitā, atidushkaram ca itad asmā-
 bhīḥ karaṇīyam | athavā yadyapy ahaṃ lokahitārthe pratipadyeyaṃ
 saphalo me pratiçramah syād yathānekair dushkaraçatasahasrair
 Badaradvīpamahāpattanayâtrām sādhayishyāmi param lokānugrahaṃ

¹ Qu. -çṛiṅgāṭaka- as infra, fol. 40 b.
 break in the compound.

² -āpana in MSS. with no
³ Ex conject.; -çobhitam tatrāgam MSS.

⁴ Magho MSS.

⁵ Ex conject.; anuṣṭhāsyati MSS.

⁶ dṛiṣṭā MSS.

karishyâmi | te 'pi manushyâ yair anekair dushkaraçatasahasrair
 Badaradvipayâtrâ sâdhitapûrvâ, aham api manushyaḥ | taiḥ sâdhitâ
 kasmâd aham na sâdhayishyamîty [A. 37. b] anuvicintya Supriyo
 mahâsârthavâho dṛiḍhapratijñô dṛiḍhavîryaparâkramo 'nikshiptotsâha
 udârapuṇyavipâkamaheçâkhyo lokahitârtham 'abhyudgato yathopa-
 disṭodeçasmritiparigrihito dṛiḍhapratijñâm samanusmṛitya mahatâ
 vîryabalenaikâkî advitîyavyavasâyo yathopadisṭtâni pañcântaradvî-
 paçatâni samatîkrâmati | sapta mahâparvatân sapta mahânadyo vista-
 reṇa sarvâni samkatâni yathoktena vidhinâ mûlakandaphalâhâro
 guṇavatî phalake baddhvâ paripûrnair dvâdaçabhir varshai Rohi-
 takam mahânagaram anuprâptaḥ | udyâne sthitvânyatamam puru-
 sham âmantrayate | kaçcid bhoḥ purusha asmin Rohitake mahâna-
 gare Magho nâma sârthavâhaḥ prativasati | sa evam âha | asti bhoḥ
 purusha kimtarhi mahâvyâdhinâ grastaḥ sthânam etad vidyate yat
 tenaivâbâdhena kâlam karishyatîti | atha Supriyasya mahâsârtha-
 vâhasyaitad abhavat | mâ haiva Magho mahâsârthavâho 'dṛisṭa eva
 kâlam kuryât ko me vyapadeçam karishyati tasya Badaradvipamahâ-
 pattanasya gamanâyeti veditvâ tvaritatvaritam yena Maghasya sâr-
 thavâhasya niveçanam tenopasamkrântaḥ | sa dvâre nivâryate na
 labhate praveçam mahâsârthavâhadarçanâya | dharmatâ khalu kuçalâ
 Bodhisattvâs² teshu teshu çilpasthânakarmasthâneṣhu | tato vaidya-
 samjñâm ghoshayitvâ pravisṭaḥ | adrâkshît Supriyo mahâsârthavâho
 'risṭâdhyâyeshu veditavṛittânto Maghaḥ sârthavâhaḥ shadbhir mâ-
 saiḥ kâlam karishyatîti veditvâ Supriyo mahâsârthavâho 'dhîtya
 vaidyamatâni svayam eva mûlagaṇḍapattrapushpaphalabhaishajyâny
 ânulomikâni vyapadiçati sma³ vyâdhivyupaçamârtham param cainam
 toshayati citrâksharavyaṇjanapadâbbhidhânaiḥ çâstrabaddhâbhiḥ ka-
 thâbhir nânâçrutimanorathâkhyâyikâbhiḥ⁴ samrañjayati⁵ dakshyadâ-
 kshinyacâtûryamâdhuryopetam upasthânakarmâni satputra iva pita-

¹ aty- ABC.² -tvâ MSS.³ sa MSS.⁴ -âdhyâyikâbhiḥ AD; -âpyâyikâbhiḥ B.⁵ dâkshya-?

ram bhaktyâ gauraveṇa çuçrûshate | tato Maghasya sârthavâhasya
 kshemaṇiyataram¹ câbhûd yâpaniyataram ca, samjñânena pratilabdha |
 atha Maghaḥ mahâsârthavâhaḥ pratilabdhasamjñâḥ Supriyam mahâ-
 sârthavâham idam avocat | kuto bhavân jñânaviññânasampanno 'bhi-
 rūpo darçanīyaḥ prâsâdikaḥ paṇḍito vyakto medhâvi paṭupracâraḥ sar-
 vaçâstrajñâḥ sarvaçâstraviçâradaḥ sarvakalâbbhiññâḥ sarvabhûtarutajña
 iṅgitajñâḥ kim jâtyâ² bhavân kiṃgotraḥ kena vâ kâraṇena vâmanu-
 shyâvacaritam deçam abhyâgataḥ | evam uktaḥ Supriyaḥ sârthavâhaḥ
 kathayati | sâdhu sâdhu mahâsârthavâha kâlê³ s'mi mahâsârthavâhe-
 na jâtikulagotrâgamanaprayojanam priṣṭhaḥ | atha Supriyo mahâ-
 sârthavâho Maghâya sârthavâhâya jâtikulagotrâgamanaprayojanam
 vistareṇârocayati sma param cainam vijñâpayati | ⁴sârthavâhânu-
 bhâvâd aham Badaradvîpamahâpattanam paçyeyam evam aham ⁵syât
 paripûrṇamanoratho [A. 38. a] vistîrṇadriḍhapratijñâḥ sarvasattva-
 manorathaparipûrakâḥ | atha Magho mahâsârthavâhaḥ Supriyasya
 mahâsârthavâhasyâçrutapûrvam⁶ parahitârtham abhyudyatâm driḍha-
 pratijñâm çrutvâ paramavismayajâto 'nimishadriṣṭiḥ suciram nirî-
 kshya Supriyam mahâsârthavâham idam avocat | taruṇaḥ ca bhavân
 dharmakâmaḥ câçcaryam amânushaparâkramam te paçyâmi yo nâma
 bhavân Jâmbudvîpâd amanushyâvacaritam parvatasamudranadyotta-
 ranam kṛitvehâgato yatrâmanushyâḥ pralayaṃ gacchanti prâg eva
 manushyâḥ | devam tad bhavantam paçyâmi devânyatamam vâ
 manushyaveçadhâriṇam | na te kiṃcid dustaram asâdhyam vâ | api
 tv aham mahâvyâdhinâ grasto mumûrshur bhavâṃç câyâto 'pi tu ko
 bhavato 'rthe parahitârthe 'bhyudyatasyâtmaparityâgam api na kur-
 yât | tena hi vatsa kshipram maṅgalapotam samudânaya ⁷samvaram
 câropaya yad âvayor yâtrâyanam bhaviṣyatîty | evam sârthavâheti
 Supriyo mahâsârthavâho Maghâya mahâsârthavâhâya pratiçrutya

¹ kshemaṇiyataram CD.² Sic MSS.³ 'smin MSS.⁴ sârthavâho 'nubhâvât AB.⁵ Sic MSS.⁶ -âpurvam MSS.⁷ çambalam?

maṅgalapotam samudāniya samvaram cāropya yena Magho mahā-sārthavāhas tenopasaṃkrāntaḥ | upasaṃkramya Magham sārthavāham idam avocat | deva samudānito maṅgalapotah samvaram cāropitaṃ yasyedānīm mahāsārthavāhaḥ kālam manyate | atha Magho mahāsārthavāho Badaradvīpamahāpattanagamanakṛitabuddhiḥ sva-janabandhuvargaputradārāmitrāmātyajñātisālohitaiḥ¹ sabhṛityavar-geṇa ca Rohitakarājñā ca nivāryamāno² 'pi³ guṇavātī phalake bad-dhvāṇu Supriyasārthavāhasahāyo maṅgalapotam abhiruhya mahā-samudram avatīrṇaḥ | atha Magho mahāsārthavāhaḥ Supriyasya mahāsārthavāhasya kathayati | aham vādhaglāno na ṣakyāmi sthito gantum tad arhasi ṣayyāṃ kalpayitum yatrāham apācṛito gamishyā-mīti, api tv asmin mahāsamudre yāvad evaṃvidhāni nimittāni bha-vanty udakasya varṇasaṃsthānāni ca mama nivedayitavyāni | yathā-nekāni yojanaṣṭatāni gatvā adrākshīt Supriyo mahāsārthavāha ekapāṇ-daram pānīyaṃ dṛiṣṭvā punar Maghāya sārthavāhāyārocayati, yat khalu mahāsārthavāha jānīyā ekapāṇḍaram pānīyaṃ paṇyāmi | evam ukte Maghaḥ sārthavāhaḥ kathayati | naitan mahāsārthavāha eka-pāṇḍaram pānīyaṃ api tu paṇyasi tvam dakṣiṇakena mahat sudhā-parvatam yad idam tasyaitad anubhāvena pānīyaṃ rañjitaṃ yatrai-kaviṃṣatidhātugotrāṇi yaṃ paktvā suvarṇarūpyavaidūryāṇy abhini-vartante, yad eke Jāmbudvīpakā manushyā ratnāny ādāya pratini-vartante | idam Badaradvīpamahāpattanasya prathamanimittam | punar api [A. 38. b] gacchan paṇyati Supriyo mahāsārthavāhaḥ ṣastravarṇam pānīyaṃ dṛiṣṭvā ca punar Maghāya sārthavāhāyāro-cayati, yat khalu mahāsārthavāha jānīyāḥ ṣastravarṇam pānīyaṃ dṛiṣyate | Maghaḥ sārthavāhaḥ kathayati | naitac ṣastravarṇam pā-nīyaṃ paṇyasi³ tvam dakṣiṇakena mahac ṣastraparvatam | tasyai-tad anubhāvena pānīyaṃ rañjitaṃ | atrāpy anekāni dhātugotrāṇi yaṃ paktvā suvarṇarūpyavaidūryasphaṭikāṇy abhinivartante, yad

¹ Sic MSS.² guṇavati phale MSS.³ tam MSS. here, but infra they have tvam.

eke Jâmbudvîpakâ manushyâ ratnâny âdâya pratinivartante | idam Badaradvîpamahâpattanasya dvitîyam nimittam | evam lohparvatâs tâmrâparvatâ rūpyâparvatâḥ suvarṇâparvatâḥ sphatikâparvatâ vaidûryâparvatâḥ¹ | adrâkshît Supriyo mahâsârthavâho nîlapîtalohitâvadâtam pâniyam antarjale ca dipârcishah paçyati dîpyamânâ drishtëvâ ca punar Maghâya sârthavâhâyârocayati, yat khalu mahâsârthavâha jânîyâ nîlapîtalohitâvadatam pâniyam driçyate 'ntarjale ca dipârcisho dîpyamânâḥ | evam ukte Magho mahâsârthavâhaḥ kathayati | naitan mahâsârthavâha nîlapîtalohitâvadatam pâniyam nâpy ete dipâ iva dîpyante | paçyasi tvam dakṣiṇâkena catûratnamayam parvatam tasyaitad anubhâvena pâniyam rañjitam, ye 'py ete dipâ iva dîpyanta ete 'ntargatâ aushadayo dîpyante | atrâpy anekâni dhâtugotrâṇi yam paktvâ suvarṇarûpyavaidûryasphatikâny abhinivartante, yatrai ke Jâmbudvîpakâ manushyâ ratnâny âdâya pratinivartante | idam Badaradvîpamahâpattanasya daçamam nimittam | api tu, mahâsârthavâha, iyatâny² evâham Badaradvîpamahâpattanasya daça nimit-tâni jâne gamanam prati, atah pareṇa na jâne | evam ukte Supriyo mahâsârthavâhaḥ kathayati | kadâ Badaradvîpamahâpattanasya ga-manâyânto bhavishyati | evam ukte Maghaḥ sârthavâhaḥ kathayati | mayâpi Supriya Badaradvîpamahâpattanam kârtsnena na drishtëam, api tu mayâ çrutam paurâṇânâṃ mahâsârthavâhânâṃ antikâj jîrṇâ-nâṃ vṛiddhânâṃ mahallakânâṃ, ito jalam apahâya paçcimâm diçam sthalena gamyate | tena caivam abhihitam maraṇântikâç câsya veda-nâḥ prâdurbhûtâḥ | tataḥ Supriyâya mahâsârthavâhâya kathayati | maraṇântikâ me vedanâḥ prâdurbhûtâḥ, etat tvam maṅgalapotam tîram³ upaniya vetrapâçam baddhvâ maccharîre çarîrapûjâm kuru-shva | tataḥ Supriyo mahâsârthavâhas tam maṅgalapotam tîram upa-niya vetrapâçam badhnâti | atrântare Magho mahâsârthavâhaḥ kâla-gataḥ | atha Supriyo mahâsârthavâho Magham sârthavâham [39. a] kâlagatam viditvâ sthale utthâpya çarîre çarîrapûjâm kṛitvâ cinta-

¹ The MSS. vary between d and ḍ.² Sic MSS.³ upaniya tu MSS.

yati, maṅgalapotam âruhya yâsyâmiti | sa ca poto vâyunâ vetra-
 pâçaṃ chittvâpahritaḥ | tataḥ Supriyo mahâsârthavâhaḥ catûratna-
 mayasya parvatasya dakshinena pârcṣvenâṭavyâṃ sthalena sampra-
 sthito mûlaphalâni bhakshayamâṇah | anekâni yojanâni gatvâdrâ-
 kshic chlakshṇaṃ parvatam anupûrvapravaṇam anupûrvaprâgbhâram |
 na çakyate 'bhirodhum | tataḥ Supriyo mahâsârthavâho madhunâ pâ-
 dau pralipyâbhirûdhaḥ câvatirṇaḥ cânekâni yojanâni gatvâ mûlaphalâ-
 hâro¹ gataḥ | sa tatra paçyati mahântaṃ parvatam uccaṃ ca pragri-
 hitaṃ ca | nihsaraṇaṃ paryeshamâṇo na labhate, na câsya kaçcin
 nihsaraṇavyapadeshtâ | tataḥ cintâparaḥ çayitaḥ | tatra ca parvate
 Nîlâdo nâma yakshaḥ prativasati | sa saṃlakshayati | ayaṃ Bodhi-
 sattvo lokahitârtham udyataḥ parikliçyate, yannv aham asya sâhây-
 yaṃ kalpayeyam | idam anucintya Supriyaṃ mahâsârthavâham idam
 avocat | ito mahâsârthavâha pûrveṇa yojanaṃ gatvâ trîṇi parvata-
 çrîṅgânyanupûrvanimnânyanupûrvapravaṇânyanupûrvaprâgbhârâni |
 tatra tvayâ vetraçitâṃ baddhvâ 'tikramitavyam | atha Supriyo mahâ-
 sârthavâhaḥ suptaprabuddho vetraçitâṃ baddhvâ tâni parvataçrîṅ-
 gâny atikrântaḥ | bhûyaḥ samprasthito 'drâkshît Supriyo mahâ-
 sârthavâhaḥ ²sphaṭikaparvatam çlakshṇaṃ nirâlambam agamyam
 manushyamâtrasya na câsyopâyam paçyati taṃ parvatam abhiroha-
 ṇâyeti viditvâ cintâparo 'horâtram avasthitaḥ | tasmiṃç ca parvate
 Candraprabho nâma yakshaḥ prativasati | sa cintâparaṃ sârtha-
 vâham viditvâ lokahitârtham abhyudyatam mahâyânasamprasthitaṃ
 prasannacittaṃ copetyâçvâsayati, na khalu mahâsârthavâhena vishâ-
 daḥ karaṇîya iti | pûrveṇa ³kroçamâtraṃ gatvâ mahac candanavanaṃ
 tasmiṃç candanavane mahaty açmaçilâ, taṃ vîryabalenotpâtya guhâṃ
 drakshyasi | tasyâṃ guhâyâṃ Prabhâsvarâ⁴ nâmaushadhî pañca-
 guṇopetâ | tayâ grihitayâ nâsya kâye çastraṃ kramishyaty amanu-
 shyâç câvatâraṃ na lapsyante balaṃ ca vîryaṃ ca samjanayaty

¹ -âhârâgataḥ ABC.² sphaṭikaṃ parvatam MSS. here.³ kroçamâtraṃ A.⁴ -svaro MSS. here.

âlokaṃ ca karoti | tenâlokena drakshyasi catûratnamayaṃ sopânaṃ |
 tena sopânenâ sphaṭikaparvatam atikramitavyam | sphaṭikaparvatam
 atikrântasya te Prabhâsvarâ aushadhy antardhâsyati | tatra te na ço-
 citavyaṃ na krânditavyaṃ na paridevitavyam | atha Candraprabho
 yakshaḥ Supriyaṃ mahâsârthavâhaṃ samanuçâsya tatraivântarhi-
 taḥ | atha Supriyo mahâsârthavâhaç Candraprabheṇa mahâyakshheṇa
 samâçvâsyâdeçitamârgo yathoktena vidhinâ sphaṭikaparvatam ¹ati-
 krântaḥ | atikrântasya câsya Prabhâsvarâ aushadhy [A. 39. b] an-
 tarhitâ | bhûyaḥ samprasthito 'drâkshît Supriyo mahâsârthavâhaḥ
 sauvarṇaṃ mahânagaram ârâmasampannaṃ ²pushkarinîsampannaṃ |
 tataḥ Supriyo mahâsârthavâho nagaradvâraṃ gataḥ | yâvad ³baddhaṃ
 nagaraṃ paçyati dṛiṣṭvâ ca punar udyânaṃ gatvâ cintayati | yady
 apy ahaṃ nagaram adrâkshaṃ tad api çûnyaṃ, kadâ Badaradvîpasya
 mahâpattanasyaâgamanâyâdhvâ ⁴bhavishyatîti veditvâ çayitaḥ | atha
 sâ pûrvadevatâ Supriyaṃ mahâsârthavâhaṃ durmanasaṃ veditvâ
 râtryâḥ pratyûṣhasamaya upasamkramya samâçvâsyotkarshayati |
 sâdhu sâdhu mahâsârthavâha nistîrṇâni te mahâsamudraparvatanadi-
 kântârâni manushyâmanushyâgamyaṇi samprâpto 'si Badaradvîpa-
 mahâpattanaṃ manushyâmanushyânavacaritaṃ ⁵maheçâkhyapurushâ-
 dhyushitaṃ | kimtarhi na sâmpratam aprasâdaḥ karaṇiyâḥ | indriyâni
 ca gopayitavyâni cakshurâdini kâyagatâ smṛitir bhâvayitavyâ çvo-
 bhûte nagaradvâraṃ trikoṭayitavyam | tataç catasraḥ Kinnarakanyâ
 nirgamishyanty abhirûpâ darçaniyâḥ prâsâdikâç câturyamâdhurya-
 sampannâḥ sarvâṅgapatyaṅgopetâḥ paramarûpâbhijâtâḥ sarvâlamkā-
 ravibhûshitâ hasitaramitaparicâritanṛittagîtavâditrakalâsv abhijñâḥ |
 tâs tvâm atyartham upalâdayanti evaṃ ca vakshyanti | etu mahâsâr-
 thavâhaḥ svâgataṃ mahâsârthavâhâsmâkam asvâminînâṃ svâmî bha-
 va apatikânâṃ patir alayanânâṃ layano 'dvîpânâṃ dvîpo 'trânânâṃ
 trâṇo 'çaraṇânâṃ çaraṇam aparâyaṇânâṃ parâyaṇa imâni ca te 'nna-

¹ Om. MSS.² pushkirinî- MSS.³ bandhaṃ MSS.⁴ Sic A *pr. m.*; but BCD âgamanayârtho.⁵ -manushyâcaritaṃ MSS.

grihāṇi pānagrihāṇi vastragrihāṇi ṣayanagrihāṇy ārāmaramaṇīyāni prabhūtāni ca ¹Jāmbudvīpakāni ratnāni tadyathā maṇayo muktā vaidūryaṇkhaṇilāpravāḍarajatajātarūpam açmagarbhamaṣṭāragalvo lohikā dakṣiṇāvartā etāni ca te ratnāni tvam cāsmābhiḥ sārddham krīḍasva ramaṣva paricārayasva | tatra te tāsū mātṛisaṃjñā upasthāpayitavyā ²bhaginisamjñā duhitṛisaṃjñā upasthāpayitavyā daṣākuṣalāḥ karmapathā vigarhayitavyā daṣa kuṣalāḥ karmapathāḥ saṃvarṇayitavyāḥ subaḥv api te pralobhyamānena rāgasamjñā notpādayitavyā | saced utpādayishyasi tatraivānayaṇa vyasanam āpatsyase | sūpasthita-smṛites tava sapthalāḥ [A. 40. a] çramo bhaviṣyati | yadyapi te subhāshitasyārghamaṇim prayaccheyus tatas tvayā nipuṇam prashṭavyāḥ | asya ratnasya bhaginyāḥ ko 'nubhāva iti | evaṃ dvitīyaṃ Kinnaranagaram anuprāptasyāṣṭau Kinnarakanyā nirgamishyanti tāsāṃ pūrvikānām antikād abhirūpatarāḥ ca darṣaṇīyatarāḥ ca hasita-ramita-paricāritanṛittagītavāditrakalāsv abhijñatarāḥ ca | tā apy evaṃ vakshyanti | ehi pūrvavat | tatrāpi te eshaivānupūrvī karaṇīyā | tṛitīyaṃ Kinnaranagaram anuprāptasya te shoḍaṣa Kinnarakanyā nirgamishyanti tāsāṃ pūrvikānām antikād abhirūpatarāḥ ca | tatrāpi te eshānupūrvī karaṇīyā | yāvac caturthakinnaranagaraprāptasya te dvātriṃṣat Kinnarakanyā nirgamishyanti tāsāṃ pūrvikānām antikād abhirūpatarāḥ ca darṣaṇīyatarāḥ ca prāsādikatarāḥ cāpsarasāḥ pratispardhinyāḥ ṣatasahasraçobhitā bhaviṣyanti | tatrāpi te eshaivānupūrvī karaṇīyā |

ity uktvā sā devatā tatraivāntarhitā | atha Supriyo mahāsārthavāhaḥ pramuditamanāḥ sukhapratibuddhaḥ kālyam evotthāya saṃvarṇam Kinnaranagaram anuprāptaḥ | dvāramūlam upasaṃkramya trikoṭayati ³ | tataḥ Supriyeṇa mahāsārthavāhena trikoṭite ³ dvāre catasraḥ Kinnarakanyā nirgatā abhirūpā darṣaṇīyāḥ prāsādikāḥ cāturyamādhuryasaṃpannāḥ sarvāṅgapratyaṅgopetāḥ paramarūpābhijātā

¹ Jambu- MSS.² bhagini- MSS.³ Sic MSS.; trir ākoṭ-?

hasitaramitaparicâritanṛittagîtavâditrakalâsv abhijñâḥ | tâ evam
 âhuh | etu mahâsârthavâhaḥ svâgatam mahâsârthavâhâsmâkam asvâ-
 minînâm svâmî bhavâpatînâm patir alayanânâm layano 'dvîpânâm
 dvîpo 'çaraṇânâm çaraṇo 'trâṇânâm trâṇo 'parâyaṇânâm parâyaṇa
 imâni ca te 'nnagṛihâni pânagṛihâni vastragṛihâni çayanagṛihâny
 ârâmaramaṇîyâni vanaramaṇîyâni pushkariṇîramaṇîyâni¹ ca Jâmbu-
 dvîpakâni ratnâni tadyathâ maṇayo muktâ vaidûryaçaṅkhaçilâpra-
 vâdarajatajâtarûpam açmagarbhô musâragalvo lohikâ dakshinâvartâ
 etâni ca, tvam câsmâbhiḥ sârdham kriḍasva ramasva paricârayasva |
 atha Supriyam mahâsârthavâham sūpasthitasmṛitim tâḥ Kinnaraka-
 nyâḥ sarvâṅgair anuparigṛihya sauvarṇam Kinnaranagaram praveçya
 prâsâdam abhiropya prajñapta evâsane nishâdayanti | nishanṇaḥ
 Supriyo mahâsârthavâho daçâkuçalân karmapathân vigarhati daça
 kuçalân karmapathân samvarṇayati subahv api pralobhyamâno na
 çakyate skhalayitum tushtâç ca tâḥ Kinnarakanyâḥ kathayanti |
 âçcaryam yatredânîm daharaç ca bhavân dharmakâmaç ca na ca kâ-
 meshu sajjase² vâ badhyase vâ | prabhûtaîç ca ratnaiç ca pravârayanti
 dharmadeçanâvarjitâç caikam saubhâsinikam ratnam anuprayacchanti |
 tataḥ Supriyo mahâsârthavâhas tasya ratnasya prabhâvânveshî ka-
 thayati, asya ratnasya bhaginyah ko 'nubhâva iti | tâḥ kathayanti |
 yat khalu sârthavâha jânîyâs tad eva poshadhe pañcadaçyâm çiraḥ-
 snâta uposhadhoshita idam maṇiratnam dhvajâgre âropya yojana-
 sahasram sâmantakena yo yenârthî bhavati hiraṇyena vâ suvarṇena
 vânnena vâ vastreṇa vâ pânena vâlamkâraviçeshena vâ dvîpâdena vâ
 catuspadena vâ yânenâ vâ vâhanena vâ dhanena vâ dhânyena vâ sa
 cittam utpâdayatu vâcam ca niçcârayatu sahacittotpâdâd vâgniçcâra-
 ñena [A. 40. b] yathepsitâç copakaraṇaviçeshâ âkâçâd avatarishyanti |
 ayam asya ratnasyânubhâvaḥ | atha Supriyo mahâsârthavâhas tâḥ
 Kinnarakanyâ³ dharmyayâ kathayâ samdarçya samâdâpya samuttejya

¹ The MSS. here (as often elsewhere) have pushkiriṇî.

vâ MSS., but cf. p. 118.

² vyâbadhyase

³ tâḥ Kinnarakanyâm B.

sampraharshya mâtṛibhaginîduhitṛivat¹ pratisammodya sauvarnât Kinnaranagarât pratinishkrântaḥ | adrâkshît Supriyo mahâsârthavâho rūpyamayam Kinnaranagaram ârâmasampannam vanasampannam pushkarinîsampannam | tatrâpi Supriyeṇa sârthavâhena trikoṭite dvâre 'shtau Kinnarakanyâ nirgatâḥ | tâ apy evam âhuḥ | etu mahâsârthavâhaḥ svâgataṁ mahâsârthavâhâyâsmâkam asvâmikânâṁ svâmî bhava pûrvavad yâvat tâbhir api dharmadeṇanâvarjitâbhis tadviçishṭataram dvisâhasrayojanavarshakam maniratnam anupradattam | tatrâpi Supriyo mahâsârthavâhaḥ tâḥ Kinnarakanyâ dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya mâtṛibhaginîduhitṛivat¹ pratisammodya rūpyamayât Kinnaranagarât pratinishkrânto yâvat tṛtīyam vaidûryamayam Kinnaranagaram anuprâptaḥ | tatrâpi Supriyeṇa sârthavâhena trikoṭite dvâre shodaçakinnarakanyâ nirgatâs tâsâm pûrvikânâṁ antikâd abhirûpatarâç ca prâsâdikatarâç ca | tâ api dharmadeṇanâvarjitâs tâ eva viçishṭataram saubhâsinikam trisâhasrayojanikam ratnam anuprayacchanti | tataḥ Supriyo mahâsârthavâhas tasya ratnasya prabhâvânveshî kathayati | asya ratnasya bhaginyah ko 'nubhâva iti | Kinnarakanyâḥ kathayanti pûrvavat | Supriyo mahâsârthavâhas tâḥ Kinnarakanyâ dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya mâtṛibhaginîduhitṛivat¹ pratisammodya tṛtīyât Kinnaranagarât pratinishkrântaḥ | adrâkshît Supriyo mahâsârthavâhaç caturtham catûratnamayam Kinnaranagaram ârâmodyânaprâsâdadevakulapushkarinîtadâgasuvibhaktarathyâvithîcatvaracriṅgâṭakântarâpanasuracitagandhojjvalam nânâgîtavâditayuvatimadhurasvaravajravaidûryaçâtakumbhamayaprâkâtoranôpaçobhitam | dvâram² trir âkoṭayati | tataḥ Supriyeṇa sârthavâhena trir âkoṭite dvâre dvâtrimçat Kinnarakanyâ nirgatâs tâsâm pûrvikânâṁ³ antikâd abhirûpatarâç ca darçanîyatarâç câpsarasah pratispardhinyah çatasahasraçobhitâḥ | tâ apy evam âhuḥ |

¹ -bhagini- MSS.² -upaçobhitadvâram MSS.³ Sic MSS.

etu mahâsâarthavâhaḥ svâgatam mahâsâarthavâhâyâsmâkam asvâmi-
 kânâṃ svâmî bhavâpatînâṃ patir alayanânâṃ layano 'dvîpânâṃ
 dvîpo 'çaraṇânâṃ çaraṇo 'trâṇânâṃ trâṇo 'parâyaṇânâṃ parâyaṇa
 imâni [A. 41. a] ca te 'nnagrîhâṇi pânnagrîhâṇi vastragrîhâṇi çayana-
 grîhâṇy ârâṃmaramaṇîyâni vanaramaṇîyâni ¹pushkaraṇîramanaṇîyâni
 prabhûtâni ca Jâmbudvîpakâni ratnâni tadyathâ maṇayo muktâ vai-
 ðûryaçaṅkhaçilâpravâdarajataṃ jâtarûpam açmagarbho musâragalvo
 lohitikâ dakṣiṇâvartâ² etâni ca te vyaṃ ca | asmâbhiḥ sârdham
 krîḍasva ramasva paricârayasva | tatrâpi Supriyo mahâsâarthavâhaḥ
 sûpasthitasmrîtiḥ tâḥ Kinnarakanyâ vividhair dharmapadavyaṇjanaiḥ
 paritoshayâṃsâ tushtâç ca tâḥ Kinnarakanyâḥ Supriyaṃ mahâsârtha-
 vâham sarvâṅgair anuparigrîhya catûratnamayaṃ Kinnaranagaram
 anupraveçya prâsâdam abhiropya prajñapta evâsane nishâdayanti |
 nishannaḥ Supriyo mahâsâarthavâho daçâkuçalân karmapathân vigar-
 hati daça kuçalân karmapathân samvarṇayati subahv api pralobhya-
 mâno na çakyate skhalayitum tushtâç ca tâḥ Kinnarakanyâḥ katha-
 yanti | âçcaryaṃ yatredânîṃ daharaç ca bhavân dharmakâmaç ca na
 ca kâmeshu sajjase vâ badhyase vâ | prabhûtaiç ca ratnaiḥ pravâra-
 yanti | tâ api dharmadeçanâvarjitâḥ saubhâsinikaṃ Jâmbudvîpa-
 pradhânam anargheyamûlyam anantaguṇaprabhâvaṃ Badaradvîpa-
 mahâpattane sarvasvabhûtaṃ ratnam anuprayacchanty evaṃ ca ka-
 thayanti | idam asmâkam mahâsârthavâhaḥ maṇiratnam Badareṇa
 bhrâtrâ Kinnararâjñânupradattam asmin Badaradvîpamahâpattane
 cihnabhûtaṃ âlakshyabhûtaṃ maṇḍanabhûtaṃ ca | tataḥ Supriyo
 mahâsâarthavâhaḥ kathayati, asya ratnasya ko 'nubhâva iti | tâḥ
 kathayanti | yat khalu mahâsârthavâha jânîyâ idam maṇiratnam tad
 eva poshadhoshito dhvajâgre baddhvâropya kṛtsne ³Jâmbudvîpe
 ghaṇṭâvagoshaṇam karaṇîyam | çṛṇvantu bhavanto Jâmbudvîpani-
 vâsinaḥ strîmanushyâ yushmâkam yo yenârthy upakaraṇaviçeshena

¹ pushkirinî- MSS.² dakṣiṇâvartâ AB.³ jâmbudvîpe MSS.

hiranyena vâ suvarṇena vâ ratnena vânnena vâ pânena vâ vastreṇa vâ
 bhojanena vâlamkâraviṣeṣheṇa vâ dvipadena vâ catushpadena vâ vâha-
 nena vâ yânenâ vâ dhanena vâ dhânyena vâ sa cittam utpâdayatu va-
 canam ca niçcârayatu sahaçittotpâdâd vâgniçcâraṇena ca yathepsitâç
 copakaraṇaviṣeṣhâ asya ratnasyânubhâvâd âkâçâd avatarishyanti |
 ayam tu prativīṣeṣho yâni câsya lokasya bhavanti mahâbhayâni tad-
 yathâ râjato vâ caurato vâgnito vodakato vâ manushyato vâ 'maṇu-
 shyato vâ simhato vâ vyâghrato vâ dvîpitarakshuto vâ yaksharâk-
 shasapretapiçâcakumbhâṇḍapûtanakâṭapûtanato vâ îtayopadravo¹ vo-
 pasargo vânvâṛishtir vâ durbhikshabhayâni vâ asminn ucchrite ratna-
 viṣeṣhe ima îtayopadravâ² na bhavishyantîty uktvâ tâḥ Kinnarakan-
 yâḥ Supriyam mahâsârthavâhaṁ samrâdhayâmâsuḥ | sâdhu sâdhu
 mahâsârthavâha nistîrṇâni mahâsamudraparvatanadîkântârâni pû-
 ritâ te dṛiḍhasupratijñâ saphalîkṛitâ te çraddhâ te gopitânîndriyâni
 sâdhitâ Badaradvîpamahâpattanayâtrâ adhigatam te sarvajanamano-
 rathasampâdakam Jâmbudvîpapradhânam ratnaviṣeṣam | api tu yena
 tvam pathenâgato 'manushyâs³ tâvat pralayam gaccheyuh prâg eva
 [A. 41. b] manushyâḥ | anyad eva vayam sanmârgam vyapadekshyâ-
 maḥ kshipram Vârâṇasîgamanâya | tac chṛiṇu manasi kuru bhâshi-
 shyâmaḥ | itaḥ paçcime digbhâge sapta parvatân atikramya mahâ-
 parvata uccaḥ | tasmin parvate Lohitâksho nâma râkshasaḥ prati-
 vasati raudraḥ paraprâṇaharaḥ | sa ca parvato 'manushyâvacaritaḥ
 krishṇam andhakâram savisphuliṅgam vâyum mokshyati | tatra te
 etad eva ratnam dhvajâgre 'varopayitvâ gantavyam ratnaprabhâvâc
 ca te îtayo vilayam gamishyanti | mahâparvatam atikramyâpara-
 parvataḥ | tasmin parvate 'gnimukho nâgaḥ prativasati | sa tava
 gandham âghrâya sapta râtrimdivasâny açanim pâdayishyati | tatra
 ratnaguham samanvishya praveshtavyam saptarâtrasya câtyayâd
 dushtanâgaḥ svapishyati | çayite dushtanâge parvatam adhirodha-

¹ Sic ABD, îtayo upadravo C.
 amanushyâs MSS.

² -dravo MSS.

³ -âgata

vyam | tatra drakshyasi samam bhûmipradeçam akriçhoptam ca
 taṇḍulaphalaçâlim akanakam atusham çucim nishpûtigandhikam
 caturaṅgulaparyavanaddham | yas tam ashtamyâm pañcadaçyâm vâ
 Bâlâho 'çvarâjah paribhuja suhry arogo balavân prînitendriyah pûr-
 vakâyam atyunnamayyodânam udânayati, kaḥ pâragâmî kaḥ pâragâmî
 kam pâram nayâmi svastikshemâbhyâm Jambudvîpam anuprâpayâmi,
 sa tvayopasaṁkranya idam syâd vacanîyam, aham pâragâmî mâm
 pâram naya mâm svastikshemâbhyâm Vârâṇasim anuprâpaya | atha
 sa Supriyo mahâsârthavâhas tâḥ Kinnarakanyâ dharmyayâ kathayâ
 samdarçya samâdâpya samuttejya sampraharshya mâtriduhitritvat pra-
 tisammodya yathoddishṭena mârgeṇa yathoktena vidhinânupûrveṇa
 tam bhûmipradeçam anuprâptaḥ | sa ca Bâlâho 'çvarâjaç carann
 evam âha, kaḥ pâragâmî kaḥ pâragâmî kam pâram nayâmi svasti-
 kshemâbhyâm Jambudvîpam anuprâpayâmi | tataḥ Supriyo mahâ-
 sârthavâho yena Bâlâho 'çvarâjas tenopasaṁkrântaḥ | upasaṁkram-
 yaikâṁsam¹ uttarâsaṅgam kṛtvâ dakṣiṇam jânumaṇḍalam prithi-
 vyâm pratishṭhâpya yena Bâlâho 'çvarâjas tenâñjalim pranamya
 Bâlâham açvarâjam idam avocat, aham pâragâmî aham pâragâmî
 naya mâm svastikshemâbhyâm Vârâṇasim anuprâpaya | evam ukte
 Bâlâho 'çvarâjah Supriyam mahâsârthavâham idam avocat | na to
 mahâsârthavâha mama prishṭhâdhirûḍhena diço nâvalokayitavyâ
 nimilitâkshena te stheyam ity uktvâ Bâlâho 'çvarâjah prishṭham
 upanâmayati | atha Supriyo mahâsârthavâho Bâlâhasyâçvarâjasya
 prishṭham adhiruhya yathânuçishṭo 'lpaic ca kṣaṇalavamuhûrtair
 Vârâṇasim anuprâptaḥ | sva udyâne 'vataritaḥ | avatîrya Supriyo
 mahâsârthavâho Bâlâhâçvarâjapriṣṭhâd Bâlâhâçvarâjam triprada-
 kṣiṇîkṛitya pâdâbhivandanam karoti | tato Bâlâho 'çvarâjah Su-
 priyam mahâsârthavâham samrâdhayâmâsa | sâdhu sâdhu mahâsâr-
 thavâha nistîrṇâni te mahâsamudraparvatanadikântârâṇi pûritâ te

¹ -ekâṁçam MSS.

dr̥idhapratijñâ saphalik̥ritas te 'dhvâ gopitânîndriyâni sâdhitâ te
 Badaradvîpamahâpattanayâtrâ 'dhigatas te sarvajanamanoṛathasam-
 pâdako Jambudvîpasya pradhâno ratnaviṣeṣaḥ, [A. 42. a] evaṃ hi
 parahitârtham abhyudyatâḥ kurvanti sattvaviṣeṣâ ity uktvâ Bâlâho
 'çvarâjaḥ prakrântaḥ | athâciraprakrânte Bâlâhe 'çvarâjani Supriyo
 mahâsârthavâhaḥ svagr̥iham pravishṭaḥ | açraushur Vârâṇasînivâsi-
 naḥ paurâ Brahmadataḥ ca Kâçirâjaḥ Supriyo mahâsârthavâhaḥ
 pûr̥nena varshaçatena sam̐siddhayâtraḥ pûr̥namanorathaḥ svagr̥iham
 anuprâpta ity çrutvâ ca punar Brahmadataḥ Kâçirâja ânanditaḥ |
 pauravargaḥ Supriyaṃ sârthavâham sam̐râdhayâmâsa | açraushîṭ tat
 pûrvakaṃ caurasahasraṃ anyaç ca jano dhanârthî Supriyo mahâ-
 sârthavâhaḥ sam̐siddhayâtraḥ paripûr̥namanoratha âgata ity çrutvâ
 ca punar upasam̐kramya Supriyaṃ mahâsârthavâham idam avocat,
 parikshîṇadhanâḥ sma ity | evaṃ ukte mahâsârthavâhas tân sarvân
 maitreṇa cakshushâ vyavalokya vijñâpayati | gacchantu bhavantaḥ
 svakasvakeshu vijiteshu yo yenârthi upakaraṇaviṣeṣeṇa bhavati sa
 tasyârthe cittam utpâdayatu vâcam ca niçcârayatu | çrutvâ ca punaḥ
 prakrântâḥ | atha Supriyo mahâsârthavâhas tad eva poshadhe pañca-
 daçyâṃ çiraḥsnâta uposhadhoshito yat tat prathamalabdham maṇi-
 ratnaṃ dhvajâgre âropya vâcam ca niçcârayati yojanasahasrasâman-
 takena yathepsitâni sattvânâm upakaraṇâny utpadyante saḥâbhi-
 dhânâc ca yo yenârthi tasya tadvarshaṃ bhavati | tataḥ paripûr̥na-
 manorathâs te sattvâḥ | tac caurasahasraṃ Supriyeṇa mahâsârtha-
 vâhena daçasu kuçaleshu karmapatheshu pratishṭhâpitâḥ¹ | atrân-
 tarât kâlagate Brahmadata Kâçirâjani paurâmâtyaiḥ Supriyo mahâ-
 sârthavâho râjâbhishekenâbhishiktaḥ | saḥâbhishiktena Supriyeṇa
 mahârâjñâ dvitīyaṃ maṇiratnaṃ dhvajâgre âropya pûrvavidhinâ
 dviyojanasahasrasâmantakena yathepsitâni sattvânâm upakaraṇâny
 utpadyantâm ity, saḥâbhidhânâc ca yo yenârthi tasya tad varshati |

¹ Query -shṭhâpitam?

trītiyena maniratnena yathoktena vidhinā dhvajâgrocchritena¹ ya-
thehsitopakaraṇaviṣeṣhavarshaṇāni² saṃpannāny evaṃ triyojana-
sahasrasāmantakenopakaraṇaiḥ strīmanushyāḥ saṃtarpitāḥ | tato
'nupūrveṇa Jambudvīpaigvāryabhūtena Supriyena mahārājñā tad eva
poshadhe pañcadaḥyām ciraḥsnātenoposhadhoshitena kṛtsne Jambu-
dvīpe ghaṇṭāvaghoshāṇām kṛtvā upakaraṇotpannābhilāṣhīṇām strī-
manushyāṇām Jambudvīpanivāsīṇām yaṇ maniratnaṃ Badaradvīpa-
mahāpattanasarvasvabhūtaṃ yathepsitaṃ sarvopakaraṇavarshaṇaṃ
dhvajâgre âropayāmāsa³ | ⁴samanantaraṃ dhvajâgrâvaropite tasmin
Jambudvīpapradhānamaniratne kṛtsno Jambudvīpanivāsī mahājana-
kayo yathepsitair upakaraṇaviṣeṣaiḥ saṃtarpita upakaraṇasaṃtarpi-
taḥ ca Jambudvīpanivāsī janakāyaḥ Supriyena rājñā daṣasu kuṣaleshu
karmapatheshu pratishṭhāpitāḥ | tato jyeshṭhaṃ kumāraṃ rājyaiḥvar-
yādhipatyē pratishṭhāpya rājarshibrahmacāryaṃ caritvā cāturo brāh-
mān viharān bhāvayitvā kāmeshu kāmaccandaṃ prahāya tadbahula-
vihārī brahmalokasabhāgatāyāṃ copapanno mahābrahmā saṃvṛittāḥ |

Bhagavān āha | kiṃ manyadhve bhikṣavaḥ | yo 'sau Supriyo
nāma mahāsāthavāho 'ham eva tena kālēna tena samayēna Bodhi-
sattvacāryāyāṃ vartitavān | yat tac caurasahasraṃ etad eva bhikṣu-
sahasraṃ | yā sā pūrvadevatā Kācāyapaḥ samyaksaṃbuddho Bodhi-
sattvabhūtaḥ sa tena kālēna tena samayēna | yaḥ cāsau Magho mahā-
sāthavāha esha eva Āripuro bhikṣuḥ sa tena kālēna tena sama-
yēna | yaḥ cāsau Nīlādo nāma mahāyakṣha esha evānando bhikṣuḥ
tena kālēna tena samayēna | yaḥ cāsau Candraprabho yakṣha esha
evāniruddho bhikṣuḥ sa tena kālēna tena samayēna | yaḥ cāsau
Lohitākṣho nāma mahāyakṣhaḥ sa esha eva Devadattas tena kālēna
tena samayēna | yaḥ cāsāv Agnimukho nāma nāga esha eva Mārāḥ
pāpīyān sa tena kālēna tena samayēna | yaḥ cāsau Bālāho 'cvarājo
Maitreyo Bodhisattvas tena kālēna tena samayēna | tadā tāvaṇ mayā

¹ ucchrite MSS.² -varshaṇā MSS.³ Sic MSS.⁴ samanantara- MSS.

bhikshavo dṛiḍhapratijñena [A. 42. b] pratijñâpûraṇârthaṃ sapta-
vârâṃṣ caurasahasrât sârthaḥ paritrâto 'paritushtâṃṣ ca caurân vidi-
tvâ dṛiḍhapratijñâ kṛitâ, kṛitvâ cânekair dushkaraçatasahasrair
Badaradvîpamahâpattanasya yâtrâṃ sâdhayitvâ caurasahasrapramu-
khaṃ kṛitsnaṃ Jambudvîpaṃ dhanena saṃtarpayitvâ daçasu kuça-
leshu karmapatheshu pratishthâpitah | idânîm api mayânekair dush-
karaçatasahasrair anuttaraṃ jñânam adhigamya maitrâyatâ karuṇayâ
saptakṛitvaç caurasahasrasakâçât sârthaḥ paritrâto 'paritushtâṃ ca
caurasahasraṃ veditvâ yâvadâptaṃ dhanena saṃtarpayitvâtyanta-
nishthe 'nuttare yogaksheme nirvâṇe pratishthâpitâ anekâni ca deva-
manushyaçatasahasrâṇi yaksharâkshasapretapiçâcakumbhâṇḍapûtana-
katâpûtanakotiçatasahasrâṇi çaranagamanaçikshâpadeshu pratishthâ-
pitâni | idam avocad Bhagavân âttamanasas te bhikshavo Bhagavato
bhâshitam abhyanandan |

iti çṛidivyaavadâne¹ Supriyâvadânam ashtâmam² ||

IX.

Çrâvastyâṃ nidânam | tena khalu samayena Bhadrâṃkare na-
gare shad janâ mahâpuṇyâḥ prativasanti, ³Menḍhako gṛihapatir
Menḍhakapatnî Menḍhakaputro Menḍhakasnushâ Menḍhakadâso
Menḍhakadâsî | katham Menḍhako gṛihapatir jñâto mahâpuṇyâḥ |
sa yadi riktakâni koshakoshthâgârâṇi paçyati sahadarçanâd eva pûr-
yante | evaṃ Menḍhako gṛihapatir jñâto mahâpuṇyâḥ katham
Menḍhakapatnî | sâ ekasyârthâya sthâlikâṃ sâdhayati çatâni saha-

¹ om. ABC.

² ABC add Çlo atra pañca.

³ MSS. several times read Minḍhaka, especially towards the end of the tale.

srâṇi ca bhuñjate | evaṃ Meṇḍhakapatnî katham Meṇḍhakuputraḥ |
 tasya pañcaçatiko nakulako katyâṃ baddhas tishṭhati | sa yadi
 çatam¹ sahasram vâ parityajati tadâ pūrṇa eva tishṭhati na pari-
 kshîyate | evaṃ Meṇḍhakuputraḥ katham Meṇḍhakasnushâ | sâ
 ekasyârthâya gandham sampâdayati çatasahasrasya paryâptir bha-
 vati | evaṃ Meṇḍhakasnushâ katham Meṇḍhakadâsaḥ | sa yad-
 aikam halasîram kṛishati tadâ sapta sîrâḥ kṛishṭâ bhavanti | evaṃ
 Meṇḍhakadâsaḥ katham Meṇḍhakadâsî mahâpunyâ | sâ yad aikam
 vastu rakshati tat saptaguṇam syât, yadâ ekamâtram² prati-
 jâgati tadâ sapta mâtrâḥ sampadyante | evaṃ Meṇḍhakadâsî ma-
 hâpunyâ | dharmatâ khalu Buddhânâṃ bhagavatâṃ mahâkârūṇi-
 kânâṃ lokânugrahapravṛttânâṃ ekarakshânâṃ ³çamathavipaçyanâ-
 vihârinâṃ tridamathavastukuçalânâṃ caturroghottîrṇânâṃ [A. 43. a]
 caturriddhipâdacaranatalasupratishṭhitânâṃ caturshu saṃgrahava-
 stushu dirgharâtrakṛitaparicayânâṃ pañcâṅgavipratihînânâṃ pañ-
 cagatisamatikrântânâṃ shadâṅgasamanvâgatânâṃ shaṭpâramitâpari-
 pūrṇânâṃ saptabodhyaṅgakusumâdhyânâṃ asṭâṅgamârgadeçikânâṃ
⁴navânupûrvasamâpattikuçalânâṃ daçabalabalinâṃ daçadiksamâpûr-
 nayaçasâm daçaçataavaçavartiprativiçishṭânâṃ trî⁵ râtres trî⁵ divasa-
 sya shaṭkṛitvo⁶ râtrîṃdivasasya buddhacakshushâ lokam vyavalokya
 jñânadarçanam pravartate | ko hiyate ko vardhate kaḥ kṛicchra-
 prâptaḥ kaḥ saṃkataprâptaḥ kaḥ saṃbâdhaprâptaḥ kaḥ kṛicchra-
 saṃkatasambâdhaprâptaḥ ko 'pâyanimnaḥ ko 'pâyapraṇaḥ ko
 'pâyaprâgbhâraḥ kam aham apâyamârgâd vyutthâpya⁷ svargaphale
 mokshe ca pratishṭhâpayeyam kasya kâmapaṇkanimagnasya hasto-
 ddhâram anupradadyâm | kam âryadhanavirahitam âryadhanaiçvar-
 yâdhipatye pratishṭhâpayâmi | kasyânavaropitâni kuçalamûlâny ava-

¹ çata MSS.² AC read sâ yadâ eka yad aikam vastu—syât mâtram, B omits yad aikam—syât.³ samatha- MSS. (cf. fol. 32 b).⁴ Ex conject. (cf. fol. 32 b). MSS. read navâṅgapûrva-⁵ tri MSS.⁶ shaṭkṛitvâ MSS.⁷ mârgâ vyutthâya MSS.

ropayeyam | kasyāvaropitāni paripācayeyam | kasya pakvāni vimo-
cayeyam | kasyājñānatimirapāṭalaparyavanaddhanetrasya jñānāñja-
naṣalākayā cakshur viṣodhayeyam |

apy evātikramed velām sāgaro makarālayaḥ |

na tu vaineyavatsānām Buddho velām atikramet ||

sarvajñasantānanivāsini hi kārūnyadhenur mṛigayaty akhinnā |

vaineyavatsān bhavadurganashtān vatsān prānashtān iva vatsalā

gauḥ ||

Bhagavān saṃlakshayati | ayam Meṇḍhako grīhapatiḥ saparivāro
Bhadraṃkare nagare prativasati, tasya vaineyakālaṃ pakvam iva
gaṇḍaṃ ṣaṣṭrābhiniṣṭam avekshate¹ | yan nv ahaṃ Bhadraṃka-
reshu janapadeshu cārikāṃ careyam | tatra Bhagavān āyushmantam
Ānandam āmantrayate | gaccha tvam Ānanda bhikṣhūṇām āro-
caya | Tathāgato bhikṣhavo Bhadraṃkareshu² janapadeshu cāri-
kāṃ carishyati | yo yushmākam utsahate Tathāgatena sārḍhaṃ
Bhadraṃkareshu janapadeshu cārikāṃ cartum³ sa cīvarakāṇi prati-
grīhṇātv iti | evaṃ bhadantety āyushmān Ānando Bhagavataḥ pra-
tiṣṭutya bhikṣhūṇām ārocayati | Tathāgata āyushmanto Bhadraṃ-
kareshu janapadeshu cārikāṃ carishyati yo yushmākam utsahate
Tathāgatena sārḍhaṃ Bhadraṃkareshu janapadeshu cārikāṃ caritum
cīvarakāṇi pratigrīhṇātv iti | evaṃ āyushmann iti | te bhikṣhava
āyushmata Ānandasya pratiṣṭutya prishṭhataḥ prishṭhataḥ saman-
baddhā gacchanti |

atha Bhagavān dānto dāntaparivārah⁴ cāntaḥ cāntaparivāro
mukto muktaparivāra āṇvasta āṇvastaparivāro vinito vinitaparivāro
[A. 43. b] 'rhann⁵ arhatparivāro vitarāgo vitarāgaparivārah prāsā-
dikaḥ prāsādikaparivāro vṛishabha iva gogaṇaparivṛitaḥ simha iva
⁶damsṭṛigaṇaparivāro haṃsarāja iva haṃsagaṇaparivṛitaḥ Suparṇa

¹ avekshyate MSS.

² Bhadraṃkare nagareshu MSS.

³ Sic MSS.

⁴ Cf. 51 a; 62 b; 94 b.

⁵ arhaparivāro AB.

⁶ drasṭṛigaṇa- A,

drastigaṇa- B, drasṭi- C, usṭṛi- D.

iva pakshiganaparivṛito vipra iva çishyaganaparivṛitaḥ suvaidya
 ivâturaganaparivṛitaḥ çûra iva yodhaganaparivṛito deçika¹ ²ivâdhva-
 ganaparivṛitaḥ sârthavâha iva banigganaparivṛitaḥ çreshthîva paura-
 janaparivṛitaḥ koṭṭarâja iva mantriganaparivṛitaḥ cakravartîva pu-
 trasahasraparivṛitaḥ candra iva nakshatraganaparivṛitaḥ sûrya iva
 raçmisahasraparivṛito Dhṛitarâshtra iva gandharvaganaparivṛito
 Virûdhaka iva kumbhândaganaparivṛito Virûpâksha iva nâgagana-
 parivṛito Dhanada iva yakshaganaparivṛito Vemacitrir ivâsuragana-
 parivṛitaḥ Çakra iva tridaçaganaparivṛito Brahmeva brahmakâyika³-
 parivṛitas timita iva jalanidhiḥ sajala iva jalanidhir vimada iva gaja-
 patiḥ sudântair indriyair asaṃkshobhiter yâpathapracâro dvâtrimçatâ
 mahâpurushalakṣhaṇair açîtyânuyyañjanair virâjitaçâtro daçabhir ba-
 laiç caturbhir vaiçâradyais tribhiḥ smṛityupasthânair mahâkarunayâ
 caivam anekagunaganasamanvâgato Buddho bhagavân janapadacâri-
 kayâ Bhadrakaram nagaram samprasthitaḥ | yadâ Bhagavatâ
 Çrâvastyaṃ mahâprâtiḥâryam vidarçitam nirbhartsitâ⁴ ânanditâ
 devamanushyâs toshitâni sajjanahṛidayâni | tadâ bhagnaprabhâ-
 vâs tîrthyâḥ pratyantân saṃçritâḥ | tataḥ kecid Bhadrakaram
 nagaram gatvâvasthitâḥ | taiḥ çrutam Çramaṇagautama âgaccha-
 titi | çrutvâ ca punar vyathitâs te parasparam kathayanti | pûr-
 vaṃ tâvad vyaṃ çramaṇena Gautamena madhyadecân nirvâsi-
 tâḥ, sa yadihâgamishyati niyatam ito 'pi nirvâsayishyati, tadu-
 pâyasamvidhânam kartavyam iti | te kulopakaraṇaçâlâ upasaṃ-
 kramya kathayanti dharmalâbho dharmalâbhaḥ | te kathayanti
 kim idam avalokitâ gamishyâmaḥ, kasyârthâya, dṛiṣṭâsmâbhir
 yushmâkaṃ saṃpattir yâvad vipattiṃ na paçyâmaḥ | âryakâ
 asmâkaṃ vipattir bhavishyati, bhavantaḥ çramaṇaḥ Gautamaḥ
 kshurâçaniṃ pâtayann anakâ aputrikâ⁵ apatikâç ca kurvann
 âgacchati | âryâ yady evaṃ yasminn eva kâlê sthâtavyaṃ tasminn

¹ daiçika CD.² Sic MSS.³ -kâyikâ- MSS.⁴ nirbhartsitâ MSS.⁵ apatikâmç ca MSS.

eva kâle 'smâkam parityâgah kriyate, tishthata na gantavyam | te kathayanti | kim vayam na tishthâmah, na yûyam asmâkam çroshyatha. | âryâh kathayata çroshyâmah | te kathayanti | Bhadrâmkarasâmantakena sarvajanakâyam udvâsya Bhadrâmkaram nagaram pravâsayata çâdvalâni¹ kṛishata sthaṇḍilâni pâtayata pushpaphalavṛiksham chedayata pâniyâni vishena dûshayata | te kathayanti | âryâs tishthata sarvam anutishthâma iti | te [A. 44. a] 'vasthitâh | tatas tair Bhadrâmkaranagarasâmantakena sarvo janakâya udvâsya Bhadrâmkaram nagaram pravâsitaḥ çâdvalâni¹ kṛishtëni sthaṇḍilâni pâtitâni² pushpaphalavṛikshâç chinnâs pâniyâni vishadûshitâni | tataḥ Çakro devendraḥ saṃlakshayati | na mama pratirûpaṃ yad aham Bhagavato 'satkâram adhyupeksheyam yena nâma Bhagavatâ tribhiḥ kalpâsaṃkhyeyair anekair dushkaraçatasahasraiḥ shaṭ pârâmitâḥ paripûryânuttarajñânam adhigatam | sa nâma Bhagavân sarvalokaprati-
viçishṭaḥ sarvavâdavijayî çûnye janapade cârikâm carishyati | yan nv aham Bhagavataḥ saçrâvakasaṃghasya sukhasparçârthâyautsukyam âpadyeyam iti | tena vâtavalâhakânâṃ devaputrânâṃ âjñâ dattâ | gacchata Bhadrâmkaranagarasâmantakena vishapâniyâni çoshayateti | varshavalâhakânâṃ devaputrânâṃ âjñâ dattâ | ashtângopetasya pâniyasyâpûryateti | câturmahârâjikâ devâ uktâḥ | yûyam Bhadrâmkarânâṃ janapadânâṃ³ vâsayateti | tato vâtavalâhakair devaputrait vi-
shadûshitâni pâniyâni çoshitâni | varshavalâhakais tâny eva kûpo-
dapânavâpîsarastadâgâny ashtângopetasya pâniyasya pûritâni | câturmahârâjikair devair Bhadrâmkaranagarasâmantakam sarvam âvâsi-
tam | janapadâ ṛiddhâḥ sphitâḥ saṃvṛittâḥ | tîrthyair nagarajana-
kâyasametair avacarakâḥ preshitâḥ | gatvâ pacyata⁴ kîdriçâ janapadâ
iti | te gatâḥ paçyanty atiçayena janapadân⁵ ṛiddhân sphitân | tata
âgatya kathayanti | bhavanto na kadâcid asmâbhir evaṃrûpâ jana-
padâ ṛiddhâḥ sphitâ dṛisṭapûrvâ iti | tîrthyâḥ kathayanti | bha-

¹ çâdvalâni ABC.
karân janapadân âvâs-?

² pushpaphalâ vṛikshâç MSS.

³ Bhadrâmkarân

⁴ pacyate ABD.

⁵ janapadâ MSS.

vanto vo yas tâvad acetanân bhâvân anvâvartayati sa yushmân
nânvâvartayishyatîti | kuta etat | sarvathâvalokitâ bhavanto¹ 'paçci-
mam vo darçanam gacchâma iti | te kathayanti | âryâs tishthata kim
yushmâkam çramaṇo Gautamaḥ karoti, so 'pi pravrajito yûyam api
pravrajitâ bhikshâcarâḥ kim asau yushmâkam bhikshâm carishya-
titi | tîrthyâḥ kathayanti | samayena tishthâmo yadi yûyam kriyâ-
kâram kuruta na kenacic chramaṇam Gautamam darcanâyopasam-
kramitavyam, ya upasamkrâmati sa shashtikârshâṇo danḍya iti |
taiḥ pratijñâtam kriyâkâraç ca kṛitaḥ |

tato janapadacârikâm caran Bhadrâmkaram nagaram anuprâptah |
Bhadrâmkare nagare viharati dakshinâyatane | tena khalu samayena
Kapilavastuno brâhmanadârikâ Bhadrâmkare nagare pariṇitâ | tayâ
prâkârasthayâ Bhagavân andhakâre drishtaḥ | sâ samlakshayati |
ayam Bhagavân Çâkyakulanandanah Çâkyakulâd râjyam apahâya
pravrajitaḥ sa idânîm andhakâre tishthati yady atra sopânam syâd
aham [A. 44. b] pradîpam âdâyâvatareyam iti | tato Bhagavatâ
tasyâç cetasâ cittam âjñâya sopânam nirmitam | tato hrishṭatushta-
pramuditâ pradîpam âdâya sopânenâvatîrya yena Bhagavâms teno-
pasamkrântâ | upasamkramya Bhagavataḥ purastât pradîpam sthâ-
payitvâ pâdau çirasâ vanditvâ nishaṇṇâ dharmaçravaṇâya | tato
Bhagavatâ tasyâ âçayânuçayam dhâtum prakṛitim ca jñâtvâ tâdṛiçî
caturâryasatyasamprativedhikî² pûrvavad yâvac³ charaṇagatâm abhi-
prasannâm iti | atha Bhagavâms tâṃ dârikâm idam avocat | ehi
tvam dârike yena Mendhako grihapatis tenopasamkrama, upasam-
kramyaivam madvacanâd ârogyâpaya | evam ca vada, grihapate tvâm
uddiçyâham ihâgatas tvam ca dvâram baddhvâ sthitaḥ | yuktam
etat evam atitheḥ pratipattum yathâ tvam pratipanna iti | yadi
kathayati gaṇena kriyâkâraḥ kṛita iti, vaktavyaḥ, tava putrasya
pañcaçatiko nakulakaḥ katyâm baddhas tishthati, sa yadi çatam

¹ bhavato MSS.² -prativedhikî A.³ Cf. p. 71.

vâ sahasram vâ vyayîkaroti pûryata eva na parikshîyate | na
 çaknosi¹ shashtîkârshâpanam dattvâgantum iti | evam bhadanteti
 sâ dârikâ Bhagavatah pratiçrutya samprasthitâ | yathâ 'parijñâtaiva
 kenacid eva Menḍhakasya grîhapateh sakâçam gatâ, gatvâ ca katha-
 yati | grîhapate Bhagavâms ta ârogyayati | sa kathayati, vande
 Buddham Bhagavantam | grîhapate Bhagavân evam âha, tvâm evâ-
 ham uddiçyâgatas tvam ca dvâram baddhvâvasthitah, yuktam etad
 evam atitheh pratipattum yathâ tvam pratipanna iti | sa kathayati |
 dârike² gaṇena kriyâkârah krito na kenacic chramanam Gautamam
 darçanâyopasamkramitavyam ya upasamkrâmati sa gaṇena shashtî-
 kârshâpano dandya iti | grîhapate Bhagavân kathayati, tava putra-
 sya pañcaçatiko nakulakah katyâm baddhas tishṭhati, sa yadi çatam
 vâ sahasram va vyayîkaroti pûryata eva na parikshîyate, na çaknosi¹
 tvam shashtîkârshâpanam dattvâgantum iti | sa samlakshayati | na
 kaçcid etaj jânîte, nûnam sarvajñah sa Bhagavân, gacchâmiti | sa
 shashtîkârshâpanân dvâre sthâpayitvâ brâhmanadârikopadishtena so-
 pânenâvatîrya yena Bhagavâms tenopasamkrântah | upasamkramya
 Bhagavatah pâdau çirasâ vanditvâ Bhagavatah purastân nishanno
 dharmaçravanâya | tato Bhagavân Menḍhakasya grîhapater âçayânu-
 çayam dhâtum prakṛitim ca jñâtvâ tâdṛiçî caturâryasatyasampra-
 tivedhiki dharmadeçanâ kṛitâ yam çrutvâ Menḍhakena grîhapatinâ
 yâvac chrotâptiphalam sâkshâtkṛitam | sa drisṭasatyah kathayati |
 Bhagavan [A. 45. a] kim esho 'pi Bhadrakaranagaranivâsî jana-
 kâya evamvidhânâṃ dharmânâṃ lâbhîti³ | Bhagavân âha | grîhapate
 tvâm âgamyâ bhûyasâ sarva eva janakâyo lâbhîti | tato Menḍhako
 grîhapatir Bhagavatah pâdau çirasâ vanditvâ Bhagavato 'ntikât pra-
 krântah | svagrîham gatvâ nagaramadhye kârshâpanânâṃ râçim vya-
 vasthâpya gâthâm bhâshate |

yo drashtum icchati jinam jitarâgadosham nirbandham aprati-
 samam karuṇâvadâtam |

¹ Sic MSS.² dârike CD.³ lâbhîti neti C.

so 'niçcareṇa hṛidayena suniçcitenā kshipraṃ prayātu dhanam
asya mayā pradeyam || iti |

janakâyaḥ kathayati | gṛihapate çreyaḥ çramaṇasya Gautamasya
darçanam | sa kathayati | creyaḥ | te kathayanti | yady evaṃ gaṇe-
naivaṃ kriyâkâraḥ kṛito gaṇa evodghâtayatu, ko 'tra virodhaḥ | te
kriyâkâram udghâtya nirgantum ârabdhâḥ | tataḥ parasparaṃ saṃ-
ghaṭṭanena na çaknuvanti nirgantum iti Vajrapâṇinâ yakṣheṇa vine-
yajanâṇukampayâ vajraḥ kshiptaḥ prâkârasya khaṇḍaḥ patitaḥ |
anekâni prâṇiçatasahasrâṇi nirgatâni kânicit kutûhalajâtâni kânicit
pûrvakâiḥ kuçalamûlaiḥ saṃcodyamânâni | te gatvâ Bhagavataḥ
pâdâbhivandanam kṛtvâ purato nishanṇâḥ | yâvad Bhagavataḥ
sâmantakena parṣhat saṃnipatītâ | atha Bhagavâṃs tām parshadam
abhyavagâhya purastâd bhikṣhusaṃghasya prajñapta evâsane nisha-
dyânekasattvasantânakuçalamûlasamâropikâm¹ dharmadeçanâm kṛi-
tavân yām çrutvâ kaiçcic chrotâpattiphalam sâkshâtkṛitaṃ kaiçcic
charaṇagamaṇaçikṣâpadâni gṛihâtâni | Bhagavato 'ciram dharmam
deçayato bhojanakâlo 'tikrântaḥ | Menḍhako gṛihapatih kathayati |
Bhagavan bhaktakṛityaṃ kriyatām iti | Bhagavân âha | gṛihapate
bhojanakâlo 'tikrânta iti | sa kathayati | Bhagavan kim akâle kal-
pate | Bhagavân âha | ghṛitagudaçarkarâpânakâni ceti | tato Men-
ḍhakena gṛihapatinâ çilpina² âhûyoktâḥ | bhavanto 'kâlakhâdya-
kâni çighraṃ sajjikuruteti | tair akâlakâni sajjikṛitâni | tato Men-
ḍhakena gṛihapatinâ Buddhapramukho bhikṣhusaṃgho 'kâlakhâdya-
kair akâlapânakaiç ca saṃtarpitaḥ | tato Bhagavân Menḍhakam gṛi-
hapatim saparivâram satyeshu pratishṭhâpitam karvaṇanivâsinam
janakâyam yathâbhavyatayâ vinîya prakrântaḥ |

³ iti çṛidivyaâvadâne ⁴ Menḍhakagṛihapativibhûtiparicchedo ⁵
navamaḥ ⁶ |

¹ -pitām D.

² cilpinam MSS.

³ ABC omit.

⁴ Menḍhaka MSS.

⁵ -paricchedanavamaḥ MSS.

⁶ AB add

çloka atha dra (B has dva); çlo atha u CD.

X.

Bhikshavaḥ saṃçaya-jâtâḥ sarvasaṃçayacchettâraṃ Buddham Bhagavantam papracchuḥ | kiṃ bhadanta Meṇḍhakena Meṇḍhakapatnyâ Meṇḍhakaputrena Meṇḍhakâsnushayâ Meṇḍhakadâsena Meṇḍhakadâsyâ karma kṛitam yena shaḍ abhijñâtâ mahâpunyâḥ saṃvṛittâ Bhagavato 'ntike satyâni dṛiṣṭhâni Bhagavâṃṣ caibhir ârâgito na virâgita iti | Bhagavân âha | ebhir eva bhikshavaḥ karmâni kṛitâny upacitâni labdhasaṃbhârâni [A. 45. b] parinâtapratyayâny oghavat pratyupasthitâny avaçyabhâvini¹ ebhiḥ karmâni kṛitâny upacitâni ko 'nyaḥ pratyānubhavishyati | na bhikshavaḥ karmâni kṛitâny upacitâni vâhye pṛithivîdhâtâu vipacyante nâbdhâtâu na tejodhâtâu na vâyudhâtâv api ²tûpâtteshv eva skandhadhâtâvâyatāneshu karmâni kṛitâni vipacyante çubhâny açubhani ca |

na prañçyanti karmâni kalpakotiçatair api |

sâmagrîṃ prâpya kâlam ca phalanti khalu dehinâm ||

bhûtapûrvam bhikshavo 'tîte 'dhvani Vârânasyâm nagaryâm Brahma-datto nâma râjâ râjyam kârâyati riddham ca sphîtam ca kshemam ca subhiksham cākīrṇabahujaṇamanuṣyam ca praçântakali kalahadimbadamarataskararogâpagatam çâlikshugomahishisaṃpannam akhilaṃ akantakam ekaputrakam iva râjyam pâlayati | tena khalu samayena Vârânasyâm ³naimittikair dvâdaçavarshikânâvṛiṣṭir vyâkṛitâ | ⁴trividham durbhiksham bhavishyati cañcu çvetâsthi çalâkâvṛitti⁵ ca | tatra cañcu⁵ ucyate samudgake, tasmin manuṣhyâ vijâni prakshipyânâgate sattvâpekshayâ sthâpayanti mṛitânâm, anena te vijakâyam karishyanti | idaṃ samudgakam baddhvâ cañcu ucyate | çvetâsthi

¹ MSS. avaçyabhâgini, but cf. p. 54.

² bhûpânt- MSS. Cf. supra p. 54.

³ nimitt- MSS.

⁴ trividham ABC.

⁵ -vṛittim MSS.

nâma durbhiksham¹ tasmin kâle manushyâ asthîny upasamhṛitya
 tâvat kvâthayanti yâvat tâny asthîni çvetâni samvṛittânîti tatas
 tat kvâtham pivanti | idam çvetâsthi durbhiksham ity ucyate | çalâ-
 kâvṛittir nâma tasmin kâle manushyâḥ khalu vilebhyo dhânyaguda-
 kâni çalâkayâkrishya bahûdakasthâlyâm kvâthayitvâ pivanti | iyaṃ
 çalâkâsambaddhatvâc chalâkâvṛittir ity ucyate | tato rājñâ Brahma-
 dattena Vârânasyâm ghaṇṭâvaghoshanam kâritam | çṛiṇvantu bha-
 vanto Vârânasînivâsinaḥ paurâḥ | naimittikair dvâdaçavârshikânâ-
 vṛiṣṭir vyâkritâ çalâkâvṛittidurbhiksham cañcu çvetâsthi ca | yeshâm
 vo dvâdaçavârshikam bhaktam asti taiḥ sthâtavyam | yeshâm nâsti
 te yatheshṭam gacchantu vigatadurbhikshabhayâḥ subhikshe punar
 apy upâgamishyanti | tasmimç ca samaye Vârânasyâm anyatamo gri-
 hapatir âdhyo mahâdhano mahâbhogo vistîrṇaparivâraḥ | tena ko-
 shṭhâgârîka âhûyoktaḥ | bhoḥ purusha bhavishyati me² saparivârânâm
 dvâdaça varshâni bhaktam iti | sa kathayati | ârya bhavishyatîti |
 sa tatraivâvasthitaḥ | samanantarânubaddham caitad durbhiksham |
 tasya koshakoshṭhâgârâḥ parikshîṇâḥ sarvaç ca parijanaḥ kâlagata
 âtmanâ shashṭho vyavasthitaḥ | tatas tena grihapatinâ koshakoshṭhâ-
 gârâni çodhayitvâ dhânyaprastha upasamhṛitaḥ | so 'sya patnyâ sthâ-
 lyâm prakshipya sâdhitâḥ | asati Buddhânâm utpâde Pratyeka-
 buddhâ loka utpadyante³ hînadînânukampakâḥ prântaçayanabhaktâ
 ekadakshîṇiyâ lokasya | yâvad anyatamaḥ Pratyekabuddho janapa-
 dacârikâm caran Vârânasîm anuprâptaḥ | [A. 46. a] sa pûrvâhne⁴
 nivâsya pâtracîvaram âdâya Vârânasîm piṇḍâya pravishṭaḥ | sa ca
 grihapatir âtmanâ shashṭho 'vasthito bhoktum | sa ca Pratyekabuddho
 'nupûrveṇa piṇḍapâtam aṭan⁴ tasya grihapater niveçanam anuprâptaḥ |
 sa tena grihapatinâ dṛiṣṭaç cittaprâsâdikâḥ kâyaprâsâdikaç ca dṛi-
 shṭvâ ca punaḥ saṃlakshayati | etad apy ahaṃ parityajya niyatam
 prâṇair viyokshye yannv ahaṃ svapratyaṃçam asmai pravrajitâya

¹ -kshas MSS.² Sic MSS.³ hînadînânuk- MSS.⁴ Sic MSS.

dadyām iti | tēna bhāryābhihitā | bhadre yo mama pratyamṇas tam
 aham asmai pravrajitāyānuprayacchāmīti | sâ samlakshayati | mama
 svāmī na paribhuṅkte katham aham paribhokshya iti | sâ kathayati |
 āryaputrāham api pratyamṇam asmai prayacchāmi | evaṃ putrena
 snushayā dāsena dāsya ca vicārya svasvapratyamṇāḥ parityaktāḥ | ta-
 tas taiḥ sarvaiḥ sambhūya Pratyekabuddhaḥ piṇḍakena pratipāditāḥ |
 kāyiki teshāṃ mahātmanāṃ dharmadeṇanā na vāciki | sa vitatapa-
 ksha iva hamsarāja upari vihāyasam udgamyā jvalanatapanavarshaṇa-
 vidyotanaprātihāryāni kartum ārabdhāḥ | āṇu prithagjanāvarjana-
 karī riddhiḥ¹ | te mūlanikrītā² iva drumāḥ pādāyor nipatyā praṇi-
 dhānam kartum ārabdhāḥ | grīhapatiḥ praṇidhānam kartum āra-
 bdhāḥ | yan mayaiṣamvidhe sadbhūtadakṣhiṇīye kārāḥ kṛito³ 'nenā-
 haṃ kuṣalamūlena yadi riktakāni koshakoshthāgārāni sahadarṇanān
 me pūrṇāni⁴ syur evaṃvidhānāṃ ca dharmānāṃ lābhī syāṃ prati-
 viṣiṣṭataram cātāḥ cāstāram ārāgayeyam mā virāgayeyam iti | patnī
 praṇidhānam kartum ārabdhā | yan mayaiṣamvidhe sadbhūtadakṣhi-
 ṇīye kārāḥ kṛito⁵ 'nenāhaṃ kuṣalamūlena yady ekasyārthāya sthālīm
 paceyam sâ çatenāpi paribhujyeta sahasreṇāpi na parikshayam ga-
 cched yāvan mayā prayoga⁶ apratipracrabdha ity evaṃvidhānāṃ ca
 dharmānāṃ lābhini syāṃ prativīṣiṣṭataram cātāḥ cāstāram ārāga-
 yeyam mā virāgayeyam iti | putraḥ praṇidhānam kartum ārabdhāḥ |
 yan mayaiṣamvidhe sadbhūtadakṣhiṇīye kārāḥ kṛito⁶ 'nenāhaṃ kuṣa-
 lamūlena pañcaçatiko nakulakaḥ katyām uparibaddhas tishṭhed yadi
 ca çatam vā sahasram vā tato vyayam kuryāt pūrṇa eva tishṭhen mā
 parikshayam gacched evaṃvidhānāṃ ca dharmānāṃ lābhī syāṃ pra-
 tivīṣiṣṭataram cātāḥ cāstāram ārāgayeyam mā virāgayeyam iti |
 snushā praṇidhānam kartum ārabdhā | yan mayaiṣamvidhe sadbhū-

¹ Sic B: riddhite ACD; but cf. 66 b.

² -krītā CD.

³ Ex conj.; kārāḥ kṛitā ABC here, with a not unparalleled sandhi; kṛitānenā- D; but the sequel seems to justify kārāḥ kṛito. ⁴ varṇāni BD. ⁵ Sic MSS.

⁶ kārāḥ kṛitā MSS.

tadakshinîye kârah krito¹ 'nenâham kuçalamûlena yady ekasya gandham yojayeyam² çatam vâ sahasram vâ gandham³ ghrâsyati tam na ca parikshayam gaccheyur yâvan mayâ 'pratipraçabdham⁴ evamvidhânâm [A. 46. b] dharmânâm lâbhini syâm prativiçishtataram câtaḥ çâstâram ârâgayeyam mâ virâgayeyam iti | dâsaḥ prañidhânâḥ kartum ârabdhah | yan mayaivamvidhe sadbhûtadakshinîye kârah krito¹ 'nenâham kuçalamûlena yady ekahalasiram⁵ kṛisheyam sapta sîrâḥ kṛishtëḥ syur evamvidhânâm dharmânâm ca lâbhi syâm prativiçishtataram câtaḥ çâstâram ârâgayeyam mâ virâgayeyam iti | dâsî prañidhânâḥ kartum ârabdhâ | evamvidhe sadbhûtadakshinîye kârah krito¹ 'nenâham kuçalamûlena yady ekâm mâtrâm ârabheyam sapta mâtrâḥ sampadyeran evamvidhânâm dharmânâm ca lâbhini syâm prativiçishtataram câtaḥ çâstâram ârâgayeyam mâ virâgayeyam iti | taiḥ caivam prañidhânâḥ kṛitam | sa ca mahâtmâ Pratyekabuddhas teshâm anukampayâ⁶ riddhyâ upari vihâyasâ râjakulasyopariçhât samprasthitah | tena khalu samayena râjâ Brahmadata upariprâsâdatalagatas tishṭhati | tasya⁶ riddhyâ gacchato râjño Brahmadata-syopari cchâyâ nipatitâ | sa ūrdhvamukho nirikshitum ârabdhah, paçyati tam Pratyekabuddham | tasyaitad abhavad | kasyâpy anena mahâtmanâ⁶ riddhimahâlângalair dâridramûlany utpâtîtâni |⁷ balâ-balî âçâ | tato 'sau grihapatiḥ koshakoshthâgârâṇi pratyavekshitum ârabdho yâvat pûrṇâni paçyati | sa patnîm âmantrayate | mama tâvat prañidhânâḥ pûrṇam yushmâkam apidânim paçyâma iti | tato dâsyâ dhânyânâm ekâm mâtrâm⁸ ârabdhvâ parikarmayitum saptamâtrâḥ sampannâḥ | patnyâ ekasyâarthâya sthâlî sâdhitâ, sarvais taiḥ paribhuktaḥ tathaivâvasthitâ, prâtiveçyair anekaiḥ ca prâṇiçatasahasraiḥ paribhuktaḥ tathaivâvasthitâ | tathaiva putrasya snushâyâ dâsasya prañidhiḥ siddhâ | tato grihapatinâ ghaṇṭâvaghoshanam⁹ kâritam

¹ kârâḥ krito MSS.² yukteyam AB and C pr. m.³ MSS. gandhân.⁴ 'pratiprasabdhi MSS.⁵ phalasîlam CD.⁶ Sic MSS.⁷ Sic BC: bale balî AD.⁸ ekâmâtrâm MSS.⁹ -ṇam MSS.

Vârāṇasyām | yo bhavanto 'nñenārthi sa āgacchatv iti | Vârāṇasyām
uccaṣabdo mahāṣabdo jātah | rājñā ṣrutam, kathayati | kim esha
bhavanta uccaṣabdo mahāṣabda iti | amātyaiḥ samākhyātam | devā-
mukena gṛihapatinā koshakoshthāgārāṇy udghaṭitānīti | rājā tam
āhūya kathayati | yadā sarva eva lokah kālāgatas tadā tvayā
koshakoshthāgārāṇy udghaṭitānīti | deva kasya koshakoshthāgārāṇy
udghaṭitāṇy apitv adyaiva me vijam uptam adyaiva phaladāyakam
iti | rājā pricchati | yathā katham | sa etat prakaraṇam vistareṇāro-
cayati | rājā kathayati | gṛihapate tvayāsau mahātmā piṇḍakena pra-
tipāditaḥ | deva mayaiva pratipāditaḥ [A. 47. a] | 'so 'bhiprasanno
gāthām bhāshate |

aho guṇamayam kshetram sarvadoshavivarjitam |

yatroptam vijam adyaiva adyaiva phaladāyakam || iti

kim manyadhve bhikshavaḥ | yo 'sau gṛihapatir gṛihapatipatnī gṛi-
hapatiputro gṛihapatismushā gṛihapatidāso gṛihapatidāsy evam eva
Menḍhako gṛihapatir Menḍhakatnī Menḍhakuputro Menḍhaka-
smushā Menḍhakadāso Menḍhakadāsī ca | yad ebhiḥ Pratyekabuddhe
kārān² kṛitvā pranidhānam kṛitam tasya karmaṇo vipākena śhaḍ
mahāpunyā jātā mamāntike dṛiṣṭasatyāni | aham caibhiḥ Pratyeka-
buddhakotīṣatasahasrebhyaḥ prativīṣiṣṭaḥ ṣāstārāgito na virāgita
iti hi bhikshava ekāntakṛiṣṇānām karmaṇām ekāntakṛiṣṇo vipāka
ekāntaṣuklānām karmaṇām ekāntaṣuklo vyatimiṣṇānām vyatimiṣṇaḥ |
tasmāt tarhy evam ṣikshitavyam | yady ekāntakṛiṣṇāni karmāṇy
apāsya vyatimiṣṇāni caikāntaṣukleshv eva karmasv ābhogaḥ kara-
ṇīya ity evam vo bhikshavaḥ ṣikshitavyam | idam avocad Bhagavān
āttamanasas te bhikshavo Bhagavato bhāshitam abhyānandan |

³iti crīdivyāvadāne ⁴Menḍhakāvadānam daṣamam⁵ |

¹ sā MSS.

² kārām MSS., which may stand for kārān or kārām.

³ ABC omit.

⁴ Except here, MSS. have Menḍhaka throughout this part

of the tale.

⁵ dasamaḥ MSS.; A adds ṣlo ṇḍaḥ, B adds only ṣlokaḥ,

C ṣlo am 2.

XI.

Evam mayâ çrutam | ekasmin samaye Bhagavân satkṛito guru-
 kṛito mânitah pūjito rājabhî rājamâtrair dhanibhiḥ pauraiḥ çreshṭhi-
 bhiḥ sârthavâhair devair nâgair asurair yakshair garudaiḥ kinnarair
 mahoragair iti devanâgayakshâsuragarudakinnaramahoragâbhyarcito
 Buddho Bhagavân jñâto mahâpunyo lâbhî cîvarapiṇḍapâtaçayanâ-
 sanaglânapratyayabhaishajyaparishkârânâm saçrâvakasamgho Vaiçâ-
 lyâm viharati sma Markatahradatîre Kûtâgâraçâlâyâm | tena khalu
 samayena Vaiçâlikâ Licchavaya idam evamrûpam kriyâkâram akâr-
 shuh | pancadaçyâm bhavantah pakshasyâshtamyâm caturdaçyâm ca
 prâṇino hantavyâ yatkâraṇam eyur¹ manushyâ mâmsam² anveshanta
 iti | tena khalu samayenânyatamo goghâtako mahântam vṛishabham
 âdâya nagarân nishkramati praghâtayitum | tam enam mahâjana-
 kâyah prishṭhataḥ prishṭhataḥ samanubaddho mâmsârthî kathayati
 çighram enam vṛisham ghâtaya vayam mâmsenâarthina iti | sa katha-
 yaty evam karishyâmi kimtu muhûrtam udîkshadhvam iti | tato
 vṛisha îdricam anâryam vaco duruktam çrutvâ bhîtatrastah sam-
 vigna âhrisṭaromakûpa itaḥ câmutaḥ ca sambhrânto nirîkshate cin-
 tayati ca ko mâ³ kricchrasamkâtasambâdhaprâptam atrâṇam aça-
 raṇam ishtena jîvitenâchâdayed iti | sa caivam vihvalavadanas trâ-
 nânveshî tishṭhati | Bhagavâmç ca pûrvahne nivâsya pâtracîvaram
 âdâya bhikshuganaparivṛito bhikshusamghapuraskṛito Vaiçâlîm piṇ-
 ḍâya prâviçat | athâsau dadarça Buddham Bhagavantam dvâtrim-
 çatâ mahâpurushalakshanaiḥ samalamkṛitam açîtyânuvyañjanair
 virâjitagâtram vyâmaprabhâlamkṛitam sūryasahasrâtirekaprabham
 jaṅgamam iva ratnaparvatam samantato bhadrakam, [A. 47. b]

¹ E conject.; eshu MSS.² mânsam MSS. always.³ E conject.; kâme MSS.

sahadarçanâc cāsya Bhagavato 'ntike cittam abhiprasannam | pra-
sannacittaḥ ca samlakshayati | prāsādiko 'yaṁ sattvaviṣeṣaḥ ṣa-
kshyaty¹ esho mama prāṇaṁ paritrāṇaṁ kartum | yaṁ nū aham
enam upasaṁkrameyam iti | atha sa vṛiṣho Bhagavaty avekshāvān²
pratibaddhacitta esho me çaranam iti sahasaiva tāni dṛiḍhāni vara-
trakāni bandhanāni chittvā pradhāvan yena Bhagavāṁs tenopasaṁ-
krāntaḥ, upasaṁkramyobhābhyāṁ jānubhyāṁ Bhagavataḥ pādāyor
nipatya pādau jihvayā niledhum ārabdhaḥ | sa cāsya raudrakarmā
goghātakāḥ prishṭhataḥ prishṭhataḥ samanubaddha eva çastravyagra-
hastāḥ | tato Bhagavāṁs taṁ raudrakarmāṇaṁ goghātakam idam
avocat | kurushva tvāṁ bhoḥ puruṣhānena govṛishabhena sārḍhaṁ
sātmyam³ jivitenāchādayeti | sa kathayati | nāhaṁ bhadanta pra-
bhavāmy enam jivitenāchādayitum | tat kasya hetoḥ | mayā esha
bahunā mūlyena kritāḥ putradāraṁ ca me bahu poshitavyam iti |
Bhagavān āha | yadi mūlyaṁ diyate pratimuñcasiti | sa kathayati |
pratimokshyāmi Bhagavann iti | atha Bhagavāṁ laukikacittam ut-
pādayati arovata Çakro devendras triṇi kārshāpaṇasahasrāṇy ādayā-
gacched iti | sahacittotpādād Bhagavataḥ Çakro devendraḥ kārshā-
paṇasahasratrayam ādāya Bhagavataḥ purastād asthāt | atha Bha-
gavān Chakraṁ devendram idam avocat | anuprayaccha Kauçikāsya
goghātakasya triguṇaṁ mūlyam | adāc Chakro devendras tasya go-
ghātakasya kārshāpaṇatrayasahasraṁ vṛishamūlyam | atha goghāta-
kāḥ kārshāpaṇasahasratrayaṁ vṛishamūlyam grīhītvā hṛiṣṭas tu-
ṣṭāḥ pramudito Bhagavataḥ pādau çirasā vanditvā taṁ govṛishaṁ
bandhanān muktivā prakrāntaḥ | Çakro devendro Bhagavataḥ pādau
çirasā vanditvā tatraivāntarhitāḥ | atha govṛiṣho gatapratyāgataprāṇo
bhūyasyā mātṛayā Bhagavaty abhiprasanno Bhagavantam triḥ pra-
dakṣiṇīkritya prishṭhataḥ prishṭhataḥ samanubaddho Bhagavato
mukhaṁ vyavalokayamāno 'sthāt | atha Bhagavān smitam akārshīt |

¹ AB perhaps çakyati, çakraty C, çā—ty D.
avekshaṁ vān C, avekshyavān D.

² avekshavān AB,

³ sāmyaṁ D.

dharmatâ khalu yasmin samaye Buddhâ Bhagavantaḥ smitaṃ prâ-
vishkurvanti¹ tasmin samaye nilapitalohitâvadâtâḥ² pushparâgapad-
marâgavajravaiḍûryamusâragalvârkalohitakâdakshinâvartaçaṅkhaçi-
lâpravâḍajâtarûparajatavarṇâ arcisho mukhân niçcârya kâçcid adha-
stâd gacchanti kâçcid upariśtâd gacchanti | yâ adhastâd gacchanti
tâḥ samjîvaṃ kâlasûtram³ rauravaṃ mahârauravaṃ tapanam pratâ-
panam avicim arbudaṃ nirarbudam aṭaṭam hahavaṃ huhuvaṃ ut-
palam padmaṃ mahâpadmaparyantân narakân gatvâ ye ushṇanara-
kâs teshu⁴ çitibhûtvâ nipatanti, ye çitanarakâs teshûshñibhûtvâ
nipatanti | tena teshâm sattvânâṃ kâraṇâviçeshâḥ pratiprasrabhy-
ante | teshâm evaṃ bhavati kiṃ nu vyaṃ bhavanta itaḥ cyutâ
âhosvid anyatropapannâ iti | teshâm prasâdasamjananârtham Bha-
gavân nirmitaṃ visarjayati | teshâm nirmitaṃ dṛiṣṭvaivaṃ bhavati na
hy eva vyaṃ bhavanta itaḥ cyutâ nâpy anyatropapannâ iti, api tv
ayam apûrvadarçanaḥ sattvo 'syânubhâvenâsmâkaṃ kâraṇâviçeshâḥ
pratiprasrabdhâ iti | te nirmite cittam abhiprasâdya [A. 48. a] tan
narakavedanîyaṃ karma kshepayitvâ devamanushyeshu pratisam-
dhim grihṇanti yatra satyânâṃ bhâjanabhûṭâ bhavanti | yâ upari-
śtâd gacchanti tâç câturmahârâjakâyikân devâṃs trayastrimçân
yâmâṃs tushitân nirmâṇaratîn paranirmitaṃ vaçavartino brahmakâyi-
kân brahmapurohitân mahâbrahmanaḥ⁵ parittâbhân⁶ apramâṇâbhân
âbhâsvarân parittaçubhân apramâṇaçubhân çubhakṛitsnân anabhra-
kân puṇyaprasavân bṛihatphalân abṛihân atapân sudṛiçân sudarçanân
akanishṭhaparyantân devân gatvâ 'nityaṃ duḥkhaṃ çûnyaṃ anât-
mety udghoshayanti | gâthâdvayaṃ bhâshante |

ârabhadhvaṃ nishkrâmata yujyadhvaṃ Buddhaçâsane |

dhunîta mṛityunaḥ sainyaṃ naḍâgâram iva kuñjaraḥ ||

¹ Cf. A. 23 b.

² MSS. om. visarga.

³ The previous

passage (sup. 23 b) adds here samghâta.

⁴ Ex conj.; te MSS.

⁵ mahâbrahmâṇaḥ A, mahâbrâhmâṇaḥ B, mahâbrâhmanaḥ CD.

⁶ paritâbhân MSS.

yo hy asmin dharmavinaye apramattaç carishyati |
 prahâya jâtisaṃsâraṃ duḥkhasyântaṃ karishyati || iti

atha tâ arcishas trisâhasramahâsâhasraṃ lokadhâtum anvâhiṇḍya
 Bhagavantam eva prishṭhataḥ prishṭhataḥ samanugacchanti | tad
 yadi Bhagavân atitaṃ karma vyâkartukâmo bhavati Bhagavataḥ
 prishṭhato 'ntardhiyante | anâgataṃ vyâkartukâmo bhavati purastâd
 antardhiyante | narakopapattiṃ vyâkartukâmo bhavati pâdatale
 'ntardhiyante | tiryagupapattiṃ vyâkartukâmo bhavati pārshṇyâṃ
 antardhiyante | pretopapattiṃ vyâkartukâmo bhavati pâdâṅgushṭhe
 'ntardhiyante | manushyopapattiṃ vyâkartukâmo bhavati jânuno
 'ntardhiyante | balacakravartirâjyaṃ vyâkartukâmo bhavati vâme
 karatale 'ntardhiyante | cakravartirâjyaṃ vyâkartukâmo bhavati
 dakshiṇe karatale 'ntardhiyante | devopapattiṃ vyâkartukâmo
 bhavati nâbhyaṃ antardhiyante | çrâvakabodhiṃ vyâkartukâmo
 bhavati âsye 'ntardhiyante | pratyekâṃ bodhiṃ vyâkartukâmo bha-
 vati ūrṇâyâṃ antardhiyante | anuttarâṃ samyaksaṃbodhiṃ vyâkar-
 tukâmo bhavati ushṇîshe 'ntardhiyante | atha tâ arcisho Bhagavan-
 taṃ triḥ pradakṣiṇîkritya Bhagavata ūrṇâyâṃ antarhitâḥ |

athâyushmân Ânandaḥ kṛitakarapuṭo Bhagavantaṃ papraccha |

nânâvidho raṅgasahasracitro vaktrântarân nishkasitaḥ kalâpaḥ |
 avabhâsitâ yena diçāḥ samantâd divâkareṇodayatâ yathaiva ||

gâthâṃ ca bhâshate |

vigatoddhavâ dainyamadaprahîṇâ buddhâ jagaty uttamahetu-
 bhûtâḥ |

nâkâraṇaṃ çaṅkhamṛiṇâlagauram smitam upadarçayanti jinâ
 jitârayaḥ ||

tat kâlaṃ svayam adhigamya dhîrabuddhyâ çrotriṇâṃ çramaṇa-
 jinendra kâṅkshitânâṃ |

dhîrâbhir munivṛisha vâgbhir uttamâbhir utpannaṃ vyapanaya
 saṃçayaṃ çubhâbhiḥ ||

nâkasmâl lavaṇajalâdrirâjadhairyâḥ sambuddhâḥ smitam upa-
darçayanti nâthâḥ |

yasyârthe smitam upadarçayanti dhîrâs taṃ çrotuṃ samabhila-
shanti te janaughâḥ || iti

Bhagavân âha | evaṃ etad Ânanda evaṃ etat | [A. 48. b] nâhetv
apratyayaṃ Ânanda tathâgatâ arhantaḥ samyaksambuddhâḥ smitaṃ
prâvishkurvanti | drisṭas te Ânandâyaṃ govṛishah | drisṭo bha-
danta | esha Ânanda govṛishas tathâgatasyântike prasannacittaḥ
saptame divase kâlam kṛtvâ câturmahârâjîkeshu deveshûpapatsyate
Vaiçravanasya mahârâjasya putro bhavishyati | tataç cyutvâ traya-
strimṇṇeshu deveshûpapatsyate Çakrasya devendrasya putro bhavi-
shyati | tataç cyutvâ yâmeshu deveshûpapatsyate Yâmasya devasya
putro bhavishyati | tataç cyutvâ tushiteshu deveshûpapatsyate sa
Tushitasya devasya putro bhavishyati | tataç cyutvâ nirmâṇaratishu
deveshûpapatsyate Sunirmitasya devaputrasya putro bhavishyati |
tataç cyutvâ parinirmitavaçavartishu deveshûpapatsyate Vaçavartino
devaputrasya putro bhavishyati | tad anayâ saṃtatyâ navaṇavati-
kalpasahasrâṇi vinipâtaṃ na gamishyati | tataḥ kâmvâvacareshu de-
veshu divyaṃ sukham anubhûya paçcime bhava paçcime nikete
samucchraye paçcime âtmabhâvapratilambhe manushyatvaṃ prati-
labhya râjâ bhavishyati Açokavarṇo nâma cakravartî câturârṇa-
vântavijetâ dhârmiko dharmarâjah saptaratnasamanvâgataḥ | tasye-
mâny evaṃrûpâṇi saptaratnâṇi bhavishyanti tadyathâ cakraratnaṃ
hastiratnaṃ açvaratnaṃ maṇiratnaṃ striratnaṃ grihapatiratnaṃ
pariṇâyakaratnaṃ evaṃ saptamaṃ, pûrṇaṃ câsya bhavishyati saha-
sraṃ putrânâṃ çûrânâṃ virânâṃ varâṅgarûpiṇâṃ parasainyapramar-
dakânâṃ | sa imâm eva samudraparyantâṃ mahâprithivîṃ akhilâm
akâṇṭakâm anutpîdâm adaṇḍenâçastreṇa dharmena samayenâbhinir-
jityâdhyâvatsyati | so 'pareṇa samayena dâṇâni dattvâ cakravarti-
râjyaṃ apahâya keçaçmaçrûṇy¹ avatârya kâshâyâṇi vastrâṇi samyag

¹ MSS. as p. 35. note 2; cf. p. 37. 11.

eva çraddhayâ 'gârâd anagârikâm pravrajya pratyekâm bodhim
sâkshâtkarishyaty Açokavarṇo nâma pratyekabuddho bhavishyati |
athâyushmân Ânandaḥ kṛitakarapuṭo Bhagavantam papraccha | kim
bhadantânena govṛishena karma kṛitam yena tiryagyonâv upapannaḥ
kim karma kṛitam yena divyam mânusham sukham anubhûya pra-
tyekâm bodhim adhigamishyati | Bhagavân âha | anenaivânanda gov-
vṛishena karmâṇi kṛitâny upacitâni labdhasaṃbhârâṇi¹ parinata-
pratyayâny oghavat pratyupasthitâny avaçyabhâvîni | govṛishena
karmâṇi kṛitâny upacitâni ko 'nyaḥ pratyānubhavishyati | na hy
Ânanda karmâṇi kṛitâny upacitâni vâhye prithivîdhâtau vipacyante
nâbdhâtau na tejodhâtau na vâyudhâtau | api 'tûpâtteshv eva
skandhadhâtuvâyatāneshu karmâṇi [A. 49. a] kṛitâni vipacyante çu-
bhâçubhâni ca |

na prañçyanti karmâṇi api kalpaçatair api |

sâmagrîm prâpya kâlam ca phalanti khalu dehinâm ||

bhûtapûrvam Ânandâtîte 'dhvani ekanavate kalpe Vipaçci nâma
samyaksambuddho loka udapâdi vidyâcaraṇasaṃpannaḥ sugato loka-
vid anuttaraḥ purushadamyasârathih çâstâ devamanushyânâṃ Buddho
Bhagavân | sa Bandhumatîm râjadhânîm upaniçritya viharaty anya-
tamasmin vanashaṇḍe | tasya nâtidûre shasṭhibhikshavaḥ prativa-
santy aranyakâḥ piṇḍapâtikâḥ sarve ca vîtarâgâ vigataḍveshâ viga-
tamohâ yâvat pañcamâtrâṇi dhûrtakaçatâni tena tenâhindyamânâni
tam pradeçam anuprâptâni | teshâm etad abhavat | ete hi pravrajitâ
mahâtmânâḥ îdriçeshu sthâneshv abhiramante | yady eshâm jîvito-
pacchedam na karishyâmo na bhûya etasmin pradeçe svasthair vihar-
tavyam bhavishyati | yady apy ete mahâtmânâḥ sarvasattvahitodaya-
pravṛittâ na pareshâm ârocayishyanti tathâpy eshâm pradhânapu-
rushâ upasaṃkramishyanti te 'smâkam râjûṇaḥ samarpayishyanti
tatrâsmâbhiç cârakâvaruddhair martavyam bhavishyati | katham
atra pratipattavyam iti | ekas tatraiva nirghṛiṇahṛidayas tyakta-

¹ labdhasaṃbhârâṇi A.

² Cf. fol. 18 b: bhûpânteshu MSS.

paralokaḥ, sa kathayati | aghâtayitvâ etân kutaḥ kshema iti | tais te
 jîvitâd vyaparopitâs te caitat karma kṛtvâ pâpakam akuçalam¹
 ekanavatikalpân apâyeshûpapannâḥ | yad bhûyasâ tu narakeshu
 tiryagyonâv upapannâç ca santo nityaṃ çastreṇa praghâtitâḥ | tatra
 yo 'sau cauras teshâm² samâdâpakah sa evâyaṃ govṛishas tasya
 karmaṇo vipâkena iyantaṃ kâlam na kadâcit sugatâv upapannaḥ |
 yat punar idânîm mamântike cittam prasâditam tasya karmaṇo
 vipâkena divyaṃ mânushaṃ sukham anubhûya pratyekâm bodhim
 adhigamishyati | evaṃ hy Ânanda tathâgatânâm cittaprasâdo 'py
 acintavipâkaḥ kiṃ punaḥ praṇidhânam | tasmât tarhy Ânanda evaṃ
 çikshitavyaṃ³ yat stokastokaṃ muhûrtamuhûrtam antato⁴ 'cchaṭâ-
 samghâtamâtram api tathâgatam âkârataḥ samanushmarishyâmiti
 evaṃ te Ânanda çikshitavyam | athâyushmân Ânando Bhagavato
 bhâshitam abhyânandyânumodya bhikshûṇaṃ purastâd gâthâ bhâ-
 shate |

aho nâthasya kârunyaṃ sarvajñasya hitaishināḥ |

sukṛitenaiva vâtsalyaṃ yasyedriçamahâdbhutam ||

âpaṇno hi paraṃ kṛicchraṃ govṛisho yena mocitaḥ |

vyâkṛitaç ca bhava divye pratyekaç ca jino hy asau || iti

idam [A. 49. b] avocaḍ Bhagavân âttamanasas te bhikshavo

bhâshitam abhyanandan ||

iti çṛidivyaâvadâne⁵ 'çokavarṇâvadânam ekadaçamam⁶ ||

¹ pâpakarma kuçalam AC.

² samâdâyakah MSS.

³ ya ABC,

yaḥ D.

⁴ antato 'cchaṭâsamghâta- A, antato 'cchaṭâsamghâta- CD.

⁵ om. MSS.

⁶ ekadaçamah MSS. AB add çloka aḍo (10?),

C çloka aḍât, D çloka atrot.

XII.

Sa Bhagavân Râjagrihe viharati Venuvane ¹Karandakanivâpe satkṛito gurukṛito mânitaḥ pūjito râjabhî râjamâtrair dhanibhiḥ pauraiḥ çreshṭhibhiḥ sârthavâhair devair nâgair yakshair asurair garudaiḥ kinnarair mahoragair iti ²devanâgayakshâsuragarudakinna-ramahoragâbhyarcito Buddho Bhagavân jñâto mahâpuṇyo lâbhî cî-varapiṇḍapâtaçayanâsanaglânapratyayabhaishajyaparishkârânâṃ sa-çrâvakasaṃgho divyânâṃ mânushyânâṃ ca Bhagavân anupalipto viharati padmapatram ivâmbhasâ |

tena khalu samayena Râjagrihe nagare shaṭ Pûraṇâdyâḥ çâstâro 'sarvajñâḥ sarvajñamâninaḥ prativasanti sma tadyathâ Pûraṇaḥ Kâçyapo Maskarî Goçâlîputraḥ Saṃjayî Vairattîputro 'jitaḥ Keça-kambalaḥ Kakudaḥ Kâtyâyano ³Nirgrantho Jñâtiputraḥ | atha shannâṃ Pûraṇâdinâṃ tîrthyânâṃ kutûhalaçâlâyâṃ saṃnishannânâṃ saṃnipatitânâṃ ayam evaṃrûpo 'bhûd antarâ kathâsamudâhâraḥ | yat khalu bhavanto jânîran yadâ çramaṇo Gautamo loke 'nutpannas tadâ vyaṃ satkṛitâç câbhûvan gûrukṛitâç ca mânitâç ca pūjitâç ca râjñâṃ râjamâtrânâṃ brâhmaṇânâṃ grîhapatinâṃ naigamânâṃ jâna-padânâṃ çreshṭhinâṃ ⁴sârthavâhânâṃ lâbhinaç câbhûvaṃç cîvara-piṇḍapâtaçayanâsanaglânapratyayabhaishajyaparishkârânâṃ | yadâ tu çramaṇo Gautamo loke utpannas tadâ çramaṇo Gautamaḥ satkṛito gurukṛito mânitaḥ pūjito râjñâṃ râjamâtrânâṃ brâhmaṇânâṃ grîhapatinâṃ janapadânâṃ dhanînâṃ çreshṭhinâṃ ⁴sârthavâhânâṃ lâbhî ca çramaṇo Gautamaḥ saçrâvakasaṃghaç cîvarapiṇḍa-pâtaçayanâsanaglânapratyayabhaishajyaparishkârânâṃ | asmâkaṃ ca

¹ Kalandaka- BCD.² mahoragairiri MSS.³ nigrantho

MSS. (but in fol. 53 b B reads nirgrantho).

⁴ Sic MSS.

lābhasatkārah sarveṇa sarvaṃ samucchinnah | vyaṃ sma ¹riddhi-
 manto jñānavādinaḥ | ṣramaṇo 'pi Gautamo ¹riddhimān jñānavā-
 dīty ātmānaṃ pratijānīte | arhati jñānavādī jñānavādinā sārddham
 uttare² manushyadharme riddhiprātihāryaṃ vidarṣayitum | yady
 ekaṃ ṣramaṇo Gautamo ¹nuttare manushyadharme ¹riddhiprāti-
 hāryaṃ vidarṣayishyati vyaṃ dve | dve ṣramaṇo Gautamo vyaṃ
 catvāri | catvāri ṣramaṇo Gautamo vyaṃ asṭau | asṭau ṣramaṇo
 Gautamo vyaṃ shodaṣa | shodaṣa ṣramaṇo Gautamo vyaṃ dvā-
 trimṣad iti yāvāc chramaṇo Gautama uttare manushyadharme ³rid-
 dhiprātihāryaṃ vidarṣayishyati vyaṃ taddviguṇaṃ tattriguṇaṃ vi-
 darṣayishyāma upārdham mārgaṃ ṣramaṇo Gautama āgacchatu vyaṃ
 apy upārdham mārgaṃ gamishyāmaḥ | tatrāsmākaṃ bhavatu ṣrama-
 ṇena Gautamena sārddham uttare manushyadharme ¹riddhiprātihār-
 yaṃ | atha Mārasya [A. 50. a] pāpīyasa etad abhavat | asakṛid
 asakṛin mayā ṣramaṇasya Gautamasya parākṛāntaṃ na ca kadācid
 avatāro labdhaḥ | yan nv ahaṃ tirthyānāṃ prahareyaṃ iti viditvā
 Pūraṇavad ātmānaṃ abhinirmāya uparivihāyasam ⁴abhyudgamyā jva-
 lanatapanavarshaṇavidyotanaprātihāryāni kṛtvā Maskariṇaṃ Goṣālī-
 putraṃ āmantrayate | yat khalu Maskariṇ jānīyā ahaṃ ¹riddhimān
 jñānavādī ṣramaṇo Gautamo ³riddhimān jñānavādīty ātmānaṃ pari-
 jānīte | arhati jñānavādī jñānavādinā sārddham uttare manushya-
 dharme ³riddhiprātihāryaṃ vidarṣayitum | yady ekaṃ ṣramaṇo
 Gautama uttare manushyadharme riddhiprātihāryaṃ vidarṣayish-
 yaty ahaṃ dve | dve ṣramaṇo Gautamo ¹haṃ catvāri | catvāri
 ṣramaṇo Gautamo ¹haṃ asṭau | asṭau ṣramaṇo Gautamo ¹haṃ
 shodaṣa | shodaṣa ṣramaṇo Gautamo ¹haṃ dvātrimṣad iti yāvāc
 chramaṇo Gautama uttare manushyadharme ⁵riddhiprātihāryaṃ
 vidarṣayishyati vyaṃ taddviguṇaṃ uttaraṃ manushyadharmaṃ

¹ Sic MSS.² uttaraṃ manushyadharmaṃ riddhiprātihāryaṃ MSS. here, but see infra, and cf. Burnouf, *Introd.* p. 164 n. (p. 146. ed. 2).³ Sic MSS.⁴ atyud- C.⁵ Sic ACD.; B om.

¹ riddhiprâtiâryam vidarçayishyâma upârdham mârgam çramaṇo Gautama âgacchatv aham apy upârdhamârgam gamishyâmi tatrâsmâkaṇ bhavatu çramaṇena Gautamena sârdham uttare manushyadharme riddhiprâtiâryam | atha Mârasya pâpiyasa etad abhavat | asakṛid asakṛin mayâ çramaṇasya Gautamasya parâkrântam na ca kadâcid avatâro labdhah | yan nv aham tîrthyânâṃ prahareyam iti viditvâ Maskarivad âtmânâṃ abhinirmâya uparivihâyasam abhyudgamyâ jvalanatapanavidyotanavarshaṇaprâtiâryâni kṛitvâ Saṃjayinam Vairat-tîputram âmantrayate | yat khalu Saṃjayiṇ jâniyâ aham riddhimâṇ jñânavâdî çramaṇo Gautamo ¹ riddhimâṇ jñânavâdîty âtmânâṃ pratijânîte | arhati jñânavâdî jñânavâdinâ sârdham uttare manushyadharme riddhiprâtiâryam vidarçayitum | yady ekaṃ çramaṇo Gautama uttare manushyadharme riddhiprâtiâryam vidarçayishyaty aham dve | dve çramaṇo Gautamo 'ham catvâri | catvâri çramaṇo Gautamo 'ham asṭau | asṭau çramaṇo Gautamo 'ham shodaça | shodaça çramaṇo Gautamo 'ham dvâtriṃçad iti yâvac çramaṇo Gautama uttare manushyadharme riddhiprâtiâryam vidarçayishyaty aham taddvigunam uttaram manushyadharmaprâtiâryam vidarçayishyâmi, upârdhamârgam çramaṇo Gautama âgacchatv aham apy upârdhamârgam gamishyâmi | tatra me bhavatu çramaṇena Gautamena sârdham uttare² manushyadharme riddhiprâtiâryam | evam anyonyam sarve³ viheṭhitâḥ | ekaika evam âha riddher lâbhî nâham iti Puraṇâdyâḥ shaṭ çâstâraḥ sarvajñajñânino yena râjâ Mâgadhaḥ Çreṇyo Bimbisâras⁴ tenopasaṃkrâman | upasaṃkramya râjânaṃ Mâgadham Çreṇyam Bimbisâram⁴ idam⁵ avocan | [A. 50. b] yat khalu deva jâniyâ vayam riddhimanto jñânavâdinaḥ çramaṇo 'pi Gautamo ¹ riddhimâṇ jñânavâdîty âtmânâṃ pratijânîte | arhati jñânavâdî jñânavâdinâ sârdham uttare² manushyadharme riddhiprâtiâryam vidarçayitum | yady ekaṃ çramaṇo Gautama uttare manushyadharme

¹ Sic MSS. ² uttari MSS.
MSS. (cf. Burnouf, *Introd.* p. 145).

C.

³ Cf. ἀάσθησαν.⁴ Bimbasaras⁵ avocat AB as often elsewhere.

riddhiprâtiâryam vidarçayishyati vayam dve | dve çramaño Gautamo vayam catvâri | catvâri çramaño Gautamo vayam ashtau | ashtau çramaño Gautamo vayam shodaça | shodaça çramaño Gautamo vayam dvâtrimçad iti yâvac chramaño Gautama uttare manushyadharme riddhiprâtiâryam vidarçayishyati vayam taddvigunaṁ tattrigunaṁ riddhiprâtiâryam vidarçayishyâma upârdham mârgham çramaño Gautama âgacchatu vayam apy upârdhamârgam gamishyâmaḥ | tatrâsmâkam bhavatu çramaṇena Gautamena sârdham uttare manushyadharme riddhiprâtiâryam vidarçayitum | evam ukte râjâ Mâgadhaḥ Çreṇyo Bimbisâras¹ tîrthyân idam avocat | yûyam api çavâ bhûtvâ Bhagavatâ sârdham riddhim prârdhadhve | atha Pûrânâdyâḥ shaṭ çâstâro 'sarvajñâḥ sarvajñajñânino 'rdhamârge râjânam Mâgadham Çreṇyam Bimbisâram vijñâpayanti | vayam smo deva riddhimanto jñânavâdinaḥ çramaño 'pi Gautamo riddhimân jñânavâdîty âtmânam pratijânîte | arhati jñânavâdî jñânavâdinâ sârdham² uttare manushyadharme riddhiprâtiâryam vidarçayitum | yâvat tatrâsmâkam bhavatu çramaṇena Gautamena sârdham uttare manushyadharme riddhiprâtiâryam vidarçayitum | evam ukte râjâ Mâgadhaḥ Çreṇyo Bimbisâras tâms³ tîrthikaparivrâjakân idam avocat | yady evam trir apy etam artham vijñâpayishyatha nirvishayân vaḥ karishyâmi | atha tîrthyânâm etad abhavat | ayam râjâ Mâgadhaḥ Çreṇyo⁴ Bimbisâraḥ çramaṇasya Gautamasya çrâvako⁴ Bimbisâras tishṭhatu | râjâ Prasenajit⁵ Kauçalo madhyasthaḥ | yadâ çramaño Gautamaḥ Çrâvastîm gamishyati tatra vayam gatvâ çramaṇam Gautamam uttare manushyadharme riddhiprâtiârye âhvayishyâma ity uktvâ prakrântâḥ | atha râjâ Mâgadhaḥ Çreṇyo⁴ Bimbisâro 'nyatamam purusham âmantrayate | gaccha tvam bhoḥ purusha kshipram bhadram yânam yojaya yatrâham adhiruhya Bhagavantam

¹ Bimbisâras MSS; they oscillate between this form and Bimbisâra afterwards.

² uttari MSS.

³ tân ABC.

⁴ So MSS.

⁵ Kausalyo MSS.

darçanâyopasamkramishyâmi paryupâsanâyai¹ | evaṃ deveti sa purusho rājño Mâgadhasya Çreṇyasya Bimbisârasya pratiçrutya kshipram bhadram yânam yojayitvâ yena rājâ Mâgadhaḥ Çreṇyo Bimbisâras tenopasamkrântaḥ | upasamkramya rājânam Mâgadham Çreṇyam Bimbisâram idam avocat | yuktaṃ devasya bhadram yânam yasyedânîm² devaḥ kâlam manyata iti | atha rājâ Mâgadhaḥ Çreṇyo Bimbisâro bhadram yânam abhiruhya Râjagṛihân niryâti Bhagavato [A. 51. a] 'ntikaṃ Bhagavantam darçanâyopasamkramitum paryupâsanâyâ | tasya yâvatî yânasya bhûmis tâvad yânena gatvâ yânâd avatîrya padbhyâm evârâmaṃ prâvikshad antarâ rājâ Mâgadhaḥ Çreṇyo Bimbisâro Bhagavantam adrâkshit | tadantarâ pañcakakudâny apanîya tad yathâ ushṇîṣham chattram khaḍgamaṇim bâlavyañjanam citre copânahau sa pañcakakudâny apanîya yena Bhagavâms tenopasamkrântaḥ | upasamkramya Bhagavataḥ pâdau çirasâ vanditvaikânte nishannaḥ | ekântanishannaṃ viditvâ rājânam Mâgadham Çreṇyam Bimbisâram Bhagavân dharmyayâ kathayâ samdarçayati samâdâpayati samuttejayati sampraharshayati | aneka-paryâyena³ dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya tûshṇîm | atha rājâ Mâgadhaḥ Çreṇyo Bimbisâro Bhagavantam abhyânandyânumodya Bhagavataḥ pâdau çirasâ vanditvâ Bhagavato 'ntikât prakrântaḥ |

atha Bhagavata etad abhavat | kutra pûrvakaiḥ samyaksambuddhair mahâprâtiḥâryam vidarçitaṃ hitâya prâṇinâm | devatâ Bhagavata ârocayanti | çrutapûrvam bhadanta pûrvakaiḥ samyaksambuddhair mahâprâtiḥâryam vidarçitaṃ hitâya prâṇinâm iti | Bhagavato jñânadarçanam pravartate | Çrâvastyaṃ pûrvakaiḥ samyaksambuddhair mahâprâtiḥâryam vidarçitaṃ hitâya prâṇinâm iti | tatra Bhagavân âyushmantam Ânandam âmantrayate | gaccha tvam Ânanda bhikshûṇâm ârocaya Tathâgataḥ Kauçaleshu janapadeshu cârikâṃ carishyati yo yushmâkam utsahate Tathâgatena sârdham

¹ So too p. 149.² deva MSS.³ dharmyayâ AB.

Kauçaleshu janapadeshu cârikâm cartum¹ sa cîvarakâni dhâvatu
 sîvyatu rañjayatu | evaṃ bhadantety âyushmân Ânando Bhagavataḥ
 pratiçrutya bhikshûṇām ârocayati | Bhagavân âyushmantah Kau-
 çaleshu janapadeshu cârikâm carishyati yo yushmâkam utsahate
 Tathâgatena sârdham Kauçaleshu janapadeshu cârikâm caritum sa
 cîvarâni dhâvatu sîvyatu rañjayatv iti | te bhikshava âyushmata
 Ânandasya pratyagraushuḥ | atha Bhagavân dânto dântaparivârah
 çântaḥ çântaparivâro mukto muktaparivâra âçvasta âçvastaparivâro
 vinîto vinîtaparivâro 'rhann² arhatparivâro vîtarâgo vîtarâgapari-
 vârah prâsâdikaḥ prâsâdikaparivâro vṛishabha iva gogaṇaparivṛito
 gaja iva kalabhagaṇaparivṛitaḥ sinha iva³ dāṃshṭṛigaṇaparivṛito
 rājahamṣa iva hamsagaṇaparivṛitaḥ Suparnīva pakshigaṇaparivṛito
 vipra iva çishyagaṇaparivṛitaḥ suvaidya ivâturagaṇaparivṛitaḥ çûra
 iva yodhagaṇaparivṛito deçika ivâdhvagaṇaparivṛitaḥ sârthavâha iva
 baṇiggaṇaparivṛitaḥ çreshṭhīva pauraṇagaṇaparivṛitaḥ [A. 51. b] koṭṭa-
 rāja iva mantrigaṇaparivṛitaḥ cakravartīva putrasahasraparivṛitaḥ
 candra iva nakshatragaṇaparivṛitaḥ sūrya iva raçmisahasraparivṛito
 Virûdhaka iva kumbhâṇḍagaṇaparivṛito Virûpāksha iva nâgagaṇa-
 parivṛito Dhanada iva yakshagaṇaparivṛito Dhṛitarâshṭra iva gan-
 dharvagaṇaparivṛito Vemacitra ivâsuragaṇaparivṛitaḥ Çakra iva tri-
 daçagaṇaparivṛito Brahmeva brahmakâyikagaṇaparivṛitaḥ stimita iva
 jalanidhiḥ sajala iva jaladharo vimada iva gajapatiḥ sudântair indri-
 yair asaṃkshobhiter yâpathapracâro 'nekair âvenikair buddhadhar-
 mair mahatâ bhikshusaṃghena ca puraskṛito yena Çrâvastî tena
 cârikâm prakrânto 'nekaiç ca devatâçatasahasrair anugamyamâno
 'nupûrveṇa cârikâm caraṇi Çhrâvastīm anuprâptaḥ | Çrâvastyâm
 viharati Jetavane 'nâthapiṇḍadasyârâme |

açraushus tîrthyâḥ çramaṇo Gautamaḥ Çrâvastīm gata iti çrutvâ
 ca punaḥ Çrâvastīm saṃprasthitâḥ | te Çrâvastīm gatvâ rājānam

¹ Sic MSS.

² E conject.; but cf. fol. 43 b; arhaparivâro MSS.

³ dāṃshṭṛi- AC; om. B (cf. fol. 43 b).

Prasenajitkauçalam idam avocan¹ | yat khalu deva jânîthâ vayam²
 riddhimanto jñānavâdināḥ çramaṇo Gautamo³ riddhimāñ jñānavâdity
 âtmānam pratijānîte | arhati jñānavâdî jñānavâdinâ sârdham uttare
 manushyadharme³ riddhiprâtiḥâryam vidarçayitum | yady ekaṁ⁴
 çramaṇo Gautama uttare manushyadharme³ riddhiprâtiḥâryam vi-
 darçayishyati vayam dve | dve çramaṇo Gautamo vayam catvâri |
 catvâri çramaṇo Gautamo vayam asṭau | asṭau çramaṇo Gautamo
 vayam shodaça | shodaça çramaṇo Gautamo vayam dvâtrimçad iti
 yâvac chramaṇo Gautama uttare manushyadharme³ riddhiprâti-
 ḥâryam vidarçayishyati vayam taddvigunam tattrigunam uttare
 manushyadharme³ riddhiprâtiḥâryam vidarçayishyâma, upârdhamâr-
 gam çramaṇo Gautama âgacchatu vayam apy⁵ upârdhamârgam gami-
 shyâmaḥ | tatrâsmâkam bhavatu çramaṇena Gautamena sârdham
 uttare manushyadharme³ riddhiprâtiḥâryam | evam ukte râjâ Pra-
 senajit Kauçalas tîrthyân idam avocat | âgamayantu tâvad bhavanto
 yâvad aham Bhagavantam avalokayâmi | atha râjâ Prasenajit Kau-
 çalo 'nyatamam purusham âmantrayate | gaccha tvam bhoḥ purusha
 kshipram bhadram yânam yojaya | aham abhiruhyâdyaiva Bhagavan-
 tam darçanâyopasamkramishyâmi paryupâsanâyai | evam deveti sa pu-
 rusho râjñāḥ Prasenajitaḥ Kauçalasya pratiçrutya kshipram bhadram
 yânam yojayitvâ yena râjâ Prasenajit Kauçalas tenopasamkrântaḥ |
 upasamkramya râjānam Prasenajitaṁ Kauçalam idam avocat | yuk-
 tam devasya bhadram [A. 52. a] yânam yasyedânim devaḥ⁶ kâlam
 manyate | atha râjâ Prasenajit Kauçalo bhadram yânam abhiruhya
 Çrâvastyâ niryâti Bhagavato 'ntikaṁ Bhagavantam darçanâyopa-
 samkramitum paryupâsanâya | tasya yâvatî yânasya bhûmis tâvad
 yânaena gatvâ yânâd avatîrya pâdâbhyâm evârâmam praviçya yena
 Bhagavâms tenopasamkrântaḥ | upasamkramya Bhagavataḥ pâdau

¹ avocat MSS.² vayam MSS.³ Sic MSS.⁴ ekaḥ MSS.⁵ Supplied ex conj. upâmishyâma AB; upâgamishyâmaḥ C; upâgamishyâmi D.⁶ deva MSS.

çirasâ vanditvaikânte nishaṇṇaḥ | ¹ekânte nishaṇṇo rājâ Prasenajit
 Kauçalo Bhagavantam idam avocat | ime bhadanta tîrthyâ Bhaga-
 vantam uttare manushyadharme ²riddhiprâtiḥâryeṇâhvâyante vidar-
 çayatu Bhagavân uttare manushyadharme ²riddhiprâtiḥâryam hitâya
 prâṇinâm ³nirbhartsayatu Bhagavâms tîrthyân nandayatu devamanu-
 shyâms toshayatu sajjanahṛidayamanâmsi | evam ukte Bhagavân rājâ-
 nam Prasenajitam Kauçalam idam avocat | nâham mahârājaivam çrâ-
 vakânâm dharmam deçayâmy evam yûyam bhikshava âgatâgatânâm
 brâhmaṇagrihapatinâm uttare manushyadharme ²riddhiprâtiḥâryam
 vidarçayateti | api tv aham evam çrâvakânâm dharmam deçayâmi
 praticchannakalyânâ bhikshavo viharata vivṛitapâpâ iti | dvir api
 trir api rājâ Prasenajit Kauçalo Bhagavantam idam avocat | vidar-
 çayatu Bhagavân uttare manushyadharme ²riddhiprâtiḥâryam hitâya
 prâṇinâm ³nirbhartsayatu tîrthyân nandayatu Bhagavân deva-
 manushyâms toshayatu sajjanahṛidayamanâmsi | dharmatâ khalu
 Buddhânâm Bhagavatâm jîvatâm tishṭhatâm ¹dhriyamânânâm yâpa-
 yatâm yaduta daçâvaçyakaraṇîyâni bhavanti | na tâvad Buddhâ
 Bhagavantaḥ parinirvânti yâvan na Buddho Buddham vyâkaroti,
 yâvan na dvitîyena sattvenâparivartyam anuttarâyâm samyaksam-
 bodhau cittam utpâditam bhavati, sarvabuddhavaineyâ vinitâ bha-
 vanti, tribhâga âyusha utsṛiṣṭo bhavati, sîmâbandhaḥ kṛito bhavati,
 çrâvakayugam agratâyâm nirdiṣṭam bhavati, Sâṃkâçye nagare
 devatâvataranam vidarçitam bhavati, Anavatapte mahâsarasi çrâ-
 vakaiḥ sârdham pûrvikâ karmaplotir vyâkrîṭâ bhavati, mâtâpitarau
 satyeshu pratishṭhâpitau bhavataḥ, Çrâvastyâm mahâprâtiḥâryam
 vidarçitam bhavati | atha Bhagavata etad abhavat, avaçyakaraṇîyam
 etat Tathâgateneti viditvâ rājânam Prasenajitam Kauçalam âmantra-
 yate | gaccha tvam mahârāja itaḥ saptame divase Tathâgato mahâjana-
 pratyaksham uttare manushyadharme ¹riddhiprâtiḥâryam vidarçayi-
 shyati hitâya prâṇinâm | atha rājâ Prasenajit Kauçalo Bhagavantam

¹ Sic MSS.² riddhi- D.³ nirbhartsayatu MSS.

idam avocat | yadi ¹Bhagavân anujâniyâd aham Bhagavataḥ prâti-
hâryamaṇḍapam kârayeyam | atha Bhagavata etad abhavad | ka-
tarasmin pradeṣe pûrvakaiḥ samyaksaṃbuddhair mahâprâtiḥâryam
vidarçitam hitâya prâninâm iti | devatâ Bhagavata ârocayanti |
antarâ bhadanta Çrâvastîm antarâ ca Jetavanam atrântarât pûr-
vakaiḥ samyaksaṃbuddhair mahâprâtiḥâryam vidarçitam hitâya
prâninâm | Bhagavato 'pi jñânadarçanam pravartate, antarâ ca
Çrâvastîm antarâ ca Jetavanam [A. 52. b] atrântarât pûrvakaiḥ
samyaksaṃbuddhair mahâprâtiḥâryam vidarçitam hitâya prâninâm |
adhivâsayati Bhagavân râjñâḥ Prasenajitaḥ Kauçalasya ²tûshnî-
bhâvena | atha râjâ Prasenajit Kauçalo Bhagavatas ²tûshnîbhâvenâ-
dhivâsanâm viditvâ Bhagavantam idam avocat | katamasmin bha-
danta pradeṣe prâtiḥâryamaṇḍapam kârayâmi | antarâ ca mahârâja
Çrâvastîm antarâ ca Jetavanam | atha râjâ Prasenajit Kauçalo
Bhagavato bhâshitam abhinandyânumodya Bhagavataḥ pâdau çirasâ
vanditvâ Bhagavato 'ntikât prakrântaḥ |

atha râjâ Prasenajit Kauçalas tîrthyân idam avocat | yat khalu
bhavanto jânîrann itaḥ saptame divase Bhagavân uttare manushya-
dharṇe ³riddhiprâtiḥâryam vidarçayishyati | atha tîrthyânâm etad
abhavad | kiṃ punaḥ çramaṇo Gautamaḥ saptabhir divasair anadhi-
gatam adhigamishyati, atha vâ nishpalâyishyati, atha vâ paksha-
paryeṣhaṇam kartukâmaḥ | teshâm etad abhavad | na hy eva çramaṇo
Gautamo nishpalâyishyati nâpy anadhigatam adhigamishyati nûnam
çramaṇo Gautamaḥ pakshaparyeṣhaṇam kartukâmo vayam api tâvat
pakshaparyeṣhaṇam ⁴karishyâma iti viditvâ Raktâksho nâma pari-
vrâjaka indrajâlâbhijñâḥ sa âhûtaḥ | Raktâkshasya parivrâjakasyaitat
prakaraṇam vistareṇârocayanty evam câhuḥ | yat khalu Raktâksha
jânîyâḥ çramaṇo Gautamo ⁵'smâbhiriddhyâ âhûtaḥ | sa kathayati |

¹ Bhagavannanujâniyâd MSS.

² tûshnîmbhâvena ABD.

³ Sic MSS.

⁴ pakshaparyeṣhaṇam MSS.

⁵ Sic MSS.:

but -ddhyâ 'hûtaḥ AC.

itaḥ saptame divasa uttare manushyadharme ¹riddhiprâtiḥâryaṃ
 vidarṇayishyâṃti | nūnaṃ ṇramaṇo Gautamaḥ pakshaparyeshanaṃ
 kartukâmas tvam api tâvat sabrahmacârîṇâṃ pakshaparyeshanaṃ ²
 kurushva | tena tatheti pratijñâtam | atha Raktâkshaḥ parivrâjako
 yena nânâtîrthikaṇramaṇabrâhmaṇacarakaparivrâjakâs tenopasaṃ-
 krântaḥ | upasaṃkramya nânâtîrthikaṇramaṇabrâhmaṇacarakapari-
 vrâjakânâṃ etat prakaraṇaṃ vistareṇârocayaty evaṃ câha | yat
 khalu bhavanto jânîran ṇramaṇo Gautamo ³smâbhiriddhyâ âhûtaḥ |
 sa kathayati | itaḥ saptame divasa uttare manushyadharme ¹riddhi-
 prâtiḥâryaṃ vidarṇayishyâṃti | nūnaṃ ṇramaṇo Gautamaḥ paksha-
 paryeshanaṃ kartukâmo bhavadbhir api brahmacârîṇâṃ sâhâyyaṃ
 karaṇiyaṃ saptame divase yushmâbhir vahiḥ Çrâvastyâ nirganta-
 vyam | tais tatheti pratijñâtam | athânyatamasmin parvate pañcamâ-
 trâṇi ¹rishiṇatâni prativasanti | atha Raktâkshaḥ parivrâjako yena
 ta rishayas tenopasaṃkrântaḥ | upasaṃkramya teshâṃ etat praka-
 raṇaṃ vistareṇârocayaty evaṃ câha | yat khalu bhavanto jânîran
 ṇramaṇo Gautama riddhyâ âhutaḥ ¹ | sa kathayati | itaḥ saptame
 divase uttare manushyadharme ¹riddhiprâtiḥâryaṃ [A. 53. a] vidarṇa-
 yishyâṃti | nūnaṃ ṇramaṇo Gautamaḥ pakshaparyeshanaṃ kartu-
 kâmo bhavadbhir api sabrahmacârîṇâṃ sâhâyyaṃ karaṇiyaṃ saptame
 divase yushmâbhiḥ Çrâvastîm ⁴ âgantavyam | tais tatheti pratijñâ-
 tam | tena khalu samayena Subhadro nâma parivrâjakaḥ pañcâ-
 bhijñâḥ | tasya Kuçinagaryâṃ âvasatho ¹navatapte mahâsarasi divâ
 vihâraḥ | atha Raktâkshaḥ parivrâjako yena Subhadraḥ parivrâjakas
 tenopasaṃkrântaḥ | upasaṃkramyaitat prakaraṇaṃ vistareṇârocayaty
 evaṃ câha | yat khalu Subhadra jânîyâḥ ṇramaṇo Gautamo ¹smâbhiḥ ¹
 riddhyâ âhûtaḥ | sa kathayati | itaḥ saptame divase uttare manu-
 shyadharme ¹riddhiprâtiḥâryaṃ vidarṇayishyâṃti | nūnaṃ ṇramaṇo
 Gautamaḥ pakshaparyeshanaṃ ² kartukâmaḥ tvayâ sabrahmacârîṇâṃ

¹ Sic MSS.² -paryeshanaṃ AB.³ Sic MSS.⁴ Çrâvastyâṃ A here.

sāhāyyaṃ karaṇīyaṃ saptame divase tvayā Çrāvastīm āgantavyam | Subhadrenābhihitam | na çobhanam bhavadbhiḥ kṛitam yad yushmābhiḥ çramaṇo Gautamo¹ riddhyā āhūtaḥ | tat kasya hetoḥ | mama tâvat Kuçinagaryām āvāso 'navatapte mahâsarasi divā vihāraḥ | çramaṇasya Gautamasya Çâriputro nâma çishyas tasya Cundo nâma çramaṇerakas tasyāpi tatraivānavatapte mahâsarasi divā vihāraḥ | na tathānavataptakāyikā devatā api kârân kartavyân² manyante yathā tasya | eko 'yam samaya ihāham Kuçinagarīm piṇḍāya caritvā piṇḍapātam ādâyānavataptam mahâsarasaṃ¹ gacchāmi | tasya mamānavataptakāyikā devatā 'navataptān mahâsarasaḥ pānīyam uddhṛityaikānte na prayacchati | Cundaḥ çramaṇoddeçāḥ pāmçukûlāny ādâyānavataptam mahâsaro gacchati | tasyānavataptakāyikā devatā pāmçukûlāni³ dhāvayitvā tena pāniyenātmānam siṁcati | yasya tâvad vayam çishyapraçiçhyakayāpi na tulyāḥ sa yushmābhir uttare manushyadharme 'riddhiprâtiḥāryeṇāhūtaḥ | na çobhanam bhavadbhiḥ kṛitam yac çramaṇo Gautamo 'riddhiprâtiḥāryeṇāhūtaḥ | evam aham jāne yathā maharddhikaḥ çramaṇo Gautamo mahānubhāva iti | Raktākshenābhihitam | tvam tâvac çramaṇasya Gautamasya pakshaṃ vadasi tvayā tâvan na gantavyam | Subhadrenābhihitam | naiva gamishyāmīti |

atha rājñāḥ Prasenañjitaḥ Kauçalasya Kâlo nāmnā bhrâtā abhirûpo darçanīya prâsâdikāḥ çrâddho bhadraḥ kalyāṇâçayaḥ | sa rājñāḥ Prasenañjitaḥ Kauçalasya niveçanadvāreṇābhinishkrâmati | anyatamayā câvaruddhikayā prâsâdatalagatayā rājakumāram dṛiṣṭvā sragdāmaṃ kshiptam | tat tasyopari nipatitam | mitrârimadhyamo lokāḥ | tai rājñe niveditam | yat khalu deva jânīthāḥ Kâlēna devasyāntaḥpuram prârthitam | rājâ Prasenañjit Kauçalaç caṇḍo rabhasaḥ karkaçaḥ | tenāparīkshya paurusheyānām ājñā dattā | gacchantu bhavantaḥ çighram Kâlasya hastapādāñ chindantu | evaṃ deveti paurusheyai rājñāḥ Prasenañjitaḥ [A. 53. b] Kauçalasya pratiçrutya

¹ Sic MSS.² kârām kartavyānmanyante MSS.³ -kûlān MSS.

Kâlasya vîthîmadhye hastapâdâh¹ chinnâh | sa ârttasvaram krandate
 duḥkhâm tivrâm kharâm kaṭukâm amanâpâm vedanâm vedayate |
 Kâlam râjakumâram dṛiṣṭvâ mahâjanakâyo vikroshtum ârabdhah |
 Pûraṇâdayaḥ ca nirgranthâs² tam pradeḥam anuprâptâh | Kâlasya
 jñâtibhir abhihitam | etam âryâh³ Kâlam râjakumâram satyâbhiyâ-
 canayâ yathâpaurâṇam kurudhvam iti | Pûraṇenâbhihitam | eshaḥ⁴
 çramaṇasya Gautamasya çrâvakah çramaṇadharmena Gautamo yathâ-
 paurâṇam karishyati | atha Kâlasya râjakumârasyaitad abhavad |
 kṛicchrasamkaṭasambâdhaprâptam mām Bhagavân na samanvâhara-
 tîti viditvâ gâthâm bhâshate |

imâm avasthâm mama Lokanâtho na vetti sambâdhagatasya
 kasmât |

namo 'stu tasmai vigatajvarâya sarveshu bhûteshv anukampa-
 kâya ||

esaṃmoshadharmâṇo Buddhâ Bhagavantaḥ | tatra Bhagavân
 âyushmantam Ânandam âmantrayate sma | gaccha tvam Ânanda
 saṃghâtîm¹ âdâyânyatamena bhikṣuṇâ paçcâcchramaṇena yena Kâlo
⁴râjabhrâtâ tenopasaṃkrâma | upasaṃkramya Kâlasya râjakumârasya
 hastapâdân yathâsthâne sthâpayitvâ evaṃ vada | ye kecit sattvâ apadâ
 vâ dvipadâ vâ bahupadâ vâ arûpiṇo vâ rūpiṇo vâ saṃjñino vâ asaṃ-
 jñino vâ naiva saṃjñino vâ ⁵nâsaṃjñinas Tathâgato 'rhan samyak-
 saṃbuddhaḥ teshâm sattvânâm agra âkhyâyate | ye kecid dharmâ
 asaṃskṛitâ vâ saṃskṛitâ vâ virâgo dharmas teshâm agra âkhyâtaḥ |
 ye kecit saṃghâ vâ gaṇâ vâ yugâ vâ parshado vâ Tathâgataçrâvaka-
 saṃghas teshâm agra akhyâtaḥ | anena satyena satyavâkyena tava
 çarîram yathâpaurâṇam syât | evaṃ bhadantety âyushmân Ânando
 Bhagavataḥ pratiçrutya saṃghâtîm âdâyânyatamena bhikṣuṇâ
 paçcâcchramaṇena yena râjabhrâtâ Kâlas tenopasaṃkrântaḥ | upa-
 saṃkramya Kâlasya râjakumârasya hastapâdân yathâsthâne sthâpa-

¹ Sic MSS.² A has nigranthâs as in fol. 49 b.³ âryâ MSS.⁴ râjabhâtrâ ABD.⁵ saṃjñinas D.

yitvaivam āha | ye kecit sattvā apadā vā dvipadā vā catushpadā vā bahupadā vā yāvan naiva samjñino nāsamjñinas Tathāgato 'rhan samyaksambuddhas teshām sattvānām agra ākhyātaḥ | ye kecid dharmāḥ saṃskṛitā vā 'saṃskṛitā vā virāgo dharmas teshām agra ākhyātaḥ | ye kecit saṃghā vā gaṇā vā yugā vā parshado vā Tathāgataḥ ṛāvakasaṃghas teshām agra ākhyātaḥ | anena satyena satyavākyena tava ṣarīraṃ yathāpaurāṇaṃ bhavatu | sahābhidhānāt Kālasya rājakumārasya ṣarīraṃ yathāpaurāṇaṃ samvṛittam | yathāpi tatra Buddhasya Buddhānubhāvena devatānām ca devatānubhāvena Kālena kumāreṇa [A. 54. a] tenaiva samvegenānāgāmi-phalaṃ sākshātkṛitam riddhiḥ cāpi nirhṛitā | tena Bhagavata ārāmo niryātitaḥ | sa Bhagavata upasthānaṃ kartum ārabdhaḥ | yatrāsya ṣarīraṃ gaṇḍagaṇḍaṃ kṛitaṃ tasya Gaṇḍaka ārāmika iti samjñā samvṛittā | atha rājñā Prasenañjitā Kauṣālena sarvopakaraṇaiḥ ¹sa pravāritaḥ | Kālenābhihitam | na mama tvayā prayojanaṃ Bhagavata evopasthānaṃ karishyāmīti |

rājñā Prasenañjitā Kauṣālenāntarā ca Ṣrāvastīm antarā ca Jetavanam atrāntarād Bhagavataḥ prātihāryamaṇḍapaḥ kāritaḥ ṣata-sahasraḥastacaturṇām ²maṇḍapo vitato Bhagavataḥ simphāsaṇaṃ prajñaptam | anyatīrthikaḥ ṛāvakair api Pūraṇādīnām ³nirgranthānām pratyekapratyekamaṇḍapaḥ kāritaḥ | rājñā Prasenañjitā Kauṣālena saptame divase yāvaj Jetavanam yāvāc ca Bhagavataḥ prātihāryamaṇḍapo 'ntarāt sarvo 'sau pradeṣo 'pagatapāshāṇaṣarkarakathalyo vyavasthito dhūpaḥ cūṛṇāndhakāraḥ kṛitaḥ, chattradhvajapataḥ kāgandhodaḥ kapariśikto nānāpushpābhikīrṇo ramaṇīyo 'ntarāntarāc ca pushpamaṇḍapaḥ sajjīkṛitaḥ |

atha Bhagavān saptame divase pūrvāhne nivāsya pātracivaram ādāya Ṣrāvastīm piṇḍāya prāvīkshat | Ṣrāvastīm piṇḍāya caritvā kṛitabhaktakṛityaḥ paṇḍitā bhaktapiṇḍapātrapratikrāntaḥ ⁴pātracī-

¹ sampracāritaḥ C.

² Sic C: -hastaḥ caturṇām ABD.

³ nigranth- AC.

⁴ Sic MSS.

varam pratiçrâmya vahir vihârasya pâdau prakshâlyâ vihâram pravishtâh pratisamlayanâya | atha râjâ Prasenajit Kauçalo 'nekaçata-parivâro 'nekasahasraparivâro 'nekaçatasahasraparivâro yena Bhagavatah prâtihiyamaṇḍapas tenopasaṁkrântâh | upasaṁkramya prajñapta evâsane nishaṇṇah | tîrthyâ api mahâjanakâyaparivritâ yena maṇḍapas tenopasaṁkrântâh | upasaṁkramya pratyekapratyekasminn âsane nishaṇṇâh | nishadya râjânâṁ Prasenajitaṁ Kauçalam idam ¹avocan | yat khalu deva jânîyâ ete vayam âgatâh kutraitarhi çramaṇo Gautamaḥ | tena bhavanto muhûrtam âgamayata esha idânîṁ Bhagavân adhigamishyati | atha râjâ Prasenajit Kauçala Uttaraṁ mânavam âmantrayate | ehi tvam Uttara yena Bhagavâṁs tenopasaṁkrâma | upasaṁkramyâsmâkaṁ vacanena Bhagavatah pâdau çirasâ vanditvâlpâbâdhatâṁ ca pricchâlpâtâṅkatâṁ ca laghûttânâtâṁ ca yâtrâṁ ca [A. 54. b] balaṁ ca sukhaṁ cânavadyatâṁ ca sparçavihâratâṁ ca evaṁ ca vada | râjâ bhadanta Prasenajit Kauçala evam âha | ime bhadanta tîrthyâ âgatâ yasyedânîṁ kâlaṁ manyate | evaṁ devety Uttaro mânavo râjñâh Prasenajitaḥ Kauçalasya pratiçrutya yena Bhagavâṁs tenopasaṁkrântâh | upasaṁkramya Bhagavatâ sârdhaṁ saṁmukhaṁ saṁmodanîṁ saṁrañjanîṁ vividhâṁ kathâṁ vyatisâryaikânte nishaṇṇah | ekântanishaṇṇa Uttaro mânavo Bhagavantam idam avocat | râjâ bhadanta Prasenajit Kauçalo Bhagavatah pâdau çirasâ vandate 'lpâbâdhatâṁ ca pricchaty alpâtâṅkatâṁ ca laghûttânâtâṁ ca yâtrâṁ ca balaṁ ca sukhaṁ cânavadyatâṁ ca sparçavihâratâṁ ca | sukhî bhavatu mânava râjâ Prasenajit Kauçalas tvam ca | râjâ bhadanta Prasenajit Kauçala evam âha, ime bhadanta tîrthyâ âgatâ yasyedânîṁ Bhagavân kâlaṁ manyate | evam ukte Bhagavân Uttaraṁ mânavam idam avocat | mânava esho 'ham adyâgacchâmi | Bhagavatâ tathâdhishṭhito yathottaro mânavas tata evo pari vihâyasâ prakrântâh | yena râjâ Prasenajit Kauçalas tenopasaṁkrântâh | adrâkshid râjâ Prasenajit Kauçala Uttaraṁ mânavakam

¹ avocat MSS. as often elsewhere.

upari vihāyasāgacchantam dṛiṣṭvā ca punas tīrthyān idam avocat |
 vidarçitam Bhagavatottare manushyadharme ¹riddhiprâtiḥâryam yū-
 yam api vidarçayata | tīrthyāḥ kathayanti | mahājanakāyo 'tra ma-
 hārāja samnipatitaḥ kim tvam jñāsyasi kenaitad vidarçitam asmābhir
 vā çramanena Gautamena | atha Bhagavāms tadrūpaṁ samādhim
 samāpanno yathā samāhite citte 'rgaḍacchidreṇārcisho nirgatya Bha-
 gavataḥ prâtiḥâryamaṇḍape nipatitāḥ ²sarvaç ca prâtiḥâryamaṇḍapāḥ
 prajvalitaḥ | adrākshus tīrthyā Bhagavataḥ prâtiḥâryamaṇḍapam
 prajvalitaṁ dṛiṣṭvā ca punaḥ Prasenajitam Kauçalam idam avocaṁ ³|
 esha idānīm mahārāja çramanasya Gautamasya prâtiḥâryamaṇḍapāḥ
 prajvalitaḥ | gacchedānīm nirvāpaya | atha so 'gnir aspriṣṭa eva
 vāriṇā sarvapratihâryamaṇḍapam adagdhvā svayam eva nirvṛito
 yathāpi tad Buddhasya Buddhānubhāvena devatānām ca devatānu-
 bhāvena | atha rājā Prasenajit Kauçalas tīrthyān idam avocat |
 vidarçitam Bhagavatottare manushyadharme ¹riddhiprâtiḥâryam yū-
 yam api vidarçayatha ¹ | tīrthyāḥ kathayanti | mahājanakāyo 'tra ma-
 hārāja samnipatitaḥ kim tvam jñāsyasi kenaitad vidarçitam asmābhir
 vā çramanena Gautamena | Bhagavatā kanakamaricikāvabhāsā ut-
 sriṣṭā yena sarvaloka udāreṇāvabhāsena [A. 55. a] sphuṭo 'bhūt |
 adrākshīd rājā Prasenajit Kauçalaḥ sarvalokam udāreṇāvabhāsena
 sphuṭam dṛiṣṭvā ca punas tīrthyān āmantrayate | vidarçitam Bha-
 gavatottare manushyadharme ¹riddhiprâtiḥâryam yūyam api nidar-
 çayata ⁴ | tīrthyāḥ kathayanti | mahājanakāyo 'tra mahārāja samni-
 patitaḥ kim tvam jñāsyasi kenaitad vidarçitam asmābhir vā çrama-
 nena vā Gautamena | Gaṇḍakenârâmikēnottarakauravād ¹ dvîpât
 karnikâravṛiksham âdāya ⁵Bhagavataḥ prâtiḥâryamaṇḍapasyâgrataḥ
 sthâpitaḥ | Ratnakenâpy ârâmikenā Gandhamâdanâd açokavṛiksham
 âniya Bhagavataḥ prâtiḥâryamaṇḍapasya priṣṭhataḥ sthâpitaḥ |

¹ Sic MSS.² nipatitaḥ MSS.³ avocat MSS.⁴ -yate MSS.⁵ Bhagavatā uttare manushyadharme riddhiprâtiḥâr-
 yamaṇḍapasya B.

atha râjâ Prasena-jit Kauçalas tîrthyân idam avocat | vidarçitam
 Bhagavatottare manushyadharme ¹riddhiprâti-hâryam yûyam api
²nidarçayata | tîrthyâḥ kathayanti | mahâjanakâyo 'tra samnipatitaḥ
 kim tvam jñâsyasi kenaitad vidarçitam asmâbhir vâ çramaṇena vâ
 Gautamena | Bhagavatâ sâbhisamskâreṇa prithivyâm pâdau nyastau |
 mahâprithivîcâlaḥ samvṛittaḥ | ayam trisâhasramahâsâhasro lokadhâ-
 tur iyam mahâprithivî shadvikâram kampati prakampati sampra-
 kampati calati samcalati sampracalati vyathati samvyathati sam-
 pravyathati | pûrvâvanamati paçcimonnami | [purvonnami paç-
 cimâvanamati |]³ dakṣiṇonnami uttarâvanamati | uttaronnami
 dakṣiṇâvanamati | madhye unnamati ante 'vanamati | madhye 'va-
 namati ante unnamati | imau sûryacandramasau bhâsatas tapato
 virocataḥ | vicitrâṇi câçaryâdbhutâni prâdurbhûtâni | gaganatalasthâ
 devatâ Bhagavata upariṣṭâd divyâny utpalâni kshipanti padmâni
 kumudâni puṇḍarikâny agarucûrṇâni candanacûrṇâni tagaracûrṇâni
 tamâlapattrâni divyâni mândârakâni pushpâni kshipanti divyâni ca
 vâditrâni sampravâdayanti cailavikshepaṁ⁴ câkârshuḥ |

atha teshâm rishîṇâm etad abhavat | kimartham mahâprithivî-
 câlaḥ samvṛitta iti | teshâm etad abhavat, nûnam asmâkaṁ sabrahma-
 câribhiḥ çramaṇo Gautamo ¹riddhyâ âhûto bhaviṣyatîti viditvâ pañca
¹rishiçatâni Çrâvastîm samprasthitâni | teshâm âgacchatâm Bhaga-
 vatâ ekâyano mârgo 'dhishṭhitâḥ | adrâkshus te rishayo Bhagavantam
 dûrâd eva dvâtriṃçatâ mahâpurushalakṣaṇaiḥ samalamkṛitam mûrti-
 mantam iva dharmaṁ havyâvasikṭam iva hutavaham kâñcanabhâ-
 janastham iva pradîpaṁ jaṅgamam iva suvarṇaparvatam nânâratna-
 vicitram iva suvarṇayûpaṁ sphuṭapaṭumahâvimalaviçuddhabuddhiṁ
 Buddham Bhagavantam drisṭvâ ca punar na tathâ dvâdaçavarshe
 'bhyastaçamatho⁵ yogâcârasya cittasya kalyatâm janayaty aputrasya
 vâ [A. 55. b] putrapratilambho⁶ daridrasya vâ nidhidarçanam râjyâ-

¹ Sic MSS.² -yate MSS.³ Added from conject. (cf. A. 88 a, b).⁴ -vikshepâṁ MSS.⁵ Ex conject.; çamatha- MSS.⁶ dâ- MSS.

bhinandino vā rājyābhisheko yathā tatprathamataḥ pūrvabuddhāro-
pitakuṣalamūlānām tatprathamato Buddhadarṣanam | atha te ¹rishayo
yena Bhagavāms tenopasaṃkrāntāḥ | upasaṃkramya Bhagavataḥ
pādaḥ ḡirasā vanditvā ekānte sthitāḥ | ekāntasthitās te ¹rishayo Bha-
gavantam idam ²avocan | labhemahi vayam bhadanta svākhyāte
dharmavinaye pravrajyām upasaṃpadam bhikshubhāvaṃ carema
vayam Bhagavato 'ntike pravrajya brahmacaryam | te Bhagavatā
brāhmaṇa svareṇāhūtā eta bhikshavaḥ carata brahmacaryam | sahā-
bhīdhānān muṇḍāḥ saṃvṛittāḥ saṃghātiprāvṛittāḥ pātrakaravyagra-
hastāḥ saptaḥāvaropitakeḇaḇmaḇraḇvo varshaḇatopasaṃpannasya bhi-
kshor īryāpathenāvasthitāḥ | ehīti cōktāḇ ca Tathāgatena muṇḍāḇ ca
saṃghātiparītadehāḇ ³satyapraḇāntendriyā eva tasthur naiva sthitā
Buddhamanorathena |

atha Bhagavān divyamānushyena pūjāsatkāreṇa satkṛito guru-
kṛito mānitaḥ pūjito 'rhann 'arhaparivāro saptabhiḥ ca nikāyaiḥ
saṃpuraskṛito mahatā ca janaughena yena prātihāryamaṇḇapas
tenopasaṃkrāntāḥ | upasaṃkramya purastād bhikshusaṃghasya pra-
jñapta evāsane nishaṇṇaḥ | Bhagavataḥ kāyād raḇmayo nirgatya
sarvaṃ prātihāryamaṇḇapaṃ suvarṇavarṇāvabhāsaṃ kṛitavatyah |
⁴atha Lūhasudatto ḡrihapatir utthāyāsanād ekāṃsam uttarāsaṅgaṃ
kṛitvā dakṣiṇaṃ jānumaṇḇalaṃ prithivyāṃ pratishthāpya yena
Bhagavāms tenāñjaliṃ praṇamya Bhagavantam idam avocat | alpo-
tsuko Bhagavān bhavatv ahaṃ tīrthyaiḥ sārḇdham uttare manushya-
dharme riddhiprātihāryaṃ vidarḇayishyāmi ⁵nirbhartsayishyāmīti
tīrthyān sahadharmaṇa nandayishyāmi devamanushyāṃs toshayi-
shyāmi sajjanahṛidayamaṇḇāsi | na tvam ḡrihapate ebhir ṛiddhyā
āhūto 'pi tv ahaṃ ⁶tīrthyair ṛiddhyā āhūtaḥ | ahaṃ uttare manu-
shyadharme riddhiprātihāryaṃ vidarḇayishyāmi | sthānam etad vi-

¹ Sic MSS.
MSS., but cf. p. 48. 23.

² avocat MSS.

³ saṃghātiparītadehāḇ

⁴ atha khalu Sudatto AD.

⁵ nir-

bhatsayishyāmīti BCD. (A om.)

⁶ tīrthyena ṛiddhyā MSS.

dyate yat tîrthyâ evaṃ vadeyuh | nâsti çramaṇasya Gautamasyottare
manushyadharme riddhiprâtiḥâryaṃ çrâvakasyaishâ gṛiḥiṇo 'vadâta-
vasanasya riddhir iti | nishîda tvaṃ gṛihapate yathâsvake âsane |
nishanṇo Lûhasudatto ¹gṛihapatir yathâsvake âsane | yathâ Lûha-
sudatto gṛihapatir evaṃ Kâlo râjabhrâtâ Rambhaka ârâmikah
²Riddhilaṃmâtâ upâsikâ çramaṇoddeçikâ Cundaḥ çramaṇoddeça Ut-
palavarnâ bhikshunî | athâyushmân Mahâmaudgalyâyana utthâyâ-
sanâd ekâṃsam uttarâsaṅgaṃ kṛtvâ yena Bhagavâṃs tenâñjalim
praṇamya Bhagavantam idam avocat | alpotsuko Bhagavân bhavatv
aham tîrthyaiḥ sârdham uttare manushyadharme riddhiprâtiḥâryaṃ
vidarçayishyâmi tîrthyân nigṛihniishyâmi sahadharṃeṇa nandayishyâmi
devamanushyâṃs toshayishyâmi sajjanahṛidayamanâṃsi |
pratibalas tvaṃ Maudgalyâyana tîrthyân sahadharṃeṇa nigṛihîtuṃ
api tu na tvaṃ tîrthyaiḥ riddhyâ âhûto 'ham eshâm uttare manushya-
dharme riddhiprâtiḥâryaṃ vidarçayishyâmi hitâya prâṇinâṃ nirbhartsayishyâmi³
tîrthyân nandayishyâmi devamanushyâṃs toshayishyâmi sajjanahṛidayamanâṃsi,
nishîda tvaṃ Maudgalyâyana yathâsvake âsane | nishanṇa âyushmân Mahâmaudgalyâyano
yathâsvake âsane | tatra Bhagavân râjânam Prasenaḥjitam Kauçalam âmantrayate |
ko mahârâja Tathâgatam adhyeshate uttare manushyadharme riddhiprâtiḥâryaṃ
hitâya prâṇinâṃ | atha râjâ Prasenaḥjit Kauçala utthâyâsanâd ekâṃsam
uttarâsaṅgaṃ kṛtvâ dakṣiṇam jânumaṇḍalam prithivyâṃ pratishṭhâpya
yena Bhagavâṃs tenâñjalim praṇamya Bhagavantam etad avocat | aham
bhadanta Bhagavantam adhyeshe uttare manushyadharme riddhiprâtiḥâryaṃ
vidarçayituṃ, Bhagavân ⁴uttare manushyadharme riddhiprâtiḥâryaṃ [vidarçayatu]
hitâya prâṇinâṃ ⁵nirbhartsayatu tîrthyân nandayatu devamanushyâṃs tosha-

¹ A here, in the middle of fol. 55 b, seems to omit a leaf of its original.

² Riddh- BC.

³ nirbhatsa- BCD; A om.

⁴ uttaram manu-

shyadharmam riddhi- BCD (cf. *supra*, fol. 49 b); A om.

⁵ nirbhatsa-

yituṃ BCD.

yatu sajjanahṛidayamanāmsi | atha Bhagavāms tadrûpaṃ samādhim
 samāpanno yathā samāhite citte svasminn āsane 'ntarhitāḥ pūrvasyām
 diḡy uparivihāyasam abhyudgamyā caturvidham īryāpathaṃ kalpayati
 tadyathā caṅkramyate tishṭhati nishīdati ṣaḡyām kalpayati | tejo-
 dhātum api saṃpadyate | tejodhātusamāpannasya Buddhasya Bha-
 gavato vividhāny arcīṃshi¹ kāyān niṣcaranti tadyathā nilapītāni
 lohītāny avadātāni māñjishṭhāni sphatikavarṇāni | anekāny api prā-
 tihāryāni nidaṛṣayati | adhaḥ kāyāṃ prajvālayaty uparimāt kāyāc
 chītalā vāridhārāḥ² syandante | yathā pūrvasyām diḡy evaṃ dakshiṇa-
 syām diḡti caturdiḡaṃ caturvidham ṛiddhiprātihāryaṃ vīdarṣya tān
 ṛiddhyabhisamskārān pratiprasrabhya prajñapta evāsane nishanṇaḥ |
 nishadya Bhagavān rājānaṃ Prasenaḡitaṃ Kauṣalam idaṃ avocat |
 iyaṃ mahārāja Tathāgatasya sarvaḡrāvakasādhāraṇā ṛiddhiḥ | tatra
 Bhagavān dvir api rājānaṃ Prasenaḡitaṃ Kauṣalam āmantrayate |
 ko mahārāja Tathāgatam adhyeshate 'sādhāraṇāyām ṛiddhyām uttare
 manushyadharṇe ṛiddhiprātihārye hitāya prāṇinām | atha rājā Pra-
 senaḡit Kauṣala utthāyāsanād ekāṃsam uttarāsaṅgaṃ kṛtvā dakshi-
 ṇaṃ jānumaṇḡalaṃ prithivyām pratishṭhāpya yena Bhagavāṃs
 tenāñjaliṃ praṇamya Bhagavantam idaṃ avocat | ahaṃ bhadaṇta
 Bhagavantam adhyeshe 'sādhāraṇāyām ṛiddhyām uttare manushya-
 dharṇe³ ṛiddhiprātihāryaṃ hitāya prāṇinām⁴ nirbhartsayatu tīrthyān
 nandayatu devamanushyāṃs toshayatu sajjanahṛidayamanāmsi |

Bhagavatā laukikaṃ cittam utpāditam | dharmatā khalu Buddhā-
 nām Bhagavatām yadi laukikaṃ cittam utpādayanty antaḡaḥ kun-
 tapipīlikaḥ⁵ pi prāṇi Bhagavataḥ⁶ cetasā cittam ājānanti⁷ | atha lokotta-
 racittam utpādayanti tatrāgatir bhavati pratyekabuddhānām api kaḥ
 punar vādaḥ ḡrāvakāṇām | atha ḡakrabrahmādinām devānām etad
 abhavat | kimarthaṃ Bhagavatā laukikaṃ cittam utpāditam | teshām
 etad abhavat | ḡrāvastyām mahāprātihāryaṃ nidaṛṣayitukāmo hitāya

¹ arcishi MSS.² -dhārā MSS. syandante D.³ Sic MSS.⁴ nirbhatsayatu MSS.

C.

prâṇinâm | atha Çakrabrahmâdayo devâ anekâni ca devatâçatasahasrâni Bhagavataç cetasâ cittam âjñâya tadyathâ balavân puruṣaḥ samkuñcitam vâ bâhuṃ prasârayet prasâritam vâ samkuñcayed evam eva Çakrabrahmâdayo devâ anekâni ca devatâçatasahasrâni ca devaloke 'ntarhitâni Bhagavataḥ purataḥ pratasthuḥ | atha Brahmâdayo devâ Bhagavantam triḥ pradakṣiṇîkritya Bhagavataḥ pâdau çirasâ vanditvâ dakṣiṇam pârcṣvam niçritya¹ nishaṇṇâḥ | Çakrâdayo devâ Bhagavantam triḥ pradakṣiṇîkritya Bhagavataḥ pâdau çirasâ vanditvâ vâmam pârcṣvam nisritya¹ nishaṇṇâḥ | Nandopanandâbhyâm nâgarâjâbhyâm Bhagavata upanâmitam nirmitam sahasrapatram çakratcakramâtram sarvasauvarṇam ratnadaṇḍam padmam | Bhagavân ca padmakarnîkâyâm nishaṇṇâḥ paryāṅkam âbhujya řijum kâyam prañidhâya pratimukham smṛitim upasthâpya padmasyopari padmam nirmitam | tatrâpi Bhagavân paryāṅkanishaṇṇâḥ | evam agrataḥ priṣṭhataḥ pârcṣvataḥ | evam Bhagavatâ Buddhapindî nirmitâ yâvad Akanishṭhabhavanam upâdâya Buddhâ Bhagavanto² parshannirmatam | kecid Buddhanirmânâç caṅkramyante kecit tishṭhanti kecin nishîdanti kecin chayyâm kalpayanti tejodhâtum³ api samâpadyante jvalanatanavarshaṇavidyotanaprâtiḥyârâni kurvanti | anye praçṇân pricchanty anye visarjayanti gâthâdvayam bhâshate⁴ |

ârabhadhvam nishkrâmata yujyadhvam Buddhaçâsane |
dhunîta mṛityunaḥ sainyam⁵ nadâgâram iva kuñjarah ||
yo hy asmin dharmavinaye apramattaç carishyati |
prahâya jâtisaṃsâram duḥkhasyântam karishyati ||

Bhagavatâ tathâdhishṭhitam yathâ sarvaloko 'nâvṛitam adrâkshîd
Buddhâvatamsakam yâvad Akanishṭhabhavanam upâdâya antato
bâladârakâ api yathâpi tad Buddhasya Buddhânubhâvena devatânâm
ca devatânubhâvena |

tatra Bhagavân bhikṣhûn âmantrayate sma | tâvat pratigrihṇîta

¹ Sic MSS.

² Sic CD: paryan- B. Qu. 'paryantam nirmitam?

³ dhâtur MSS.

⁴ So MSS.; qu. bhâshante?

⁵ natrâgâram ABD.

bhikshavo 'nupûrve sthitâyâ Buddhapin̄dyâ nimittam, ekapade 'ntar-
dhâsyanti | yâvad ekapade 'ntarhitâ | atha Bhagavâms tām 'riddhya-
bhisam̄skârâm pratiprasrabhya prajñapta evâsane nishannah | nishadya
Bhagavâms tasyâm velâyâm gâthâm bhâshate |

tâvad avabhâsate krimir yâvan nodayate divâkaraḥ |

virocana udgate tu ²vairavyârtto bhavati na câvabhâsate ||

tâvad avabhâshitam âsa târkikair yâvan noditavâms Tathâgataḥ |

sambuddhâvabhâshite tu loka na târkiko bhâshate na câsya

çrâvakah ||

atha râjâ Prasenajit Kauçalas [A. 56. a] tîrthyân idam avocat |
vidarçitam Bhagavatâ uttare manushyadharme 'riddhiprâtihâryam
yûyam api vidarçayadhvam | evam ukte tîrthyâs tûshnîm bhûtâ
yâvat ³prayânaparamâḥ sthitâḥ | dvir api râjâ Prasenajit Kauçalas
tîrthyân idam avocat | vidarçitam Bhagavatâ uttare manushya-
dharme 'riddhiprâtihâryam yûyam api vidarçayadhvam | evam ukte
tîrthyâ anyonyam vighatṭayanta evâhuḥ | tvam uttishṭha tvam
uttishṭheti | na kaçcid apy uttishṭhati |

tena khalu punaḥ samayena Pâñciko mahâsenâpatis tasyâm eva
parshadi samnipatito 'bhût | ⁴samnipatito 'tha Pâñcikasya yakshase-
nâpater etad abhavat | ciram api te ime mohapurushâ Bhagavantam
vihetḥayishyanti bhikshusaṃgham ceti viditvâ tumulam vâtavarsham
samjanya mahântam utsrishṭavân | tumulena vâtavarshena tîrthyâ-
nâm mandapâ 'darçanapathe kshiptâḥ | tîrthyâ hy açanivarshena
bâdhyamânâ diço digbhyo vicalanti | anakâni prâṇiçatasahasrâny
ativarshena bâdhyamânâni yena Bhagavâms tenopasamkrântâḥ | upa-
samkramya Bhagavataḥ pâdau çirasâ vanditvâ ekânte nishannâni |
Bhagavatâ tathâdhishṭhitam yathâ tasyâm parshady ekavârivindur
na patitaḥ | ekântanishannâny anakâni prâṇiçatasahasrâny udânam
udânayanti | aho Buddhaḥ aho dharmah aho saṃghaḥ aho dharm-

¹ Sic MSS.

² Sic AC: railavyârtto B; vailaravyârtto D.

³ prayânaparamârthasthitâḥ B.

⁴ Sic MSS.: query samnipatato.

sya svâkhyâtatâ | Pâncikena yakshasenâpatinâ tirthyâbhihitâh¹ | ete
yûyam mohapurushâ Bhagavantam çaranam gacchadhvam dharmam
ca bhikshusamgham ca | te nishpalâyamânâh kathayanti | ete vayam
parvatam çaranam gacchâmo vrikshânâm kudyanâm âramânâm ca
çaranam gacchâmah |

atha Bhagavâms tasyâm velâyâm gâthâm bhâshate |

bahavaç çaranam yânti parvatâmç ca vanâni ca |

²âramâmç caityavrikshâmç ca manushyâ bhayavarjitâh ||

na hy etac charanam çreshtham naitac charanam uttamam |

nâitac charanam âgamyâ sarvaduḥkhât pramucyate ||

yas tu Buddham ca dharmam ca samgham ca çaranam gatah |

âryasatyâni catvâri paçyati prajñayâ yadâ ||

duḥkham duḥkhasamutpannam nirodham samatikramam |

âryam câshtângikam mârgam kshemam nirvânagâminâm³ ||

etac charanam çreshtham etac charanam uttamam |

etac charanam âgamyâ sarvaduḥkhât pramucyate ||

atha Pûraṇasyaitad abhavat, çramaṇo Gautamo madiyâñ chrâ-
vakân anvâvartayishyatiti viditvâ nishpalâyan kathayati | aham
yushmâkam çâsanasarvasvam kathayishyâmi | yâvad dṛisṭigatân grâ-
hayitum ârabdhah | yadutântavâml lokah⁴ anantah antavâmç cânanta-
vâmç ca naivântavân nânantavân, sa jîvah tac charîram, anyo jîvo
'nyac charîram iti | evam vistareṇa dṛisṭigatân grâhayitum âra-
bdhah | tatraikah kathayati | antavâml lokah | dvitiyah kathayati |
anantah | antavâmç ca sa jîvas tac charîram anyo jîvo 'nyac chari-
ram⁵ iti | te kalahajâtâ viharanti⁶ bhândanajâtâ vigrihitâ vivâdam
âpannâh | Pûraṇo 'pi bhîto nishpalâyitum ârabdhah | sa nishpalâyan
paṇḍakena pratimârge dṛisṭah | paṇḍako dṛisṭvâ [A. 56. b] gâthâm
bhâshate |

¹ Sic MSS.

² arâmâmç MSS.; arâmâmç caiva A.

³ -gâminam MSS.

⁴ -vâlloko MSS.

⁵ anyaçariram MSS.

⁶ bhândabbhândanajâtâ A.

kutas tvam âgacchasi muktapâni rathakâramesha iva nikṛitta-
çriṅgaḥ |

dharmam hy abhijñâya jinapraçastam âhindase¹ kolikagardabho
yathâ ||

Pûraṇaḥ prâha | gamanâya me samayaḥ pratyupasthitaḥ kâyasya
me balavîryam² kimcit sprishṭhâç ca bhâvâḥ sukhaduhkhate me |
³anâvṛitam jñânam ihârhatâm dūrâpagato 'smi | ⁴paratimirâpanudaç
ca tṛiṣam patati | âcakshva me dûshika etam artham çitodakâ kutra
sâ pushkiriṇî⁵ | napuṃsakah⁶ prâha | eshâ khalu çitâ ⁵pushkiriṇî
nalinî ca virâjati toyadhârâ⁷ çramaṇâdhama | hînâsatpurusha tvam
imâm nanu paçyasi pushkarinîm | Pûraṇaḥ prâha | na tvam naro
nâpi ca nârikâ tvam çmaçrûni ca te nâsti na ca stanau tava bhinna-
svaro 'si na ca cakravâkah | evam bhavân vâtaḥato nirucyate |

atha Pûraṇo nirgrantho⁸ bâlukâghaṭam kaṇṭhe baddhvâ çitikâyâm
pushkirinyâm patitaḥ | sa tatraiva kâlagataḥ | atha te nirgranthâḥ
Pûraṇam mṛigayamânâḥ pratimârga gaṇikâm dṛiṣṭvâ pṛicchanti |
bhadre kamcit tvam adrâkshîr gacchantam iha Pûraṇam dharmaçâta-
praticchannam kaṭacchavratabhajanam | gaṇikâ prâha |

âpâyiko nairayiko muktahastâvacâarakah |

svetâbhyâm pânipâdâbhyâm esha dhvaṃsati Pûraṇaḥ ||

bhadre maivam vocas tvam naitat tava subhâshitam |

dharmaçâtapratichanno dharmam saṃcarate munih ||

gaṇikâ prâha |

katham sa buddhimân bhavati purusho vyañjanânvitaḥ |

lokasya paçyato yo 'yam grâme carati nagnakah ||

yasyâyam îdṛiço dharmah purastâl lambate daçâ |

tasya vai çravaṇau⁹ râjâ kshurapreṇâvakṛintatu ||

atha te nirgranthâ yena çitikâ pushkiriṇî tenopasaṃkrântâḥ |
adrâkshus te nirgranthâḥ Pûraṇam Kâçyapam pushkirinyâm mṛitam

¹ Ex conj.; mâhindase MSS.

² balavîrya CD.

³ anavṛitam CD.

⁴ parâ- CD.

⁵ Sic MSS. as usual.

⁶ nap- paṇḍakah C, paṇḍakah B.

⁷ toyadhâvarâ C, toyavarâ D.

⁸ bâlikâ- MSS.

⁹ Vaiçravaṇo MSS.

kālagataṃ drishtvā ca punaḥ pushkiriṇyā uddhṛityaikānte chorayitvā prakrāntāḥ |

Bhagavatā Buddhanirmāṇo nirmīto dvātriṃṣatā mahāpurushala-kṣhaṇaiḥ samanvāgato muṇḍaḥ saṃghāṭiprāvṛitaḥ | dharmatā khalu Buddhā Bhagavanto nirmītena sārḍhaṃ niṣcayam kurvanti¹ | yaṃ khalu ṣṛāvako nirmītam abhinirmīmite yadi ṣṛāvako bhāṣhate nirmīto 'pi bhāṣhate ṣṛāvake tūshṇībhūte nirmīto 'pi tūshṇībhavati |

ekasya bhāṣhyamāṇasya sarve bhāṣhanti nirmītaḥ |

ekasya tūshṇībhūtasya sarve tūshṇībhavanti te² ||

Bhagavān nirmītaṃ praṇaṃ prīcchati Bhagavān vyākaroṭi | eṣā hi dharmatā Tathāgatānām arhatāṃ samyak sambuddhānām |

Bhagavatā tasya mahājanakāyasya tathābhiprasannasyācāyam cānuçayam ca dhātum prakṛitiṃ ca jñātvā tādṛiṇi caturāryasatyasamprativedhakī dharmadeṣanā kṛitā yathānekaiḥ prāṇiṣatasahasraiḥ ṣaṇaḡamaṇaṇiḡkṣhāpadāni kaiṇcid³ ushmagaṭāny adhigaṭāni mūrdhānaḥ kṣhāntayo laukikā agraḡdharmāḥ kaiṇciḡ chroṭāpattiphalaṃ sākṣhātkṛitaṃ sakṛidāḡāmiphalaṃ anāḡāmiphalaṃ kaiṇcit pravrajya sarvakleṇaprahāṇād arhattvaṃ sākṣhātkṛitaṃ kaiṇciḡ chrāvakaamahābodhau vijāny avaropitāni kaiṇcit pratyekāyām bodhau vijāny avaropitāni | yad bhūyasā sā parṣhad Buddhanimnā [A. 57. a] dharmapraṇā saṃghapṛāḡbhārā vyavasthitā | atha Bhagavān⁴ tāṃ parṣhadam Buddhanimnām dharmapraṇāṃ saṃghapṛāḡbhārām vyavasthāpyotthāyāsanāt prakrāntāḥ |

dhanyās te purushā loka ye Buddham ṣaṇaṃ gaṭāḥ |

nirvṛitiṃ te gamishyanti Buddhakāraḡritau janāḥ ||

ye 'lpān api jine kāraṇ karishyanti vināyake |

vicitraṃ svargaṃ āḡmāya te lapsyante 'mṛitaṃ padaṃ ||

iti ṇṛidivyaṇadāne⁵ prāṭihāryasūtraṃ dvādaṇam⁶ |

¹ kurvantu AB: CD repeat the sentence with kurvantu the second time.

² B adds Bhagavān bhūpanirmīte taṃ Bhagavān.

³ Sic MSS. (ushnag-

fol. 27 a).

⁴ Sic MSS.

⁵ om. ABC.

⁶ dvādaṇam MSS.

A adds ṇloka shka ? 1, BC ṇlo ā shka ? 1.

XIII.

Buddho Bhagavân Çrâvastyaâm viharati sma Jetavane 'nâtha-
 piṇḍadasyârâme | tena khalu punaḥ samayena ¹Çiçumâragirau Bodho
 nâma grihapatiḥ prativasaty âdhyo mahâdhano mahâbhogo vistîr-
 naviçâlaparigraho Vaiçravaṇadhanasamudito Vaiçravaṇadhanapрати-
 spardhî | tena sadricât kulât kalatram ânîtam | sa tayâ sârdham
 krîdati ramate paricârayati | tasya krîdato ramamânasya paricâraya-
 taḥ kâlântareṇa patnî âpannasattvâ samvṛittâ | sâ upariprâsâdata-
 gatâ ayantritopacârâ dhâryate kâlartukaic copakaraṇair anuvidhiyate
 vaidyaprajñaptaiç câhârair nâtitiktair ² nâtyamlair nâtilavaṇair nâti-
 madhurair nâtikaṭukair nâtikashâyais tiktâmlalavaṇamadhurakaṭu-
 kakashâyavivarjitair âhârair hârârdhahârabhûshitagâtrâ apsarâ iva
 nandanavanacârîṇi mañcân mañcam ³ pîṭhât pîṭham avatarantî ⁴ adha-
 rimâm bhûmim na câsyâḥ kimcid amanojñaçabdaçravaṇam yâvad eva
 garbhasya paripâkâya sâshtânâm vâ navânâm vâ mâsânâm atyayât
 prasûtâ | dârikâ jâtâ abhirûpâ darçanîyâ prâsâdikâ sarvâṅgapratyaṅgo-
 petâ | tasyâs trîṇi saptakâny ekaviṃçatidivasân vistareṇa jâtimahanî
 kritvâ varṇasamsthânaviçeshânurûpam ⁵ nâmadheyam vyapasthâpi-
 tam | sâ dhâtryaṅkagatâ unnîyate vardhyate kshîreṇa dadhnâ navanî-
 tena sarpishâ sarpimaṇḍenânyaiç cottaptottaptair upakaraṇaviçeshair
 âçu vardhyate hrastham iva pañkajam | yadâ mahatî samvṛittâ
 tadâ rūpiṇi yauvanânurûpayâcâravihâraceshtayâ devakanyeva tad-
 griham avabhâsamânâ suhṛitsambandhibândhavânâm antarjanasya ca
 prîtim utpâdayati | tasyâs tâdriçim vibhûtim çrutvâ nânâdeçanivâsi-
 râjaputrâ ⁶ amâtyaputrâ grihapatiputrâ dhaninaḥ çreshṭhiputrâḥ sâr-

¹ MSS. Çuçu- : but afterwards Çiçu-.

² nâtiriktair MSS.

³ mañcamañcam ABD.

⁴ anavatarantî BC.

⁵ -rûpâm MSS.

⁶ -putrâmâtya- MSS.

thavâhaputrâç ca bhâryârtham yâcanakân preshayanti | yathâ yathâ
 câsau prârthyate tathâ tathâ Bodho gṛihapatiḥ sutarâm pritim utpâ-
 dayati saṃlakshayati | mayaishâ na kasyacid rūpeṇa deyâ ¹na çilpena
 nâpy âdhipatyena kiṃtu yo mama kuçalena vâ dhanena vâ sadriço
 bhavati tasya mayâ dâtavyeti | sa caivam cintayati | Anâthapiṇḍadena
 gṛihapatinâ çrutam yathâ ²Çiçumâragirau Bodho gṛihapatis tasya
 duhitâ evamrûpayauvanasamuditâ sâ nânâdeçanivâsinâm râjâmâtya-
 gṛihapatidhaninâm çreshṭhisârthavâhaputrânâm arthâya prârthyata
 iti çrutvâ ca punar asyaitad abhavat | aham api tâvat tâm³ putra-
 syârthâya prârthayâmi kadâcid Bodho gṛihapatir dadyâd [A. 57. b]
 iti viditvâ tasyâ yâcanakâḥ preshitâḥ | Bodhena gṛihapatinâ Anâtha-
 piṇḍadasya gṛihapateḥ ⁴samudâcâradhanasampadam ca vicârya dattâ |
 Anâthapiṇḍadena gṛihapatinâ mahatâ çṛisamudayena putrasya pari-
 nîtâ | yâvat punar api Bodhasya gṛihapateḥ patnyâ sârdham kridato
 ramamânasya paricârayataḥ patnî âpannasattvâ saṃvṛittâ | yam
 eva divasam âpannasattvâ saṃvṛittâ tam eva divasam Bodhasya
 gṛihapater anakâny anarthaçatâni prâdurbhûtâni | tena naimittikâ
 âhûya priçṭtâḥ | bhavantaḥ paçyata kasya prabhâvân mamânartha-
 çatâni prâdurbhûtâni | naimittakâ vicâryaikamatenâhuh | gṛihapate
 ya esha sattvas tava patnyâḥ kukshim avakrânto 'syaisha prabhâvas
 tad asya parityâgaḥ kriyatâm iti çrutvâ Bodho gṛihapatiḥ param
 vishâdam âpannaḥ kathayati | bhavantaḥ svâgatam na parityakshyâ-
 mîti | naimittâḥ svastîty uktvâ prakrântâḥ | atha Bodho gṛihapatir
 viyogasamjanitadaurmanasyo⁵ 'pi lokâpavâdabhayâd abhyupekshyâ-
 vasthitaḥ | yathâ yathâsau garbho vṛiddhiṃ gacchati tathâ tathâ
 Bodhasya gṛihapater uttarottarâtiçayenânarthaçatâny utpadyante |
 sa saṃlakshayati, ka etâni çriṇoty udyânam gatvâ tishṭhâmîti viditvâ
 tena paurusheyâ uktâḥ | yadi me kaçcin mahân anartha utpadyate sa
 çrâvayitavyo nânya ity uktvâ udyânam gatvâvasthito yâvad asyâsau

¹ Om. MSS.² MSS. Çuçu- : but afterwards Çiçu-.³ tâvantâm MSS.⁴ samudayâcâra-?⁵ viyogasamjanitadaurmanasyâpi MSS.

patnî prasûtâ | dâraako jâtaḥ | anyatamah purushas tvaritam tvaritam
 Bodhasya grihapateḥ sakâçam gataḥ | tenâsau dûrata eva dṛiṣṭaḥ |
 sa saṃlakshayati | yathâyaṃ tvaritatvaritam âgacchati nûnam mahân
 anarthaḥ prâdurbhûta iti viditvâ sasambhramah pṛicchati | bhoḥ
 purusha kim tvaritatvaritam âgacchasîti | sa kathayati | grihapate
 dishtyâ vardhase putras te jâta iti | sa kathayati | bhoḥ purusha
 yady api me putro 'narthaçatâny utpâdya jâtas tathâpi svâgatam
 asyeti | tadanantaram eva dvitiyapurushas tathaiva tvaritatvaritam
 açruparyâkulekshaṇo Bodhasya grihapateḥ sakâçam gataḥ | so 'pi
 tenânarthatayâ sasambhramena pṛiṣṭaḥ | bhoḥ purusha kim tvari-
 tatvaritam âgacchasîti | sa vâshpoparudhyamânagadgadakaṇṭhaḥ ka-
 ruṇâdînavilambitâksharam kathayati | grihapate grihe 'gnir utthitah
 sarvaṃ svâpateyaṃ dagdham iti | sa muhur muhur anarthaçravaṇa-
 dridhikṛitacittasamtatiḥ kathayati | bhoḥ purusha prâptavyam etad
 alaṃ vishâdena tûshṇîṃ tishṭheti | atha tasya jñâtayo lokadharmânu-
 vṛityâvajñâpûrvakena nâmadheyam vyavasthâpayitum ârabdhâḥ |
 kim bhavatu dârakasya nâmeti | tattraike kathayanti [A. 58. a] |
 yat kulasadṛiçam tat kriyatâm iti | apare kathayanti | yena Bodhasya
 grihapateḥ kukshigatenaivânekadhanasamuditam griham nidhanam
 upanîtam tasya kîdṛiçam kulasadṛiçam nâma vyavasthâpyate, api tv
 ayam pitrâ jâtamâtraḥ Svâgatavâdena samudâcaritas¹ tasmâd asya
 Svâgata iti nâma bhavativ iti tasya Svâgata iti nâmadheyam vya-
 vasthâpitam, | yathâ yathâ Svâgato vṛiddhim upayâti tathâ tathâ
 Bodhasya grihapater dhanadhânyahiranyasuvarṇadâsîdâsakarmakara-
 paurusheyâs tanutvaṃ parikshayaṃ paryâdânam gacchanti yâvad
 apareṇa samayena Bodho grihapatiḥ kâlagataḥ sâpy asya patnî
 kâlagatâ | tad griham pratisaṃskṛitam punar agninâ dagdham yad
 apy âvârîgatam kshetragatam ca çasyâdidhanajâtam tad apy agninâ
 dagdham ye 'py asya paurusheyâḥ paṇyam âdâya deçântaragatâ
 mahâsamudram yâvat tîrṇâḥ | tataḥ keshânîcid yânapâtram vipannam

¹ samudâcârî C.

keshāmcit paṇyam apanyijātaṃ kecit tatraivānayaṇa vyasanam āpan-
 nāḥ keshāmcit kāntāramadhyagatānāṃ caurair dravyam apahṛitaṃ
 keshāmcin nagarasamīpam anuprāptānāṃ ¹çaulkikaçaulmikair dra-
 vyam vicārayadbhiḥ sâro grīhitaḥ keshāmcit pattanam anuprāptā-
 nāṃ rājñā ²vinīyuktair dosham utpādya sarvasvam apahṛitaṃ kecid
 Bodhasya grīhapateḥ prānaviyogaṃ çrutvā tatraivāvasthitāḥ ³ | jñāti-
 nām api kecit kālagatāḥ kecin nishpalāyitāḥ kecit tatraivāvasthitāḥ ⁴
 Svāgatasya vācam api na prayacchanti | dāsīdāsakarmakarapauru-
 sheyā api kecit kālagatāḥ kecin nishpalāyitāḥ kecid anyāçrayeṇa
 tatraivāvasthitāḥ santaḥ Svāgatasya nāmāpi na grīhnanti | kimtu
 Bodhasyaikā purāṇavṛiddhā dāsī kṛitajñatayā Svāgatasyopasthānam
 kurvantī tishṭhati | tayā sa lipyaksharācāryasyāksharāṇi çikshayitum
 upanyastaḥ | sâ samlakshayati | Bodhasya grīhapater grīham aneka-
 dhanasamuditam vistīrṇasvajanabandhuvargam prabhūtadāsīdāsa-
 karmakarapaurusheyam parikshayam paryādānam gatam | Svā-
 gato 'haṃ cāvasthitāḥ | taj jijñāsayāmi tāvāt kasyāpuṇyenāyam
 upaplavaḥ kim Svāgatasyāhosvin mameti | tayā Svāgatasya nāmñā
 sthālyam taṇḍulān prakshipya bhaktārtham yojitā vinasṭhāḥ | tata
 ātmano nāmñā tathaiva yojitāḥ çobhanam bhaktam sampannam | sâ
 samlakshayati | asau mandabhāgya etam āgamyā Bodhasya grīha-
 pater grīham anakadhanasamuditam vistīrṇasvajanabandhuvargam
 prabhūtadāsīdāsakarmakarapaurusheyam parikshayam paryādānam
 gatam ahaṃ punar na yāsyāmīti kutaḥ sthāsyāmīty atra prāptakālam
 sarvathā yāvat prānaviyogo na bhavati tāvan nishpalāyeyam iti
 veditvā yat tatra kiñcit [A. 58. b] sâram asti tam ādāya nishpalā-
 yitā | tasmiñ çūnye grīhe çvānaḥ praviçya kalahaṃ kartum ārabdhāḥ |
 yāvad anyatamo dhūrtapurushas tena pradeçenātikrāmati | sa çvāna-
 kalahaṃ çrutvā samlakshayati | Bodhasya grīhapater grīhe çvānaḥ
 kalim kurvanti kim tad anyam bhaveta paçyāmi tāvād iti | sa tatra

¹ sautkikaçaulmikair AB, çaulkikaçaulmikair CD [here, but right afterwards].

² vinirmuktair A.

³ tatraivāsthitaḥ C.

⁴ tatraivāsthitaḥ MSS.

pravishṭo yāvat paçyati çûnyam | so 'pi tasmād yat kiñcic cheshā-
 vaçesham asti tam ādāya prakrāntaḥ | tataḥ Svāgato bhojanavelām
 jñātvā lekhaçālāyāḥ svagriham āgato bhoktum iti yāvat paçyati
 çûnyam | sa bhoktukāmāvarjitasamtatiḥ kshudhāsamjanitadaurma-
 nasyaḥ çabdāpayitum ārabdhā, amba ambeti | na kaçcid vacanam
 dadāti | sa tad griham itaḥ cāmutaḥ ca vyavalokya nairāçyam āpanno
 nishkrāntaḥ | tasya grihasya nātidûre 'nyagriham | tasmin Svāga-
 tasya jñātayas tishṭhanti | sa teshām sakāçam gato yāvat tatra kalih
 prādurbhūtā¹ | te kalaham kṛtvā vyupaçāntāḥ parasparam katha-
 yanti | bhavantaḥ pūrvam asmākam anyonyam dṛishṭvā sneho bha-
 vati idānīm tu dveshaḥ paçyadhvam kaçcid anya² āgataḥ syād iti | te
 samanveshitum ārabdhā yāvat paçyanti Svāgatam | tattraike katha-
 yanti | bhavantaḥ Svāgataḥ pravishṭa iti | apare kathayanti | nāyam
 Svāgataḥ kimtu Durāgato yam āgamyāsmākam kalih prādurbhūta
 iti | sa tair grivāyām grihītvā nishkāsito 'nyatra gatas tasmād api
 nishkāsito yāvat kroḍamallānām madhye pravishṭaḥ | te yatra yatra
 bhaikshārthikāḥ prativiçanti³ tatra nirbhartsyante⁴ nishkāsyañte
 ca | te nairāçyam āpannā riktahastakā riktamallakāḥ çûnyadeva-
 kulamañḍapavṛikshamûlāny āgatāḥ | te 'nyonyam pṛicchanti | bha-
 vanto vyaṃ pūrve yatra yatra gacchāmas tataḥ pūrṇahastāḥ pūrṇa-
 mallakā āgacchāma idānīm ko yogo yena vyaṃ riktahastakā rikta-
 mallakā nairāçyam āpannā ihāgatā iti | tattraike kathayanti | nūnam
 ko 'pi mandabhāgyo 'smākam madhye pravishṭo yena vyaṃ rikta-
 hastā riktamallakā ihāgatā iti | apare kathayanti | gatam etad dvidhā
 bhūtvā praviçāma iti | te parasmin divase dvidhā bhūtvā pravishṭāḥ |
 tatra yeshām madhye Svāgatas te tathaiva nirbhartsitā⁴ nishkāsītāç ca
 nairāçyam āpannā riktahastā riktamallāç ca yathānilayam āgatās te
 tv anye pūrṇahastāḥ pūrṇamallakā āgatāḥ | ye te riktahastakā rikta-
 pātrā āgatās te bhūyo dvidhā bhūtvā pravishṭāḥ | tatra teshām api

¹ Sic MSS., but afterwards masc.
 vasanti AC.

² anyad MSS.

³ prati-

⁴ nirbhats- MSS.

yeshâm madhye Svâgatas te tathaiva riktahastâ riktamallakâç câgatâh | te bhûyo dvidhâ bhûtâ evam yâvat Svâgatakrodamallakau pravishtau riktahastau [59. a] riktamallakâv âgatau te tv anye pûrṇahastâh pûrṇamallakâ âgatâh | tatas te krodamallakâh sarve sambhûya samkalpam kartum ârabdhâh | bhavanto 'yam mandabhâgyo 'smâkam madhye pravishto yena vayam riktahastâ riktamallakâç câgatâ nishkâsayâma¹ enam iti | sa taih prabhûtân prahârân dattvâ çirasi ca mallakam bhaktam nishkâsitah | atrântare yâvac Chrâvasteyo banijo² Bodhasya grihapater vayasyah panyam âdâya³ Çiçumâragirim anuprâptah | tena Svâgato mallakena hastagatena pîthim⁴ gato mukhavimbakena pratyabhijñâta uktaç ca | putra tvam Bodhagrihapateh putra iti | sa kathayati | tâta aham tasya putro Durâgata iti | sa muhûrtam tûshṇim sthitvâçruparyâkulekshanah kathayati | putra tau tava mâtâpitarau kâlagatau, te jñâtayah | sa âha | teshâm api kecit kâlagatâh kecid ihaiva tishṭhanto vâcam api na prayacchanti | te dâsîdâsakarmakarpaurusheyâh | teshâm api kecit kâlagatâh kecin nishpalâyitâh kecid ihaivânyân âçrityâvasthitâ vâcam api na prayacchanti yad avaçisṭham dhanam tad api kiñcid agninâ dagdham, ye banîkpaurusheyâ grihitvâ dhanârthino deçântaram mahâsamudram câvatîrṇâs tatrâpi keshâmçit panyam apanyîbhûtam kecit tatraivânayena vyasanam âpannâh keshâmçit kântâramadhyagatânâm taskarair dravyam apahṛitam keshâmçin nagarasamîpam anuprâptânâm⁵ çaulkikaçaulmikair dravyam vicârayadbhih sâro grihitah keshâmçit pattanam anuprâptânâm râjñâ viniyuktair dosham utpâdya sarvasvam apahṛitam kecit tasya prânaviyogam çrutvâ tatraivâvasthitâh⁶ | sa dîrgham ushṇam ca niçvasya kathayati | putra Çrâvastîm kim na gacchasi | tâta kim tatrâgatasya bhavishyati | putra tatrânâthapiṇḍado grihapatis tasya putreṇa tava bhaginî pariṇîtâ sâ tava yogodvahanam karishyatîti | sa kathayati | tâta yadyevam gacchâmiti | tena tasya dvau kârshâpaṇau dattâv

¹ nishkâçayâma MSS. ² banijâ MSS. ³ Sic MSS. ⁴ Sic MSS.; vîthim?

⁵ saulkikaçaulmikair ABC, çaulkikaçaulmikair D.

⁶ tatraivâsthitâh MSS.

uktaç ca | putrâbhyâm tâvad âtmânâṃ saṃdhâraya yâvad ahaṃ
 paṇyaṃ visarjayâmi mayâ sârdhaṃ gamishyasi | tena tau kârshâ-
 paṇau khustavastrânte baddhvâ sthâpitau karmavipâkena vismṛitau |
 tathaivâsau kutaçcit kiṃcid ârâgayati kiṃcin nârâgayati kshudhayâ
 pîdyaṃâno 'vasthito yâvad asau baṇik paṇyaṃ visarjayitvâ prati-
 paṇyaṃ âdâya Svâgatam¹ vismṛitya saṃprasthitah | Svâgato 'pi tena
 sârdhaṃ saṃprasthitah | yâvat te sârthakâḥ² kalim kartum ârabdhâ
 balivardhâ yoddhum ârabdhâḥ | sârthikâḥ² kathayanti | bhavantah
 pratyavekshata sârtham mâsau Durâgato 'trâgataḥ [A. 59. b] syâd
 iti | taiḥ pratyavekshamânair asau drishtaḥ | te taṃ khatucapeṭâdi-
 bhis tâdayitvâ ardhaçandrakâreṇa grîvâyâṃ grîhitvâ nishkâsitum
³ârabdhâḥ | sa nishkâsito nishkramyaṃâno vikroshtaṃ ârabdhah |
 sârthavâhas taṃ kolâhalaçabdam çrutvâ nirîkshitum ârabdhah yâvat
 paçyati taṃ nishkâsyamânâṃ | sa kathayati | bhavanto mainaṃ
 nishkâsayata mamaisha vayasyaputro bhavatiti | te kathayanti |
 sârthavâha yaṃ âgamyâ Bodhasya grîhapater anekadhanasamuditam
 sasuhṛitsaṃbandhibândhavaṃ grîhaṃ vinashtaṃ katham tena sâr-
 dhaṃ gacchâmaḥ, sarvathâ tvaṃ sârthasya svâmî yady esha gacchati
 vyaṃ na gacchâma iti | sârthavâhas taṃ kathayati | putra mahâ-
 janavirodho 'tra bhavati sârthakâḥ kshubhitâs tvaṃ paçcâd vâsodghâ-
 tikayâ⁴ gaccha ahaṃ tavârthe âhâraṃ sthâpayâmi | sa mâtâpitṛivi-
 yogapratispardhinâ pûrvakarmâparâdhaprabhâveṇa duḥkhadaurma-
 nasyena saṃtâpitamanâḥ sâsraçakantḥas tûshṇîm avasthitah | sâr-
 thah saṃprasthitah so 'pi vâsodghâtikayâ⁵ gantum ârabdhah | sa
 sârthavâhas tasyâhâraṃ patrapuṭake baddhvâ kiṃcid bhûmau
 pâṃçunâ praticchâdya sthâpayati kiṃcid vṛikshaçâkhâpattrair ava-
 cchâdya | tatra yaṃ bhûmau sthâpayati sa çṛigâlair anyaiç ca-
 tushpadair bhakshyate yaṃ vṛikshaçâkhâsu sa pakshibhiḥ çâkhâ-
 mṛigaiç ca bhakshyate | tataḥ kiṃcid ârâgayati kiṃcin nârâgayati |

¹ C inserts sârthâu grîhya.² Sic MSS.³ ârabdhah MSS.⁴ -dghâtikayâ CD.⁵ -dghâtikayâ D.

asthānam anavakāṣo yac caramabhavikāḥ sattvo 'samprāpte viṣeshā-
dhigame so 'ntarā kālam kuryāt | sa kṛicchreṇa Çrāvastīm anu-
prāptaḥ | vahih Çrāvastyām udapānopakaṇṭhake viçrāntaḥ | yāvat
tasya bhaginyāḥ santikā preshyadārikā udakārthini kumbham ādāya
gatā | sa tayā mukhavimbakena pratyabhijnātaḥ | sâ ciraṃ nirīkshya
hīnadīnavadanā kathayati | dāraka tvam Bodhasya gṛihapateḥ ¹Çuçu-
māragiriyakasya putra iti | sa kathayati | evaṃ mā bhaginījana
saṃjānīta iti | sâçruparyākulekshaṇā vāshpoparudhyamānakaṇṭhā
urasi prahāraṃ dattvā karuṇādīnavilambitāksharaṃ prasṭum āra-
bdhā | tau tava mātāpitarau kālāgatau | kālāgatau | te jñātayah |
sa kathayati | teshām api kecit kālāgatāḥ kecin nishpalāyitāḥ kecit
tatraiva tishṭhanto vācam api na prayacchanti | te dāsīdāsakarma-
karapaurusheyāḥ | teshām api kecit kālāgatāḥ kecin nishpalāyitāḥ
kecit tatraivānyān āçṛityāvasthitā vācam api na prayacchanti, yad
api dhanajātam tad api kiṃcid agninā dagdhaṃ kiṃcid anyapauru-
sheyā gṛihītvā dhanārthino deçāntaraṃ mahāsamudraṃ cāvatiṛṇās
tatrāpi keshāṃcid yānapātraṃ vipannaṃ keshāṃcit paṇyam apanyi-
bhūtaṃ kecit tatraivānayaṇa vyasanam āpannāḥ keshāṃcit kāntāra-
madhyagatānām taskarair dravyam apahṛitaṃ keshāṃcin nagara-
samīpam anuprāptānām çaulkikaçaulkikair dravyam vicārayadbhiḥ
sāro gṛihītaḥ keshāṃcit pattanam anuprāptānām rājaniyuktair
dosham utpādya sarvasvam apahṛitaṃ kecit tasya prānaviyogaṃ çru-
tvā tatraivāvasthitāḥ ² | sâ dīrgham ushṇaṃ ca niçvasya kathayati |
ihaiva tishṭha yāvat te bhaginyāḥ kathayāmīti | tayā gatvā tasyāḥ
pracchannaṃ [A. 60. a] kathitam | kidṛiçena paṇyeneṭi | sâ katha-
yati | kuto 'sya paṇyam daṇḍam asya haste mallakaç ceti | tayā
tasyārtham mahārḥaṇi vastrāṇi dattāni kārshāpanāṃç ca dattvā uktā
ca | sa vaktavyo yadi te bhāgineyo vā bhāgineyikā vā upasaṃkrāmati
tasyaiva kārshāpanān dadyā mā jñātīnām pratarkyo bhaviṣyatīti |
sâ vastrāṇy ādāya kārshāpanāṃç ca tasya sakāçaṃ gatā kathayati |

¹ Sic MSS.² tatraivāsthitaḥ MSS.

imāni te vastrāṇi kārshāpaṇāmc ca bhaginyā preshitāni kathayati ca
yadi te bhāgineyo vā bhāgineyikā vā upasaṃkrāmati tasyaitatkār-
shāpaṇān dadyā mā jñātīnām pratarkyo bhaviṣhyati | sa kathayati |
ṣobhanam eva ¹ bhavatīty uktvā tūshṇīm avasthitaḥ | dārikā pra-
krāntā | sa saṃlakshayati | Anāthapiṇḍado gṛhapatir vistīrṇasva-
janaparivāro 'smākam api pitā vistīrṇaparivārah | teshām ² ekaikaṣo
vārtām pratyavekshate ³ | bhaginyā ciram ālāpo bhaviṣhyati sa ca
mārgapariṣramakhinnena kshudhārttena na ṣakyate kartum puro-
bhakshikām tāvat karomi triptaḥ sukhālāpam karishyāmīti | sa pānā-
gāram gataḥ | tena tatra pravṛiddhavegapadasaṃjanakam madyam
pītam | sa matta udyānam gatvā ṣayitaḥ | ācaritam Ārāvastyām
udyānamoshakāḥ puruṣhāḥ pratidinam anvāhiṇḍyante | te yadi
suptam puruṣam paçyanti pādena ghaṭṭayanti sa yadi prativibu-
dhyate tam evam vadanti | bhoḥ puruṣa na tvayā ṣrutam yathā
Ārāvastyām udyānamoshakāḥ puruṣhāḥ pratidinam anvāhiṇḍyante |
te yadi suptam puruṣam paçyanti vadanti, uttishṭha gaccheti | yadi
na prativibudhyate mushitvā gacchanti | taiḥ pādena ghaṭṭito na
prativibudhyate mushitvā prakrāntāḥ | sa vigatamadyamadaḥ prati-
buddho yāvat paçyati tāny evānantakāni ⁴ prāvṛityāvasthitaḥ | tato
'sya bhaginī saṃlakshayati | aticirayaty asau nūnam atra kāraṇena
bhavitavyam iti | tayāsau dārikā punaḥ preshitā | dārike gaccha
cirayaty asau paçya kimartham nāgacchatīti | sâ gatâ yāvat paçyati
mushitakam tenaiva veshenāvasthitam | sâ tvaritatvaritam gatâ ta-
syāḥ kathayati | ārye mushitas tenaiva veshena tishṭhatīti | sâ saṃ-
lakshayati | yam āgamyā Bodhasya gṛhapater anekadhanasamuditam
sasuhṛtsambandhibāndhavam gṛham vinasṭam yadi tam iha prave-
ṣayāmi sthānam etad vidyate yan mayāpi ⁵ ṣvaçuragriham anayena
vyasanam āpatsyate nāsāv iha praveṣayitavya iti viditvā tayāpy
upekshitaḥ | tasyāpi pūrvakarmāparādhād vismṛitam | sa kroḍamalla-

¹ bhavatyuktvā MSS.² tenām CD.³ pratyavekshyate D.⁴ Sic MSS. Qu. eva vastrakāni.⁵ ṣvasura MSS.

kānām madhye pravishṭāḥ | te yatra yatra bhaikshārthinaḥ praviṇanti
 tatra tatra nirbhartsyante¹ ca² te nishkāsyante nairāḥyam³ āpannā
 riktahastā riktamallakāḥ cūnyadevakulamandapavṛikshamūlāny āga-
 tāḥ | te 'nyonyam [A. 60. b] pricchanti | bhavanto vyaṃ pūrvam
 yatra yatra gacchāmas tataḥ pūrṇahastāḥ pūrṇamallakā gacchāma
 idānīm ko yogo yena vyaṃ riktahastā riktamallakā nairāḥyam
 āpannā ihāgatā iti | tatraiḥ kathayanti | nūnam ko 'pi mandabhāgyo
 'smākaṃ madhye pravishṭo yena vyaṃ riktahastā riktamallakā ihā-
 gatā iti | apare kathayanti ca | dvidhā bhūtvā praviṇāma iti | te
 'parasmin divase dvidhā bhūtvā pravishṭāḥ | tatra yeshāṃ madhye
 Svāgatas te tathaiva nirbhartsitā¹ nishkāsitāḥca nairāḥyam āpannā
 riktahastā riktamallakāḥ cāgatās te tv anye pūrṇahastāḥ pūrṇamallakā
 āgatā | ye riktahastā riktamallakā āgatās te bhūyo dvidhā bhūtvā
 pravishṭāḥ | teshāṃ api yeshāṃ madhye Svāgatas te tathaiva rikta-
 hastā riktamallakāḥ cāgatāḥ | te bhūyo dvidhā bhūtā evaṃ yāvat
 Svāgato 'nyaḥ ca kroḍamallakāḥ pravishṭāḥ | tau riktahastau rikta-
 mallakāv āgatau te tv 'nye pūrṇahastāḥ pūrṇamallakā āgatā | te kro-
 ḍamallakāḥ sarve sambhūya samjalpaṃ kartum ārabdhāḥ | bhavanto
 'yaṃ mandabhāgyasattvo 'smākaṃ madhye pravishṭo yena vyaṃ
 riktahastā riktamallakāḥ cāgatā nishkāsayāma enam iti | sa taiḥ pra-
 bhūtān prahārān dattvā çirasi ca mallakaṃ bhaktaṃ nishkāsitāḥ |
 atrāntare 'nāthapiṇḍadena gṛihapatinā Buddhapramukho bhikshu-
 saṃgho 'ntargrihe bhaktenopanmantritaḥ | tena dauvārikānām ājñā
 dattā | na tāvat kasyacit kroḍamallakasya praveço dātavyo yāvad
 Buddhapramukhena bhikshusaṃghena bhuktaṃ paçcāt tān bhoja-
 yishyāmīti | kroḍamallakā ye tasya gṛihaṃ pratiçaranabhūtās⁴ te
 sarve samnipatitāḥ praveshtum ārabdhāḥ | dauvārikena virodhitāḥ
 kathayanti | bhoḥ purushāsmākaṃ eva nāmnāyaṃ gṛihapatiḥ pra-
 jñāyate 'nāthapiṇḍado gṛihapatir iti tat kim idam iti kṛtvā 'smān

¹ nirbhats- MSS.² Sic MSS. : nishkāsyante ca | te.³ nirāḥyam MSS.⁴ -bhūtā MSS.

'vidhārayasīti | sa kathayati | grīhapatinājñā dattā na tāvat kasyacit
 kroḍamallakasya praveṣo dātavyo yāvad Buddhapramukhena bhi-
 kshusamghena bhuktaṃ paṇḍatān bhojayishyāmīti | te kathayanti |
 bhavānto na kadācid vyaṃ vidhāyamānās¹ taṃ paṇyata mātṛāryā
 Durāgata āgato bhaved iti | te samanveshitum ārabdhā yāvat paṇyanti
 ekasmin pradeṣe niliyāvasthitam | tatas taiḥ kolāhalaṣabdaḥ kṛtaḥ |
 ayaṃ bhavantaḥ sa Durāgato nilinas tishṭhatīti | sa taiḥ prabhūtān
 prahārān dattvā nishkāśitas tīvrena ca paryavasthānena ṣirasi malla-
 kena prahāro dattaḥ | tasya ṣiro bhagnam | sa nivartya [A. 61. a]
 vipralapitum ārabdhaḥ | tatas tair hastapādeṣu grīhītvā samkārakūṭe
 kshipto Durāgatātra tishṭheti | sa rudhireṇa pragharatā tasmin sam-
 kārakūṭe 'vasthito yāvad Bhagavān pūrvāhne nivāśya pātracivaram
 ādāya bhikshugaṇaparivṛito bhikshusamghapuraskṛito yenānātha-
 piṇḍadasya grīhapater niveṣanam tenopasaṃkrāntaḥ | adrākshīd
 Bhagavān Svāgatam² parusharūkshāṅgulidīrghakeṣam rajasāvacūrṇi-
 tagātram kriṣam alpasthānam³ malinajīrṇavāsonivasitam ṣirasā
 bhagnena rudhireṇa pragharatānyaieḥ ca vṛṇaieḥ cākīrṇair makshikā-
 bhir upadrutaiḥ samkārakūṭe nipatitam dṛishṭvā ca punar bhikshūn
 āmantrayate sma | tripyata bhikshavaḥ sarvabhavopapattibhyas
 tripyata sarvabhavopapattyupakaranebhyo yatra nāma caramabhavi-
 kasya sattvasyeyam avasthā | tatra Bhagavān⁴ taṃ Svāgatam āman-
 trayate | ākāṅkshase vatsa pātraṇeṣam | ākāṅkshāmi Bhagavan |
 tatra Bhagavān āyushmantam Ānandam āmantrayate | Svāgatasya
 te Ānanda pātraṇeṣaḥ sthāpayitavyam⁴ iti | evaṃ bhadantety
 āyushmān Ānando Bhagavataḥ pratyagraushit |

atha Bhagavān yenānāthapiṇḍadasya grīhapater bhaktābhisāras⁵
 tenopasaṃkrāntaḥ | upasaṃkramya purastād bhikshusamghasya pra-
 jñāpta evāsane nishaṇṇaḥ | Anāthapiṇḍado grīhapatīḥ sukhopani-
 shaṇṇam Buddhapramukham bhikshusamgham veditvā ṇucinā praṇī-

¹ Sic MSS.² purusha- BCD.³ -sthānam D.⁴ Sic MSS.⁵ bhaktātisāras MSS.

tena khâdanîyabhojanîyena svahastam samtarpayati sampravârayati¹ |
 anekaparyâyena gucinâ pranîtena khâdanîyabhojanîyena svahastena
 samtarpya sampravârya Bhagavantam bhuktavantam viditvâ dhauta-
 hastam apanîtapâtram nîcataram âsanam grihitvâ Bhagavataḥ pura-
 stân nishanno dharmagravanâya | âyushmata Ânandasya tat pâtra-
 çesham Svâgatâya vismṛitam | asammoshadharmâno Buddhâ Bhaga-
 vantah | Bhagavatâ utthâpitam | âyushmân Ânando Bhagavataḥ pâ-
 tram grihitum ârabdho yâvat paçyati tatra pâtraçesham na² samsthâ-
 pitam dṛiṣṭvâ ca smṛitir utpannâ | ³sa dharmatattvo vacasâthârodi-
 tum ârabdhah | Bhagavân âha | kasmât tvam Ânanda rodishîti | sa
 kathayati | na mayâ bhadanta Bhagavataḥ kadâcid âjñâ pratyûdha-
 pûrveti | kim kṛitam | Svâgatasya pâtraçesham na sthâpitam iti |
 Bhagavân âha | na tvayânanda mamâjñâpratismṛitâ api tu Svâga-
 tasyaiva tâni karmâni labdhasambhârâni parinatapratyayâny oghavat
 pratyupasthitâny avaçyabhâvîni yena tava vismṛitam, alam vishâdena
 gaccha tam çabdâpayeti | sa gatvâ çabdâpayitum ârabdhah | anekaiḥ
 prativacanam dattam⁴ | Svâgatasya tad api vismṛitam yad Bhagavatâ
 pratijñâtam, tava pâtraçesham sthâpayishyâmîti | sa samlakshayati |
 ko 'py ayam punyakarmâ Bhagavatâ trailokyaguruṇâ samanvâhṛitah
 [A. 61. b] çabdata iti | âyushmatânandena gatvâ Bhagavata âro-
 citam | Bhagavan Svâgata ityuktvânekaiḥ prativacanam dattam na
 jâne kam çabdâpayamîti | Bhagavân âha | gacchânanda gatvâ kathaya
 yo Bodhasya grihapateḥ ⁵Çuçumâragiriyasya putrah Svâgataḥ sa
 âgacchatv iti | âyushmatânandena gatvoccaiḥ çabdair uktah⁶ | yo
 Bodhasya grihapateḥ Çuçumâragiriyakasya putrah Svâgataḥ sa âga-
 cchatv iti | tena pitur nâmagravanâd âtmano nâma smṛitam | sa çanair
 daṇḍavishtambhanayogâd utthâya gâtham bhâshate |

bhrashtaḥ Svâgataçabdo 'yam⁷ kutaḥ punar ihâgataḥ |

¹ sampracârayati A.

² Ex conject.; ca MSS.

³ saddharma- C.

⁴ Om. MSS.

⁵ Sic MSS. as *infra*.

⁶ Sic MSS. ; uktam?

⁷ -çabdâyam MSS.

nūnam açreyaso nâçah çreyasaç ca samudbhavaḥ ||
 teshâm sarvajña nâtho 'si ye hi tvâm çaraṇam gatâḥ |
 teshâm svâgatam âryânâṃ ye ca te çāsane ratâḥ ||
 ahaṃ tu bhâgyarahitaḥ sarvabandhuvivarjitaḥ |
 çocyah kashtâm daçâm prâptaḥ çokaçalyasamarpitaḥ || iti
 athâyushmân Ânandas tam âdâya yena Bhagavâṃs tenopasaṃ-
 krântaḥ | upasaṃkramya Bhagavantam idam avocat | ayam bha-
 danta ¹Svâgata iti | sa Bhagavatâ kshudhâsaṃjanitadaurmanasyaḥ
 samâçvâsita uktaç ca | putremam² pâtraçesham paribhuṅkshveti | sa
 tam dṛiṣṭvâ saṃlakshayati | yady apy ahaṃ Bhagavatâ trailokya-
 guruṇâ daivât samanvâhṛitas tad api stokaḥ pâtraçeshah sthâpitaḥ
 kim atra bhokshya iti | Bhagavâṃs tasya cetasâ cittam âjñâya katha-
 yati | vatsa yadi tvam Sumerumâtraih piṇḍaih samudrasadriçena
 kukshiṇâ paribhokshyase tathâpy avyayam tan na parikshayam
 gamishyati yâvat triptaḥ paribhuṅkshva yathâsukham iti | tena
 tâvat bhuktaṃ yâvat tripta iti tatsaṃtarpitendriyo Bhagavato mu-
 kham vyavolakayatam³ ârabdhah | Bhagavân âha | vatsa Svâgata
 tripto 'si | tripto 'smi Bhagavan | vatsa yady evam apaçcimam ka-
 valam grihâṇântardhâsyaty esha pâtra iti | tenâpaçcimakavaḍo³ gri-
 hitaḥ so 'ntarhitaḥ | Bhagavân dakṣiṇâdeçanâm kṛitvâ prakrântaḥ |
 caramabhavikaḥ sa sattvo Bhagavantam priṣṭhataḥ priṣṭhataḥ
 samanubaddho yâvad Bhagavân vihâram gatvâ purastâd bhikshu-
 saṃghasya prajñapta evâsane nishaṇṇaḥ | so 'pi Bhagavataḥ pâdau
 çirasâ vanditvâ ekânte nishaṇṇaḥ | Bhagavân saṃlakshayati, pushpâ-
 ṇam enam preshayâmi karmâpanayo 'sya kartavya iti viditvâ Svâ-
 gatam âmantrayate | vatsa Svâgata santi te kârshâpaṇâḥ | na santi
 Bhagavan | vatsa Svâgata vastrântam nirikshasva | vastrântam niri-
 kshitum ârabdho yâvat paçyati dvau kârshâpaṇau | sa kathayati |
 Bhagavan dvau kârshâpaṇau | [A. 62. a] vatsa gaccha Gaṇḍaka-
 syârâmikasya sakâçân nilotpâlâni grihîtvâ âgaccheti | Svâgatas tasya

¹ Çvasvâgata MSS.² putroyam MSS.³ Sic MSS.

sakâçam gataḥ | sa taṃ dūrād eva dṛiṣṭvā paryavasthitaḥ | sa saṃ-
lakshayati, āgato 'yaṃ Durāgato niyataṃ mamānartho bhavatīti
viditvā saparushaṃ kathayati | Durāgata kimarthaṃ tvam ihā-
gacchasīti | sa gāthāṃ bhāshate |

nīlotpalair asti kâryaṃ me tathānyair nāpi paṇkajaiḥ |

munīndrasya tu dūto 'haṃ sarvajñasya yaçasvinaḥ ||

ity uktvā pratinivartitum ārabdhaḥ | so 'pi gāthāṃ bhāshate |

ehy ehi yadi dūto 'si tasya çāntātmano muneh |

pūjyaḥ se¹ naradevānāṃ pūjyaḥ pūjyatamair api ||

ity uktvā sa kathayati | Buddhadūtas tvam | Buddhadūtaḥ | ki-
marthaṃ āgataḥ | pushpārthaṃ | yadi Buddhadūtas tvam grīhāṇa
yathepsitam | nīlotpalānāṃ bhāram ādāya Bhagavatsakâçam āgataḥ |
Bhagavān āha | vatsa bhikṣhūnāṃ cāraya | sa bhikṣhūnāṃ cāratum²
ārabdhaḥ | bhikṣhavo na pratigrihnanti | Bhagavān āha | grīhñi-
dhvaṃ bhikṣhavaḥ sarvasugandhaṃ cakshuṣyaṃ karmāpanayo 'sya
kartavya iti | bhikṣhubhir grīhītāni | grīhītvā pushpitāni | ³tenāpūr-
vaṃ nīlakṛitsnam utpāditam pūrvam | sa vṛiddhānte sthitvā tāni
pushpāni dṛiṣṭvā sutarāṃ nirīkṣhitum ārabdhaḥ | tasya tan nīla-
kṛitsnam⁴ āmukhībhūtam | tatas taṃ Bhagavān āha | vatsa kiṃ na
pravrajasīti | sa kathayati | pravrajāmīti Bhagavann iti | Bhagavatā
pravrajita upasampādito manasikāraç ca dattaḥ | tena yujyamānena
ghaṭamānena vyāyacchamānenedam eva pañcagaṇḍakam saṃsāra-
cakraṃ calācalaṃ viditvā sarvasaṃskāragatīḥ ⁵çatanapatanavikirāṇa-
vidhvaṃsanadharṃmatayā parāhatya sarvakleçaprahāṇād arhattvaṃ
sākshātkṛitam arhan saṃvṛittaḥ | traidhātukavitarāgaḥ samalosṭha-
kāñcana ākāçapāṇitalasamacitto ⁶vāçicandanakalpo vidyāvidāritāṇḍa-
koço vidyābhijñāḥ pratisaṃvitprāpto bhavalābhalobhasatkāraparāni-
mukhaḥ sendropendrānāṃ pūjyo mānyo 'bhivādyaç ca saṃvṛittaḥ |

¹ sa D.

tena purvaṃ MSS.

yatana- MSS.

² Sic MSS.

⁴ -kṛitsnasāmukhī A.

⁶ vāsī- BD, vālī- AC.

³ Ex conject.;

⁵ satana-

so 'rhattvaṃ prāpto vimuktiprītisukhapratisaṃvedī tasyāṃ velāyāṃ
gāthāṃ bhāshate |

upāyapāçair vīreṇa baddhvā 'haṃ tattvadarçinā |
kāruṇyād uddhṛito duḥkhāḥ jīrṇaḥ paṅkād iva dvipaḥ ||
Svāgato 'haṃ abhūvaṃ prāk tataḥ [A. 62. b] paçcād Durāgataḥ |
āgato 'smi purā nātha çrutvā vākyaṃ tavottamam ||
sāṃpratam Svāgato vyaktam¹ [saṃvṛitto na Durāgataḥ] |
sāṃpratam kâñcanaṃ dehaṃ dhārayāmi nirāçravam ||
ratnāni pratibhe hi svargamokshaṃ ca kâṅkshatām² |
çreshṭhā kalyāṇamitrāṇāṃ sadā sevā hitaiḥ || iti |

yadāyushmān Svāgataḥ svākhyāte dharmavinaye pravrajitas tadā
sāmantakena çabdo viṣṭitaḥ | çramaṇena Gautamenāsau Durāgataḥ
kroḍamallakāḥ pravrajitaḥ | tīrthyaiḥ çrutam | te 'vadhyāyanti kṣhi-
panti vivādayanti | ³çramaṇo bhavanto Gautama evam āha sāmanta-
prāsādikam me çāsanam ity atra kiṃ sāmantaprāsādikam ity asya
yatredānīm Durāgataprabhṛitayo 'pi kroḍamallakāḥ pravrajantīti |
atrāntare nāsti kiṃcid Buddhānāṃ Bhagavatām ajñātam adṛiṣṭam
aviditam avijñātam | Bhagavān saṃlakshayati | Sumeruprakhye ma-
hāçrāvake mahājanakāyaḥ prasādam⁴ pravedayate tadguṇodbhāvanam
asya kartavyam, kutra kartavyam, yatraiva patita iti jñātvānandam
āmantrayate sma | gacchānanda bhikṣhūṇāṃ ārocaya | Tathāgato bhi-
kṣhavo Bhargeshu janapadeshu cārikāṃ carishyati yo yushmākam ut-
sahate Tathāgatena sārḍham Bhargeshu cārikāṃ ⁵cartum cīvarakāṇi
grihnātv iti | evaṃ bhadantety āyushmān Ānando Bhagavataḥ prati-
çrutya bhikṣhūṇāṃ ārocayati | Bhagavān āyushmanto Bhargeshu jana-
padeshu cārikāṃ carishyati yo yushmākam utsahate Bhagavatā sār-
dham Bhargeshu janapadeshu cārikāṃ ⁵caritum sa cīvarakāṇi grihnātv

¹ For these two lines the MSS. read only sāṃpratam Svāgato vyaktam dhā-
rayāmi nirāçravam: but B adds after vyaktam and C in the margin kâñcanaṃ
dehaṃ vā pāṭha. We conjecture a lost half line. ² kâṅkshayām D.

³ çravaṇo AB.

⁴ -kāyaprasādam BD, -kāyāprasādam- A, -kāya 'pra-

sādam C.

⁵ Sic MSS.

iti | atha Bhagavân dânto dântaparivârah çântaḥ çântaparivâro mukto
 muktaparivâra âçvasta âçvastaparivâro vinîto vinîtaparivâro 'rhann
 arhatparivâro¹ vîtarâgo vîtarâgaparivârah prâsâdikah prâsâdikapari-
 vâro vṛishabha iva gogaṇaparivṛito gaja iva kalabhaparivṛitaḥ siṃha
 iva² dāṃśhṭrigaṇaparivṛito haṃsarāja iva haṃsagaṇaparivṛitaḥ Su-
 parṇiva pakshigaṇaparivṛito vipra iva çishyagaṇaparivṛitaḥ suvaïdya
 ivâturagaṇaparivṛitaḥ çûra iva yodhagaṇaparivṛito deçika ivâdhva-
 gaṇaparivṛitaḥ sârthavâha iva baṇiggaṇaparivṛitaḥ çreshṭhiva paura-
 gaṇaparivṛitaḥ koṭṭarāja iva mantrigaṇaparivṛitaḥ cakravartiva pu-
 trasahasraparivṛitaḥ candra iva nakshatragaṇaparivṛitaḥ sūrya iva³
 raçmisahasraparivṛito [A. 63. a] Dhṛitarâshṭra iva gandharvagaṇa-
 parivṛito Virûdhaka iva kumbhândagaṇaparivṛito Virûpâksha iva
 nâgagaṇaparivṛito Dhanada iva yakshagaṇaparivṛito Vemacitrivâ-
 suragaṇaparivṛitaḥ Çakra iva tridaçagaṇaparivṛito Brahmâ iva Brah-
 makâyikagaṇaparivṛitaḥ stimita iva jalanidhiḥ sajala iva jaladharo
 vimada iva gajapatiḥ sudântendriyair asaṃkshobhityâpathapracâro
 dvâtrimçatâ mahâpurushalakshanaïḥ samalamkṛito 'çityanuvyañjanair
 virâjitaçâtro vyâmaprabhâlamkṛitamûrtiḥ sūryasahasrâtirekaprabho
 jaṅgama iva ratnaparvataḥ samantato bhadraḥ daçabhir balaïç catur-
 bhir vaiçâradyais tribhir âvenikaiḥ smṛityupasthânair mahâkaruṇayâ
 ca samanvâgata Âjñâtaḥkaundinyavâshpamahânâmâniruddhaçâripu-
 tramaudgalyâyanaçâpânandaraivataprabhṛitibhir mahâçrâvakaiḥ
 parivṛito 'nyena ca mahatâ bhikshusaṃghena yena⁴ Çuçumâlagiris
 tenopasaṃkrântaḥ | anupûrveṇa cârikâṃ caran Çuçumâragirim anu-
 prâptaḥ | Çuçumâragirau viharati Bhîṣhaṇikâvane mṛigadâve | açrau-
 shûḥ Çuçumâragiriyakâ brâhmaṇagṛihapatayo Bhagavân Bhargeshu
 janapadeshu cârikâṃ caraṇ Çuçumâragirim anuprâptaḥ Çuçumâra-
 girau viharati Bhîṣhaṇikâvane mṛigadâva iti çrutvâ ca punaḥ saṃ-
 ghât saṃghaṃ pûgât pûgaṃ saṃgamyā samâgamyā Çuçumâragirer

¹ arhaparivâro AB.

51 a).

² Sic D: dāṃśhṭri- AB, drasṭi- C (cf. A. 43 b,³ rasmi- AB.⁴ Sic MSS.

nishkramya yena Bhagavâms tenopasamkrântâḥ | upasamkramya Bhagavataḥ pâdau çirasâ vanditvaikânte nishaṇṇâḥ | Çuçumâragirî-yakân brahmanagrihapatîn dharmyayâ kathayâ samdarçayati samâ-dâpayati samuttejayati sampraharshayati | anekaparyâyena dhar-myayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya tûshṇîm | atha Çuçumâragirîyakâ brâhmanagrihapataya utthâyâsanâd ekâmsam uttarâsaigam kṛitvâ yena Bhagavâms tenâñjalim pra-ṇamya Bhagavantam idam ¹avocan | adhivâsayatv asmâkam Bhaga-vâñ çvo 'ntargrihe bhaktena sârdham bhikshusamghena | adhivâ-sayati Bhagavâñ Çuçumâragirîyakânâṃ² brâhmanagrihapatînâṃ tû-shṇîbhâvena | atha Çuçumâragirîyakâ brâhmanagrihapatayo Bhaga-vatas tûshṇîbhâvenâdhivâsanâṃ viditvâ Bhagavato bhâshitam abhi-nandyânumodya Bhagavataḥ pâdau çirasâ vanditvâ Bhagavato 'ntikât prakrântâḥ | atha Çuçumâragirîyakâ brâhmanagrihapatayas tâṃ eva râtrim çuci pranîtam khâdanîyabhojanîyam samudânîya kâlyam evotthâyâsanakâni prajñapyodakamanîn pratishṭhâpya Bha-gavato dûtena kâlam ârocayanti | samayo bhadanta sajjam bhaktam yasyedânîm Bhagavân kâlam manyata iti | atha Bhagavân pûrvâhne nivâsya pâtracivaram âdâya bhikshuganaparivṛito bhikshusamgha-puraskṛito yena Çuçumâragirîyakânâṃ [A. 63. b] brâhmanagriha-patînâṃ bhaktâbhisâras tenopasamkrântâḥ | upasamkramya prajñapta evâsane nishaṇṇâḥ | Çuçumâragirîyakâ brâhmanagrihapatayaḥ sukho-panishaṇṇam Buddhapramukham bhikshusamgham viditvâ çucinâ pranîtena khâdanîyabhojanîyena svahastena samtarpayanti sampra-vârayanti | anekaparyâyena çucinâ pranîtena khâdanîyena bhojanî-yena svahastam samtarpya sampravârya Bhagavantam bhuktavantam viditvâ dhautahastam apanîtapâtram nîcataram âsanam grihîtvâ Bhagavataḥ purastân nishaṇṇâ dharmaçravaṇâyâ | atha Bhagavâñ Çuçumâragirîyakân² brâhmanagrihapatîn dharmyayâ kathayâ sam-darçayati samâdâpayati samuttejayati sampraharshayati | aneka-

¹ avocat MSS.² -kânâṃ -patînâṃ MSS.

paryâyeṇa dharmyayâ kathayâ saṁdarçya samâdâpya samuttejya
 sampraharshya tûshṇīm | atha Çuçumâragirīyakâ brâhmaṇagriha-
 patayo Bhagavantam idam 'avocan | Bhagavatâ bhadanta nânâ-
 deçeshu nânâdhishṭhâneshu te te dusṭanâgâ dusṭayakshâç ca vinî-
 tâḥ | ayam bhadantâçvatîrthiko² nâgo 'smâkam avairâṇām vairî
 asapatnânām sapatno³ 'drugdhânām drugdho nityam asmâkam jâtâni
 jâtâni çasyâni vinâçayati strîpurushadâarakadârikâgomahishyân ajai-
 dakâmç ca, ahovata Bhagavâṁs tam vinayed anukampâm upâdâyeti |
 adhivâsayati Bhagavân Çuçumâragirīyakânām brâhmaṇagrihapatî-
 nām tushnîbhâvenâdhivâsayati | atha Bhagavân Çuçumâragirīyakâ-
 nām brâhmaṇagrihapatinām tushnîbhâvenâdhivâsyotthâyâsanât pra-
 krântaḥ | atha Bhagavân vihâram gatvâ purastâd bhikshusaṁghasya
 prajñapta evâsane nishaṇṇaḥ | nishadya Bhagavân âyushmantam
⁴Ânandam âmantrayate | gacchânanda bhikshûṇām evam ârocaya
 çalâkâm câraya yo yushmâkam utsahate Açvatîrthikam nâgam
 vinetum sa çalâkâm grihnâtv iti | evam bhadantety âyushmân
 Ânando Bhagavataḥ pratiçrutya bhikshusaṁghasyârocayitvâ Buddha-
 pramukhe bhikshusaṁghe çalâkâm cârayitum ârabdhaḥ | Bhagavatâ
 çalâkâ na grihîtaḥ | sthavirâ bhikshavaḥ samanvâhartum saṁvṛittâḥ,
 kimartham Bhâgavatâ çalâkâ na grihîtaḥ iti | paçyanty âyushmataḥ
 Svâgatasya guṇodbhâvanâm kartukâmaḥ | tair api na grihîtaḥ |
 âyushmân Svâgataḥ samanvâhartum pravṛittâḥ | kiṁ kâraṇam
 Bhagavatâ çalâkâ na grihîtaḥ sthavirasthaviraiç ca bhikshubhir iti |
 paçyati mama guṇodbhâvanâm kartukâmas tac châstur manoratham
 pûrayâmi grihnâmi çalâkâm iti | tenârdhâsanam muktavâ gajabhujâ-
 sadriçam bâhum abhiprasârya çalâkâ grihîtaḥ | ⁵jânakâḥ pricchakâ
 Buddhâ Bhagavantaḥ | pricchati Buddho Bhagavân âyushmantam

¹ avocat MSS.
² The MSS. vary between Asvatîrthaka and Asva-
 tîrthika, Açvatîrthaka and Açvatîrthika.
³ asaṁpannânām saṁpanno
 MSS.

⁴ Om. MSS.

⁵ jânakâpricchakâ ABC, jânakâḥ D,

cf. p. 105 a.

Ânandam | katarenânanda bhikshuṇâ çalâkâ grihîtetî | sa kathayati | Svâgatena bhadanteti | Bhagavân âha | gacchânanda Svâgatam bhi-kshum evaṃ vada dusṭanâgo 'sau kâyendriyaṃ te rakshitavyam iti | evaṃ bhadantety âyushmân Ânando Bhagavataḥ pratiçrutya yenâyushmân Svâgatas tenopasaṃkrântaḥ | upasaṃkramyâyushman-tam Svâgatam idam avocat | ¹âyushman Svâgata Bhagavân evaṃ âha, dusṭanâgo 'sau kâyendriyaṃ te [64. a] rakshitavyam iti | sa kathayati | âyushmann Ânanda akopyâ çâstur âjñâ api tu yâdriço 'çva-tîrthiko nâga îdriçânâṃ nâgânâṃ ikshuveṇunadavad yadi pûrṇo Jam-budyîpaḥ syât tathâpi me te româpi neñjayituṃ samarthâḥ syuḥ prâg evâçvatîrthiko nâgaḥ kâyendriyasyoparodham karishyatîti | âyushmân Ânanda ârogyam ity uktvâ prakrântaḥ | athâyushmân Svâgatas tasyâ eva râtrer atyayât pûrvâhne nivâsya pâtracîvaram âdâya Çuçumâra-giriṃ² piṇḍâya prâvikshat | Çuçumâragiriṃ piṇḍâya caritvâ yenâçva-tîrthikasya nâgasya bhavanam tenopasaṃkrântaḥ | adrakshîd Açva-tîrthiko nâga âyushmantam Svâgatam dūrâd eva dṛiṣṭvâ ca punaḥ saṃlakshayati | kim anena çramaṇakena mama mṛitipravṛittîḥ çrutâ yena me bhavanam âgacchatîti | punaḥ saṃlakshayati | âgantur ayam âgacchatu tâvad iti | athâyushmân Svâgatas tasya hradam gatvâ pâtracîvaram ekântam upanikshipya pâdau prakshâlyâ hastau nirmâdya³ pâñiyam parisrâvya⁴ çirṇaparnakani samudânîya nishadya bhaktakṛityam kartum ârabdhaḥ | Açvatîrthikena nâgenâsâv atithir iti kṛitvâ 'dhyupekshitaḥ | âyushmân Svâgataḥ saṃlakshayati | nâ-saṃkshobhitâ dusṭanâgâ damatham âgacchanti saṃkshobhayâmy enam iti | tena pâtram prakshâlyâ tat pâtrodakam tasmin hrade pra-kshiptam | sa saṃkshubdhaḥ | sa saṃlakshayati, ayam mayâ çramaṇa âgacchann adhyupekshito bhuñjâno 'py adhyupekshito 'nena mama bhavane ucchisṭodakam choritam nâmâvaçesham enam karomîti tivrena paryavasthânenâ paryavasthitaḥ | uparivihâyasam⁵ abhyud-

¹ âyushmân AB.
cf. p. 53. 18.

² -giri AD, -giri BC.

⁴ pariçrâvya MSS.

³ nirmâpya MSS.:

⁵ -atyud- ABC.

gamyāyushmataḥ Svāgatasyopari cakrakaṇapaparaṣubhindipālādīni
 praharaṇāni ksheptum ārabdhaḥ | āyushmān Svāgato maitrīsamā-
 pannaḥ | tāny asya divyāny utpalapadmakumudapuṇḍarikamandāra-
 kāni pushpāni bhūtvā kāye nipatanti | Aṣvatīrthiko nāgo 'ngāra-
 varsham ¹ucchesṭum ārabdhaḥ | tad api divyāni pushpāni mādāra-
 kāni bhūtvā kaye nipatitum ārabdham | Aṣvatīrthiko nāgaḥ pāmsu
 varshitum ārabdhaḥ | tad api divyāny agurucūrṇāni candanacūrṇāni
 tamālapattracūrṇāni bhūtvā nipatitum ārabdham | Aṣvatīrthiko nāgaḥ
 krodhaparyavasthānānubhāvād dhūmayitum ārabdhaḥ | āyushmān
 api Svāgata riddhyanubhāvād dhūmayitum ārabdhaḥ | Aṣvatīrthiko
 nāgaḥ krodhaparyavasthānānubhāvāt prajvalitaḥ | āyushmān api
 Svāgatas tejodhātum samāpanna iti tatrāṣvatīrthikasya nāgasya kro-
 dhasyānubhāvenāyushmataḥ Svāgatasya riddhyanubhāvena mahān
 avabhāsaḥ prādurbhūto yaṃ dṛiṣṭvā Çuṣumāragirīyakā brāhmaṇa-
 grihapatayaḥ sambhrāntā itaḥ cāmutaḥ ca nirikshitum ārabdhāḥ ka-
 thayanti | esha bhavanto² Bhagavān Aṣvatīrthikam nāgam vinayaty
 āgacchata paçyāma iti | anekāni prāṇaṇasahasrāni nirgatāni bhi-
 kshavo 'pi tam udārāvabhāsam tatrasthā [A. 64. b] eva nirikshitum
 ārabdhāḥ | tatra Bhagavān bhikṣhūn āmantrayate sma | esho 'gro
 me bhikshavo bhikṣhūṇām mama ḡrāvakāṇām ³abhikṣhṇam tejo-
 dhātum samāpadyamānānām yaduta Svāgato bhikṣhur iti | yadāçva⁴-
 tīrthiko nāgo vigatamadadarpāḥ kṣhīnapraharāṇaḥ ca samvṛittas tadā
 nishpalāyitum ārabdhaḥ | āyushmatā Svāgatena samantato 'gnir
 nirmitaḥ | Aṣvatīrthako nāgo yām yām diṣam gacchati tām tām
 diṣam ādiptām pradīptām samprajvalitām ekajvālībhūtām paçyati |
 sa itaḥ cāmutaḥ ca ⁵nairmāṇikenāgninā paryākulīkṛito 'trāṇaḥ sarvam
 açāntam paçyati nānyatrāyushmata eva Svāgatasya samīpam çāntam
 çītībhūtam | sa yenāyushmān Svāgatas tenopasaṃkrāntaḥ | upasaṃ-

¹ ucchreshṭum BC.² bhadanto MSS.³ abhijñam A,

abhikṣhṇam C.

⁴ MSS. often Asva-.⁵ nairmārgikeṇa A,

nairmānirgikeṇa BC.

kramya âyushmantam Svâgatam idam avocat | alam bhadanta Svâgata
 kim mām vihetṭhayasīti | sa kathayati | jarādharmā nāham tvām
 vihetṭhayāmi, api tu tvam eva mām vihetṭhayasi, yadi mayā evamvidhā
 guṇagaṇā nādhigatā abhavishyann adyāham tvayā nāmāvaçeshah
 krito 'bhavishyam iti | sa kathayati | bhadanta Svâgata âjñāpayatu
 kim mayā karaṇīyam | bhadramukha Bhagavato 'ntikam gatvā çara-
 ṇagamaṇaṇīkshāpadāni gṛihāṇeti | sa kathayati | bhadanta Svâgata
 çobhanam evam karomīti | athâyushmân Svâgato 'çvatīrthanāgam
 âdāya yena Bhagavāms tenopasaṁkrāntah | upasaṁkramya Bhaga-
 vataḥ padau çirasā vanditvā ekānte nishannāḥ | ekāntanishannā âyu-
 shmân Svâgato Bhagavantam idam avocat | ayam so 'çvatīrthiko
 nāga iti | tatra Bhagavān Açvatīrthikam nāgam āmantrayate |
 tvam tâvad bhadramukha pūrvakeṇa duçcaritena pratyavarāyām
 tiryagyonāv upapannāḥ sa tvam etarhi hataprahatanivishṭah paraprā-
 ṇaharah paraprāṇoparodhena jīvikām kalpayasi, itaḥ cyutasya te kâ
 gatih bhavishyati kâ upapattiḥ ko 'bhisamparāya iti | sa kathayati |
 Bhagavann âjñāpaya kim mayā karaṇīyam iti | Bhagavān âha |
 mamāntikāc charaṇaṇīkshāpadāni gṛihāṇa Çuçumâragirīyakânām¹ ca
 brāhmaṇagṛihapatinām abhayam anuprayaccheti | sa kathayati |
 esho 'ham Bhagavantam çaraṇam gacchāmi çikshāpadāni ca gṛihnāmy
 adyāgreṇa ca Çuçumâragirīyakânām¹ ca brāhmaṇagṛihapatinām abha-
 yam anuprayacchāmīti | atha Çuçumâragirīyakâ brāhmaṇagṛihapa-
 tayaḥ prabhūtam abhisāram gṛihītvā yena Bhagavāms tenopasaṁ-
 krāntāḥ | upasaṁkramya Bhagavataḥ pādaḥ çirasā vanditvaikānte
 nishannāḥ | ekāntanishannāḥ Çuçumâragirīyakâ brāhmaṇagṛihapatayo
 Bhagavantam idam ²avocan | [A. 65. a] Bhagavatâ bhadantâçvatīr-
 thiko³ nāgo vinītaḥ | Bhagavān âha | na mayā brāhmaṇagṛihapatayo
 'çvatīrthako³ nāgo vinito 'pi tu Svâgatena bhikshuṇā | katamena
 bhadanta | iha nivâsinā eva Bodhasya gṛihapateḥ putreṇa | sampatti-
 kâmo loko vipattipratikūlah | tattraike kathayanti | asmâkam asau

¹ Sic MSS.² avocat MSS.³ MSS. often Asva-.

bhrâtuḥ putro bhavati | apare kathayanti | asmâkaṃ bhâgineya iti |
 apare kathayanti | asmâkaṃ vayasyaputra iti | atha Çuçumâragi-
 riṣyakâ brâhmaṇagrihapataya utthâyâsanâd ekâṃsam uttarâsaṃ-
 gam kṛtvâ yena Bhagavâṃs tenâñjalim praṇamya Bhagavantam
 idam avocaṇ¹ | adhivâsayatv asmâkaṃ Bhagavân bhadantasvâgatam
 âgamyâ bhaktaṃ saptâhena sârdham bhikṣhusaṃgheneti | adhivâ-
 sayati Bhagavân Çuçumâragiriṣyakânâṃ brâhmaṇagrihapatinâṃ tû-
 shṇîbhâvena | atha Çuçumâragiriṣyakâ brâhmaṇagrihapatayo Bha-
 gavas tûshṇîbhâvenâdhivâsanâṃ veditvâ Bhagavataḥ padau çirasâ
 vanditvâ Bhagavato 'ntikât prakrântaḥ | Çuçumâragirau² anyatamo
 brâhmaṇa³ Ahitunḍiko Bodhasya grihapater vayasyaḥ | so 'çvatîrthi-
 kasya nâgasya bhayân nishpalâyya Çrâvastîṃ gataḥ | sa râjñâ Pra-
 senajitâ Kauçalena⁴ hastimadhyasyopari⁵ viçvâsikah⁶ sthâpitaḥ | sa
 kenacid eva karaṇîyena Çuçumâragirim anuprâptaḥ | tena çrutam
 yathâ Svâgatena bhikṣuṇâ Bodhasya grihapateḥ putrenâçvatîrthiko
 nâgo vinîta iti çrutvâ ca punar yenâyushmân Svâgatas tenopasaṃ-
 krântaḥ | upasaṃkramyâyushmataḥ Svâgatasya pâdau çirasâ vandi-
 tvaikânte nishannaḥ | sa brâhmaṇa âyushmantam Svâgatam idam
 avocat | adhivâsayatu me âryasvâgataḥ⁷ çvo 'ntargrihe bhakteneti |
 âyushmân Svâgataḥ kathayati | brâhmaṇa mām âgamyâ Çuçumâra-
 giriṣyakair brâhmaṇagrihapatibhir Buddhapramukho bhikṣhusaṃgho
 bhaktena saptâhenopanimantrito nâham adhivâsayâmi | brâhmaṇaḥ
 kathayati | ârya yadi sâmprataṃ nâdhivâsayasi yadâ Çrâvastigato
 bhavasi tadâ mama grihe tatprathamataḥ piṇḍapâtaḥ paribhoktavya
 iti | kathayati, evam astv iti | brâhmaṇaḥ pâdâbhivandanam kṛtvâ
 prakrântaḥ | atha Bhagavân yathâbhiramyam Çuçumâragirau vi-
 hṛitya yena Çrâvastî tena cârikâm prakrânto 'nupûrveṇa cârikâm
 caraṇ Çrâvastîṃ anuprâptaḥ | Çrâvastyâm viharati Jetavane 'nâtha-
 piṇḍadasyârâme | açraushîd Anâthapiṇḍado grihapatir Bhagavân

¹ avocat MSS.² Sic MSS.³ visvâsikah ACD, visvâçikah B.⁴ svântargrihe ABC, çvant- D.

Bhargeshu janapadacârikâm carañ Çrâvastîm anuprâpta ihaiva viharaty asmâkam evârâma iti çrutvâ ca punaḥ Çrâvastyâ nishkramya yena Bhagavâṃs tenopasaṃkrântaḥ | [A. 65. b] upasaṃkramya Bhagavataḥ pâdau çirasâ vanditvâ ekânte nishaṇṇaḥ | ekântanishaṇṇam Anâthapiṇḍadam grihapatiṃ Bhagavân dharṃyayâ kathayâ saṃdarçayati saṃâdâpayati samuttejayati saṃpraharshayati | anekaparyâyeṇa dharṃyayâ kathayâ saṃdarçya saṃâdâpya samuttejya saṃpraharshya tûshṇîm | Anâthapiṇḍado grihapatir utthâyâsanâd ekâṃsam uttarâsaṅgam kṛtvâ yena Bhagavâṃs tenâñjalim pranamya Bhagavantam idam avocat | adhivâsayatu me Bhagavâñ çvo 'ntargrihe bhaktena sârdham bhikshusaṃgheneti | adhivâsayati Bhagavân Anâthapiṇḍadasya grihapates tûshṇîbhâvena | athânâthapiṇḍado grihapatir Bhagavatas tûshṇîbhâvenâdhivâsanâm viditvâ Bhagavato bhâshitam abhinandyânumodya Bhagavataḥ pâdau çirasâ vanditvâ Bhagavato 'ntikât prakrântaḥ | açraushîṭ sa brâhmaṇo Bhagavân Bhargeshu janapadacârikâm carann ihânuprâpta ihaiva viharati Jetavane 'nâthapiṇḍadasyârâma iti çrutvâ ca punar yenâyushmân Svâgatas tenopasaṃkrântaḥ | upasaṃkramyâyushmantam Svâgatam idam avocat | adhivâsayatu me âryaḥ çvo 'ntargrihe bhakteneti | adhivâsayaty âyushmân Svâgatas tasya brâhmaṇasya tûshṇîbhâvena | atha sa brâhmaṇa âyushmataḥ Svâgatasya tûshṇîbhâvenâdhivâsanâm viditvâ utthâyâsanât prakrântaḥ | athânâthapiṇḍado grihapatis tâm eva râtrim çuci pranîtam khâdanîyabhojanîyam samudânîya kâlyam evotthâyâsanâni prajñapyodakamanîn pratiśthâpya Bhagavato dûtena kâlam ârocayati, samayo bhadanta sajjam bhaktam yasyedânîm Bhagavân kâlam manyata iti | atha Bhagavân pûrvâhne nivâsya pâtracîvaram âdâya bhikshugaṇapari-vṛito bhikshusaṃghapuraskṛito yenânâthapiṇḍadasya niveçanam tenopasaṃkrântaḥ | tenâpi brâhmaṇenâyushmataḥ Svâgatasya pranîta âhâraḥ sajjikṛitaḥ | âyushmân api Svâgataḥ pûrvâhne nivâsya pâtracîvaram âdâya yena tasya brâhmaṇasya niveçanam tenopasaṃ-

krântaḥ | upasaṁkramya prajñapta evāsane nishaṇṇaḥ | ekāntani-
 shanna āyushmān Svāgatas tena brāhmaṇena praṇitenāhāreṇa saṁtar-
 pitaḥ | sa brāhmaṇaḥ saṁlakshayati, āryeṇa Svāgatenā praṇīta āhāraḥ
 paribhukto no jarayishyati pānakam asmai prayacchāmīti viditvāyush-
 mantam Svāgatam idam avocat | ārya praṇītas te āhāraḥ paribhuktaḥ
 pānakam piva pānam jarayishyati | sa kathayati | çobhanam evam
 karomīti | tena pānakam sajjikṛitya hastimadād aṅgulīḥ prākshiptā |
 asamanvāhṛityārhatām jñānadarçanam na pravartate | āyushmatā
 Svāgatenā tat pānakam pītam | tato dakṣiṇādeçanām kṛtvā pra-
 krāntaḥ Çrāvastīvithīm kiliṅjacchannām | sa tām atikrānta ātapena
 priṣṭho¹ madyakshiptaḥ prithivīyām nipatitaḥ | asaṁmoshadharmāno
 [A. 66. a] Buddhā Bhagavanto | Bhagavatā suparṇikā kuṭir² nirmītā
 maitam kaçcid dṛiṣṭvā çāsane 'prasādam pravedayishyati | Anātha-
 piṇḍadaḥ sukhopanishannam Buddhapramukham bhikshusaṁgham
 viditvā çucinā praṇītena khāḍanīyabhojanīyena svahastena saṁtar-
 payati saṁpravārayati | anekaparyāyeṇa svahastam saṁtarpya saṁ-
 pravārya Bhagavantam bhuktavantam viditvā dhautahastam apanīta-
 pātram nīcataram āsanam gṛihītvā³ Bhagavataḥ purastān nishaṇṇo
 dharmāçravaṇāya | atha Bhagavān Anāthapiṇḍadam gṛihapatim
 dharmayā kathayā saṁdarçya samādāpya samuttejya saṁprahar-
 shyotthāyāsanāt prakrānto 'nupurveṇa tatpradeçam anuprāptaḥ |
 atha Bhagavāms tām riddhyabhisamskārān pratiprasrabhya bhikshūn
 āmantrayate sma | ayam sa bhikshavaḥ Svāgato bhikshur yenāçva-
 tīrthiko nāgas tâvac caṇḍo vinītaḥ kim idānim esha çakto dur-
 bhuktasyāpi visham apanetum | no bhadanta iti | bhikshava ime
 cānye cādīnavā madyapāne tasmān na bhikshuṇā madyam pātavyam
 dātavyam vā | atha Bhagavān āyushmantam Svāgatam madyavaçāt
 suptam utthāpyedam avocat | Svāgata kim idam | asamanvāhāro
 Bhagavann asamanvāhāraḥ⁴ Sugata | tato Bhagavān āyushmantam

¹ Sic MSS. : qu. priṣṭhe sprisṭho.² kuṭir MSS.³ Bhagavato

MSS.

⁴ Sugataḥ AB, Sugatas D.

Svâgatam âdâya vihâram gatvâ purastâd bhikshusamghasya prajñapta evâsane nishaṇṇaḥ | nishadya bhikṣhûn âmantrayate sma | mâṃ bho bhikshavaḥ çâstâram uddiçyadbhir madyam apeyam adeyam antataḥ kuçâgrenâpi |

bhikshavaḥ samçayajâtâḥ sarvasamçayacchettâram Buddham Bhagavantam papracchuḥ | kim bhadantâyushmatâ Svâgatena karma kṛitam yenâdhye kule mahâdhane mahâbhoge jâtaḥ kim karma kṛitam yena krodamallako jâto Durâgata iti ca samjñâ samvṛittâ kim karma kṛitam yena Bhagavataḥ çâsane pravrajya sarvakleça-prahânâd arhattvaṃ sâkshât-kṛitam tejodhatuṃ¹ samâpadyamânânâṃ câgratâyâṃ nirdiṣṭaḥ | Bhagavân âha | Svâgatenaiva bhikshavo bhikṣhûnâ karmâṇi kṛitâny upacitâni labdhasambhârâni parinâta-pratyayâny oghavat pratyupasthitâny avaçyabhâvini | Svâgatena karmâṇi kṛitâny upacitâni ko 'nyaḥ pratyānubhavishyati | na bhikshavaḥ karmâṇi kṛitâny upacitâni vâhye pṛithivîdhâtau vipacyante nâbdhâtau na tejodhâtau na vâyudhâtâv api² tûpâtteshv eva skandhadhâtva-yataneshu karmâṇi kṛitâny upacitâni vipacyante çubhâny açubhâni ca |

na prañçyanti karmâṇi kalpakotiçatair api |

sâmagrîṃ prâpya kâlam ca phalanti khalu dehinâm ||

bhûtapûrvam bhikshavo 'nyatamasmin karvatake³ grihapatiḥ prati-vasaty âdhyo mahâdhano mahâbhogo vistîrnaviçâlaparigraho Vaiçrava-nadhanaspardhî | so 'pareṇa samayena suhṛitsambandhibândhavapari-vṛito 'ntarjanaparivṛitaç codyânbhûmiṃ nirgataḥ | asati Buddhâ-nâm utpâde Pratyekabûddhâ loka utpadyante hînadinânukampakâḥ prântaçayanâsanabhaktâ ekadakshinîyâ lokasya | yâvad anyatamaḥ Pratyekabuddho janapadacârikâṃ carans tam karpatakam³ anuprâp-taḥ | so 'dhvapariçramâd dhâtuvaishamyâc ca glânaḥ piṇḍârthî tad udyânam pravishṭaḥ | sa grihapatis tam dṛiṣṭvâ paryavasthitaḥ | tena

¹ tejodhātu MSS.

² bhûyānteshv eva MSS. cf. *supra* p. 54.

³ Sic MSS.

paurusheyānām ājñā dattā, bhavanto nishkāsayatainām pravrajitam
 iti | teshām na kaṇṇid [A. 66. b] utsahate nishkāsayitum | tena grī-
 hapatinā bhūyasā paryavasthitena sa mahātmā svayam eva grīvāyām
 grīhītvā nishkāśita uktaḥ ca, kroḍamallakānām madhye prativaseti |
 sa durbalapraṇo bhūmau nipatitaḥ | sa samlakshayati, hato 'yaṁ
 tapasvī grīhapatir upahataḥ cābhyuddhāro 'sya kartavya iti veditvo-
 parivihāyasam abhyudgamyā jvalanatapanavarshanavidyotanaprāti-
 hāryāni kartum ārabdhaḥ | āṇu prīthagjanasya ¹riddhir āvarjanakarī |
 sa mūlanikṛitta ²iva drumah pādāyor nipatya kathayati | avatarā-
 vatara mahādakṣiṇīya mama duṣcaritapaṇkanimagnasya hastoddhā-
 ram anuprayaccheti | sa tasyānugrahārtham avatīrṇaḥ | tena tasya
 pūjāsatkāram kṛtvā praṇidhānam kṛtam | yaṁ mayā evaṁvidhe
 sadbhūtadakṣiṇīye 'pakāraḥ kṛito māsyā karmaṇo bhāgī syām yat
 tūpakāraḥ kṛito 'nenāham kuṣalamūlenādhye ³mahādthane mahābhoge
 kule jāyeyām evaṁvidhānam ca dharmānam lābhī syām prativīṣi-
 ṭataram cātaḥ cāstāram āragayeyām mā virāgayeyam iti |

Bhagavān āha | kiṁ manyadhve bhikshavo yo 'sau grīhapatir evā-
 sau Svāgato bhikshus tena kālēna tena samayena | yad anena Pratyē-
 kabuddhe kārāḥ kṛitās tenādhye mahādthane mahābhoge kule jātaḥ |
 yad apakāraḥ kṛitas tena pañcajanmaṇṇatāni kroḍamallako jāto yāvad
 etarhy api caramabhaviko 'pi tat kroḍamallaka eva jātaḥ | yat pra-
 ṇidhānam kṛitam tena mama cāsane pravrajya sarvakleṣaprahāṇād
 arhattvaṁ sākshātkṛitam | aham anena Pratyēkabuddhakotiṣatasa-
 hasrebhyaḥ prativīṣiṭtaraḥ cāstā āragito na virāgitaḥ | bhūyo 'pi
 Kāṇyape Bhagavati samyaksambuddhe pravrajito babhūva | yasya
 bhikshor antike pravrajitaḥ sa Bhagavatā Kāṇyapena samyaksambud-
 dhenābhikṣṇam ⁴tejodhātum samāpadyamānānam agro nirdiṣṭaḥ |
 tatrānena yāvadāyur brahmacaryam caritam na ca kaṇṇid guṇagaṇo
 'dhigataḥ | sa maraṇasamaye praṇidhānam kartum ārabdhaḥ | yaṁ

¹ Sic MSS.² -nikṛinta MSS.³ kuṣalamūlena nādhye BC,

-muleva nādhye D.

⁴ See *supra*, p. 186.

mayā Bhagavati Kāçyape samyaksaṃbuddhe 'nuttare dakṣiṇīye yā-
vadāyur brahmacaryam caritam na ca kaçcid guṇagaṇo 'dhigato 'nenā-
ham kuçalamūlena yo 'sau Bhagavatā Kāçyapena samyaksaṃbuddhe-
nottaro māṇavo vyākṛito bhaviṣyasi tvam māṇava varṣaṇatāyushi
prajāyām Çākyamunir nāma Tathāgato 'rhan samyaksaṃbuddha iti
tasyāham çāsane pravrajya sarvakleṣaprahāṇād arhattvam sākshāt-
kuryām, yathā ma upādhyāyo Bhagavatā Kāçyapena samyaksaṃ-
buddhenābhikṣṇam tejodhātum samāpadyamānānām agro nirdiṣṭa
evam mām api¹ sa Bhagavān Chākyamuniḥ Çākyādhirājo 'bhikṣṇam
tejodhātum samāpadyamānānām agram¹ nirdiṣed iti | tatpraṇidhāna-
vaçād etarhi Tathāgatenābhikṣṇam tejodhātum samāpadyamānānām
agro nirdiṣṭa iti hi bhikṣhava ekāntakṛiṣṇānām karmaṇām ekānta-
kṛiṣṇo vipāka ekāntaṣuklānām ekāntaṣuklo vyatimiçrāṇām vyati-
miçraḥ | tasmāt tarhi bhikṣhava ekāntakṛiṣṇāni karmāṇy apāsyā
vyatimiçrāṇi caikāntaṣukleshv eva karmasv ābhogaḥ karaṇīya ity
evam bho bhikṣhavaḥ çikṣhitavyam ity avocad Bhagavān | āttama-
nasas te bhikṣhavo Bhagavato bhāṣhitam abhyanandan |

iti Çṛidivvyāvadāne² Svāgatāvadānam nāma trayodaçamam³ |

XIV.

[A. 67. a] Dharmatā khalu cyavanadharmino devaputrasya pañ-
ca pūrvanimittāni prādurbhavanti | ⁴akliṣṭāni vāsāṇsi ⁵kliçyanti
amlānāni mālāyāni mlāyanti daurgandham kāyena nishkrāmati⁶
ubābhyām kakṣābhyām svedaḥ prādurbhavati cyavanadharmā
devaputraḥ sva āsane dhṛitim na labhate | athānyatamaç cyavana-

¹ Ex. conj.: mamāpi and agro MSS. ² Om. ABC. ³ -maḥ MSS.:
ABC add çlo çata 731. ⁴ akrishṇāṃsi ABC, akrinmāṃsi D. ⁵ klisḥyanti
MSS. ⁶ nishkrāmanti MSS.

dharmâ devaputraḥ prithivyâm âvartate samparivartyaivam câha |
 hâ Mandâkini hâ pushkirinî¹ hâ vâpi hâ Caitraratha hâ Pârushyaka
 hâ Nandanavana hâ Miçrakâvana hâ Pâriyâtraka hâ Pâṇḍukambala-
 çilâ hâ devasabhâ hâ Sudarçana iti karuṇakarūṇaṃ paridevate sma |
 adrâkshîc Chakro devânâm Indras taṃ devaputram atyartham prithi-
 vyâm âvartanam² parivartantam | dṛiṣṭvâ punar yena sa devaputras
 tenopasaṃkrântaḥ | upasaṃkramya taṃ devaputram idam avocat |
 kasmât tvam mârshâtyartham prithivyâm âvartase samparivartase
 karuṇakarūṇaṃ paridevase hâ Mandâkini hâ pushkirinî¹ hâ vâpi hâ
 Caitraratha hâ Pârushyaka hâ Nandanavana ha Miçrakâvana hâ
 Pâriyâtraka hâ Pâṇḍukambalaçilâ hâ devasabhâ hâ Sudarçana iti
 karuṇakarūṇaṃ paridevase | evam ukte devaputraḥ Çakram devânâm
 Indram idam avocat | esho 'ham Kauçika divyam sukham anubhû-
 ya itaḥ saptame divase Râjagrihe nagare sūkaryâḥ kukshâv upa-
 patsyâmi tatra mayâ bahûni varshâny uccâraprasrâvaḥ paribhoktavya
 iti | atha Çakro devânâm Indraḥ kârūṇyatayâ taṃ devaputram idam
 avocat | ehi tvam mârsha Buddham çaraṇam gaccha dvipadânâm
 agryam dharmam çaraṇam gaccha virâgânâm agryam saṃgham
 çaraṇam gaccha gaṇânâm agryam iti | atha sa devaputras tiryag-
 yonyupapattibhayabhîto maraṇabhayabhîtaç ca Çakram devânâm
 Indram idam avocat | esho 'ham Kauçika Buddham çaraṇam
 gacchâmi dvipadânâm agryam dharmam çaraṇam gacchâmi virâ-
 gânâm agryam saṃgham çaraṇam gacchâmi gaṇânâm agryam | atha
 sa devaputras triçaraṇaparigrihîto bhûtvâ cyutaḥ kâlagatas Tushite
 devanikâye upapannaḥ |

dharmatâ khalv adhastâd devânâm jñânadarçanam pravartate
 nordhvam | atha Çakro devânâm Indras taṃ devaputram avaloka-
 yati | kim asau devaputraḥ sūkarikâyâḥ kukshâv upapanno na veti |
 yâvat paçyati | nopapannaḥ [A. 67. b] tiryakpreteshu | narakeshû-
 papanna iti paçyati | nopapannaḥ | manushyânâṃ sabhâgatâyâm

¹ Sic MSS.² âvartanam MSS. here.

upapanna iti paçyati | nopapannah | caturmahârâjakâyikân devâms
 trayastrimçâmç câvalokayitum ârabdhah | tatrâpi nâdrâkshît | atha
 Çakro devânâm Indrah kutûhalajâto yena Bhagavâms tenopasam-
 krântah | upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte
 nishannah | ekântanishannah Çakro devânâm Indro Bhagavantam
 idam avocat | ihâham bhadantâdrâksham anyatamam devaputram
 cyavanadharmânâam prithivyâm âvartamânâam karuṇakarūṇam ca
 paridevamânâam | hâ Mandâkini hâ pushkirini¹ hâ vâpi hâ Caitra-
 ratha hâ Pârushyaka hâ Nandanavana hâ Miçrakâvana hâ Pâri-
 yâtraka hâ Pânduakambalaçilâ hâ devasabhâ hâ Sudarçana iti | tam
 enam evaṃ vadâmi | kasmât tvam mârshâtyartham çocasi paridevase
 krandasy urasi tâdayasi samṃmoham âpadyasa iti | sa evam âha |
 esho 'ham Kauçika divyam sukham apahâya itah saptame divase
 Râjagrihe nagare sūkari-kâyâh kukshâv upapatsyâmi tatra mayâ
 bahûni varshâny uccâraprasrâvah paribhoktavyam¹ bhavishyati |
 tam enam evaṃ vadâmi | ehi tvam mârsha Buddham çaraṇam gaccha
 dvipadânâm agryam dharmam çaraṇam gaccha virâgânâm agryam
 samgham çaraṇam gaccha gaṇânâm agryam iti | sa evam âha | esho
 'ham Kauçika Buddham çaraṇam gacchâmi dvipadânâm agryam
 dharmam çaraṇam gacchâmi virâgânâm agryam samgham çaraṇam
 gacchâmi gaṇânâm agryam | ity uktvâ sa devaputrah kâlagatah |
 kutrâsau bhadanta devaputra upapannah | Bhagavân âha | Tushitâ
 nâma Kauçika devâh sarvakâmasamriddhayaḥ | tatrâsau modate
 devo gatveha çaraṇatrayam | atha Çakro devânâm Indra 'âttamanâ
 tasyâm velâyâm imâm gâthâm bhâshate |

ye Buddham çaraṇam yânti na te gacchanti durgatim |
 prahâya mânushân kâyân divyân kâyân upâsate ||
 ye dharmaṃ çaraṇam yânti na te gacchanti durgatim |
 prahâya mânushân kâyân divyân kâyân upâsate ||

¹ Sic MSS.

ye saṃghaṃ çaraṇaṃ yānti na te gacchanti durgatim |
 prahāya mānushān kāyān divyān kāyān upāsate ||
 atha Bhagavāṃç Chakrasya devānām Indrasya bhāshitam anusam-
 varṇayann evaṃ āha | evaṃ etat Kauçikaivam etat |
 ye Buddham çaraṇaṃ yānti na te gacchanti durgatim |
 prahāya mānushān kāyān divyān kāyān upāsate ||
 ye dharmam çaraṇaṃ yānti na te gacchanti durgatim |
 prahāya mānushān kāyān divyān kāyān upāsate ||
 ye saṃghaṃ çaraṇaṃ yānti na te gacchanti durgatim |
 prahāya mānushān kāyān divyān kāyān upāsate ||
 atha Çakro devānām Indro Bhagavato bhāshitam abhinandyānu-
 modya [A. 68. a] Bhagavataḥ pādaḥ çirasā vanditvā Bhagavantam
 triḥ pradakṣiṇīkṛitya prāñjalikṛitasamputo Bhagavantam namasya-
 mānas tatraivāntarhitāḥ |
 iti Çṛīdivyāvadane¹ Sūkarikāvadānaṃ caturdaçamam² |

XV.

Buddho Bhagavāñ Chrāvastyāṃ viharati Jetavane 'nāthapiṇḍa-
 dasyârāme | dharmatā khalu Buddhānām Bhagavatām³ jivatām dhri-
 yamānānām yāpayatām keçanakhastûpā bhavanti | yadā Buddhā
 Bhagavantāḥ pratisamlīnā bhavanti tadā bhikṣavaḥ keçanakhastûpe
 pūjām kṛtvā kecit piṇḍāya praviçyanti kecid dhyānavimokṣhasamā-
 dhisamāpattisukhāny anubhavanti | tena khalu samayena Buddho
 Bhagavān pratisamlīno 'bhût | athānyatamo⁴ bhikṣuḥ sâyāhnasa-
 maye keçanakhastûpe⁵ sarvāṅgaiḥ praṇipatya Tathāgatam ākārataḥ
 samanusrāmaṃç cittam abhiprasādayati, ity api sa Bhagavāṃs Tathā-
 gato 'rhan samyakṣambuddho vidyācarāṇasampannaḥ sugato lokavid
 anuttaraḥ puruṣhadamyasârathih çāstā devamanushyānām Buddho

¹ om. ABC.² -maḥ MSS. : ABC add çloka 3.³ jivitām MSS.⁴ athānyamo MSS.⁵ savāṅgaiḥ ABC. savāṅgaiḥ D.

Bhagavân iti | atha Bhagavân sâyâhne pratisaṃlayanâd vyutthâya
 purastâd bhikshusaṃghasya prajñapta evâsane nishaṇṇaḥ | adrâkshîd
 Bhagavâms tam bhikshuṃ keçanakhastûpe sarvaçarireṇa praṇipatya
 cittam abhiprasâdayantam dṛiṣṭvâ ca punar bhikshûn âmantrayate
 sma | paçyata yûyam bhikshava etaṃ bhikshuṃ keçanakhastûpe
 sarvaçarireṇa praṇipatya cittam abhiprasâdayantam | evaṃ bhadanta |
 anena bhikshuṇâ yâvatî bhûmir âkrântâ adho 'çîtiyojanasahasrâṇi
 yâvat kâñcanacakram ity atrântarâ yâvantyo vâlukâs tâvanty anena
 bhikshuṇâ cakravartirâjyasahasrâṇi paribhoktavyâni | atha teshâṃ
 bhikshûṇâṃ etad abhavat | puruṣamâtrâyâṃ yâvad gartâyâṃ na
 çakyate vâlukâ gaṇayitum kutaḥ punar açîtiyojanasahasrâṇi yâvat
 kâñcanacakram iti kaḥ çakyate iyatkâlam saṃsâre saṃsaritum iti |
 atha te bhikshavo na bhûyaḥ keçanakhastûpe kârâṃ kartum âra-
 bdhâḥ | atha Bhagavâms teshâṃ bhikshûṇâṃ cetasâ cittam âjñâya
 bhikshûn âmantrayate sma | anavarâgro bhikshavaḥ saṃsâro 'vidyâ-
 nivaranaṇâṃ sattvânâṃ triṣṇâsaṃyojanaṇâṃ triṣṇârgalabaddhâ-
 nâṃ dīrgham adhvânâṃ saṃdhâvatâṃ saṃsaratâṃ pûrvâ koṭir na
 prajñâyate duḥkhasya | âyushmân Upâlî Buddham Bhagavantam
 papraccha | yad uktaṃ Bhagavatâ asya bhikshor iyatpunyaskandha iti
 kutra bhadanteyatpunyaskandhas tanutvam parikshayaṃ paryâdânam
 [A. 68. b] gamiṣhyati | nâham Upâlinn ito vahiḥ samanupaçyâmy
 eva kshatiṃ copahatiṃ ca yathâ sabrahmacârî sabrahmacârîṇo 'ntike |
 tatropâlinn imâni mahânti kuçalamûlâni tanutvam parikshayaṃ par-
 yâdânam gacchanti¹ | tasmât tarhi te Upâlinn eva çikshitavyam, yad
 dagdhasthûṇâyâ api cittam na pradûṣhayishyâmaḥ prâg eva savijñâ-
 nake kâye | idam avocad Bhagavân âttamanasas te bhikshavo 'bha-
 nandan |

iti Çṛidivyaâvadâne² ³anyatamabhikshuḥ cakravartivyâkṛitaḥ pañ-
 cadaçamam⁴ |

¹ paryâyânam gacchati MSS. ² om. ABC. ³ -bhikshuṇçakravartivyâ-
 kṛitaṃ MSS. ⁴ -çamaḥ D : pañcadaçah ABC : ABC add çlo troha.

XVI.

Çrāvastyâṃ nidānaṃ | tena khalu samayenânâthapiṇḍadena gri-
 hapatinâ dvau çukaçâvakau pratilabdhau | tena niveçanaṃ nîtvâlâ-
 pitau poshitau samvardhitau mânushâlâpaṃ ca çikshâpitau tayoç câ-
 yushmân Ânando 'bhîkshṇam âgatya caturâryasatyasamprativedhi-
 kîṃ dharmadeçanâṃ karoti yadutedaṃ duḥkham ayaṃ duḥkhasamu-
 dayo 'yaṃ duḥkhanirodha iyaṃ duḥkhanirodhagâminiṃ pratipad iti |
 sthavirasthavirâ api bhikshavo 'nâthapiṇḍadasya grihapater niveça-
 nam upasaṃkrâṃanti Çâriputrmaudgalyâyanakâçyapânandaraivata-
 prabhṛitayaḥ | teshâṃ kâlânukâlam upasaṃkrâmatâṃ tâbhyâṃ çuka-
 çâvakâbhyâṃ nâmaṇi pariññâtâni | yâvad apareṇa samayenâyushmân
¹ Châriputro 'nâthapiṇḍadasya grihapater niveçanam anuprâptaḥ |
 adrâshtâṃ tau çukaçâvakâv âyushmantam Çâriputram | dṛiṣṭvâ-
 ntarjanam âmantrayataḥ, esha bhadantaḥ² sthaviraḥ Çâriputra
 âgacchaty âsanam asya prajñâpayateti | evam âyushmantam Mahâ-
 maudgalyâyanaṃ Kâçyapaṃ Raivatam âyushmantam Ânandam
 dṛiṣṭvâ kathayataḥ | esho 'smâkam âcârya Ânanda âgacchaty âsa-
 nam asya prajñâpayateti³ | yâvad apareṇa samayena Bhagavân
 Anâthapiṇḍadasya grihapater niveçanam anuprâptaḥ | adrâshtâṃ
 tau çukaçâvakau Bhagavantam dūrâd evâgacchantam prâsâdikam
 prasâdaniyaṃ çântendriyaṃ çântamânasam⁴ paramena cittamatyupa-
 çamena samanvâgataṃ suvarṇayûpam iva çriyâ jvalantaṃ dṛiṣṭvâ
 ca punas tvaritatvaritam antarjanam âmantrayataḥ | esha bhadanto²
 Bhagavân âgacchaty âsanam asya prajñâpayateti³ hṛiṣṭamadhurasva-
 reṇa nikûjataḥ⁵ | atha Bhagavâṃs taylor anugrahârtham praviçya pra-

¹ Châliputro MSS.² Sic MSS.³ -theti MSS.⁴ paramena

MSS.

⁵ nikûjitaḥ MSS.

jñapta evāsane nishaṇṇaḥ | nishadya Bhagavatā çukaçâvakau catur-
 âryasatyasamprativedhikayâ dharmadeçanayâ çaraṇagamanaçikshâ-
 padeshu pratishṭhâpitau | atha Bhagavāñ chukaçâvakâv antarjanam
 ca dharmyayâ kathayâ samdarçya samâdâpya samuttejya samprahar-
 shyotthâyâsanât prakrântaḥ | tau cântarjanasya viharataḥ pramâda-
 vihâriṇau [A. 69. a] vidâlena prâṇinâ grîhîtau | vihvalavadanau
 chidyamâneshu marmasu mucyamâneshu samdhishu namo Buddhâya
 namo dharmâya namaḥ saṃghâyetu uktvâ kâlagatau, Câturmahârâja-
 kâyikeshu deveshûpappannau |

atha Bhagavân anyatamasmin pradeçe smitam akârshîd | adrâkshîd
 âyushmân Ânando Bhagavantam smitam prâvishkurvantam dṛiṣṭvâ
 ca punar Bhagavantam idam avocat | nâhetupratyayam¹ bhadanta
 Tathâgatâ arhantaḥ samyaksambuddhâḥ smitam prâvishkurvanti, ko
 bhadanta hetuḥ kaḥ² pratyayaḥ smitasya prâvishkarane | evam etad
 Ânandaivam etad, nâhetupratyayam Tathâgatâ arhantaḥ samyak-
 sambuddhâḥ smitam prâvishkurvanti | dṛiṣṭau tvayânanda tau
 çukaçâvakau | dṛiṣṭau bhadanta | tâv Ânanda çukaçâvakau mama
³samanantaraprakrântasya vidâlena prâṇinâ jivitâd vyaparopitau |
 tau Buddhadharmasamghâvalambanayâ smṛityâ kâlagatau catur-
 mahârâjakâyikeshu deveshûpappannau | atha sambahulâ bhiksha-
 vaḥ pûrvâhne nivâsya pâtracîvaram âdâya Çrâvastîm piṇḍâya
 prâvikshan | açraushuḥ sambahulâ bhikshavaḥ Çrâvastîm piṇḍâya
 pracaranto 'nâthapiṇḍadasya grîhapater niveçane çukaçâvakau na-
 mo Buddhâya namo dharmâya namaḥ saṃghâyeti kurvânau vidâ-
 lena prâṇinâ jivitâd vyaparopitâv iti çrutvâ ca punaḥ Çrâvastîm
 piṇḍâya caritvâ kṛitabhaktakṛityâḥ paçcâd ⁴bhaktapiṇḍapâtaprati-
 krântâḥ pâtracîvaram pratisamayya pâdau prakshâlya yena Bhaga-
 vâms tenopasaṃkrântâḥ | upasaṃkramya Bhagavataḥ pâdau çirasâ
 vanditvaikânte nishaṇṇaḥ | ekântanishaṇṇaḥ sambahulâ bhikshavo

¹ nâhetupratyayam MSS.

² kaḥ ex conj. om. MSS.

³ samananta- A,

samanta- B, samanante CD.

⁴ bhaktapiṇḍapâtra MSS, but -pâta in p. 201.

Bhagavantam idam 'avocan | iha vayan bhadanta sambahulâ bhikshavaḥ pûrvavad yâvad Anâthapiṇḍadasya grihapater niveṣane dvau ṣukaṣâvakau namo Buddhâya namo dharmâya namaḥ saṃghâyeti kurvânau vidâlana prâṇinâ jîvitâd vyaparopitâv iti | tayor bhadanta kâ gatiḥ kopapattiḥ ko 'bhisamparâyah | Bhagavân âha | tau bhikshavaḥ ṣukaṣâvakau tasya ṣaraṇagamanasya vipâkena shaṭṭrimṣatkṛitvaḥ Câturmahârâjakâyikeshu deveshûpapatsyete shaṭṭrimṣatkṛitvas Trayastriṃṣeshu Yâmeshu Tushiteshu Nirmâṇaratishu Paranirmitavaṣavartishu deveshûpapatsyete, tatas tâvat shaṭṣu Kâmâvacareshu deveshu sattvâ² vyapasamsṛitya paṇḍime bhava paṇḍime nikete paṇḍima âtmabhâvapratiḥlabhe manushyapratiḥlabham labdhvâ pratyekâṃ bodhim abhisambhotsyete Dharmaḥ ca Sudharmaḥ ca Pratyekabuddhau bhaviṣyataḥ | evaṃ hi bhikshavo mahâphalaṃ dharmâṣṭraṇaṃ [A. 69. b] ³ mahânuṣamsakam kaḥ punar vâdo dharmadeṣanâ dharmâbhisamayo vâ | tasmât tarhi bhikshava evaṃ ṣikshitavyam, yan ⁴ no dharmâṣṭraṇâbhîratâ bhaviṣyâma ity evaṃ vo bhikshavaḥ ṣikshitavyam | idam avocad Bhagavân âttamanasas te bhikshavo Bhagavato bhâṣitam abhyanandan⁵ |

iti Çrîdivyâvadâne⁶ Çukapotakâvadânaṃ shodaṣam⁷ |

XVII.

Evaṃ mayâ ṣrutam | ekasmin samaye Bhagavân Vaiṣâlyân viharati Markaṭahradatîre Kûṭâgâraçâlâyâm | atha Bhagavân pûrvâhne nivâsya pâtracîvaram âdâya Vaiṣâlim piṇḍâya prâvikshat | Vaiṣâlim piṇḍâya caritvâ kṛitabhaktakṛityaḥ paṇḍâd bhaktapiṇḍa-

¹ avocat MSS.

² Sic MSS. Query sattvâd?

³ mahâ-

nusamṣakam MSS.

⁴ Sic MSS.: Query nom.? cf. Pali.

⁵ atyanan-

dan AB.

⁶ om. ABC.

⁷ -ḍaṣaḥ MSS.: ABC add ṣlo pta (?).

pātapratikrāntaḥ | pātracīvaram pratisamayya yena Cāpālacaityam
 tenopasaṃkrāntaḥ | upasaṃkramyānyatanam vṛikṣhamūlam niṣṛitya
 nishaṇṇo divāvihārāya | tatra Bhagavān āyushmantam Ānandam
 āmantrayate | ramaṇīyānanda Vaiçālī Vṛijibhūmiç Cāpālacaityam
 Saptāmraḥ [bahupattrakam¹] Gautamanyagrodhaḥ çalavanam dhu-
 rānikshepanam Mallānām Makuṭabandhanam caityam | citro Jambu-
 dvīpo madhuram jīvitam manushyāṇām | yasya kasyacid Ānanda
 catvāra ṛiddhipādā āsevitā bhāvitā bahulikṛitā ākāṅkshan sa kalpam
 vā tishṭhet kalpāvaçesham vā | Tathāgatasyānanda catvāra² ṛiddhi-
 pādā āsevitā bhāvitā bahulikṛitāḥ | ākāṅkshamāṇas Tathāgataḥ kal-
 pam vā tishṭhet kalpāvaçesham vā | evam ukte āyushmān Ānandas
 tūshṇīm | dvir api trir api Bhagavān āyushmantam Ānandam āman-
 trayate | ramaṇīyānanda Vaiçālī Vṛijibhūmiç Cāpālam caityam Sap-
 tāmraḥ bahupattrakam Gautamanyagrodhaḥ çalavanam dhurāni-
 kshepanam Mallānām Makuṭabandhanam caityam | citro Jambudvīpo
 madhuram jīvitam manushyāṇām | yasya kasyacid Ānanda catvāra
 ṛiddhipādā āsevitā bhāvitā bahulikṛitā ākāṅkshan sa kalpam vā
 tishṭhet kalpāvaçesham vā | Tathāgatasyānanda catvāra ṛiddhipādā
 āsevitā bhāvitā bahulikṛitāḥ | ākāṅkshamāṇas Tathāgataḥ kalpam
 vā tishṭhet kalpāvaçesham vā | dvir api trir apy āyushmān Ānandas
 tūshṇīm | atha Bhagavata etad abhavat | sphuṭo 'bhavad Ānando
 bhikṣhur Māreṇa pāpīyasā yatredānīm yāvat trir apy āudārike avabhā-
 sanimitte prāvishkriyamāṇe na çaknoti tan nimittam ājñātum yathāpi
 tataḥ³ sphuṭo Māreṇa pāpīyasā | tatra Bhagavān āyushmantam [A. 70.
 a] Ānandam āmantrayate | gaccha tvam Ānandānyataravṛikṣhamūlam
 niṣṛitya vihara mā ubhāv apy ākīrṇavihārīṇau bhaviṣyāvah | evam

¹ om. MSS., supplied from *infra*.

² Here BD insert in text, C in margin: chandasamādhiprahāṇāya saṃskārasaṃskārasamāropanatā ṛiddhipādāḥ cittariddhipādo vīyarriddhipādo mīmāṃsāsamādhiprahāṇasaṃskārasamanvāgata ṛiddhipādāḥ: probably a gloss: given with some differences in Burnouf, Introd. Additions, p. 625. Cf. Childers Pali Dict. s.v. Iddhipādo. ³ tat MSS. here.

bhadantety āyushmān Ānando Bhagavataḥ pratiṣṭutyānyatamavṛi-
kshamūlaṃ niṣṭitya niṣhaṇṇo divāvihārāya | sa Mārāḥ pāpīyaṃ yena
Bhagavāms tenopasaṃkrāntaḥ | upasaṃkramaṃ Bhagavantam idam
avocat | parinirvātu Bhagavān parinirvāṇakālasamayāḥ Sugatasya |
kasmāt tvam ¹pāpīyasa evaṃ vadasi parinirvātu Bhagavān parinir-
vāṇakālasamayāḥ Sugatasya | eko 'yaṃ bhadanta samayaḥ | Bhagavān
Uruvilvāyāṃ viharati nadyā² Nairāñjanāyās tīre bodhimūle 'cira-
bhisambuddhaḥ | so 'haṃ yena Bhagavāms tenopasaṃkrāntaḥ |
upasaṃkramaṃ Bhagavantam evaṃ vadāmi | parinirvātu Bhagavān
parinirvāṇakālasamayāḥ Sugatasya | Bhagavān evaṃ āha | na tāvat
pāpīyaṃ parinirvāsyāmi yāvan na me ṣṛāvākāḥ paṇḍitā bhaviṣhyanti
vyaktā vinītā viṣāradāḥ, alam utpannotpannānāṃ parapravādināṃ
saha dharmena nigrahītāraḥ, alaṃ svasya vādasya paryavadāpayi-
tāro bhikshavo bhikṣuṇya upāsakā upāsikā vaistārikā ca me brah-
macaryaṃ carishyanti ³bāhujanyaṃ prithubhūtaṃ yāvad devamanu-
shyebhyaḥ samyaksamprakāṣitam | etarhi bhadanta Bhagavataḥ ṣṛā-
vakāḥ paṇḍitā vyaktā vinītā viṣāradā alam utpannotpannānāṃ para-
pravādināṃ saha dharmena nigrahītāraḥ svasya vādasya paryavadā-
payitāro bhikshavo bhikṣuṇya upāsakā upāsikā vaistārikā ca te
brahmacaryaṃ bāhujanyaṃ prithubhūtaṃ yāvad devamanushyebhyaḥ
samyaksamprakāṣitam | tasmād aham evaṃ vadāmi parinirvātu
Bhagavān parinirvāṇakālasamayāḥ Sugatasya | alpotsukas tvam pā-
pīyaṃ bhava na cirasyedānīm Tathāgatasya trayāṇāṃ vārshikāṇāṃ
māsānāṃ atyayān nirupadhiṣhe nirvāṇadhātau parinirvāṇaṃ
bhaviṣhyati | atha Mārasya pāpīyasa etad abhavad, parinirvāsyate
vata ṣramaṇo Gautama iti viditvā hṛishtaḥ tushtaḥ pramudita
[A. 70. b] udagraḥ pritisaumanasyajātaḥ tatraivāntarhitaḥ |

atha Bhagavata etad abhavad | kaṣ Tathāgatasya saṃmukhaṃ
vaineyaḥ | Supriyo Gandharvarājā Subhadraḥ ca parivrājakaḥ | tayos

¹ Sic MSS; query pāpiyann?

² Ex conject.; nadyāṃ MSS.

³ In p. 207 the MSS. have bāhujanyaṃ.

trayâṇâṃ vâṛshikâṇâṃ māsâṇâṃ atyayâd indriyaparipâko bhavi-
shyati 'sukhâdhishṭhâṇâṃ vâ | çakyam çrâvakavaineyas Tathâgatena
vinayitum na tu Tathâgatavaineyah çrâvakeṇa |

atha Bhagavata etad abhavat | yannv aham tadrûpam samâdhiṃ
samâpadyeyam yathâ samâhite citte jîvitasamskârân adhisṭhâyâ
âyuh-samskârân utsṛijeyam | atha Bhagavâṃs tadrûpam samâdhiṃ
samâpanno yathâ samâhite citte jîvitasamskârân adhisṭhâyâ âyuh-
samskârân utsrasṭum² ârabdhaḥ | samanantarâdhisṭhiteshu jîvita-
samskâreshu mahâprithivîcâlo 'bhûd ulkâpâtâ diçodâhâ antarikshe³
devadundubhayo 'bhinandanti⁴ | samanantarotsṛisṭeshv âyuh-samskâ-
reshu kâmvacareshu deveshu shaṇ nimittâni prâdurbhûtâni push-
pavṛikshâḥ çîrṇâ ratnavṛikshâḥ çîrṇâ âbharavṛikshâḥ çîrṇâ bha-
vanasahasrâni prakampitâni Sumeruçṛîṅgâni viçîrṇâni daivatâni
vâditrabhândâni parâhatâni | atha Bhagavâṃs tasmât samâdher
vyutthâyâ tasyâṃ velâyâṃ gâthâni bhâshate |

tulyam atulyam ca sambhavam bhavasamskâram apotsṛijan
munih |

adhyâtmarataḥ samâhito hy abhinat koçam⁵ ivâṇḍasambhavaḥ ||
samanantarotsṛisṭeshv âyuh-samskâreshu shaṭ kâmvacarâ devâḥ
kriyâkâram kṛitvâ Bhagavato 'ntikam prakrântâ darçanâya van-
danâya | Bhagavatâ tâdṛiçi dharmadeçanâ kṛitâ yad anekair devatâ-
çatasahasraiḥ satyâni dṛisṭhâni | dṛisṭhasatyâḥ svabhavanam anu-
prâptâḥ | samanantarotsṛisṭeshv âyuh-samskâreshv anekâni par-
vâṭakandaragiriguhâbhyo 'nekâni ṛishiçatasahasrâṇy âgatâni | te
Bhagavatâ eta bhikshavaç carata brahmacaryam pravrajitâḥ | tair
yojyadbhir ghaṭadbhiḥ sarvakleçaprahâṇâd arhattvam sâkshâtkṛitam |
samanantarotsṛisṭeshv âyuh-samskâreshv anekâ nâgayakshagandhar-
vakinnaramahoragâ Bhagavataḥ sakâçam upasamkrântâ Bhagavato

¹ sukhabhisṭhânâṃ A, suçanishṭhânâṃ B, sukheṇa nibhisṭhânâṃ C.

² utprasṭum MSS.

given infra, p. 206.

³ dâhântarikshe MSS., but the correct reading is

⁴ abhinadanti?

⁵ kauçam MSS.

darçanâya | Bhagavatâ teshâm evaṁvidhâ dharmadeçanâ kṛitâ yad
anekair nâgayakshagandharvakinnarair mahoragaiḥ çaraṇagamana-
çikshâpadâni grihîtâni yâvat svabhavanam anuprâptâḥ |

athâyushmân Anandâḥ sâyâhne 'tisamlayanâd vyutthâya yena
Bhagavâṁs [A. 71. a] tenopasaṁkrântâḥ | upasaṁkramya Bhagavataḥ
pâdau çirasâ vanditvaikânte 'sthâd | ekântasthita âyushmân Ânando
Bhagavantam idam avocat | ko bhadanta hetuḥ kaḥ pratyayo
mahataḥ pṛithivîcâlasya | ashtâv ime Ânandâshtau pratyayâ mahataḥ
pṛithivîcâlasya | katame 'shtau | iyam Ânanda mahâpṛithivy apsu
pratishṭhitâ âpo vâyau pratishṭhitâ vâyur âkâçe pratishṭhitâ¹ | bhavaty
Ânanda samayo yam âkâçe vishamâ² vâyavo vânti, âpaḥ kshobha-
yanty âpaḥ kshubdhâḥ pṛithivîm câlayanti | ayam Ânanda prathamo
hetuḥ prathamâḥ pratyayo mahataḥ pṛithivîcâlasya | punar aparam
Ânanda | bhikshur maharddhiko bhavati mahânubhâvaḥ sa parittâm³
pṛithivîsamjñâm adhitishṭhaty apramânâṁ câpsamjñâm sa âkânksha-
mâṇaḥ pṛithivîm câlayati | devatâ maharddhikâ bhavati mahânu-
bhâvâ sâpi parittâm⁴ pṛithivîsamjñâm adhitishṭhaty apramânâṁ câp-
samjñâm sâpy âkânkshamânâ pṛithivîm câlayati | ayam dvitîyo hetuḥ
dvitîyaḥ pratyayo mahataḥ pṛithivîcâlasya | punar aparam Ânanda |
yasmin samaye Bodhisattvas Tushitâd devanikâyâc cyutvâ mâtuḥ
kukshim avakrâmaty atha tasmin samaye mahâpṛithivîcâlo bhavati
sarvaç câyaṁ loka udâreṇâvabhâsena sphuṭo bhavati | yâ lokasya
lokântarikâ andhâs tamaso 'ndhakâratamisrâ yatrâmû sûryâcandra-
masâv evaṁmaharddhikâv evaṁmahânubhâvâv âbhayâbhâm⁵ na
pratyanubhavatas tâ api tasmin samaye udâreṇâvabhâsena sphuṭâ
bhavanti | tatra ye sattvâ upapannâs te tayâ anyonyaṁ sattvaṁ
dṛishṭvâ samjñante 'nye 'piha bhavantaḥ sattvâ upapannâ anye
'piha bhavantaḥ sattvâ upapannâ iti | ayam Ânanda tṛitîyo hetuḥ

¹ Sic MSS. Query pratishṭhitâḥ? ² visamâ MSS. ³ Ex conject.
paritâm A, paritâm BCD. ⁴ paritâm ABC, paritâm D. ⁵ âbhayâ
'bham MSS. here, but see *infra*. (Cf. Burnouf, Lotus, App. xvi.)

tritiyaḥ pratyayo mahataḥ prithivîcâlasya | punar aparam Ânanda |
 yasmin samaye Bodhisattvo mâtuḥ kuksher nishkrâmaty atha tasmin
 samaye mahâprithivîcâlo bhavati sarvaḥ cāyaṃ loka udâreṇâvabhâ-
 sena sphuṭo bhavati | yâ api¹ tâ lokasya lokântarikâ andhâs tamaso
 'ndhakâratamisrâ yatremau sūryâcandramasau evaṃ mahânubhâvau
 âbhayâbhâsam na pratyanubhavatas tâ api tasmin samaya udâreṇâ-
 vabhâsena sphuṭâ bhavanti | tatra ye sattvâ upapannâs te tayâ
 âbhayânyonyam sattvam dṛiṣṭvâ samjânanty anye 'piha bhavantaḥ
 sattvâ upapannâ anye 'piha bhavantaḥ sattvâ upapannâ iti | ayam
 Ânanda caturtho hetuḥ caturthaḥ pratyayo mahataḥ prithivîcâlasya |
 punar aparam Ânanda | yasmin samaye [A. 71. b] Bodhisattvo
 'nuttaram jñânam adhigacchati atha tasmin samaye mahâprithivîcâlo
 bhavati sarvaḥ cāyaṃ loka udâreṇâvabhâsena sphuṭo bhavati | yâ¹
 api tâ lokasya lokântarikâ andhâs tamaso 'ndhakâratamisrâ yatremau
 sūryâcandramasâv evaṃmaharddhikâv evaṃmahânubhâvâv âbhayâ-
 bhâsam na pratyanubhavatas tâ api tasmin samaye udâreṇâvabhâsena
 sphuṭâ bhavanti | tatra ye sattvâ upapannâs te tayâbhayânyonyam sat-
 tvam dṛiṣṭvâ samjânanty anye 'piha bhavantaḥ sattvâ upapannâ anye
 'piha bhavantaḥ sattvâ upapannâ iti | ayam Ânanda pañcamo hetuḥ
 pañcamaḥ pratyayo mahataḥ prithivîcâlasya | punar aparam Ânanda |
 yasmin samaye Tathâgatas triparivartadvâdaçâkâram dharmacakram
 parivartayaty ²atyartham tasmin samaye mahâprithivîcâlo bhavati
 sarvaḥ cāyaṃ loka udâreṇâvabhâsena sphuṭo bhavati | yâ api³ tâ
 lokasya lokântarikâ andhâs tamaso 'ndhakâratamisrâ yatremau sūr-
 yâcandramasâv evaṃmaharddhikâv evaṃmahânubhâvâv âbhayâ-
 bhâm³ na pratyanubhavatas tâ api tasmin samaya udâreṇâvabhâsena
 sphuṭâ bhavanti | tatra ye sattvâ upapannâs te tayâbhayânyonyam
 sattvam dṛiṣṭvâ samjânanty anye 'piha bhavantaḥ sattvâ upapannâ
 anye 'piha bhavantaḥ sattvâ upapannâ iti | ayam Ânanda shashtho

¹ yâpi MSS., but all have yâ api afterwards.

² -tyatham MSS. here.

³ So MSS. here.

hetuḥ shashṭhaḥ pratyayo mahataḥ prithivîcâlasya | punar aparam
 Ânanda | yasmin samaye Tathâgato jîvitasamskârân adhishṭhâyâyuh-
 samskârân utsrijjaty atyartham tasmin samaye mahâprithivîcâlo
 bhavati, ulkâpâtâ diḡodâhâ antarîkshe devadundubhayo 'bhinandanti
 sarvaç câyam loka udâreṇâvabhâsena sphuṭo bhavati | yâ api tâ
 lokasya lokântarikâ andhâs tamaso 'ndhakâratamisrâ yatremau
 sûryâcandramasâv evaṃ maharddhikâv evaṃ mahânubhâvâv âbhayâ-
 bhâm na pratyānubhavatas tâ api tasmin samaye udâreṇâvabhâsena
 sphuṭâ bhavanti | tatra ye sattvâ upapannâs te tayâbhayānyonyam
 sattvam dṛishṭvâ samjānanty anye 'piha bhavantah sattvâ upapannâ
 anye 'piha bhavantah sattvâ upapannâ iti | ayam Ânanda saptamo
 hetuḥ saptamah pratyayo mahataḥ prithivîcâlasya | punar aparam
 Ânanda | na cirasyedânîm Tathâgatasya nirupadhiḡeshe nirvânadhâ-
 tau parinirvâṇam bhavishyati | atha tasmin samaye mahâprithivîcâlo
 bhavati, ulkâpâtâ diḡodâhâ antarîkshe devadundubhayo [A. 72. a]
 'bhinadanti'¹ sarvaç câyam loka udâreṇâvabhâsena sphuṭo bhavati | yâ
 api tâ lokasya lokântarikâ andhâs tamaso 'ndhakâratamisrâ yatremau
 sûryâcandramasâu evaṃ maharddhikâv evaṃ mahânubhâvâv âbhayâ
 âbhâm na pratyānubhavatas tâ api tasmin samaye udâreṇâvabhâsena
 sphuṭâ bhavanti | tatra ye sattvâ upapannâs te tayâ âbhayānyonyam
 sattvam dṛishṭvâ samjānanty anye 'piha bhavantah sattvâ upapannâ
 anye 'piha bhavantah sattvâ upapannâ iti | ayam Ânandâshṭamo
 hetur asṭamah pratyayo mahataḥ prithivîcâlasya | athâyushmân
 Ânando Bhagavantam idam avocat | yathâ khalv aham bhadanta
 Bhagavatâ bhâshitasyârtham âjânâmi ihaiva Bhagavatâ jîvitasamskâ-
 râ adhishṭhâyâyuh-samskârâ utsṛishṭâ bhavishyanti | Bhagavân âha |
 evam etad Ânandaivam etat | etarhy Ânanda Tathâgatena jîvita-
 samskârân adhishṭhâyâyuh-samskârâ utsṛishṭâḥ | sammukham me
 bhadanta Bhagavato 'ntikâc chrutam sammukham udgrîhîtam² | yasya
 kasyacî catvâra riddhipâdâ âsevitâ bhâvitâ bahulikritâ âkânkshamâ-

¹ Sic MSS. here.² udgrahitam MSS.

nas Tathâgataḥ kalpaṃ vâ tishṭhet kalpâvaçesham vâ | Bhagavato
 bhadanta catvâra riddhipâdâ âsevitâ bhâvitâ bahulikritâ âkânksha-
 mânas Tathâgataḥ kalpaṃ vâ tishṭhet kalpâvaçesham vâ | tishṭhatu
 Bhagavân kalpaṃ tishṭhatu Sugataḥ kalpâvaçesham vâ | tavaivâ-
 nandâparâdhas¹ tavaiva dushkrîtaṃ yas tvam Tathâgatasya yâvat
 trir apy audâre avabhâsanimitte prâvishkṛite na çaknoshi² tan
 nimittam pratiçrâvayitum api tataḥ sphuṭo Mâreṇa pâpîyasâ | kiṃ
 manyasa Ânanda bhâsheta Tathâgatas tâṃ vâcam yâ syâd dvidhâ |
 no bhadanta | sâdhu sâdhv Ânanda | asthânam etad Ânandânavakâço
 yat Tathâgatas tâṃ vâcam bhâsheta yâ syâd dvidhâ³ | gaccha tvam
 Ânanda yâvanto bhikshavaç Câpâlam caityam upaniçritya viharanti
 tân sarvân upasthânaçâlâyâm samnipâtaya | evaṃ bhadanta | ⁴âyush-
 mân Ânando Bhagavataḥ pratiçrutya yâvanto bhikshavaç Câpâlam
 caityam upaniçritya viharanti tân sarvân upasthânaçâlâyâm samnipâ-
 tyâ yena Bhagavâms tenopasaṃkrântaḥ | upasaṃkramya Bhagavataḥ
 pâdau çirasâ vanditvâ ekânte 'sthâd | ekântasthita âyushmân Ânando
 Bhagavantam idam avocat | yâvanto bhadanta bhikshavaç Câpâlam
 caityam upaniçritya viharanti sarve te upasthânaçâlâyâm [A. 72. b]
 nishaṇṇâḥ samnipatitâḥ, yasyedânîṃ Bhagavân kâlam manyate |
 atha Bhagavân yenopasthânaçâlâ tenopasaṃkrântaḥ | upasaṃkramya
 purastâd bhikshusaṃghasya prajñapta evâsane nyashîdat | nishadya
 Bhagavân bhikshûn âmantrayate sma | anityâ bhikshavaḥ sarva-
 saṃskârâ adhruvâ anâçvâsikâ vipariṇâmadharmâṇo yâvad alam eva
 bhikshavaḥ sarvasaṃskârân saṃskaritam alam viramantu⁵ tasmât
 tarhi bhikshavaḥ | etarhi ⁶vâ me 'tyayâd ye te dharmâ drisṭâdharma-
 hitâya saṃvartante⁷ drisṭâdharmasukhâya saṃparâyahitâya sampa-
 râyasukhâya te bhikshubhir udgrihya paryavâpya tâthâ tathâ dhâra-
 yitavyâ vâcayitavyâ grâhayitavyâ yathaiva tatra brahmacaryaṃ cira-

¹ Ex conject.; aparârthas ABC, aparâddhas D.² çaknosi MSS.³ dvedhâ MSS.⁴ Qu. bhadantety ây-.⁵ Ex conj.; virantu MSS.⁶ vâ ma atyayâd MSS.⁷ saṃvartate MSS.

sthitikam syād bahujanyaṃ prithubhūtaṃ yāvad devamanushyebhyaḥ
 samyaksamprakācitam | etarhi bhikshavo dharmā dṛṣṭādharmahi-
 tāya samvartante¹ dṛṣṭādharmasukhāya samparāyahitāya samparā-
 yasukhāya ye bhikshubhir udgrihya paryavāpya tathā tathā dhāra-
 yitavyā grāhayitavyā vācayitavyā yathaitad brahmacaryam cirasth-
 itikam syād bahujanyaṃ prithubhūtaṃ yāvad devamanushyebhyaḥ
 samyaksamprakācitam | yaduta catvāri smṛityupasthānāni catvāri
 samyakprahāṇāni catvāra riddhipādāḥ pañcendriyāni pañca balāni
 sapta² bodhyaṅgāny āryāshtāṅgo mārگاḥ | ime te bhikshavo dharmā
 dṛṣṭādharmahitāya samvartante¹ dṛṣṭādharmasukhāya samparā-
 yahitāya samparāyasukhāya bhikshubhir udgrihya paryavāpya tathā
 tathā dhārayitavyā grāhayitavyā vācayitavyā yathaitad brahma-
 caryam cirasthitikam syād bahujanyaṃ prithubhūtaṃ yāvad deva-
 manushyebhyaḥ samyakprakācitam | āgamayānanda yena³ Kuçigrā-
 makam | evaṃ bhadantety āyushmān Ānando Bhagavataḥ pratyā-
 çraushit | Bhagavān Vaiçālivānam abhisaran dakṣiṇena sarvakāyena
 nāgāvalokitenā vyavalokayati | athāyushmān Ānando Bhagavantam
 idam avocat | nāhetv apratyayaṃ bhadanta Tathāgatā arhantaḥ
 samyaksambuddhā dakṣiṇena nāgāvalokitam avalokayanti | ko
 bhadanta hetuḥ kaḥ pratyayo nāgāvalokitasya | evaṃ etad Ānan-
 daivam etat | nāhetv apratyayaṃ Tathāgatā arhantaḥ samyaksam-
 buddhā dakṣiṇena sarvakāyena nāgāvalokitenā vyavalokayanti |
 idam Ānanda Tathāgatasyāpaçcimam Vaiçālidarçanam na bhūya
 Ānanda Tathāgato Vaiçālīm āgamishyati | parinirvāṇāya gamishyati
 Mallānām upavartanam Yamakaçālavanam | athānyataro bhikshus
 tasyām velāyām gāthām bhāshate |

¹ -tate MSS.² Between bodhyaṅgā- and the following -nyā B inserts the gloss—kāye kāyānupaçī smṛityupasthānam vedanācittadharma || utpanna-kuçalānām samrakṣaṇam | anutpannānām samutpādāḥ | utpannānām akuçalānām prahāṇam anutpannānām pāpānām prala [pralayaḥ?] anutpādāḥ || prahāṇam || (Sic).³ So D : Kuçilagrāmakam B, Kuçalagrāmakam AC.

idam apaçcimakam nâtha Vaiçâlyâs tava darçanam |
 na bhûyah ¹Sugato Buddho Vaiçâlîm âgamishyati ||
 nirvânâya gamishyati [A. 73. a] Mallânâm upavartanam Yamakaçâ-
 lavanam | yadâ ha Bhagavatâ vâg bhâshitâ idam apaçcimakam
 Vaiçâlyâ darçanam tadâ anekâbhir Vaiçâlîvananivâsinîbhir devatair²
 açrupâtaḥ kṛitah | sthavirânandaḥ kathayati | na Bhagavann ameghe-
 naiva varshâsu pravṛishṭah³ | Bhagavân âha | Vaiçâlîvananivâsinî-
 bhir devatair² mama viyogâd açrupâtaḥ kṛitah | tâ api devatâ² Vaiçâ-
 lyâm çabdo niçcâritah | Bhagavân parinirvânâya gacchati na bhûyo
 Bhagavân Vaiçâlîm âgamishyati | devatânâm çabdam çrutvânekâni
 Vaiçâlîkâni prâṇiçatasahasrâni Bhagavatsakâçam upasaṁkrântâni |
 Bhagavatâ teshâm âçayânuçayadhâtuprakṛitiṁ ca jñâtvâ evaṁvidhâ
 dharmadeçanâ kṛitâ yathânekaiḥ prâṇiçatasahasraiḥ çaraṇagamanaçi-
 kshâpadâni grihîtâni | kaiçcic² chrotâpattiphalaṁ kaiçcit sakṛidâgâmi-
 phalaṁ kaiçcid anâgâmi-phalaṁ prâptam kaiçcit⁴ pravrajitvârhattvaṁ
 prâptam kaiçcic chrâvakabodhau cittam utpâditam kaiçcit pratyekâ-
 yâm bodhau cittam utpâditam kaiçcid anuttarâyâm samyaksam-
 bodhau cittam utpâditam kaiçcic charaṇagamanaçikshâpadâni grihî-
 tâni yad bhûyasâ sâ parshad Buddhanimnâ dharmapravaṇâ⁵ sam-
 ghaprâggbhârâ vyavasthitâ | sthavirânandaḥ kṛitâñjalipuṭo Bhagavan-
 tam idam avocat | paçya bhadanta yâvat tvam | Bhagavatâ parinir-
 vâṇâya prasthitenânekâni devatâçatasahasrâni satyeshu pratishṭhâ-
 pitâni | anekâbhyah⁶ parvatakandaragiriguhâbhyo 'nekâni riçhiçata-
 sahasrâny âgatâni, Bhagavataite bhikshavaḥ pravrajitâḥ | tair yujyad-
 bhir ghaṭadbhir vyâyacchamânaiḥ sarvakleçaprahâṇâd arhattvaṁ
 sâkshâtkṛitam | anekair devanâgayaçakshagandharvakinnaramahora-
 gaiḥ çaraṇagamanacikshâpadâni grihîtâni | anekâni Vaiçâlîkâni
 prâṇiçatasahasrâni çrotaâpattiphale pratishṭhâpitâni kecit sakṛidâ-

¹ Tathâgato BC.² Sic MSS.³ pravishṭah A. Query pravṛishṭam?⁴ Here CD insert pravrajitâḥ.⁵ dharmaprâvaṇâ MSS.⁶ anekebhyah

MSS.

gāmiphale kecid anâgāmiphale kecit pravrajitâḥ pravrajitvârhattvaṃ
prâptam kecid charaṇagamaṇaṇikshâpadeshu pratishṭhâpitâḥ |

atrânaṇḍa kim âçcaryam mayâ etarhi sarvajñena sarvâkârajñenâ-
nuttarajñânajñeyavaçiprâptena nistrishṇena¹ nirupadânena sarvâ-
hamkâramamakârâsmimânâbhiniveçânuçayaprahîṇena evaṃvidham
vaineyakâryam kṛitam | yan mayâtîte 'py âdhvani sarâgena sadve-
sheṇa samohenâparimuktena [A. 73. b] jâtijarâvyâdhimaraṇaçoka-
paridevaduḥkhadaurmanasyopâyâsadharmaṇa yan mayâ maraṇântik-
ayâ vedanayâ spriṣṭhena evaṃvidhâ parikarmakathâ kṛitâ yad anekâni
prâṇiçatasahasrâṇi grihâçramam apahâya riṣayaḥ pravrajitvâ catvâro
brahmavihârân bhâvayitvâ kalpavṛindam prahâya tadbahulavihârîṇo
brahmalokasabhâgatâyâm upapannâḥ | tac chṛiṇu |

bhûtapûrvam Ânandoposhadho nâma râjâ babhûva | Uposhad-
asya râjño mûrdhni piṭṭako jâto mṛiduh sumṛidus tadyathâ tûlapicur
vâ karpâsapicur vâ na kaṇcid² âbâdham janayati | pakvaḥ sphuṭitâḥ |
kumâro jâto 'bhirûpo darçaniyaḥ prâsâdiko dvâtrimçanmahâpuruṣa-
lakṣaṇaiḥ samanvâgataḥ | Uposhadhasya râjñâḥ shasṭiṣṭrisahas-
râṇi | sarvâsâṃ stanâḥ prasrutâḥ | ekaikâ kathayanti mām dhaya
mām dhaya | mûrdhato jâto Mûrdhâta iti saṃjñâ saṃvṛittâ | mām
dhaya mām dhaya Mândhâta iti saṃjñâ saṃvṛittâ | anye kathayanti
kecin³ Mâdhâta iti⁴ saṃjñâite | Mândhâtasya kumârasya kumâ-
rakṛidâyâm kṛidataḥ shaṭ chakrâç cyutâḥ | yauvarâjye pratishṭhi-
tasya shaṭ chakrâç cyutâḥ | Mândhâtâ⁵ janapadân⁶ gataḥ | janapadân⁶
gatasya pitâ glânîbhûtaḥ | sa mûlapattragaṇḍapushpabhaishajyair
upasthîyamâno hiyata eva | tatas tair amâtyaiḥ saṃdeço visarjitâḥ |
pitâ te glânîbhûta âgaccha tu deva râjyam pratîccha | tasya nâ-
gacchataḥ pitâ kâlagataḥ | tair amâtyaiḥ punaḥ saṃdeço visarjitâḥ |
pitâ te kâladharmanâ⁷ saṃyukta âgaccha deva râjyam pratîcchasva⁸ |

¹ nishṭ- ABC.² kaṇcid A, B om.³ karin A, kevin Mândhâta D.⁴ Qu. saṃjñâite.⁵ Sic MSS.⁶ MSS. -padân or -padâd.⁷ Sic MSS.

Query kâladharmanâ?

⁸ pratîccha | sa MSS.

tato 'sau saṃlakshayati | yadi mama pitā kâlagataḥ kiṃ bhūyo 'haṃ
 gacchāmīti | tato bhūyaḥ saṃdeṣo 'bhyâgataḥ | âgaccha deva rājyaṃ
 prācīcha | sa kathayati | yadi mama dharmena rājyaṃ prāpsyate
 ihaiva rājyābhisheka âgacchatu | tatas te amātyāḥ kathayanti | rat-
 naçilayā deva prayojanaṃ bhavati | tasya ca Divaukaso nāma yak-
 shaḥ purojavaḥ¹ | tena ratnaçilā ânītā | yadā ratnaçilā ânītā tatas te
 amātyā bhūyaḥ kathayanti | deva çrīparyāṅkenâtra prayojanaṃ
 bhavati | tatas tenaiva Divaukasena çrīparyāṅka ânītaḥ | tatas te amā-
 tyā bhūyaḥ kathayanti | devādhishṭhānamadhye 'bhishekaḥ kriyate |
 sa kathayati | yadi mama dharmena rājyaṃ prāpsyate ihaivādhishṭhā-
 nam âgacchatu | tato 'dhishṭhānaṃ svayam eva tatpradeçaṃ gatam |
 svayam âgataṃ svayam âgataṃ Sâketasâketam iti saṃjñā saṃvrittā |
 paçcāt te [A. 74. a] 'mātyā bhāṭabalâgranaigamajanapadâç câbhishekaṃ
 grīhītvâgatāḥ | te kathayanti | abhishekaṃ deva prācīchasva | sa
 kathayati | mama manushyāḥ paṭṭaṃ bandhishyanti | yadi dharmena
 rājyaṃ prāpsyate amanushyāḥ paṭṭaṃ bandhantu | tato 'manushyāḥ
 paṭṭo² baddhaḥ | tasya sapta ratnāni prādurbhūtāni tadyathā cakra-
 ratnaṃ hastiratnaṃ açvaratnaṃ maṇiratnaṃ pariṇāyakaratnaṃ stri-
 ratnaṃ grīhapatiratnaṃ evaṃ saptaṃ | pūrṇaṃ cāsyā sahasraṃ
 putrāṇāṃ çūrāṇāṃ vīrāṇāṃ varāṅgarûpīṇāṃ parasainyapramardakā-
 nām | Vaiçālisāmantakena ramaṇīyaṃ vanakhaṇḍam | tatra pañca
 ṛishiçatāni pañcābhijñāni dhyāyanti | tatra vanakhaṇḍe prabhūtāḥ
 pakshiṇo mṛigâç ca prativasanti | çabdakaṇṭakāni ca dhyānāni te ca
 pakshiṇo 'vatīryamānā avatīryamānāḥ çabdaṃ kurvanti | Durmukho
 nāma ṛishiḥ | sa kupitaḥ | tenoktam | vakānām³ pakshāni çīryantām |
 yadā teshām ṛishikopena pakshāni çīrṇāni tatas te pādoddhārakeṇa
 prasthitāḥ | sa ca rājā⁴ janapadān anusamsārya paçyati pādoddhāra-
 keṇa gacchataḥ | yatas te 'mātyāḥ prishṭāḥ | kasmāt pādoddhārakeṇa
 gacchanti | paçcāt te 'mātyāḥ kathayanti | deva çabdakaṇṭakāni

¹ purojanaḥ MSS, corrected from fol. 75, a. ² bandhaḥ MSS. ³ pakshān
 viçīryantām MSS. ⁴ janapadānasamsāyan AB, janapadānusamsāyat CD.

dhyānāniti | eteshām ṛishikopena pakshāṇi cīrṇāṇi | tato rājñābhihitam | evaṃvidhā api ṛishayo bhavanti yeshām sattvānām antike nāsty anukampā | tato rājñā amātyāḥ saṃdishṭāḥ | gacchantu bhavanta ṛishīṇām evaṃ vadantu tatra gacchata yatrāhaṃ na vasayāmīti | yatas tair amātyair ṛishayo 'bhihitāḥ | rājā samādiṣṭi na mama rājye vastavyam gacchantu bhavanto yatrāhaṃ na vasayāmīti | tatas te saṃlakshayanti | esho 'yaṃ caturdvipeṣvaro gacchāmo vayan Sumeruparikhaṇḍam | te tatra gatvāvasthitāḥ |

rājño Mūrdhātasyāmātyāḥ cintakās tulakā upaparīkshakāḥ, cintayitvā tulayitvopaparīkshya prīthak prīthag uktāḥ ṣilpasthānakarmasthānāni māpayitum cintakā ime tulakā upaparīkshakā iti mantrajā¹ mantrajā iti saṃjñā | tair ārabdhāni karṣaṇakarmāṇi kartum | yataḥ sa rājā paṇyati janapadān anusamsāryākṛishyān karmāntān kurvataḥ | yato rājñābhihitam | kim ete manushyāḥ kurvanti | tatas [A. 74. b] tair amātyai rājābhihitāḥ² | ete deva manushyāḥ sasyādīni kṛishanti, tata oshadhayo bhavishyanti | yataḥ ca sa rājā kathayati | mama rājye manushyāḥ kṛishishyanti³ | tatas tenoktam | ³saptāvimṣativijajātīnām devo varshatu | saḥacittotpādād eva rājño ⁴Mūrdhātasya saptāvimṣativijajātīr⁵ devo vṛishṭaḥ | rājñā Mūrdhātena janapadāḥ prishṭāḥ | kasyaitāni puṇyāni | tair abhihitam | devasya cāsmākaṃ ca | yatas te manushyāḥ karpāsavâtān⁶ ārabdhā māpayitum bhūyo 'pi ca rājñā Mūrdhatena janapadān anusamsārya⁷ tena prishṭāḥ | tato rājñābhihitam | kim ete manushyāḥ kurvanti | tair amātyair abhihitam | deva manushyāḥ karpāsavâtān māpayanti | paṇcād rājñābhihitam | kasyārthe | tair amātyair abhihitam | deva vastrāṇām arthe | tato rājñā tenoktam | mama rājye manushyāḥ karpāsavâtān māpayishyantīti karpāsam eva devo varshatu | saḥacittotpādād eva rājño Mūrdhātasya karpāsān eva devo vṛishṭaḥ sa ca rājā janapadān

¹ Sic all MSS. -jā : Qu. -jñā?

² abhihitam MSS.

³ Sic MSS.

⁴ This occasional change of name is found in all MSS.

⁵ -jâtām MSS.

⁶ -vâtām MSS. here.

⁷ janapadānusamsāyā MSS.

pricchati | kasyaitâni puṇyâni | te kathayanti | devasya cāsmâkaṃ ca |
 paçcât tena janena tat karpâsaṃ kartitum ârabdham | sa rājâ katha-
 yati | kim ete manushyâḥ kurvanti | tair amâtyair abhihitam | deva
 sûtrena prayojanam | tato rājñâbhihitam | mama rājye manushyâḥ
 kartishyanti sūtram eva devo varshatu | sahacittotpādād eva rājño
 Mândhâtasya sūtram eva devo vṛishtaḥ | sa ca rājâ kathayati | ka-
 syaitâni puṇyâni | yatas te kathayanti | devasya cāsmâkaṃ ca | yatas
 tair anupûrvena vastrâṇy ârabdhâni vâpayitum | sa rājâ kathayati |
 kim ete manushyâḥ kurvanti | tair amâtyair abhihitam | deva va-
 strâṇi vâpayanti, vastraiḥ prayojanam | yato rājâ saṃlakshayati |
 mama rājye manushyâ vastrâṇi vâpayishyante vastrâṇy eva devo
 varshatu | sahacittotpādād eva rājño Mândhâtasya vastrâṇy eva devo
 vṛishtaḥ | sa rājâ kathayati | kasyaitâni puṇyâni | te kathayanti |
 devasya cāsmâkaṃ ca | yataḥ sa rājâ saṃlakshayati | manushyâ
 mama puṇyânâṃ prabhâvaṃ na jânanti | atha rājño Mândhâta-
 syaitad abhavat | asti me ¹Jambudvîpa ṛiddhaḥ ca sphîtaḥ ca kshemaḥ
 ca ²subhikshaḥ cākīrṇabahujanamanushyaḥ ca | santi me sapta ratnâni
 tad yathâ cakraratnaṃ hastiratnaṃ açvaratnaṃ maṇiratnaṃ grîha-
 patiratnaṃ strîratnaṃ parinâyakarataṃ evaṃ saptamam | pûrṇam
 ca me sahasraṃ putrânâṃ çûrânâṃ virânâṃ varâṅgarûpiṇâṃ para-
 sainyaṃpramardakânâṃ | ahovata me ³ntahpure saptâhaṃ hiranyaṃ
 varshaṃ pated ekakârshâpaṇo 'pi vahir na nipatet | sahacittotpâ-
 dād eva rājño Mândhâtasyântahpure saptâhaṃ hiranyaṃ varshaṃ
 vṛishtaṃ ekakârshâpaṇo 'pi vahir na nipâtito yathâpi tanmaharddhi-
 kasya sattvasya mahânubhâvasya kṛitapuṇyasya kṛitakuçalasya sva-
 kaṃ puṇyaphalaṃ [A. 75. a] pratyanubhavataḥ | yataḥ sa rājâ
 kathayati | kasyaitâni puṇyâni | te kathayanti | devasya cāsmâkaṃ
 ca | yato rājâ Mûrdhâtaḥ kathayati | ³kshuṇṇâ bhavanto, yadi yush-

¹ jâmbudvîpâ ṛiddham ca sphîtam ca kshemaṃ ca MSS., but cf. fol. 75 a.
 The nepalese ñc and çc are very much alike. ² subhikshâḥ ca AB (cf. fol. 75 a).

³ kshuṇṇâ MSS.

mābhiḥ pūrvam evābhihitam abhavishyad devasya puṇyānīti mayā sakalam Jāmbudvīpaṃ ratnair abhivṛṣṭam abhavishyad, api tu yo yushmākaṃ ratnair arthī sa yāvadīpsitāni ratnāni gṛhṇātu |

tasya tatra Mūrdhātasya rājño mahārājyaṃ kārayatuḥ śaṭ chakrāḥ cyutāḥ | rājño Mūrdhātasya Divaukaso yakshaḥ purojavaḥ | sa rājñā Mūrdhātenoktaḥ | asti kiṃcid anyadvīpo nājñāpitam¹ yad vayam ājñāpayema | yataḥ paçcād Divaukasenābhihitaḥ | asti deva Pūrvavideho nāma dvīpa ṛiddhaḥ ca sphītaḥ ca kshemaḥ ca² subhikshaḥ cākīrṇabahujanamanushyaḥ svayaṃ nu devo gatvā tam apy ājñāpayet | atha rājño Mūrdhātasya tad abhavat | asti me Jambudvīpa ṛiddhaḥ ca sphītaḥ ca kshemaḥ ca subhikshaḥ cākīrṇabahujanamanushyaḥ ca | asti me sapta ratnāni tad yathā cakraratnaṃ hastiratnaṃ aṣṭaratnaṃ maṇiratnaṃ strīratnaṃ gṛhapatiratnaṃ pariṇāyakaratnaṃ evaṃ saptamaṃ | pūrṇaṃ ca me sahasraṃ putrāṇāṃ cūṛāṇāṃ vīrāṇāṃ varāṅgarūpiṇāṃ parasainyapramardakānāṃ | vṛṣṭam me saptāhaṃ antaḥpure hiraṇyavarshaṃ | çrūyate atha khalu Pūrvavideho nāma dvīpo yan nv aham tam api gatvā samanuçāseyaṃ | sahacittotpādād eva rājā Māndhātā uparivihāyasam abhyudgataḥ sārddham aṣṭādaçabhir bhaṭabalāgrakoṭibhiḥ putrasahasraparivṛitaḥ saptaratnapurojavaḥ | agamad rājā Māndhātā Pūrvavidehadvīpaṃ³ pratyashṭhāt rājā Māndhātā⁴ Pūrvavidehadvīpe samanuvishṭavān rājā Mūrdhātā Pūrvavideham dvīpaṃ | tasya tatra samanuçāsataḥ śaṭ chakrāḥ cyutāḥ | bhūyaḥ sa rājā Divaukasaṃ yakshaṃ āmantrayati | asti Divaukasa kiṃcid anyadvīpo nājñāpitam⁴ | Divaukasa āha | asti devāparagodānīyaṃ nāma dvīpaṃ ṛiddhaṃ ca sphītaṃ ca kshemaṃ ca subhikshaṃ cākīrṇabahujanamanushyaṃ ca | yan nu devas tam api gatvā samanuçaset | atha rājño Mūrdhātasyaitad abhavat | asti me Jambudvīpa ṛiddhaḥ ca sphītaḥ ca kshemaḥ ca subhikshaḥ cākīrṇabahujanamanushyaḥ ca santi ca me sapta ratnāni pūrṇaṃ ca me sahasraṃ putrā-

¹ Sic MSS. ² subhikshāḥ ca MSS.

³ pratyānushṭhāt MSS. here, but

pratyashṭhāt in fol. 75. b, and 76 a (often).

⁴ Sic MSS.

nām çûrânâm virânâm varâṅgarûpiṇâm parasainyapramardakânâm |
 vṛiṣṭam me saptâham antaḥpure hiranyavarsham yathâpi tanmahard-
 dhikasya sattvasya mahânubhâvasya kṛitakuçalasya svapunyaphalam
 pratyanubhavataḥ | çrûyate Aparagodâniyam nâma dvîpam ṛiddham
 ca sphitam ca kshemaṁ ca subhiksham cākīrṇabahujanamanushyam
 ca | yan nv aham tam api gatvâ samanuçâseyam | sahacittotpâdâd
 eva râjâ Mândhâtâ uparivihâyasam abhyudgataḥ sârdham ashtâda-
 çabhir bhaṭabalâgrakoṭibhiḥ putrasahasraparivṛitaḥ saptaratnapuro-
 javaḥ | agamad râjâ Mândhâtâparagodâniyam dvîpam | anuçâsti
 râjâ Mândhâtâparagodâniyam | tasya samanuçâsataḥ shaṭ chakrâç
 cyutâḥ | yataḥ sa râjâ Mândhâtâ Divaukasam yaksham pricchati |
 [A. 75. b] asti kaçcid anyadvîpo Divaukasânâjñâpita âgato 'smi
 pûrvân¹ | asti devottarakurur nâma dvîpaḥ | kiṁcâpi te manushyâ
 amamâ aparigrahâḥ | yan nu devo gatvâ svakaṁ bhaṭabalâgram
 samanuçâset | atha râjño Mândhâtasyaitad abhavad | asti me Jam-
 budvîpam ṛiddham ca sphitam ca kshemaṁ ca subhiksham cākīrṇa-
 bahujanamanushyam ca | santi me saptaratnâni pûrṇam ca me sa-
 hasram putrânâm çûrânâm virânâm varâṅgarûpiṇâm parasainyapra-
 mardakânâm | vṛiṣṭam eva saptâham antaḥpure hiranyavarsham |
 çrûyate Uttarakurur nâma dvîpaḥ kiṁcâpi te manushyâ amamâ
 aparigrahâ yan nv aham tatrâpi gatvâ svam bhaṭabalâgram sama-
 nuçâseyam | sahacittotpâdâd eva râjâ Mândhâtâ sârdham ashtâ-
 daçabhir bhaṭabalâgrakoṭibhiḥ putrasahasraparivṛitaḥ saptaratna-
 purojava uparivihâyasenâbhyudgataḥ | adrâkshîd râjâ Mândhâtâḥ
 Sumerupârçvenânuyâyan citropacitrân vṛikshân âpîdakajâtân dṛiṣṭvâ
 ca punar Divaukasam yaksham âmantrayate sma | kim etad Divaukasa
 citropacitrân vṛikshân âpîdakajâtân² | ete devottarakauravânâm manu-
 shyânâm kalpadûshyavṛikshâḥ, yata Uttarakauravâ manushyâḥ kalpa-
 dûshyâni prâvṛinvanti², devo 'py atraiva gatvâ kalpadûshyâni prâ-
 varîtu² | çrutvâ ca punâ râjâ Mândhâtâ amâtyân âmantrayate | pa-

¹ Ex conject. ; pûrvâ AB.² Sic MSS.

cyatha yûyam grâmanyaç citropacitrân vṛikshân âpîdakajâtân | evaṃ
deva | ete grâmanya Uttarakauravânâṃ mânushyânâṃ¹ kalpadû-
shyavṛikshâ yata Uttarakauravâ manushyâḥ kalpadûshyâṇi prâ-
varanti, yûyam apy atra gatvâ kalpadûshyayugâni prâvaradhvam |
adrâkshîd râjâ Mândhâtâ Sumerupârçvenânuyâyan çvetaçvetam
prithivîpradeçam drisṭvâ ca punar Divaukasam yaksham âmantra-
yate | kim etad Divaukasa çvetaçvetam prithivîpradeçam | etad
deva Uttarakauravakânâṃ manushyânâṃ akrishṭoptam taṇḍulaphala-
çâlim¹ yata Uttarakauravakâ manushyâ akrishṭoptam taṇḍulaphala-
çâlim paribhuñjanti, devo 'py atra gatvâ 'krishṭoptam taṇḍulaphalaçâ-
lim paribhuñjatu | agamad râjâ Mândhâtâ Uttarakurudvîpam | pra-
tyashṭhâd râjâ Mândhâtâ Uttarakurau dvîpe | samanuçâsti râjâ
Mândhâtâ Uttarakurau dvîpe svakam bhaṭabalâgram | tasya tatra
svakam bhaṭabalâgram samanuçâsataḥ śaṭ chakrâç cyutâḥ | atha
râjâ Mândhâtâ Divaukasam yaksham âmantrayate | asti kimcid²
anyadvîpam anâjñâpitam iti | nâsti deva | çrûyante devâs trayastriṃ-
çâ dîrghâyusho varṇavantaḥ sukhabahulâ ucceshu vimâneshu cira-
sthitikâḥ | yan nu devo devâms trayastriṃçân darçanâyopasaṃkramet |
atha râjño Mûrdhâtasyaitad abhavat | asti me Jambudvîpam ṛiddham
ca sphîtam [A. 76. a] ca kshemaṃ ca subhikshaṃ cākîrṇabahujana-
manushyaṃ ca | asti me saptaratnâni pûrṇam ca me sahasraṃ
putrânâṃ çûrânâṃ virânâṃ varâṅgarûpiṇâṃ parasainyapramardakâ-
nâṃ vṛishtaṃ³ me saptâham antaḥpure hiranyavarshaṃ samanuçisṭho
me Pûrvavideho dvîpaḥ samanuçisṭho me Aparagodâniyo dvîpaḥ
samanuçishtaṃ⁴ ma Uttarakurudvîpe svakam bhaṭabalâgram | çrû-
yante devâs trayastriṃçâ dîrghâyusho varṇavantaḥ sukhabahulâ
ucceshu vimâneshu cirasthitikâḥ | yan nv aham devâms trayastriṃ-
çân darçanâyopasaṃkrameyam | sahaçittotpâdâd eva râjâ Mândhâtâ
uparivihâyasam abhyudgataḥ sârdham asṭâdaçabhir bhaṭabalâgra-
koṭibhiḥ saptaratnapurojavaḥ putrasahasraparivṛitaḥ | Sumeruḥ par-

¹ Sic MSS.² kaçcid MSS.³ drishtaṃ MSS.⁴ -çisto MSS.

vatarâjâ saptakâñcanaparvataparivṛitaḥ | atha râjâ Nimindhare parvate pratyashṭhât kâñcanamaye | tasya tatra svakam bhāṭabalâgram samanuçāsataḥ shaṭ chakrâḥ cyutâḥ | Nimindharât parvatâd Vinatake parvate pratyashṭhât kâñcanamaye | tasya tatra svakam bhāṭabalâgram samanuçāsataḥ shaṭ chakrâḥ cyutâḥ | Vinatakât parvatâd Aṣvakarnagirau parvate pratyashṭhât kâñcanamaye | tasya tatra svakam bhāṭabalâgram samanuçāsataḥ shaṭ chakrâḥ cyutâḥ | Aṣvakarnagirer api parvatât Sudarçane parvate pratyashṭhât kâñcanamaye | tasya tatra svakam bhāṭabalâgram samanuçāsataḥ shaṭ chakrâḥ cyutâḥ | Sudarçanât parvatât Khadirake parvate pratyashṭhât kâñcanamaye | tasya tatra svakam bhāṭabalâgram samanuçāsataḥ shaṭ chakrâḥ cyutâḥ | Khadirakât parvatâd Îshâdhâre parvate pratyashṭhât kâñcanamaye | tasya tatra svakam bhāṭabalâgram samanuçāsataḥ shaṭ chakrâḥ cyutâḥ | Îshâdhârât parvatâd Yugandhare parvate pratyashṭhât kâñcanamaye | tasya tatra svakam bhāṭabalâgram samanuçāsataḥ shaṭ chakrâḥ cyutâḥ | Yugandharât parvatâd uparivihâyasam abhyudgataḥ | tatra Sumeruparishaṇḍâyâṃ pañca ¹riṣiçatâni dhyâpayanti | taiḥ sa râjâ drishta âgacchan | te kathayanti | ayam asau bhavantâḥ kalirâjâ âgacchati | tatra Durmukho nâma ¹riṣiḥ | tena grîhyodakasyâñjaliḥ ²kshiptaḥ | vishkambhitam bhāṭabalâgram | tasya câgrataḥ parinâyakaratanam anuyâti | tena ¹riṣhayo ³bhihitâḥ | yacchatha ³brâhmanyako 'yam naitat sarvatra sidhyati | Mûrdhâtâ nṛipatir hy esho naite Vaiçâlikâ vakâḥ | atha râjâ tasmim ⁴çâsane ³bhyâgataḥ kathayati | kenaitad vishkambhitam bhāṭabalâgram | tenoktam | riṣibhir deva tam bhāṭabalâgram [A. 76. b] vishkambhitam | paçcâd râjñâbhihitam | kim eshâm riṣinâm sarvam priyam ⁵iti | parinâyakaratnenoktam | jaṭâ ³riṣinâm sarveshṭâḥ ⁷ | tato râjñâbhihitam | ³riṣinâm jaṭâḥ çiryantâm mama ca bhāṭabalâgram vihâyasâ gacchatu | teshâm ⁶riṣinâm jaṭâḥ çirṇâ râjñâç ca Mûrdhâtasya bhāṭabalâgram

¹ ri- ABC.² kshiptam MSS.³ Sic MSS.⁴ sâsane MSS.⁵ sarvapriyam?⁶ ri- MSS.⁷ sarve 'stâḥ A, sarve 'shṭâḥ BC.

vihâyasena prasthitam | Sumeruḥ parvatarâjâ açitiyojanasahasrâny
 adhastât kâñcanamayyâm bhûmau pratishṭhito 'çitiyojanasahasrâny
 udakâd abhyudgata ūrdhvam adhaç ca shasṭiyojanaçatasahasram pār-
 çvampârçvam açitiyojanasahasrâni tad bhavati samantaparikshepeṇa
 viṃçatyadhikâni trîṇi yojanaçatasahasrâni | abhirûpo darçanîyaḥ
 prâsâdikaç catûratnamayaḥ | tasya mûrdhni devânâṃ trayastrimçâ-
 nâm Sudarçanam nâma nagaram | devânâṃ trayastrimçânâm pañca-
 rakshâḥ sthâpitâḥ | udakaniçritâ nâgâḥ karotâpânayo devâ mâlâ-
 dhârâ devâḥ sadâmattâ devâç catvâraç ca mahârâjânâḥ | tasya rajño
 Mûrdhâtasyodakaniçritair nâgair balakâyô vishkambhitâḥ | râjâ ca
 Mûrdhâtas tat sthânam âgataḥ | tenoktam | kenaitad bhaṭabalâgram
 vishkambhitam | te kathayanti | deva udakaniçritair nâgaiḥ | râjâ
 kathayati | tiryañco mama yudhyanti | tena hy udakaniçritâ eva me
 nâgâḥ purojavâ bhavantu | tatas te nâgâ rajño Mûrdhâtasyâgrato
 'nuyâyino jâtâḥ | teshâm nâgânâm anusamyâyatâm karotâpânayo
 devâḥ samprâptâḥ | yato nâgais taiḥ karotâpânibhir devaiḥ sârdham
 miçribhâvam gatvâ punas tad balâgram stambhitam | râjñâ Mûrdhâ-
 tenoktam | kenaitad bhaṭabalâgram stambhitam | te kathayanti | de-
 va ete karotâpânayo devâ etair bhaṭabalâgram stambhitam | râjâ
 Mûrdhâtaḥ kathayati | ete 'py eva me karotâpânayo devâḥ purojavâ
 bhavantu | yatas te 'grataḥ pradhâvitâḥ | paçcât teshâm nâgaiḥ
 sârdham dhâvatâm mâlâdhârâ devâḥ samprâptâḥ | ¹ mâlâdhârair devais
 te priṣṭâḥ | kim bhavanto ² dhâvataḥ | te kathayanti | esha manu-
 shyarâjâ âgacchati | yatas taiḥ sambhûya nâgair devaiç ca punas tad
 balâgram stambhitam | râjâ ca Mândhâtas tat sthânam anuprâptaḥ |
 tenoktam | kim etad bhavantaḥ | te kathayanti | deva mâlâdhârair
 devaiḥ | râjâ kathayati | mâlâdhârâ devâḥ purojavâ me bhavantu |
 yato mâlâdhârâ devâs tair nâgair devaiç ca sârdham Mûrdhâtasyâ-
 grataḥ pradhâvitâḥ | teshâm dhâvatâm sadâmattakâ devâḥ sam-
 prâptâḥ | [A. 77. a] sadâmattair devaiḥ priṣṭâḥ | kim bhavanto

¹ mâlâdhârâdevais MSS.

² Sic MSS.

dhāvataḥ¹ | tair nāgaiḥ karotapāṇyādibhiḥ ca devair abhihitāḥ | esha manushyarājā āgacchati | yato bhūyaḥ sadāmattair devaiḥ karotapāṇyādibhiḥ ca devair nāgaiḥ sârdham miçribhâvaṃ kṛtvâ bhatabalâgram vishkambhitam | rājā ca Mûrdhâtas tat sthânam anuprâptaḥ | tenoktam | kim etad bhatabalâgram vishkambhitam | te kathayanti | ete deva sadāmattâ devâḥ | rājñâbhihitam | sadāmattâ eva me devâḥ purojavâ bhavantu | yataḥ sadāmattâ devâs taiḥ sârdham devair nāgaiḥ câgrataḥ pradhâvitâḥ | teshâṃ dhâvatâṃ câturmahârâjikâ devâḥ samprâptâḥ | tair uktam | kim etad bhavanto dhāvataḥ¹ | yato nâgâdibhir devair agrato 'nuyâyibhir abhihitâḥ | esha manushyarājā āgacchati | catvâro mahârâjânaḥ saṃlakshayanti | puṇyamaheçâkhyo 'yaṃ sattvo nâsya çakyam viroddhum iti | tatas taiḥ caturbhir mahârâjais trayastrimçânâṃ ârocitam | esha bhavanto manushyarājâ Mûrdhâta āgacchati | trayastrimçâ devâḥ saṃlakshayanti | puṇyavipâkamaheçâkhyo 'yaṃ sattvo nâsya viroddhavyam | arghenâsya pratyudgacchâmaḥ | tatas te trayastrimçâ devâ arghena pratyudgatâḥ | adrâkshîd rājâ Mûrdhâtaḥ Sumerumûrdhany abhiruhan nîlanîlâṃ vanarâjîṃ² megharâjîm ivonnatâṃ dṛiṣṭvâ ca punar Divaukasam yaksham âmantrayate | kim etad Divaukasa nîlanîlâ vanarâjîr megharâjîr³ ivonnatâ | esha deva devânâṃ Pârijâtako⁴ nâma kovidâro yatra devâs trayastrimçâç caturo vâṛshikân māsân divyaiḥ pañcabhiḥ kâmaguṇaiḥ samarpitâḥ samanvaṅgîbhûtâḥ kṛdanti ramante paricârayanti | devo 'py atra gatvâ divyaiḥ pañcabhiḥ kâmaguṇaiḥ samarpitâḥ samanvaṅgîbhûtâḥ kṛdatu ramatâṃ paricârayatu | çrutvâ ca punâ rājâ Mûrdhâto 'mâtyân âmantrayate | paçyatha yûyaṃ grâmaṇyo nîlanîlâṃ vanarâjîṃ megharâjîm ivonnatâṃ | evaṃ deva | esha devânâṃ trayastrimçânâṃ Pârijâtakaḥ kovidâro yatra devâs trayastrimçâç caturo vâṛshikân māsân divyaiḥ pañcabhiḥ kâmaguṇaiḥ samarpitâḥ samanvaṅgîbhûtâḥ kṛdanti ra-

¹ Sic MSS. ² nîlanîlâ vanarâjîr MSS. ³ -râjîm MSS. ⁴ Pâriyâtrako MSS here.

mante paricārayanti | yūyam api grāmaṇyo 'tra gatvā divyaiḥ
 pañcabhiḥ kāmagaṇaiḥ samarpitāḥ samanvaṅgibhūtāḥ krīdata ra-
 mata paricārayata | adrākshīd rājā Mūrdhātāḥ Sumerumūrdhany
 abhiruhan çvetaçvetam abhrakūṭam ivonnatam dṛiṣṭvā ca punar
 Divaukasam yaksham āmantrayate | kim etad Divaukasa çvetaçve-
 tam abhrakūṭam ivonnatam | eshā deva devānām trayastrimçānām
 Sudharmā nāma devasabhā yatra devās trayastrimçāç catvāraç ca
 mahārājānaḥ samnishaṇṇā samnipatitā [A. 77. b] devānām manu-
 shyānām cārtham ca dharmam ca cintayanti tulayanty upaparī-
 kshyanti¹ | devo 'py atra gamishyatu¹ | çrutvā ca punar amātyān
 āmantrayate | paçyatha yūyam grāmaṇyaḥ çvetaçvetam abhrakūṭam
 ivonnatam | evaṃ deva | eshā trayastrimçānām Sudharmā nāma
 devasabhā yatra devās trayastrimçāç catvāraç ca mahārājānaḥ samni-
 shaṇṇāḥ samnipatitā devānām manushyānām cārtham ca dharmam
 ca cintayanti tulayanty upaparīkshyanti¹ | yūyam api grāmaṇyo 'tra
 gamishyatha | devānām trayastrimçānām Sudarçanam nāma naga-
 ram ardhatṛitīyāni yojanasahasrāṇy āyāmenārdhatṛitīyāni yojana-
 sahasrāṇi vistareṇa samantataḥ parikshepeṇa daçayojanasahasrāṇi
 saptabhiḥ kāñcanamayaiḥ prākāraiḥ parikshiptam | te prākārā
 ardhatṛitīyāni yojanāṇy ucchrayeṇa | teshu prākāreshu caturvidhāḥ
²shodakā māpitāḥ suvarṇamayā rūpyamayā vaidūryamayāḥ sphati-
 kamayāḥ | ³ūrdhvi ekā nibaddhā saṃkramaṇakā⁴ | Sudarçananagare
 'bhyantare bhūmibhāgo 'bhirūpo darçaniyaḥ prāsādikaç citraḥ sucitra
⁵ekaikacitradhātuçatena vicitro mṛiduh sumṛiduh, tadyathā tula-
 picur vā karpāsapicur vā prakshipte pāde avanamaty utkshipte pāde
 unnamati, divyair mandāravaiḥ pushpair jānumātrena oghena saṃ-
 stīrṇo vāyusamyogāc ca paurāṇāṇy avakīryante navāni pushpāni
 samākīryante | Sudarçane nagare ekonadvārasahasram dvāre dvāre

¹ Sic MSS.² Sic C with kramaçīrshāni in margin : AD read kramaçīr-
 shānipitā, B pranīrshānipitāḥ : krāmaçīrshāni is probably for krayaçīrshāni,
 which may be a gloss on shodakāḥ. ³ urdhvi MSS. ⁴ -maṇakāḥ MSS.⁵ Sic D : ekaiva dhātu- A, ekaivādhātu- BC.

pañcaçatāni nilavāsasām yakshāṇām sthāpitāni samnaddhāni santi
¹cittakalāpāni yāvad eva devānām trayastrimṣānām ārakshaṇārtham
 atyartham çobhanārtham | Sudarçanasya nagarasya vithyā² ardhatriti-
 yāni yojanasahasrāṇy āyāmena vistareṇa dvādaça yojanāny abhirûpā
 darçanīyāḥ prāsādikāḥ kanakabālukāstīrṇāç³ candanavāriparishiktā
 hemajālāvanaddhāḥ | sāmantakena vividhāḥ pushkirīṇyo māpitāḥ | tāḥ
 pushkirīṇyaç caturvidhair ishtakaiç citāḥ suvarṇamayai rūpyamayaiḥ
 sphatikamayair vaidūryamayaiḥ | vedikāyāḥ sphatikamayā sūci
 ālambanam adhishtānam | sphatikamayyā⁴ vaidūryamayī sūci ālam-
 banam adhishtānam | tāḥ pushkirīṇyaḥ pūrṇāḥ çītalena vārīṇā
 kshaudrakalpenāmbunā utpalapadmakumudapūṇḍarikasaṃchannā vi-
 vidhaiḥ jalajaiḥ⁵ çakunakair valguṣvarair manojñasvaraiḥ kāmārū-
 pibhir nikūjitāḥ | sāmantake vividhāḥ pushpavṛikshāḥ phalavṛikshāḥ
 sujātāḥ susamsthītā⁶ āpīnakajātāḥ | tadyathā dakṣheṇa mālākāreṇa
 vā mālākārāntevāsīṇā vā mālā vā agrasthitāvatansakāni vā suracitāni |
 vividhaiḥ sthalajaiḥ çakunakair valguṣvarair manojñasvaraiḥ kāmārū-
 pibhir abhinikūjitāḥ | Sudarçane nagare caturvidhāḥ kalpadūsh-
 yavṛikshā nilāḥ pītā lohītā avadātāḥ | kalpadūshyavṛikshaïç caturvi-
 dhāni tuṇḍicelāni⁷, tais tuṇḍicelaiç caturvidhāni kalpadūshyāni nilāni
 pītāni lohītāny avadātāni | yādriçam ākāṅkshati devo vā devakanyā vā
 [A. 78. a] sahaçittotpādād dhaste prādurbhavanti | caturvidhā ābharāṇa-
 vṛikshā hastopagāḥ pādopagāḥ guhyāḥ prakāçitāḥ | yādriçam ākāṅk-
 shati devo vā devakanyā vā sahaçittotpādād dhaste prādurbhavanti |
 caturvidhā vādyabhāṇḍavṛikshā veṇuvallarisughoshakā | yādriçam
 ākāṅkshati devo vā devakanyā vā sahaçittotpādād dhaste prādurbha-
 vanti | caturvidhā api ca sudhā nilā pītā lohītā avadātā | yādriçam
 ākāṅkshati devo vā devakanyā vā sahaçittotpādād dhaste prādur-
 bhavanti | madhumādhavaḥ kādambari pāripānam |⁸ grīhāḥ kūtāgā-
 rā harṇyāḥ prāsādā svāsanakā⁹ avalokanakā saṃkramaṇakā nārīgaṇa-

¹ Qu. citra-. ² E conj.: pīthī MSS. ³ -stīrṇā MSS. ⁴ -mayā MSS.

⁵ kulakshaiḥ AB, kūtajalaiḥ D. ⁶ āpīḍaka-? ⁷ om. MSS. ⁸ grīhā- MSS.

⁹ prāsādāmbāsanakā MSS.

virâjitam ¹apsarasahsamghanishevitam tûryanânâbhinâditam upetam
 annapânam yatra trayastrimçâh kriḍanti ramante paricârayanti
 svakam puṇyaphalam pratyanubhavanti | devânâm trayastrimçânâm
 Sudharmâ devasabhâ trîṇi yojanaçatâny âyâmena trîṇi yojayanaça-
 tâni vistareṇa samantaparikshepeṇa navayojanaçatâni², abhirûpâ
 darçanîyâ prâsâdikâ sphatikamayî ardhapañcamâni yojanâni tasmân
 nagarito ³bhyudgatâ | tatra devânâm trayastrimçânâm âsanâni
 prajñaptâni yatra prithag dvâtrimçatînâm upendrânâm âsanâni tra-
 yastrimçatimam Çakrasya devânâm Indrasya | teshâm eva devânâm
 sarvânte Mûrdhâtasya râjña âsanam prajñaptam | paçcâd devâs tra-
 yastrimçâ Mûrdhâtasya râjño 'rgham⁴ grihya pratyudgatâh | tatra ye
 puṇyamaheçâkhyâh sattvâ anupûrveṇa pravishṭâh | avaçishṭâ vahih
 sthitâh | yataḥ sa râjâ Mûrdhâtaḥ samlakshayati | yâny etâny âsa-
 nâni prajñaptakâny etebhyo yad antimam âsanam etam mama
 bhavishyati | atha râjño Mûrdhâtasyaitad abhavat | ahovata me
 Çakro devânâm Indro 'rdhâsanenopanimantrayet | sahacittotpâdâd
 eva Çakro devânâm Indro râjño Mândhâtur ardhâsanam adât | pra-
 vishto râjâ Mûrdhâtaḥ Çakrasya devânâm Indrasyârdhâsane | na
 khalu râjño Mûrdhâtasya Çakrasya devânâm Indrasyaikâsane ni-
 shanṇayoḥ kaçcid viçesho vâ 'bhiprâyo vâ nânâkaraṇam vâ yadutâ-
 rohapariṇâhau⁵ varṇapushkalatâ svaraguptyâ svaragupter nânyatra
 Çakrasya devânâm Indrasyânimishatena¹ | râjño Mûrdhâtasya deveshu
 trayastrimçeshu tishṭhataḥ shattrimçac chakrâç cyutâh | tatra ca
 teshâm devânâm devâsurasaṃgrâmam bhavati | tatra yady Asurâh
 parâjayante paçcâd Asurapuryâm dvârâni badhnanti | devânâm api
 pañca⁶ rakshâh parâjayante te 'pi devapuryâm dvârâni badhnanti |
 teshâm evam devâsurânâm parasparataḥ sambhrama utpannaḥ | yato
 râjñâ Mûrdhâtena trayastrimçânâm uktam | kim etad bhavanto 'ti-
 vasaṃbhramajâtâh | devais trayastrimçair uktam | etair Asurair

¹ Sic MSS.² -çatâ MSS.³ 'bhyudgatâh MSS.⁴ artham ABC.⁵ -ho MSS.⁶ pañcâ MSS.

asmâkam pañca rakshâ bhagnâ yato 'smâbhir dvârâni baddhâni | yato Mûrdhâtena râjñoktam | âtmapurushâ ânayantu bhavanto dhanuḥ | yatas tasya dhanur âṇitam | tena paçcâd dhanur grihya guṇaṣabdaḥ kṛitaḥ | tasya ca dhanusho guṇaṣabdaḥ kṛita¹ Asuraiḥ çrutah | tam çrutvâ 'surâ kathayanti | [A. 78. b] kasyaisha guṇaṣabdaḥ | taiḥ çrutam râjño Mûrdhâtasyaisha guṇaṣabdaḥ | te tam çabdam çrutvâ vismayam âpannâḥ | paçcâd râjâ Mûrdhâto nirgataḥ tasmâd deva-nagaryâtas¹ teshâm devânâm Asurair bhagnakânâm svam ca kâyam samṇahya² | dharmatâ ca punar eshâm devâsurânâm yudhyatâm rathâ vaihâyasena tishṭhanti, teshâm anyonyam na ³kasyacid adhiko vâ hino vâ, râjño Mûrdhâtasya⁴ sarveshâm apy Asurânâm vaihâyasam abhyudgamyoparisthitaḥ | paçcât te 'surâḥ kathayanti | ka esho 'smâkam uparivi hâyasam abhyudgataḥ | yatas taiḥ çrutam | manushyarâjâ esha Mûrdhâto nâma | paçcât te samlakshayanti | puṇyavipâkama-heçâkhyo 'yam sattvo yasyâsmâkam upari vaihâyasam ratho gacchati | jita bhagnâḥ parâjitaḥ parâpṛishṭhikṛitâ asurîpurîpravishtâḥ⁵ | paçcâd râjâ Mûrdhâtaḥ kathayati | kasya jayah | yato 'mâtyâḥ kathayanti | devasya jayah | sa râjâ samlakshayati | aham eva devânâm trayastrimçânâm sakâçâd abhyadhikaḥ | tasya râjño Mûrdhâtasyaitad abhavat | etad asti me Jambudvîpa¹, asti me saptaratnâni asti me sahasram putrânâm vṛishṭam me 'ntahpure saptâham hiranyavarsham samanuçisṭam me Pûrvavideham samanuçisṭam me 'paragodâniyam dvîpam samanuçisṭam me Uttarakurushu svakam bhatabalâgram adhishṭhitaḥ me 'sti devân trayastrimçân pravishto 'smi Sudharmâm devasabhâm dattam me Çakreṇa devendrenârdhâsanam | ahovatâham Çakram devânâm Indram asmât sthânâc cyâvayitvâ svayam eva devânâm ca manushyânâm ca râjyaiçvaryâdhipatyam kârâyeyam | sahacittotpâdâd râjâ Mûrdhâtas tasmâd riddhitaḥ paribhrashto Jambudvîpeshu pratyashṭhât | kharam âbâdham sprisṭavân pragâdhâm

¹ Sic MSS. ² sannehya ABC. ³ sc. ratho; kaçcasyacid A, kaçcisya cid BC. ⁴ sc. rathâḥ. ⁵ -pari- AB, -pari- D.

vedanām maraṇāntikīm | atha rājño Mūrdhātasyāmātyagaṇamahā-
mātyā rājyakartāro mantrasahajivino yena rājā Mūrdhātas tenopa-
saṃkrāntāḥ | upasaṃkramya rājānam Mūrdhātām idam avoca¹ | bha-
vishyanti khalu devasyātyayāt paçcimā janapadāḥ paripriṣṭavanto
rājñā Mūrdhātena maraṇasamaye kiṃ vyākṛitam | saced vo grā-
maṇyo mamātyayāt kaçcid upasaṃkramyaivam pricchet kiṃ bhavanto
rājñā Mūrdhātena maraṇasamaye vyākṛitam teshām idam syād
vacanīyam | rājā bhavanto Mūrdhātāḥ saptabhī ratnaiḥ samanvāgato
'bhūt | catasribhiḥ ca ²mānushikābhir ṛiddhibhiḥ caturshu dvīpeshu
rājyaicvaryādhipatyam kārayitvā devāms trayastrimçān adhirūdhāḥ |
atṛipta eva pañcānām kāmagaṇānām kālagaṭāḥ |

na kārshāpaṇavarshena tṛiptiḥ kāmешu vidyate |

alpāsvādān bahuduhkhān kāmān vijñāya paṇḍitāḥ ||

api divyeshu kāmешu ratim naivādhigacchati |

trishṇākshaye rato bhavati samyaksambuddhaçrāvakaḥ ||

[A. 79. a] parvato 'pi suvarṇasya samo himavatā³ bhavet |

nālam ekasya tad vittam iti vidvān samācaret ||

yaḥ prekshati duḥkham ito nidānam kāmешu jātu sa katham
rameta |

loke hi çalyam upadhiṃ viditvā tasyaiva dhīro vinayāya çikshet ||
yadā ca punas tena janakāyena çrutam rājā Mūrdhāto ⁴glāno
maraṇāvasthita iti tatas te 'mātyā janapadāç cānekāni prāṇiçatasā-
hasrāṇi rājānam Mūrdhātām upasaṃkramya darçanāya yatas tena
rājñā tasya janasya tâvad evaṃvidhā dharmadeçanā kṛitā kāmешv
ādīnavakathā gṛihāçramapadasyādīnavo bhāshitas tathā kāmo jugup-
sito yathānekāni prāṇiçatasahasrāṇi ⁵ṛishīṇām antike⁶ pravrajya
gṛihāçramapadāny apahāya vanam saṃçritāḥ | ṛishibhiḥ pravrajitvā
catvāri brahmavihārān bhāvayitvā kāmешu kāmaccchandam prahāya
tadbahulavihāriṇo brahmalokasabhāgatāyām upapannāḥ | yāvac cā-

¹ avocat MSS.

² mānushikābhiriddhibhiḥ BC.

³ hemavatā MSS.

⁴ çlāvo AB, glāvo CD.

⁵ ṛishashīṇām AB.

⁶ antikeyaḥ AB.

nanda Mûrdhâtaḥ kumârakrîḍâyâṃ krîḍatavân yâvac ca yauva-
râjyaṃ yâvac ca mahârâjyaṃ yâvac ca Jambudvîpe yâvac ca Pûrva-
videhe dvîpe yâvac câparagodâniye dvîpe yâvac cottarakurushu yâvac
ca saptasu kâñcanamayeshu parvateshu yâvac ca devân¹ Trayastriṇ-
çân adhirûḍho 'trântare caturdaçottaram Çakraçatam cyutam | Çä-
krasya bhikshavo devânâm Indrasyâyushaḥ pramâṇam, yan manu-
shyânâm varsham ekaṃ devânâm Trayastriṇçânâm ekarâtrimdiva-
sam, tena râtrimdivasena triṇçadrâtrakena mâsena dvâdaçamâsena
samvatsarena² divyaṃ varshasahasraṃ devânâm Trayastriṇçânâm
âyushaḥ pramâṇam, tad bhavati mânushikayâ gaṇanayâ tisro var-
shalakshâḥ³ shashtiç ca⁴ varshasahasrâṇi |

yasminn Ânanda samaye râjâ Mûrdhâto⁵ devâṃs Trayastriṇçân
adhirûḍha evaṃvidhaṃ cittam utpâditam, ahovata me Çakro devâ-
nam Indro 'rdhâsanenopanimantrayeta, Kâçyapo bhikshus tena kâ-
lena tena samayena Çakro devânâm indro babhûva | yasmin khalv
Ânanda samaye râjño Mûrdhâtasyaivaṃvidhaṃ cittam utpannam,
yannv ahaṃ Çakraṃ devânâm indram asmât sthânâç cyâvayitvâ
svayam eva devânâm ca manushyânâm ca râjyaicçaryâdhipatyam ka-
rayeyam, Kâçyapaḥ samyaksambuddhas tena kâlëna tena samayena
Çakro devânâm Indro babhûva | maheçâkhye sattve cittam pradû-
shitam, tasmâd riddheḥ paribhrashtaḥ | Jambudvîpe pratyashthât
kharam âbâdham sprishtaṃ pragâdham vedanâm maraṇântikim | yo
'sau râjâ Mûrdhâto 'ham evânanda tena kâlëna tena samayena | tatra
tâvan mayânanda sarâgeṇa sadvesheṇa samohenâparimuktena jâtijarâ-
vyâdhimaranaçokaparidevaduḥkhadaurmanasyopâyâsadharmena⁶ ma-
raṇakâlasamaye tâvad evaṃvidhâ parikathâ kṛitâ yad anekâni prâ-
ṇiçatasahasrâṇi grîhâçramam [A. 79. b] apahâya rîshibhyaḥ pravra-
jitvâ kâmeshu kâmacchandam vyapahâya tadbahulavîhâriṇo brahma-
lokaṃ⁷ upapâditâḥ | idânîṃ sarvajñenânuttarajñânajñeyavaçiprâptena

¹ Sic MSS. ² samvarena ABD. ³ varshakâtmajâḥ D. ⁴ varshaça-
tasahasrâṇi B. ⁵ devâṃ MSS. ⁶ âpâyâsadharmena A. ⁷ -loka ?

nirvânâya samprasthitena tâvad evaṃvidhâ dharmadeṣanâ kṛitâ yad
 anekâni devatâṣatasahasrâni satyeshu pratishṭhâpitâni | anekâni
 rishiṣatasahasrâni eta bhikshava iti pravrajitâni | tair yujyadbhir
 ghaṭadbhir vyâyacchadbhiḥ sarvakleṣaprahâṇâd arhattvaṃ prâptam |
 anekadevanâgayakshagandharvâsuragaruḍakinnaramahoragâḥ ṣara-
 ṇagamanaṣikshâpadeshu vyavasthâpitâḥ | anekâni Vaiṣâlikâni prâ-
 niṣatasahasrâni yeshâṃ kecic chrotâpattiphale vyavasthâpitâḥ kecit
 sakṛidâgâṃiphale kecid anâgâṃiphale kaiṣcit pravrajitvâ 'rhattvaṃ
 prâptam kaiṣcic chrâvakabodhau kaiṣcit prâtyekabodhau kaiṣcid
 anuttarâyâṃ samyak sambodhau cittam utpâditâni¹ kaiṣcic charaṇa-
 gamanaṣikshâpadâni gṛihitâni |

bhikshavaḥ saṃṣayajâtâḥ sarvasaṃṣayacchettâraṃ Buddham Bha-
 gavantaṃ pricchanti | kâni bhadanta karmâni kṛitâni râjñâ Mûrdhâ-
 tena yeshâṃ karmanâṃ vipâkena saha citta totpâdâd eva saptâham
 antaḥpure hiraṇyavarshaṃ vṛiṣṭam | Bhagavân âha |

bhûtapûrvaṃ bhikshavo 'tite 'dhvani Sarvâbhibhûr nâma Tathâ-
 gato 'rhan loka utpanno vidyâcaraṇasaṃpannaḥ sugato lokavid anut-
 taraḥ purushadamyasârathiḥ ṣâstâ devamanushyânâṃ Buddho Bha-
 gavân | tena khalu samayenânyataraḥ ṣreshṭhidârako 'cirapratishṭhi-
 taḥ | tatra vishaye dharmatâ yâ acirotḍhâ dârikâ bhartari² prava-
 haṇakena³ pratipradîyate sâ catûratnamayaiḥ pushpair avakîrya⁴
 baddhakâ svâmine pradiyate | sâ ca bhartâram⁵ âdâya svagṛiham
 gacchati | sa ca ṣreshṭhidârakaḥ catûratnamayâni pushpâni prati-
 gṛihya yânam adhiruhya⁶ ṣvaṣuragṛiham anuprasthitâḥ | tasya gac-
 chato 'bhimukhaṃ Sarvâbhibhûḥ samyak sambuddho janapadeshu
 caryâṃ carann anupûrvenâbhyâgataḥ | taṃ dṛiṣṭvâ dvâtriṃṣallak-
 shaṇâlamkṛitam asekanakadarṣanam atîva prasâda utpannaḥ | yato
 'sau prasâdikṛitacetâ yânâd avatîrya taṃ Bhagavantaṃ taiḥ catûrat-
 namayaiḥ pushpair avakirati | tâni Sarvâbhibhuvâ samyak sam-

¹ Sic MSS.; query utpâditam? ² vahanakena AB. ³ pratipâdîyati MSS.

⁴ avakshîrya A. ⁵ bhartâm ABC. ⁶ svasura- MSS.

buddhenâdhishṭhitâni tathâ yathâ sakatacakramâtrâny abhinivṛittâni |
tâni vitânam baddhvâ gacchato 'nugacchanti tishṭhatas tishṭhanti | sa
prasâdajâto gâthâm bhâshate |

anena dânenâ mahadgatena Buddho bhaveyam sugataḥ sva-
yambhûḥ |

tirṇaḥ ca târayeyam mahâjanaughân atârîtâ ye pûrvakair
jinendrainḥ ||

Sarvâbhibhûr me Bhagavân maharshir avakîrṇaḥ pushpaiḥ
sumanoramaiḥ ca |

pranidhiḥ ca me tatra kṛitâ udârâ âkânkshatâ vâ¹ idam agra-
bodhim ||

tasyaiva karmaṇo vipâkato me prâptâ hi me [A. 80. a] bodhiḥ² çivâ
anuttarâ | vṛiṣṭam ca saptâhahiranyavarshaḥ Mûrdhâtasya râjño
mahâbalasya | tasyaiva karmaṇo vipâkato me nagaram api sauvarṇa-
kâñcanam babhûva Mahâsudarçanasya ramanîyâ Kuçâvatî nâma purî
babhûva |

bhikshavaḥ saṃçayajâtâḥ sarvasaṃçayacchettâraḥ Buddham Bha-
gavantam pricchanti | kidṛiḥam bhadanta râjñâ Mûrdhâtena karma
kṛitam yasya karmaṇo vipâkena caturshu dvîpeshu râjyaiçvaryâdhi-
patyam kâritam devâms Trayastrimçân adhirûḍhaḥ | Bhagavân âha |

bhûtapûrvam bhikshavo 'tîte 'dhvani Vipacyî nâma Tathâgato
'rhan samyaksambuddhaḥ loka utpannaḥ | atha sa Vipacyî samyak-
sambuddho janapadeshu caryâḥ caramâṇo 'nupûrveṇa Bandhumatîm
râjadhânîm anuprâptaḥ | atha Vipacyî samyaksambuddhaḥ pûrvâhne
nivâsya pâtracîvaram âdâya Bandhumatîm piṇḍâya prâviçat | ta-
trânyataraḥ cotkariko nâma baṇig Bhagavantam Vipacyinam asecana-
kadarçanarûpam drisṭvâdhikaḥ prasâda utpannaḥ | prasâdajâtena
tasya mudgânâḥ musṭim grihîtvâ pâtre prakshiptaḥ | tato mudgâç
catvâraḥ pâtre patitâ ekah kaṇṭakam âhatya bhûmau patitaḥ | avaçish-
ṭam naiva³ samprâptam pâtram âsamprâptâ eva bhûmau patitaḥ |
tato baṇik prasâdajâtaḥ pranidhim karoti |

¹ vai MSS.² bodhi MSS.³ samprâptaḥ MSS.

anena dânenâ mahadgatena Buddho bhaveyam sugataḥ svayam-
bhûḥ |

tîrṇaḥ ca târayeyam mahâjanaughân na târitâ ye pûrvakair
jinendrainḥ ||

Bhagavân âha | yo 'sâv ¹Otkariko baṇig aham eva tena kâlâna
tena samayena | yan mayâ Vipacyinaḥ samyak sambuddhasya prasâ-
dajâtena mudgânâṃ mushṭîḥ pâtre prakshiptâ tasmâc catvâro
mudgâḥ pâtre patitâ avaçisṭhâ bhûmau patitâḥ, tasya karmaṇo
vipâkena caturshu dvîpeshu râjyaiçvaryâdhipatyam kâritam | yaç
câsau mudgaḥ pâtrakantakam âhatya bhûmau patitas tasya karmaṇo
vipâkena Trayastriṃçân devân adhirûdhaḥ | saced bhikshavaḥ sa
mudgaḥ pâtre patito 'bhavishyan na bhûmau sthânâṃ etad vidyate
yad deveshu ca manushyeshu ca râjyaiçvaryâdhipatyam kâritam abha-
vishyat | yo 'sâv Otkariko baṇik tena kâlâna tena samayena sa esha
râjâ Mûrdhâtaḥ | yo Mûrdhâto râjâham eva sa tena kâlâna tena sama-
yena | ²yasmâd evam Buddhe Bhagavati Mahâkârûṇike kârâḥ kṛitâ
atyartham mahâphalâ bhavanti mahânuçamsâ mahâdyutayo mahâ-
vaistârikâ iti tasmâd bhavadbhiḥ kim karaṇîyam Buddhe dharme
saṃghe kârâḥ karaṇîyâḥ samyakpranidhânâni ca karaṇîyânîti ||

iti çrîdivyâvadâne³ Mândhâtâvadânam saptadaçamam⁴.

XVIII.

Evam mayâ çrutam | ekasmin samaye Bhagavân Chrâvastyaṃ
viharati sma Jetavane 'nâthapiṇḍadasyârâme | tena khalu samayena
pañcamâtrâṇi baṇikchatâni bhândam samudâniyânupûrveṇa grâ-
manigamapallîpattanarâjadhânîshu cañcûryamânâni mahâsamudra-
taṭam anuprâptâni | tair nipuṇataḥ sâ mudraṃ yânapâtram pratipâ-

¹ Sic MSS. ² A has: pañcamâtrâṇi baṇikçatâni bândham | saṃ Mândhâ-
tâvadânam, &c. ³ om. ABC. ⁴ -mah MSS.; çlo 491 added in AC.

ditam | yato baṇijas taṃ mahāsamudraṃ dṛiṣṭvā [A. 80. b] saṃ-
bhinnamanaso na prasahante¹ samavataritum | paṣcāt tair baṇigbhiḥ
kaṇadhāra uktāḥ |² udghoshaya naḥ puruṣa mahāsamudrasya bhū-
taṃ varṇam | yataḥ kaṇadhāra udghoshayitum pravṛittāḥ | ṣṛiṇvantu
bhavanto Jambudvīpakā manuṣyāḥ santy asmin mahāsamudre evaṃ-
vidhāni ratnāni tadyathā maṇayo muktā vaidūryaṇḍaṇḍikāḥ pra-
bādo rajataṃ jātārūpaṃ³ aṣmagarbho musāragalvo lohikā dakṣiṇā-
vartāḥ | ya icchaty evaṃrūpai ratnair ātmānaṃ samyaksukhena
prīṇayitum mātāpitarau putradāraṃ dāsīdāsakarmakarapauruṣheyam
mitrāmātyajñātisālohitam kālena ca kālāṃ dakṣiṇīyebhyaḥ ṣra-
maṇabrāhmaṇebhyaḥ dakṣiṇāṃ pratishṭhāpayitum ūrdhvagāminīm
saubhāgyakarīm sukhavipākām ātyām svargasamvartanīm so 'smin
mahāsamudre avataratu dhanahetor | evam ukte ca punaḥ sarva eva
sattvāḥ sampattikāmā vipattipratikulāḥ taṃ ṣrutvā tasmin mahā-
samudre vyavasitāḥ samavataritum | yatas tad vahanam atiprabhū-
tair manuṣyair atibhāreṇa cākṛāntatvāt tatraivāvasīdati | tataḥ
kaṇadhāreṇoktam | asahyam vahanam | yato baṇijaḥ kathayanti |
kasyedānīm vakṣyamāḥ, vahanāt pratyavatarasveti | tair baṇigbhiḥ
kaṇadhārasyoktam | mahāsamudrasya bhūtaṃ varṇam udghoshayata |
tataḥ sa udghoshayitum pravṛittāḥ | ṣṛiṇvantu bhavanto Jambudvī-
pakā manuṣyāḥ santy asmin mahāsamudre imāny evaṃrūpāni
mahānti mahābhayāni tadyathā timibhayam⁴ timiṅgilabhayam ūrmi-
bhayam kūrmaabhayam sthala utsīdanabhayam jale saṃsīdanabhayam
antarjalagatānām parvatānām āghaṭṭanabhayam kālīkāvatābhayam
caurā apy āgacchanti nīlavāsaso dhanahārīṇaḥ | yena cātmano jīvita-
parityāgo vyavasthito mātāpitarau putradāraṃ dāsīdāsakarmakara-
pauruṣheyam mitrāmātyajñātisālohitam citraṃ ca Jambudvīpaṃ
parityaktum sa mahāsamudraṃ avataratu | alpāḥ ṣūrā bahavaḥ

¹ Ex conj.: prahasante MSS.² Ex conject.; udghoshayataḥ puruṣaḥ AD, udghoshayata puruṣ B, udghoshayataḥ puruṣaḥ C.

MSS.

³ asmagarbho⁴ timiṅgala- MSS. here.

kâtarâḥ | taṃ ṣrutvâ tathodghushya tathodghushya tu¹ tasmâd yâna-
 pâtrâd avatîrṇâ bahavaḥ kecid avaṣiṣṭâḥ | tatas tair baṇigbhir
 vahanasyaikam vetraṃ chinnam | paṣcâd dvau trayo yâvad anupûr-
 veṇa sarve varatrâḥ chinnâḥ | tâsu cchinnâsu tad vahanam mahâ-
 karnadhârasampreritam gagane mahâvâtasamprerito megha iva ba-
 lavadvâyusampreritam kshipram eva samprasthitam yâvad Rat-
 nadvîpam anuprâptaḥ | sa taṃ pradeṣam anuprâptânâṃ karnadhâraḥ
 kathayati | santy asmin Ratnadvîpe kâcamaṇayo ratnasadricâs te
 bhavadbhir upaparîkshyam upaparîkshya grîhîtav² mâ vaḥ paṣcâj
 Jambudvîpagatânâṃ tâpyam bhaviṣhyati | tatraiva ca³ Kroñcakumâ-
 rikâ nâma striyo bhavanti | tâḥ puruṣam labdhvâ tathopalân⁴ [A.
 81. a] tâḍayanti yathâtraivânayena vyasanam âpadyante | atraiva
 ca³ madanîyâni phalâni bhavanti | tâni yo bhakṣhayati sa saptarâ-
 trimdivasân suptas tishṭhati | asminn eva ca Ratnadvîpe saptâhât
 pareṇâmanushyâ na sahante, tâvadvidhân viparîtân vâyun utpâda-
 yanti yair vahanam apahriyate yathâpi tad akṛitakâryânâṃ | tâni
 bhavadbhir labdhâni na bhakṣhayitavyâni | tac chrutvâ baṇijo 'vahita-
 manaso 'pramâdenâvasthitâḥ prâpya ca taṃ Ratnadvîpam prayatnam
 âsthâya ratnânveshaṇam kṛitvânupûrveṇopaparîkshya ratnânâṃ tad
 vahanam pûritam tadyathâ yavânâṃ vâ⁴ yavasasyânâṃ vâ mudgâ-
 nâṃ vâ mâshânâṃ vâ | vahanam pûrayitvâ te 'nukûlam Jambu-
 dvîpâbhimukhena vâyunâ samprasthitâḥ | mahâsamudre ca tribhiḥ
 skandhaiḥ prâṇinaiḥ samniçritâḥ | prathame yojanaçatikâ âtmabhâvâ
 dvistriyojanaçatikâ âtmabhâvâḥ, dvitîye skandhe 'shṭayojanaçatikâ
 âtmabhâvâ navadaçayâvaccaturdaçayojanaçatikâ âtmabhâvâḥ, tṛitîye
 skandhe pañcadaçayojanaçatikâ âtmabhâvâḥ shodaçîyojanaçatikâ yâ-
 vad ekaviṃçatikâ âtmabhâvâḥ | tatra ca mahâsamudre tâ matsyajâ-
 tayaiḥ parasparânyonyabhakṣhaṇaparâ ye prathamâyâm bhûmâv
 avasthitâs te dvitîyabhûmisthair bhakṣhyante, ye dvitîyabhûmisthâs
 tṛitîyabhûmisthair bhakṣhyante | tatra timiṅgilo nâma matsyas tṛi-

¹ tuḥ MSS.² Sic MSS.³ damanîyâni D.⁴ yavasacy- MSS.

tiyâd udakaskandhâd abhyudgamyoparimandakaskandham âdâya
 carati | sa yasyâm velâyâm mukham âvṛiṇoti tasyâm velâyâm
 mahâsamudrât pânîyam mahatâ vegenâkshiptam mukhadvâram¹
 yato dhâvati | tenaivodakaskandhenâkshiptâ matsyakacchapavalla-
 bhakaçuçumâramakarâdyâ matsyajâtayo mukhadvârenodare patanti |
 tasyaivam carata âtmabhâvâc chira evam lakshyate dûrata eva
 tadyathâ parvato nabhaḥpramâṇo 'kshinî câsya dûrata eva saṃlak-
 shyete² nabhasîvâdityau | yatas³ tair banigbhir dûrata⁴ evopadhâri-
 tam | tan mahârṇavarûpam⁵ upadhârya cintayitum pravṛittâḥ | kim
 etad bhavanta âdityadvayasyodayanam | teshâm evam cintayatâm tad
 vahanam tasya mukhadvâram yato vegenopahartum ârabdham | te
 vahanam vegenâpahriyamânâṃ dṛiṣṭvâ âdityadvayotpâdanam ca
 saṃlakshya saṃvega utpannaḥ | kim bhavanto yat tac chrûyate sap-
 tâtîyâḥ kalpasamvartanyâm samudâgamishyantîti tad evedânîm pro-
 ditâḥ syuḥ | yataḥ karṇadhâreṇa teshâm⁶ vimarçajâtânâm uktam |
 yat tad bhavantaḥ çrûyate timitimiṅgila iti timitimiṅgilabhayam
 idaṃ, tat paçyantu bhavantaḥ pânîyâd abhyudgataparvatavad âlok-
 yate, etat tasya çiraḥ paçyatha⁷ caishâparâ lohitikâ râjir yad etau
 tasyoshṭhau, paçyathaitâm⁸ aparâ avadâtâ mâlâ caishâ tasya dantamâlâ
 [A. 81. b] | paçyathaitau dûrata eva sûryavad avalokyete², etâv
 akshitâarakau | punar asau karṇadhâro baṇijâm kathayati | çṛiṇvantu
 bhavanto nâsmâkam idânîm jîvitopâyaḥ kaçcid yena vayam asmâd
 bhayân mucyemaḥ⁹ sarveshâm evâsmâkam maraṇam pratyupasthi-
 tam | tad idânîm bhavadbhiḥ kim karaṇîyam | yasya vo yasmin deve
 bhaktiḥ sa tam âyâcatu yadi tenâpi tâvad âyâcanena kâcid devatâs-
 mâkam asmân mahâbhayâd vimokshaṇam kûryât | na cânyo 'sti
 kaçcid upâyo jîvitasya | yatas tair banigbhir maraṇabhayabhîtaiḥ

¹ Sic D. mukham dvâram AB, mukhadvâram C.

² -yate MSS.

³ te MSS.

⁴ evâpadhâritam AB.

⁵ apadhârya C. udhârya AB.

⁶ vimarsha MSS.

⁷ caishâmparâ MSS.

⁸ Ex conj.: paçyantâm MSS.

⁹ Sic MSS.

Çivavarunakuveramahendropendrâdayo devâ jivitaparitrânârtham
âyâcitum ârabdhâḥ | naiva ca teshâm âyâcatâm tasmân maraṇabha-
yâj jivitaparitrânaviṣeṣaḥ kaṇṇit | tathaiva tad vahanam salilavegât
kshiptam timiṅgilamukhadvâram yato 'pahriyate | tatra copâsako
'bhirûdhaḥ | tenoktam | bhavanto nâsmâkam asmân maraṇabhayân
mokshaḥ kaṇṇit sarvair evâsmâbhir martavyam kintu sarva evaika-
raveṇa namo Buddhâyeti vadâmaḥ | sati maraṇe Buddhâvalambanayâ
smṛityâ kâlam karishyâmaḥ sugatigamanam bhaviṣyati | yatas tair
baṇigbhir ekaraveṇa namo Buddhâyeti praṇâmaḥ kṛitaḥ sarvair eva |
Bhagavatâ ca Jetavanasthena sa vâdaḥ çruto divyena çotreṇa viçud-
dhenâtikrântamânushena çrutvâ ca punar Bhagavatâ sa nâdas tathâ-
dhishtṛito yathâ tena timiṅgilenâ çrutam | tasya taṇi namo Buddhâ-
yeti râvam çrutvâ manaso marsha utpanno viklavibhûtaç ca Buddho
vata loka utpanno na mama pratirûpaḥ syâd yad aham Buddhasya
Bhagavato ¹namodghoṣam çrutvâ âhâram âhareyam | sa cintayitum
pravṛittâḥ | yady aham idânim sahasaiva mukhadvâram pidhâsyâmi
salilavegapratyâhatasya vahanasya vinâço bhaviṣyaty eteshâm câ-
nekânâm jivitavinâçaḥ | yannv aham mṛidunopakramena svairam
svairam mukhadvâram sampidadhyâm | tatas tena timiṅgilenâtmityam
mukhadvâram mṛidunopakramena svairam svairam ²pihitam | paçcât
tad vahanam tasmân mahâgrâhamukhâd vinirmuktam anugunam
vâyum âsâdya tîram anuprâptam | ³atha te baṇijas tîram âsâdya
tad bhândam çakatoṣhtragogardabhâdibhiḥ pûrayitvânupûrveṇa grâ-
manigamapallipattanâdishu cañcûryamânâḥ Çrâvastim anuprâptâḥ | te
tatra gatvâ samlakshayanti | dharmataishâ yasya nâmnâ vahanam
saṃsiddhayânapâtram âgacchati tasyaiva tâni ratnâni gamyâni bha-
vanti | yannu vayam etâni ratnâni Buddhasya Bhagavato dadyâmaḥ |
te tâni ratnâni saṃgrihya Bhagavataḥ sakâçam upagatâ anupûrveṇa
Bhagavataḥ pâdau çirasâ vanditvâ Bhagavataḥ kathayanti | Bha-
gavann asmâkam samudre yânapâtrenâvatîrṇânâm timiṅgilagrâheṇa

¹ Sic MSS.² pithitam MSS.³ athas MSS.

tasmin yânapâtre [A. 82. a] 'pahriyamâṇe jîvitavinâṇe pratyupasthite
 Bhagavataḥ smaraṇaparâyaṇânâṃ nâmagrahaṇam tasmân mahâgrâ-
 hamukhâd vinirmuktam, tato vayaṃ Bhagavan saṃsiddhayânapâtrâḥ
 kshemasvastinâ ihâgatâḥ | dharmatâ caishâ yasya nâmnâ vahanam¹
 saṃsiddhayânapâtrâ âgacchanti tasya tad gamyaṃ bhavati tad
 vayaṃ Bhagavato nâmagrahaṇena maraṇabhayâd uttîrṇâs tad asmâ-
 kam etâni ratnâni Bhagavân gṛihnâtu² | Bhagavân âha | yena ma-
 yendriyabalabodhyaṅgaratnâny adhigatâni kim Tathâgatasya bhûyaḥ
 prâkṛitaratnaiḥ karaṇîyaṃ, yadi³ cecchatâsmacchâsane vatsâḥ pravra-
 jitum âgacchatha | yatas te saṃlakshayanti | baṇijo yad asmâkaṃ
 kiñcij jîvitam tat sarvaṃ Buddhasya Bhagavatas tejasâ yad vayaṃ
 etâni ratnâni tyaktvâ Bhagavato 'ntike pravrajema iti | paçcat te
 tâni ratnâni mâtâpitrîbhyah putradâradâsîdâsakarmakaramitrâmâ-
 tyajñâtisâloहितebhyo yathânyâyataḥ saṃvibhajya pravrajitâḥ | pra-
 vrajya tair yujyadbhir ghaṭadbhir vyâyacchadbhir yâvad arhattvaṃ
 sâkshâtkrîtam |

yato bhikshavaḥ saṃçayajâtâḥ sarvasaṃçayacchettâraṃ Buddham
 Bhagavantam pricchanti | kidrîçâni karmâni Bhagavann ebhir baṇi-
 gbhiḥ krîtâny upacitâni yeshâṃ karmaṇâṃ vipâkena Bhagavân
 ârâgito na virâgitaḥ | Bhagavân âha |

bhûtapûrvaṃ bhikshavaḥ Kâçyapaḥ samyaksambuddho loka ut-
 panno 'bhût | tasya ca çâsane eta eva ca pravrajitâ abhûvan | tatra
 pravrajya ca na kaçcit tadrûpo guṇagaṇo 'dhigato nânyatra sabrah-
 macâriṇâṃ uddishtaṃ adhîtaṃ svâdhyâyitaṃ ca | maraṇakâlasamaye
³pranidhânam krîtavanto yad asmâbhiḥ Kâçyapaṃ samyaksambud-
 dham âsâdyoddishtaṃ adhîtaṃ svâdhyâyitaṃ ca na kaçcid guṇagaṇo
⁴'dhigato 'sti, asya karmaṇo vipâkena vayaṃ yo 'sâv anâgate 'dhvani
 Kâçyapena samyaksambuddhena Çâkyamunîr nâma samyaksambud-
 dho vyâkrîtas taṃ vayaṃ ârâgayemo na virâgayemaḥ² |

¹ Sic MSS.: qu. vahane.² Sic MSS.³ pranidhânam C, pratidhâ-nam ABD. ⁴ 'dhigataḥ astyasya MSS.

Bhagavān āha | kiṃ manyadhve bhikshavo yāni tāni pañcabhik-
 shuṣatāny atīte 'dhvany āsan Kāṣyapasya samyaksambuddhasya
 ṣāsane pravrajitāni, etāvanty etāni pañcabhikshuṣatāni tadā caishām
 indriyāni paripācitāni, etarhy arhattvaṃ sākshātkṛitam | yaṣ cāsau
 mahāsamudre timis timingilo nāma matsyo Buddhaṣabdam ṣrutvā-
 nāhāratāyām vyavasthitāḥ sa svabhāvenaiva tīkṣṇāgnitayā kshud-
 duḥkhasyāsaḥatvāc cyutaḥ kālāgataḥ | tena Ārāvastyām śatkāma-
 nirate brāhmaṇakule pratisaṃdhir gṛihitāḥ | tasya taccharire kaḍe-
 varam mahāsamudre utplutaṃ nāgaṣ ca tasya svabhavanāsamīpasth-
 asya gandham asaḥadbhir anyato vikshiptam, yatra ca vikshiptam
 tatrāpi samīpe nāgasyaiva bhavanam, tenāpi gandham asaḥatānyataḥ
 kshiptam | evaṃ kshiptena pāraṃparyeṇa tat kaḍevalam mahāsamu-
 drataṣam samudānītam yato 'nantaram 'samudravelayotsārya sthale
 prakshiptam | tac cānekaiḥ kākagṛidhraṣvaṣṛigālaṣvāpadādyaiḥ pakshi-
 bhis tatsamucchritaiḥ ca krimibhir bhakshyamānam asthikaraṅka-
 jīrṇamāmsam [A. 82. b] ṣvetam ṣvetam vyavasthitam | asyām ca
 Ārāvastyām ca tasya brāhmaṇasya yadā patnī antarvartinī saṃvṛittā
 tadeva tasyā garbhotpādād atīva kshudduḥkhenāpīḍyamānayā gṛi-
 hasvāmy abhihitāḥ | āryaputra kshudduḥkhenātīva bādhye | tasyā
 evaṃ vadantīyā gṛihasvāminoktam | bhadre yad 'asmadgṛihe 'nna-
 pānam tat sarvam abhyavaharasva | tayābhyavahartum ārabdham |
 sā ca tad annapānam sarvam abhyavahṛitya naiva trīptim upayāti |
 punar api gṛihasvāminam vijñāpayati | āryaputra naiva trīptim
 upagacchāmi | yatas tena tirahprātiveḡyasuhṛitsvajanādibhyo 'ntikād
 annapānam anviṣhya tasyā anupradattam | sā tam apy avahṛitya
 naiva trīptim gacchati | bhūyo gṛihasvāmināḥ kathayati | āryaputra
 naiva trīptim upagacchāmi | yato 'sau brāhmaṇaḥ saṃvignamanāḥ
 khedam āpannaḥ | kim etad bhavantaḥ syād asyāḥ sattvam udare
 utpannam yasyotpādān naiva trīptim upayāti | yataḥ sa brāhmaṇo
 naimittakānāṃ darṣayitvā saṃṣayanirṇayanārtham vaidyādīn bhūta-

¹ Ex conject., samudravelāyotsārya MSS.

² asmāt- MSS.

tantravidaç ca | paçyantu bhavanta iyaṃ brāhmaṇī kiṃ mahatā
¹ rogeṇābhībhūtā syād atha bhūtagrahāviṣṭā syād anyad vā syād
 rūpaṃ maraṇalingam anenopakrameṇa pratyupasthitā syāt | taiḥ
 çrutvā tathāvidha upakramaḥ kṛtaḥ | tasyā brāhmaṇyā nendriyāṇām
 anyathātvam upalakshayanti | yadāsyā indriyāṇām anyathātvam
 nopalakshayanti tadā tair vaidyanaimittakabhūtatantravidbhiḥ cikit-
 sakaiḥ sâ brāhmaṇī paryanuyuktā | kasmāt kâlād ârabhya tavaivam-
 vidhā dīptāgnitā samutpannā | tayābhihitam | garbhalambhasama-
 kâlam eva sa evamvidha² upakramaḥ kṛtaḥ³ | yato ⁴ naimittakavaid-
 yacikitsakair abhihitam | nāsyāḥ kaçcid anyas tadrūpo rogo⁵ nâpi
 bhūtagrahāveço bādḥākāra utpannaḥ, asyaivaishā garbhasyānubhā-
 venaivamvidhā dīptāgnitā | yato 'sau brāhmaṇa upalabdhavṛttāntaḥ
 svasthībhūtaḥ sâpi brāhmaṇī naiva kadācid annapānasya triptā |
 anupūrveṇa samakâlam eva putro jâtaḥ, tasya dârakasya jâtamâ-
 trasya sâ brāhmaṇī vinītakshudduḥkhā samvṛttā | sa eva dârako
 jâtamâtra evâtyartham bubhukshayopapīdyate tasya bubhukshayā
 pīdyamānasya mâtâ stanam dātum pravṛttā | sa ca dâraḥ stanam
 pītṛvâpi sarvam naiva triptim upayāti | paçcât tena brāhmaṇena
 tayā ca⁶ brāhmaṇyā tiraskṛitaprâtiveçyasajanayuvatyāç câbhyarthya
 stanam tasya dârakasya dâpayitum pravṛttāḥ⁷ | sa ca dâraḥ sar-
 vâsâm api stanam pītṛvâ naivam triptim abhyudgacchate | paçcât
 tena brāhmaṇena tasyârthe chagalikâ ⁸ kṛitâ | sa dâraḥ tasyā api
 echagalikâyâḥ kshīram pītṛvâ janikâyâç ca stanam naiva tripyate |
 tatra grihe kâlana kâlam bhikshavo bhikshuṇyaç ca [A. 83. a]
 piṇḍapâtaṃ praviçya parikathâṃ kurvanti | sa dâraḥ tām pari-
 kathâṃ çrutvā tasyām velâyām na rodity avahitaçrotras tûshṇī-
 bhūtvā tām dharmaçraṇakathâṃ çṛṇoti | pratyavasṛiteshu bhik-
 shubhikshuṇīshu ca punaḥ pipāsāduḥkham pratisamvedayamāno

¹ râgeṇa A, yogena D.² evam evamvidha ABD; eva sevamvidha C.³ jâtaḥ CD (C sec. m.).⁴ naimittika- MSS.⁵ râgo MSS.⁶ Ex conject.,

tayā tam MSS.

⁷ pravṛttā MSS.⁸ kṛitâ A, kṛidâ BC.

roditum pravṛittah | taiḥ saṃlakshitam | dharme vatāsyā rucir¹ iti
 tasya Dharmarucīti nāma pratishṭhapitam | sa ca dārako 'nupūrveṇa
 māsārdhamāsādinām atyayād bhuñjāno naiva kadācid annapānasya
 tripyati yadā ca viśiṣṭe vayasi sthitas tadā tasya mātāpitṛibhyām
 bhaikshabhājanam dattam | gaccha vatsedaṃ te bhaikshabhājanam
 grīhitvā Ārāvastyām bhikṣhām paryatitvāhāram kṛityam kuru | yataḥ
 sa dārako bhaikshabhājanam grīhitvā Ārāvastyām bhaiksham paryatati,
 paryatann eva ca bhuktvā² bhuktvāvitrīpyamāna eva grīham āgac-
 chati | yato 'sau saṃlakshayati | kiṃ mayā karma kṛitam yasya kar-
 maṇo vipākena na kadācid³ vitrīpyamāna āhāram ārāgayāmi | sa⁴ vish-
 aṇṇacetāḥ cintayitum pravṛittah | kiṃ tāvad agnipraveṇam karomy uta
 jalapraveṇam atha tataprapātam karomi | sa evam cintayā sthita
 upāsakenopalakshitah | tasya tenoktam | kiṃ cintāpara evam tish-
 ṭhasi gaccha tvam mahāntam Buddhaçāsanaṃ maharddhikam mahā-
 nubhāvam tatra pravraja tatra ca tvam pravrajitaḥ kuṣalānām dhar-
 mānām saṃcayam karishyasi akuṣalāḥ ca te dharmā ye 'sminn api
 janmani saṃcitā bhavishyanti te tanvībhavishyanti yadi tāvad guṇa-
 gaṇān adhigamishyasi paryantikṛitas te saṃsāro bhavishyati | atha
 sa mahātmā upāsakena codito Jetavanam gataḥ | Jetavanam gatvā
 tatra bhikṣhūn pāṭhasvādhyāyamanasikārodyuktān dṛiṣṭvātivapra-
 sādajātaḥ | bhikṣhum upasaṃkramyaivam vadati | ārya pravrajitum
 icchāmi | yato bhikṣhubhir uktaḥ | mātāpitṛibhyām anujñāto 'si | sa
 kathayati | nāham mātāpitṛibhyām anujñātaḥ | tair uktaḥ | gaccha
 vatsa mātāpitṛibhyām anujñān mārgasva | yataḥ sa mātāpitṛibhyām
 sakācād anujñān mārgitum pravṛittah | sa mātāpitṛibhyām abhili-
 taḥ | gaccha vatsa yathābhipretam kuru. | sa labdhānujño bhikṣhu-
 sakācam gataḥ paçcād bhikṣhunā pravrajitaḥ | tatra ca bhikṣhūnām
 kadācit piṇḍapāto bhavati kadācin nimantranam bhavati | sa ca
 yasmin divase piṇḍapāto bhavati tatropādhyāyenocyate | vatsa kiṃ
 tripto 'sy uta na | sa upādhyāyasya kathayati | nāsti triptih | yata

¹ ruci iti MSS. ² bhūtvā MSS. ³ vitrīshya- MSS. ⁴ vishaṇṇacetā ACD, -ceto B.

upādhyāyenāśya saṃlakṣhitā¹ | taruṇavayasā pravrajito diptāgni-
 tayā na triptim upayāti | sa ātmīyād api pīṇapātāt tasya saṃvibhā-
 gaṃ prārabdhaḥ kartum punaḥ ca pīcchati | vatsa kim idānīm tripto
 'si | atha sa tam upādhyāyaṃ vadati | na tripto 'smi | yata upādhyā-
 yas taṃ ṣrutvā sapremān bhikṣhūn anyāṃ ca sārḍhavihārīṇaḥ
 prārabdho vaktum | yataḥ samānopadhyāyāḥ samānâcāryair anyaiḥ ca
 sapremakair bhikṣhubhir upasaṃhāra ārabdhaḥ kartum | teshāṃ
 antikāl labhamāno naiva triptim upayāti | yadā ca nimantraṇaṃ
 bhavati tadāpi te tathaiva tasyopasaṃhāraṃ kurvanti | dānapatir api
 vīditvā yad yad adhikaṃ tat tad asmai dattvāgacchati | atha pānakaṃ
 bhavati tad api tathaiva yad adhikaṃ bhavati tat tasyānupradīyate |
 tasya ca yataḥ pravrajitasya na kadācid annapānena kukṣiḥ pūrṇaḥ |
 tena khalu samayenānyatamena gṛihapatinā Buddhapramukho bhik-
 shusaṃgha upanimantritaḥ | Bhagavān bhikṣhusaṃghena sārḍham
 antargṛihaṃ pravishṭaḥ pūrvāhne nivāśya pātracīvaram ādāya | Dhar-
 marucir vihāre upadhivāriko vyavasthāpitaḥ [A. 83. b] | tatra ca
 Çrāvastyām anyatamo gṛihapatih prativasati | tena caivam upalab-
 dham yo 'saṃviditam eva Buddhapramukhaṃ bhikṣhusaṃghaṃ bhoja-
 yati sa sahaśaiva bhogair abhyudgacchati | yatas tena pañcamātrā-
 nāṃ bhikṣhuḥcātānāṃ āhāraḥ samudānitaḥ | sâ tasyāhārasya ṣaṭkaṣaṇṇaṃ
 pūrayitvā praṇītapraṇītasya ṣucinaḥ sārḍham sarvarûpair mitrasva-
 janasahāyo Buddhapramukhaṃ bhikṣhusaṃghaṃ bhojayishyāmīti
 vihāraṃ nirgataḥ | sa paṇyati tasmin Jetavane bhikṣhava eva na
 santi | tena tatrānvāhindatopadhivāriko Dharmarucir dṛishṭaḥ | tasya
 tena gṛihapatinoktam | ārya kva gatâ bhikṣhavaḥ | sa kathayati |
 antargṛihe upanimantritâḥ pravishṭâḥ | sa gṛihapatih tac ṣrutvā
 durmanâ vyavasthitaḥ | kaṣṭhaṃ evaṃ asmākaṃ viphalāḥ pariṣramo
 jātaḥ | saṃcintya ca tasya Dharmaruceḥ kathayati | ārya bhakṣha
 tvam api tāvāt | sa kathayati | yadi te mahātman parityaktaṃ bha-
 vati | tatas tena gṛihapatinā saṃlakṣhayitvā yenāhāreṇaikasya bhik-

¹ saṃlakṣhitam?

shoḥ paryâptam bhavati tâvad annapânâṃ çakataṃ grîhîtvâ taṃ Dharmaruciṃ pariveshayitum pravṛittah | tena Dharmarucinâ bhoktum ârabdham tan 'niravaçisṭam | naiva triptah | grîhapatiḥ saṃlakshayati | nâyam triptah | tenocyate | ârya punar bhokshyase | sa kathayati | mahâtman yadi te parityaktam | tatas tena grîhapatinâ bhûyas tasmâc chakataḥ yena bhikshudvayasyâhâreṇa paryâptam syât tâvad annapânâṃ çakataṃ grîhîtvâ bhojayitum pravṛittah | yato Dharmarucis tad api bhuktvâ naiva triptah | grîhapatinâ bhûyah saṃlakshitam | nâyam triptah | tenoktam | ârya punar bhokshyase | sa kathayati | mahâtman yadi te parityaktam | yatas tasmâc chakataḥ annapânâṃ grîhitva trayâṇâṃ bhikshûṇâṃ paryâptam syâd iti punar bhojayitum pravṛittah | sa Dharmarucis tad api bhuktvâ naiva triptah | prîṣṭah | ârya punar bhokshyase | sa kathayati | yadi te parityaktam | yataḥ sa grîhapatis tasmâd annapânâṃ grîhîtvâ yena caturṇâṃ bhikshûṇâṃ paryâptam syâd iti punar bhojayitum pravṛittah | sa Dharmarucis tad api bhuktvâ naiva triptah prîṣṭah | ârya punar bhokshyase | bhûyah sa kathayati | yadi te parityaktam | yataḥ punas tasmâc chakataḥ yena pañcabhikshûṇâṃ annapânâṃ triptiḥ syât tâvad grîhîtvâ punar bhojayitum pravṛittah | tad api câbhyavahṛitam | naiva triptah | vistareṇa yâvad daçânâṃ bhikshûṇâṃ annapânena paryâptam syât tâvad bhuktvâ naiva tripyate | yatas tena saṃlakshitam, nâyam manushyo manushyavikâro yataḥ çrûyate pañcabhir ²Nilavâsaso yakshaçatair Jetavanam açûnyam iti teshâṃ bhaviṣyaty evânyatama³ iti saṃcintya garbharûpâṇi grihe 'nupraveçayitum pravṛittah | ⁴gacchatha yûyam çighram grîham evâham evaiko yadi jîvâmi mṛiye ⁴veti | sa grîhajanam [A. 84. a] visarjya maraṇabhayabhîtas tasmâc chaṭakâd annapânâṃ grîhîtvâ pariveshayitum ârabdhaḥ | sa ca svairam bhuñjati | grîhapatinoktam | ârya tvaritatvaritam praticchasva | yatas tena Dharmarucinâ kshipram

¹ Ex conj.: nivîçisṭam AD, niçisṭam BC. ² nilavasasâ D. ³ So D. The other MSS. omit eva. ⁴ Sic MSS.

prati grîhîtvâ bhoktum ârabdham | sa grîhapatis tvaritatvaritam pariveshayitvâ niravaçeshatas tad annapânâṃ çakatam dattvâ dakshinâ-decanam api bhayagrihîto 'çrutvâ tvaritatvaritam vandâmy âryeti prishṭham anavalokayamâno nagaram prasthitah | tasmân nagarât piṇḍapâtanirhârako bhikshuh | tasyaivam piṇḍapâtam grîhîtvâ gatah | tena tad api bhuktam | tasya Dharmarucer na kadâcid yato jâtasya kukshiḥ pûrṇah | taddivasam câsya tenâhâreṇa triptir jâtâ | tasya ca grîhapater nagaram praviçato 'bhimukham Bhagavân bhikshusamghaparivṛitah samprâptah | sa grîhapatir Bhagavataḥ kathayati | Bhagavann aham Buddhapramukham bhikshusamgham uddiçya pañcânâṃ bhikshuçatânâṃ triptitah çakatam annapânasya pûrayitva Jetavanam gato Buddhapramukham bhikshusamgham bhojayishyâ-mîti na ca me tatra bhikshavo labdhâ eko me bhikshur dṛishṭas tena samâkhyâtam Buddhapramukham bhikshusamgham antargriham upanimantranam ¹pravishṭam, tasya mamaivam cittam utpannam esho 'pi tâvad eko ²bhukktâm iti, yatas tasya mamânupûrveṇa sarvam tadannapânâṃ çakatam dattam tena sarvam nipunato 'bhyavahritam, kiṃ Bhagavan manushyo 'tha vâmanushyah | Bhagavatâbhihitam | grîhapate bhikshuh sa Dharmarucir nâmnâ prâmodyam utpâdayâdya sa tvadiyenânnapânena tripto 'rhattvam sâkshâtkarishyati | atha Bhagavân Jetavanam abhyâgataḥ | Bhagavân samlakshayati | ko 'sau dânapatir bhavishyati yo 'sya Dharmarucer etâvatâhâreṇa pratidivasam yogodvahanam karishyati | yato 'sya Bhagavatâbhihitam | dṛishṭas tvayâ ³Dharmaruce mahâsamudrah | sa kathayati | no Bhagavan | yato Bhagavân âha | grîhâṇa madîyam cîvarakarnîkam paçcât te 'ham mahâsamudram darçayâmi | yato Dharmaruciṇâ Bhagavataç cîvarakarnîko 'valambitah | paçcâd Bhagavân vitatapaksha iva ham-sarâjah sahacittodpâdâd riddhyâ Dharmaruciṃ grîhîtvâ samudrataṭam anuprâptah | yasminç câsya sthâne ⁴timitimiṅgilabhûtasyâsthiçakalâ

¹ pravishṭas ABCD.² bhuktam MSS.³ Dharmarucer MSS.⁴ timiṅgilabhûtasya A.

tishṭhati tatra nītvā sthāpita uktaṃ cāsyā | gaccha vatsa manasikāram cintaya | yato 'sau Dharmarucis tām samīkshitum ārabdhaḥ | kim etat kāshṭhaṃ syād athāsthīṇakalātha phalakinī¹ syāt | sa tasmād vyaktim alabhamānaḥ paryantam anveshitum pravṛttaḥ | vyaktim² copalabdham | sa itaḥ cāmutaḥ ca tasyā anupārṇvena tām paryeshamānaḥ gramam upagato na cāsyā paryantam āśādayati | tasyaitad abhavad | nāham asya vyaktim jñāsyāmi kim etad iti na ca paryantam āśādayishye gacchāmy asminn arthe Bhagavantam [A. 84. b] eva pricchāmi | yato 'sau Bhagavato 'ntikaṃ gatvā Bhagavantam pricchati | kim tad Bhagavan nāhaṃ tasya vyaktim upalabhāmi | yato 'sya Bhagavān āha | vatsāsthīṇakalāishā | sa kathayati | Bhagavann evaṃvidho 'sau sattvo yasyedriṇi asthīṇakalā³ | Bhagavatoktam | tripyasva³ Dharmaruce bhavēbhyas tripyasva bhavopakarāṇebhyaḥ, tavaishāsthīṇakalā | Dharmarucis taṃ ṣrutvā Bhagavadvaco vyākulitacetāḥ kathayati | mamaishedriy asthīṇakalā | tasyoktam | eshā Dharmaruce tavāsthīṇakalā | tathāvidham upaṣṛutyātivasaṃvignaḥ | yato 'sya Bhagavatāvavādo dattaḥ | Dharmaruce idaṃ cedam manasikuru ity uktvā Bhagavān vitatapaksha iva rājahaṃsa riddhyā Jeta vanam anuprāptaḥ | atha Dharmarucinā cintayatā manasikāram anutishṭhatā usmagatāny utpādītāni murdhānaḥ kshāntayo laukikā agradharmā darṇanamārgo khāvanāmārgaḥ ṣrotaāpattiphalaṃ prāptam sakṛidāgāmiphalaṃ anāgāmiphalaṃ arhattvaṃ prāptam arhan⁴ samvṛittas traidhātukavītarāgaḥ samaloshtakāñcana ākāṣapāṇitala samacitto 'nunayapratighaprahīṇo 'vidyāvidāritāṇḍakoṣo vidyābhijñāpratisaṃvitprāpto bhavalābhalobhasatkāraparāṇmukho vāsīcandana kalpaḥ sendropendrāṇam devāṇam pūjyo mānyo 'bhivādyaḥ ca samvṛittaḥ samanvāhartum ātmanaḥ pūrvajātīḥ pravṛittaḥ | kuto hy ahaṃ cyutaḥ kutropapanna iti | yataḥ paṇyaty anekāni jātiḥ narakatiryakpretacyutaḥ copannaḥ ca | tasyaitad abhavad | yad ahaṃ

¹ phalakirī CD.² Sic MSS.³ Dharmarucer MSS.⁴ samvṛittam MSS.

Bhagavatâ na samanvâhrito 'bhavishyam anâgatâsv api jâtishv
 upasrito 'bhavishyam | yatah samlakshayaty anâgatâ apy âtmano
 jâtisamtatîr¹ nirantaram anuparataprabandhena narakapretopapattih |
 sa evam samlakshya dushkarakârako vata me Bhagavân yadi ca
 Bhagavatâ mamaivaikasyârthe 'nuttarâ samyaksambodhir adhigatâ
 syât tan² mahad dhy upakṛitaṁ syât prâg evânekeshâṁ sattvasahasrâ-
 nâṁ apâyagatigamanam apanayati | tato 'sau³ Dharmarucir riddhyâ
 Jetavanam anuprâpto Bhagavantam darṣanâya | tena khalu sama-
 yena Bhagavân anekaṣatâyâ bhikshuparshadaḥ purastân nishaṇṇo
 'bhût dharmam deçayati | athâsau Dharmarucir yena Bhagavâṁs
 tenopasamkrântaḥ | upasamkramya Bhagavataḥ pâdau çirasâ van-
 ditvaikânte nyashidat | ekântanishaṇṇo Bhagavatâbhihitah | cirasya
 Dharmaruce⁴ | Dharmarucir âha | cirasya Bhagavan | Bhagavân âha |
 sucirasya Dharmaruce⁴ | Dharmarucir âha | sucirasya Bhagavan |
 Bhagavân âha | suciracirasya Dharmaruce⁴ | Dharmarucir âha | suci-
 racirasya Bhagavan |

yato bhikshavaḥ saṁçaya-jâtâḥ sarvasaṁçayacchettâraṁ Buddham
 Bhagavantam pricchanti | Bhagavan Dharmarucir ihaiva Çrāvastyâm
 jâto 'sminn eva [A. 85. a] Jetavane pravrajito na kutaçcid âgato na
 kutracid gata ihaiva tishṭhan Bhagavatâ Dhârmarucir evam ucyate
 cirasya Dharmaruce⁴ sucirasya Dharmaruce⁴ suciracirasya Dharma-
 ruce⁴, kiṁ saṁdhâya Bhagavân kathayati | evam ukte Bhagavân
 bhikshûn âmantrayate sma | na bhikshavaḥ pratyutpannam saṁdhâya
 kathayâmy atitaṁ saṁdhâya kathayâmi | atitaṁ saṁdhâya mamaivam
 uktam | icchatha⁵ bhikshavo 'sya Dharmaruceḥ pûrvikâṁ⁶ karma-
 plotim ârabhya⁷ dharmîkathâṁ çrotum | etasya Bhagavan kâla etasya
 sugata samayo yad Bhagavân Dharmarucim ârabhya bhikshûṇâṁ⁸
 dharmîkathâṁ kuryât | Bhagavataḥ çrutvâ bhikshavo dhârayishy-
 anti |

¹ santatîn MSS.
 riddhyâ MSS.

² So CD. mahatyupakṛitaṁ AB.

³ dharmaruci-

⁴ -ruceḥ MSS.

⁵ icchata MSS.

⁶ purvikâ MSS.

⁷ dhârmikathâṁ A, dhârmî- BC, dharmî- D.

⁸ So MSS.

bhûtapûrvam bhikshavo 'tîte 'dhvani prathame 'samkhyeye Kshemañkaro nâma Tathâgato loka utpanno vidyâcaranasampannaḥ sugato lokavid anuttaraḥ purushadamyasârathih çastâ devamanushyânâṃ ca Buddho Bhagavân | sa ca Kshemâvatîṃ râjadhânîṃ upaniçritya viharati | tasyâṃ ca Kshemâvatyâṃ Kshemo nâma râjâ râjyaṃ kârayati | tasyâṃ ca Kshemâvatyâṃ râjadhânyâṃ anyatamo banikçreshṭhî prativasati | tenâsau Kshemañkaraḥ samyak sambuddhaḥ shasṭîṃ traimâsân sârdham bhikshusamghena sarvopakaraṇair upasthitaḥ | yato 'sau çreshṭhî samlakshayati | gacchâmi mahâsamudraṃ bhândam samudâniya tasmâc ca ratnâny âniya samghe pañcavârshikaṃ karishyâmîti | evaṃ samcintya bhândam samudâniya grâmanigamapallîpattanarâjadhânîshv anupûrveṇa cañcûryamânâḥ samudram anuprâptaḥ | ghaṇṭâvaghoshaṇaṃ kṛtvâ sâ mudreṇa yânapâtireṇa mahâsamudram avatirṇaḥ | asya tasmin mahâsamudre 'vatîrṇasya Kshemañkaraḥ samyak sambuddhaḥ sakalaṃ buddhakâryaṃ kṛtvâ 'nirupadhiçeshe nirvânadhâtau parinirvṛitaḥ | tasya parinirvṛitasya vaçino bhikshavaḥ parinirvṛitâḥ | saptâh parinirvṛitasya çâsanam antarhitam | sa ca çreshṭhî saṃsiddhayânapâtireṇa devatâmanushyaparigrihîtena tasmân mahâsamudrât tîrṇaḥ | uttîrya ca tam bhândam çakatair usṭrair gobhir gardabhaiç cotkshipyânupûrveṇa samprasthitaḥ | sa ca panthânaṃ gacchan prâtipathikân pricçhati | kiṃ bhavanto jânîdhvaṃ Kshemâvatyâṃ râjadhânyâṃ pravṛittih | tair uktam | jânîmaḥ | sa kathayati | asti kaccit² Kshemâvatyâṃ râjadhânyâṃ Kshemañkaro nâma samyak sambuddhaḥ | te kathayanti | parinirvṛitaḥ sa Bhagavân Kshemañkaraḥ samyak sambuddhaḥ | sa ca tac chrutvâ paraṃ khedaṃ upagataḥ saṃmûrchitaç ca bhûmau patitaḥ | tasmâc ca jalâbhishekeṇa pratyâgataprâṇo jîvita utthâya bhûyaḥ pricçhati | kiṃ bhavanto jânîdhvaṃ çrâvakâ api tâvat tasya Bhagavatas tishṭhanti | tair uktaḥ | te 'pi vaçino bhikshavaḥ parinirvṛitâḥ | saptâh parinirvṛitasya [A. 85. b] ca Buddhasya Bhaga-

¹ So D; nirudhiçeshe AB, niravadhi- C.² kaccit D.

vataḥ Kshemaṅkarasya tac chāsanam antarhitam, Kshemaṅkarasya samyaksambuddhasya Kshemeṇa rājñā caityam alpeṣākhyam prati-
 shthāpitam | tena ca gatvā ṣreshṭhinā¹ janapadāḥ priṣṭhāḥ | asti bha-
 vantas tasya Bhagavato Buddhasya kiṃcit stūpaṃ pratishthāpitam |
 tair uktam | asti Kshemeṇa rājñā alpeṣākhyam caityam pratishthāpi-
 tam | tasyaitad abhavat | etan mayā suvarṇam Kshemaṅkaram sam-
 yaksambuddham uddiṣyānītam sa ca parinirvṛito yannv aham ete-
 naiva suvarṇena tasyaiva Buddhasya Bhagavataḥ caityam maheṣā-
 khyataram kārayeyam | evaṃ vicintya Kshemaṃ rājānam vijñāpa-
 yati | mahārājedaṃ mayā suvarṇam Kshemaṅkaram samyaksambud-
 dham uddiṣyānītam sa ca Bhagavān parinirvṛita idānīm mahārāja
 yadi tvam anujānīyād aham etenaiva suvarṇenaitat tasya Bhagava-
 taḥ caityam maheṣākhyataram kārayeyam | sa rājñābhihitah² | yathā-
 bhipretam kuru | tato brāhmaṇā nagaram prati nivāsinaḥ sambhūya
 sarve tasya mahāṣreshṭhinaḥ sakāṣam gatvā kathayanti | bho mahā-
 ṣreshṭhin yadā Kshemaṅkaro Buddho loke 'nutpanna āsīt tadā vayam
 lokasya dakṣiṇīyā āsan yadā tūtpannas tadā³ dakṣiṇīyō jāta idā-
 nīm tu tasya parinirvṛitasya vayam eva dakṣiṇīyā etat suvarṇam
 asmākaṃ gamyam | sa teshāṃ kathayati | nāham yushmākaṃ etat
 suvarṇam dāsyāmi | te kathayanti | yady asmākaṃ na dāsyasi na
 vayam tava kāmākāram dāsyāmaḥ | te brāhmaṇā bahavaḥ ṣreshṭhī
 cālpaparivārah | teshāṃ tathā vyutpadyatām na lebhe tac caityam
 yathepsitam tena suvarṇena kārayitum | atha sa ṣreshṭhī rājñāḥ
 sakāṣam gatvā kathayati | mahārāja tac caityam na labhe brāhmaṇā-
 nām sakāṣād yathābhipretam kārayitum | yato 'sya rājñā svapuru-
 sho dattaḥ sahasrayodhī | evaṃ ca rājñā svapurusha⁴ ājñāptaḥ | yady
 asya mahāṣreshṭhinaḥ stūpaṃ abhisamṣkurvataḥ kaṣcid apanayam
 karoti sa tvayā mahatā daṇḍena ṣāsayitavyaḥ | evaṃ deveti sahasra-
 yodhī purusho rājñāḥ pratiṣrutya nirgato nirgamya ca tān brāhma-

¹ So D; ṣreshṭhino ABC. ² -hite MSS. ³ 'dakṣiṇīyo AC. ⁴ So D;
 ājñāptaḥ ABC.

nān evaṃ vadati | ṣṛiṇvantu bhavanto 'haṃ rājñāsya mahāṣreṣṭhinaḥ
 svapurusho datto yady asya stūpam abhisamṣkurvataḥ kaṣcid vighā-
 tam kuryāt sa tvayā mahatā daṇḍena ṣāsayitavya iti yadi yūyam
 atra kimcid vighnam karishyathāhaṃ vo mahatā daṇḍenānuṣāsayish-
 yāmi | te brāhmaṇāḥ sahasrayodhinaḥ purushasyaivam ṣrutvā bhītāḥ |
 yatas tena mahāṣreṣṭhinā saṃcintya yathaitat suvarṇam tatraiva
 garbhasaṃsthā syāt tathā kartavyam iti tatas tasya stūpasya sar-
 vair eva caturbhiḥ pārṣvaiḥ pratikaṇṭhakayā¹ catvāri sopānāny
 ārabdhāni kārāyitum | yāvad anupūrveṇa prathamā medhī tato 'nu-
 pūrveṇa dvitīyā tatas tṛitīyā medhī yāvad anupūrveṇāṇḍam | tathā-
 vidham [A. 86. a] ca² bhūpasyāṇḍam kṛitam yatra³ sâ yūpayashtir
⁴ abhyantare pratipādītā | paṣcāt tasyātinavāṇḍasyopari harmikā kṛi-
 tānupūrveṇa yashtyāropanam kṛitam varshasthāle mahāmaniratnāni
 tāny āropitāni | tatra ca kriyamāṇe sahasrayodhinaḥ purushasyaivam
 utpaṇnam | nātra kaṣcid idāniṃ praharishyati | viṣvastamanāḥ kena-
 cit kārṇeṇa janapadeshu gataḥ | tena ca mahāṣreṣṭhinā tasya stū-
 pasya caturbhiḥ pārṣvaiḥ catvāro dvārakoshṭhakā māpitāḥ caturbhiḥ
 pārṣvaiḥ catvāri mahācaityāni kārītāni tadyathā Jātir Abhisam-
 bodhir Dharmacakrapravartanam⁵ Parinirvāṇam | tac ca stūpāṅgaṇam
 ratnaṣṭilābhiḥ citam catvāraḥ copāṅgāḥ⁶ caturdiṣamāpitāḥ⁷ pushki-
 riṇyaḥ caturdiṣam anupārṣveṇa māpitāḥ | tatra ca vividhāni jalajāni
 mālāyāni⁸ ropitāni tadyathā utpalam padmam kumudam puṇḍarikāṇ
 saugandhikam mṛidugandhikam vividhāni ca pushkiriṇītireshu stha-
 lajāni mālāyāni ropitāni tadyathātimuktakam campakapāṭalāvārshikā-
 mallikāsumanâyûthikā-⁹ dhātushkārī sarvartukālikāḥ¹⁰ pushpaphalāḥ
 stūpapūjārtham sthāvarāvṛittiprajñaptāḥ stūpadâsadattāḥ¹¹ ṣaṅkha-
 paṭahavādyāni tūryāni dattāni, ye tasmīṇṣ caitye gandhair dhūpair

¹ pratikaṇṭhakayā D. ² Sic MSS. stūpasyāṇḍam? ³ So D; sāyu-
 pashtir AC, sāpayashtir B. ⁴ abhyantara MSS. ⁵ -tanāḥ MSS. ⁶ So D,
 upāṅgā ABC. ⁷ Sic MSS. ⁸ ropitā MSS. ⁹ So MSS. -dhānuskāi?
¹⁰ -kālīkā MSS. ¹¹ -dâsâdattâ MSS.

mâlyaiç cûrñaiḥ kârâṃ kurvanti, tasmâc cādhishtḥânâd vishayâc câgamya janapadâ gândhair mâlyair dhûpaiç cûrñais tasmimç caitye kârâṃ kurvanti | yadi ca dakshiṇo vâyur vâti dakshiṇena vâyunâ sarvapushpajâtinâṃ gandhena tac caityaṃ aṅganaṃ câsya sphuṭaṃ bhavaty anubhâvitam, evaṃ paçcimena vâyunâ vâyatânupûrvenâpi ca vâyunâ vâyatâ tac caityaṅganaṃ ca tena vividhena gandhamâlyena sphuṭaṃ bhavaty anubhâvitam | tasmimç ca stûpe sarvajâtakṛitanishṭhite sahasrayodhy abhyâgataḥ | sa taṃ stûpaṃ dṛisṭvâ sarvajâtakṛitanishṭhitaṃ kathayati | asmimç caitye kârâṃ kṛtvâ kim avâpyate | yato 'sau çreshṭhî Buddhodâharaṇaṃ pravṛittaḥ kartum evaṃ tribhir asaṃkhyeyair vīryeṇa vyâyamatânuttarâ bodhir avâpyate | sa taṃ çrutvâ vishâdam âpanno hinotsâhatayâ kathayati | nâhaṃ çakshyâmi anuttarâṃ samyaksambodhim samudânayitum | tato 'sau çreshṭhî Pratyekabuddhodâharaṇaṃ pravṛittaḥ kartum, evaṃ sahasrayodhî tasyâpi varṇodâharaṇaṃ çrutvâ vishannacetâḥ kathayati | etâm apy ahaṃ Pratyekabodhim na çaktaḥ samudânayitum | tataḥ sa mahâçreshṭhî kathayati çrâvakavarṇodâharaṇaṃ kṛtvâsminn api tâvat prañidhatsva cittam | yataḥ sahasrayodhy âha | tvayâ punar mahâçreshṭhin katamasyâṃ bodhau prañidhânaṃ kṛitam | tena mahâçreshṭhinoktam | anuttarasyâṃ bodhau cittam utpâditam | sahasrayodhy âha | yadi tvayânuttarasyâṃ bodhau cittam utpâditam ahaṃ tavaiva çrâvakaḥ syâṃ tvayâhaṃ samanvâhartavyaḥ¹ | yato 'sya çreshṭhî âha | bahukilvishakâri vata bhavân kimtu [A. 86. b] loke yadâ tvaṃ Buddhotpâdaṃ çabdaṃ çrutvâ smṛitiṃ pratilabhethâḥ | sa ca çreshṭhî taṃ caityaṃ kṛtvâ nirikshya pâdayor nipatya prañidhânaṃ karoti | anena dâna mahadgatena Buddho bhaveyaṃ sugataḥ svayaṃbhûḥ | tīrṇo 'haṃ târayeyaṃ janaughân atârîtâ ye paurvakair² Jinendraiḥ |

Bhagavân âha | yo 'sâv atite 'dhvani çreshṭhy abhûd ahaṃ eva sa tasmin samaye Bodhisattvacaryâṃ vartâmi | yo 'sau sahasrayodhî

¹ Ex conject. -tavyaṃ MSS.

² Sic MSS.

esha eva Dharmarucis tena kâlena tena samayena | idaṃ mama
prathame 'saṃkhyeya etasya Dharmarucer darṣanam | tat saṃdhâya
kathayâmi cirasya Dharmaruce | yato Dharmarucir âjñâyâha cirasya
Bhagavan |

dvitiye Dipaṅkaraḥ nâma¹ samyaksambuddho loka utpanno vidyâ-
caraṇasamyaksambuddhaḥ sugato lokavid anuttaraḥ puruṣhadam-
yasârathih çastâ devânâṃ ca² 'manushyânâṃ ca Buddho Bhagavân |
atha Dipaṅkaraḥ samyaksambuddho janapadeshu cârikâṃ caran
Dîpâvatîṃ râjadhânîṃ anuprâptaḥ | Dîpâvatyâṃ râjadhânyâṃ Dîpo
nama râjâ râjyaṃ kârayati riddhaṃ ca sphîtaṃ ca kshemaṃ ca
subhikshaṃ câkîrṇabahujanamanushyaṃ ca | tatra Dîpena râjñâ
Dipaṅkaraḥ samyaksambuddhaḥ sâbhisamskâreṇa nagarapraveçeno-
panimantritah | tasya ca Dîpasya râjño Vâsavo nâma sâmantarâjo
'bhût | tena tasya dûto 'nupreshitaḥ | âgaccheha mayâ Dipaṅkaraḥ
samyaksambuddhaḥ sâbhisamskâreṇa nagarapraveçenopanimantritah |
tasya pûjâṃ karishyâma iti | tadâ ca Vâsavena râjñâ dvâdaça varshâni
yajñam ishtvâ yajñâvasâne râjñâ pañca mahâpradânâni vyavasthâpi-
tâni tadyathâ sauvarṇakam daṇḍakamaṇḍalu sauvarṇâ sapâtrî catû-
ratnamayi³ çayyâ pañca kârshâpanaçatâni kanyâ ca sarvâlamkāra-
vibhûshitâ | tena khalu samayenânyeshu janapadeshu dvau mâna-
vakau⁴ prativasataḥ | tâbhyâṃ copâdhyâyasakâçâd vedâdhyayanam
kṛitam | dharmatâ âcâryasyâcâryadhanam⁵ upâdhyâsyopâdhyâya-
dhanam pradeyam iti jñâtvâ cintayataḥ | tâbhyâṃ⁶ ca çrutam Vâsa-
vena râjñâ pañca mahâpradânâni yajñâvasâne samudânîtâni yo brâh-
maṇaḥ svâdhyâyasampanno bhavishyati sa⁷ lapsyatîti tayor etad
abhavat | gacchâvas tatra taṃ pradânam pratigrihnîvaḥ ko 'smâkaṃ
tatra bahuçrutatamo vâ svâdhyâyatamo bhavishyatîti saṃcintya
yena Vâsavya râjño mahânagaram tena saṃprasthitau | tasya ca

¹ manushyâṃ ca A, manushyâṃ BC, devamanushyâṃ D. ² sayyâ ABC.

³ prativasatau MSS.

⁴ Ex conject. MSS. omit upâdhyâyasya.

⁵ vâ AB,

câ CD.

⁶ lapsatîti MSS.

[A. 87. a] rājño devatayârocitam | yâv etau dvau mânâvakâv âgac-
chataḥ Sumatiḥ ca Matiḥ cānayor dvayoh Sumater etat pradānam
dada | yad evaṃ mahârāja tvayâ dvâdaça varshâni yajña ishta¹ asmât
punyaphalân mahattamapadasya Sumater mânâvakasya mahâpradâ-
nam dâsyasi | sa rājâ samlakshayati | nūnam etau mahâtmânau
yeshâm arthâya devatâ apy ârocayanti | yato 'sau rājâ paçyati
mânâvakau dūrata evâgacchantau prâsâdikâv abhirûpau | tau ca
gatvâ tatra yajñe brâhmanapañktishu prajñapteshv âsaneshv agrâ-
sanam abhiruhyâvasthitau | yato rājâ Vâsavas tau drisṭvaivaṃ
cintayati | yo 'sau Sumatir nâma mama devatair ârocitaḥ sa esha
bhavishyati | sa rājâ tam agrâsanam upagamya Sumatiṃ mânavaṃ
pricchati | bhavân Sumatiḥ | tenoktam | aham | yato rājâ Vâsavaḥ
Sumatiṃ mânavam agrâsane bhojayitvâ tâni pañca pradânâni pra-
yacchati | Sumatir mânavaḥ catvâri mahâpradânâni grihnâti danḍa-
kamaṇḍaluprabhṛitīny ekam kanyâpradānam na pratigrihnâti | sa
kathayati | aham brahmacârî | yataḥ sâ kanyâ Sumatiṃ mânavam
prâsâdikam abhirûpaṃ drisṭvâ lubdhâ snehotpannâ tam Sumatiṃ
mânavam evam âha | 'pratigrihna mām brâhmaṇa | sa kathayati | na
çakyam mayâ 'pratigrihîtum | yataḥ sâ kanyâ rājñâ pradânabuddhyâ
parityaktâ na punar grihitâ Sumatinâpi mânavenâpratigrihyamânâ²
rājño Dîpasya Dîpâvatīṃ nagariṃ gatâ | sâ tatra gatvâ tad âtmīyam
alamkâraṃ çarîrâd avatârya mâlâkârâyânuprayacchati | aṣyâlamkâ-
rasya mûlyam me pratidivasam devasyârthe nilotpâlâni dadasva | sâ
tenopakrameṇa tad alamkârikaṃ suvarṇam dattvâ devaçuçrûshikâ
samvṛittâ | sa ca mânâvakas Sumatis tâni catvâri mahâpradânâni
grihyopâdhyâyasakâçaṃ gataḥ | gatvâ copâdhyâyâya tâni catvâri
mahâpradânâny anuprayacchati | tebhyaç çopâdhyâyas trîni prati-
grihnâti kârshâpanânâṃ tu pañca çatâni tasyaiva Sumater dadâti | sa
ca Sumatis tasyâm eva râtrau daça svapnân adrâkshît | mahâsamu-
draṃ pivâmi vaihâyasena gacchâmi imau candrâdityau evaṃ ma-

¹ Sic MSS.² apratigrihnamânâ MSS.

hārd dikāv evaṃ mahānubhāvau pāṇinā āmārshī parimārshī rājño¹
 rathe yojayāmi ṛishīn² ṣvetān hastino³ haṃsān siṃhān mahāçailaṃ
 parvatān iti | sa tān dṛiṣṭvā pratibuddhaḥ | pratibuddhasyaitad
 abhavat | ka eṣhāṃ svapnānāṃ maina vyākaraṇaṃ karishyati | tatra
 pañcābhijñā ṛishir nātidūre prativasati | atha Sumatir māṇavaḥ
 saṃçayanirṇayanārtham ṛishēḥ sakāçaṃ gataḥ [A. 87. b] Sumatis
 tasya ṛishēḥ pratisaṃmodanaṃ kṛtvā svapnān ākhyāyāha | kurushva
 me eṣhāṃ svapnānāṃ nirṇayam | sa ṛishir āha | nāham eṣhāṃ svapnā-
 nāṃ vyākaraṇaṃ karishyāmi gaccha Dipāvatiṃ rājadhāniṃ tatra Di-
 pena rājñā Dipaṅkaro nāma samyaksaṃbuddhaḥ sābhisamṣkāreṇa
 nagarapraveçenopanmantritaḥ | sa eṣhāṃ svapnānāṃ vyākaraṇaṃ
 karishyati | atha Vāsavo rājā tasya Dipasya rājñāḥ⁴ pratiçrutyāçitya-
 mātayasahāyaparivṛito Dipāvatiṃ rājadhāniṃ anuprāptaḥ | tena ca
 Dipena rājñā saptamād divasād Dipaṅkarasya samyaksaṃbuddhasya
 sābhisamṣkāreṇa nagarapraveçaṃ karishyāmīti⁵ sarvavishayādhi-
 ṭhānāc ca sarvapushpāṇāṃ saṃgrahaṃ kartum ārabdhaḥ | tatra ca
 yasmin divase rājñā Dipena tasya Dipaṅkarasya samyaksaṃbud-
 dhasya sābhisamṣkāreṇa nagarapraveça ārabdhaḥ kartum tasminn
 eva divase Sumatir api tatraivāgataḥ | tatra rājñā sarvapushpāṇāṃ
 saṃgrahaḥ kārītaḥ | sā ca devopasthāyikā dārikā mālākārasakāçaṃ
 gatā prayaccha me nīlotpalāni devārcanaṃ karishyāmīti | mālākāra-
 āha | adya rājñā sarvapushpāṇi gṛihītāni Dipaṅkaranagaraprave-
 çasyārthe | sā kathayati |⁶ gacchataḥ | punar api tatra pushkiriṇyāṃ
 yadi matpuṇyair nīlotpalapadmam anuddhṛitam āsādyeta | tatra
 pushkiriṇyāṃ Sumateḥ puṇyānubhāvāt sapta nīlapadmāni prādur-
 bhūtāni | yataḥ sa mālākāro gataḥ | sa tāni paçyati dṛiṣṭvā ca
 dārikayā mālākārasyoktaṃ ca | uddharaitāni padmāni | mālākāraḥ
 kathayati | nāham uddharishyāmi rājakulān mamopālambho bhavi-

¹ rājāno MSS. ² svetān MSS. ³ haṃsā sinhá MSS. ⁴ -açitira-
 mātya- MSS. ⁵ uktam seems omitted by the MSS. here. ⁶ Sic MSS.
 Query 'gaccha punar api'?

shyati | yataḥ sâ kathayati | na tvayâ sarvapushpâṇy uddhṛitya
 râjñah pûrvaṃ dattâny eva | mālākâra âha | dattâni | yataḥ sâ dârikâ
 kathayati | madîyaiḥ puṇyair etâni prâdurbhûtâni prayacchoddhṛi-
 tâni mama | mālākâraḥ kathayati | katham etâni praveçakâni bha-
 vishyanty asaṃviditaṃ râjakulasya | dârikâha | uddharatu bhavân
 aham udakakumbhe prakshiptaṃ praveçayishyâmi | tena mālākâ-
 reṇaivam çrutvâ tasyâ dârikâyâs 'tâny uddhṛityânupradattâni | sâ
 tâni grîhîtvodakakumbhe prakshipya tat kumbham udakasya pûra-
 yitvâdhishthânaṃ gatâ prasthitâ | sa ca Sumatis tat sthânam anu-
 sampraptaḥ | tasyaitad abhavat | katham aham Buddham Bhaga-
 vantaṃ drishtvâ na pûjayâmi | sa mālākâragrihâṇy anvâhiṇḍati²
 sarvapushpânveshaṇaparo na ca kimcid ekapushpam âsâdayati | paçcâd
 vâhyenâdhishthânân nirgamyârâmenârâmaṃ pushpâni paryeshamâ-
 ṇaḥ [A. 88. a] paryatati na caikapushpam âsâdayati | atha par-
 yatamânas tad udyânaṃ samprâptaḥ | sâ ca dârikâ tasmâd udyânât
 tasya Sumater mânavaśyâbhimukham âgatâ | yataḥ puṇyânubhâvena
 tâni nilapadmâni tasmâd udakakumbhâd abhyudgatâni | yatas tâni
 Sumatir drishtvâ tasyâ dârikâyâḥ kathayati | prayaccha mamaitâni
 padmâni matsakâçâd eshâṃ nishkrayaṃ pânçakârshâpaṇaçaṭaṃ grî-
 hâṇa | sâ dârikâ tasya Sumateḥ kathayati | tadâ necchasi mām
 pratigrîhîtum idânîṃ mâ padmâni yâcase nâhaṃ dâsyâmi | evam
 ukhvâ taṃ Sumatiṃ mânavaṃ uvâca | kim ebhiḥ karishyasi | Sumatir
 âha | Buddham Bhagavantaṃ arcayishyâmi | paçcâd dârikâ katha-
 yati | kim mama kârshâpaṇaiḥ kṛityam evam aham Buddhâya dâsye
 yadi tvam eshâṃ padmânâṃ pradânaphalena mamâpi³ jâtyâṃ jâtyâṃ
 patnîm icchasy asya dânasya pradânakâle yady evaṃ prañidhânaṃ
 karoshi jâtyâṃ jâtyâṃ mama bhâryâ syâd iti | Sumatir âha | vyaṃ
 dânaḥsvagarbharûpâparityâgaṃ svamâṃsaparityâgaṃ ca
 kurmaḥ | tataḥ sâ dârikâ Sumateḥ kathayati | tvam evaṃ prañidhâ-
 naṃ kuru paçcâd yenâbhyarthîyase tasya mām anuprayacchethâḥ |

¹ tân MSS.² mālākâragrihâṇvâhiṇḍati MSS.³ mām api?

evam ukte tayâ dârikayâ tasya Sumateḥ pañca padmâny anupra-
dattâny âtmanâ dve grîhite | gâtham ca bhâshate |

prapñidhim yatra kuryâs tvam Buddham âsâdya nâyakam |

tatra te 'ham bhavet patnî nityam sahadharmacârinî ||

tena râjñâ tatra sarvam apagatapâshâṇaṇçarakarakapâlam kâritam
ucchritadhvajapatâkâtoranam âmuktapaṭṭadâmaṁ gandhodakacûrṇa-
parishiktaṁ nagaradvârâd ârabhya yâvacca vihâro yâvacca nagaram
etad antaram apagatapâshâṇaṇçarakarakapâlam kâritam ucchritadhva-
japatâkâtoranam âmuktapaṭṭadâmaṁ gandhodakacûrṇaparishiktaṁ |
sa ca râjâ çataçalâkam chattram grîhîtvâ Dîpaṅkarasya samyaksam-
buddhasya pratyudgataḥ | evam evâmâtyâ evam eva Vâsavo râjâ-
mâtyaiḥ saha pratyudgataḥ | Dîpo râjâ Bhagavato Buddhasya pâ-
dayor nipatya vijñâpayati | Bhagavann adhishtḥanam praviça | yataḥ
sa Bhagavân bhikshusamghapuraskṛito 'dhishṭhânapraveçâbhimukhaḥ
samprasthitaḥ | sa ca râja Dîpaḥ çataçalâkam chattram Dîpaṅkarasya
samyaksambuddhasya dhârayati | tathaivâmâtyâ Vâsavo râjâmâtya-
sahâyaḥ | Bhagavatâ riddhyâ tathâdhishṭhitaṁ yathaikaikaḥ sam-
lakshayati¹ | aham Bhagavataç chattram dhârayâmi | atha Bha-
gavâms tathâvidhayâ çobhayâ janamadhyam anuprâptaḥ | tatra Bha-
gavatâ sâbhisamskâra Indrakile pâdo vyavasthâpitaḥ | yadaiva Bha-
gavata Indrakile pâdo vyavasthâpitas tadaiva samanantarakâlam pṛi-
thivî shaḍvikâram prakampitâ, calitâ pracalitâ sampracalitâ vedhitâ
pravedhitâ sampravedhitâ | dharmatâ ca Buddhânâṁ Bhagavatâṁ
yad Indrakile sâbhisamskâreṇa pâdau vyavasthâpayanti citrâny âçcar-
yâny adbhutadharmâ prâdurbhavanti | unmattâḥ svacittani prati-
labhante 'ndhâç cakshûṁshi [A. 88. b] pratilabhante badhirâḥ çrota-
çravaṇasamarthâ bhavanti mûkâḥ pravayâharanasamarthâ bhavanti
paṅgavo gamanasamarthâ bhavanti mûḍhâ garbhîṇîṇâṁ strîṇâṁ
garbhâ anulomîbhavanti haḍinigaḍabaddhânâṁ ca sattvânâṁ ban-
dhanâni çithilîbhavanti janmajanmavairânubaddhâs tadanantaram

¹ samlakshayataḥ MSS.

maitracittatām pratilabhante vatsā dāmāni cchittvā mātṛibhiḥ saṃ-
 gacchanti hastinaḥ kroñcanti aṣvā heshante ṛishabhā garjanti
 çukasârikâkokilajīvañjivakâ madhuram ¹nikûjanty aneritāni vâditra-
 bhândāni madhuraçabdān niçcārayanti pedākṛitā alamkārā madhura-
 cabdān ²niçcārayanty unnatāḥ pṛithivīpradeçā avanamanty avanatāç
 connamanty apagatapâshhâṇaçarkarakapālās tishṭhanty antarikshād
 devatā divyāny utpalāni kshipanti padmāni kumudāni puṇḍarikāny
 agurucûrṇāni candanacûrṇāni tagaracûrṇāni tamālapattrāni divyāni
 mândâarakāni pushpāni kshipanti pûrvo digbhāga unnamati paçcimo
 'vanamati paçcima unnamati pûrvo 'vanamati dakshiṇa unnamaty
 uttaro 'vanamaty uttara unnamati dakshiṇo 'vanamati madhya unna-
 maty anto 'vanamaty anta unnamati madhyo 'vanamati | tatra ca
 Dīpāvatyām ³rājadhānyām anekāni prāṇiçatasahasrāni pushpair dhū-
 pair gandhaiç ca kārām kurvanti | te 'pi ca Sumatiç ca dârikā ca yena
 Dīpaṅkaraḥ samyak sambuddhas tenānugacchanti padmāni grīhya te
 ca tatra mahājanakāyena pūjārtham saṃparivṛitasya Bhagavata
 upaçlesham na labhante | Bhagavān saṃlakshayati | bahutaram
 Sumatir māṇavo 'smān mahājanakāyāt puṇyaprasavaṃ karishyatīti
 matvā mahatīm tumulām vātavṛiṣṭīm abhinirminoti | yatas tena
 janakāyenāvākāço dattaḥ | labdhāvākāçaç ca Sumatir māṇavo Bhaga-
 vantam asecanakadarçanam dṛiṣṭvâtivaprasādajâtaḥ | prasādajâtena
 ca tâni pañca padmāni Bhagavataḥ kshiptāni tâni ca | Bhagavatâ
 Dīpaṅkarena samyak sambuddhena tathâdhishṭhitāni yathâ çakati-
 cakramâtrāni vitānam baddhvā vyavasthitāni gacchato 'nugacchanti
 tishṭhato 'nutishṭhanti | tathâ dṛiṣṭvâ tayâ dârikayâ prasādajâ-
 tayâ dvau padmau Bhagavataḥ kshiptau tau cāpi Bhagavatâ tathâ-
 dhishṭhitau yathâ çakaticakramâtrau kaṇasamīpe vitānam baddhvā
 vyavasthitau | tatra ca pradeçe tumulena vātavarshena kardamo
 jâtaḥ | paçcāt Sumatir māṇavo Buddham Bhagavantam sakardamam

¹ nikûjati MSS.² -çabdā MSS.³ Dipavatyām MSS. here.

prithivīpradeṣam upāgataḥ¹ | tasmin sakardame prithivīpradeṣe
²jaṭām samtīrya Bhagavataḥ purato gāthām³ bhāshate |

yadi Buddho bhaviṣhyāmi bodhāya budhabodhana⁴ |

ākramishyasi me padbhyām jaṭām janmajarāntakām ||

tatas tena Dīpaṅkareṇa samyaksambuddhena tasya Sumater māṇa-
 vasya jaṭāsu pādaḥ vyavasthāpitau tasya ca Sumateḥ priṣṭhato
 'nubaddha eva [A. 89. a] Matir māṇavas tishṭhati | tena kupitenā-
 bhīhitam Bhagavato Dīpaṅkarasya | paçya tāvad bho 'nena Dīpaṅ-
 kareṇa samyaksambuddhenāsyā Sumater māṇavasya tiraçcām yathā
 padbhyām ⁵jaṭā avasṭabdhāḥ⁶ | paçcād Dīpaṅkareṇa samyaksam-
 buddhena Sumatir māṇavo vyākṛitaḥ |

bhaviṣhyasi tvam nṛibhavād dhi mukto ⁷mukto vibhur lokahitāya
 çāstā |

Çākṛyātmajaḥ Çākṛyamunīti nāmnā trilokasāro jagataḥ pradīpaḥ ||
 yadā ca ⁸sa Sumatir māṇavo Dīpaṅkareṇa samyaksambuddhena
 vyākṛitas tatsamakālam eva vaihāyasam saptatālān ⁹abhyudgataḥ |
 tāç cāsya jaṭāḥ çīrnāḥ anyāḥ praviçisṭatarāḥ jaṭāḥ prādurbhūtāḥ | sa
 vaihāyasastho mahatā janakāyena dṛiṣṭo dṛiṣṭvā ca prañidhānam
 kṛitam | yadānenānuttarajñānam adhigatam bhavet tadāsyā vyaṃ
 çrāvākā bhavema¹⁰ | sāpi ca dārikā prañidhānam karoti |

prañidhiṃ yatra kuryās tvam Buddham āsādyā nāyakam |

tatra te 'ham bhavet patnī nityam sahadharmacārīṇi ||

yadā bhavasi sambuddho loke jyeṣṭhavināyakaḥ |

çrāvīkā te bhaviṣhyāmi tasmin kāla upasthite ||

khagastham māṇavam dṛiṣṭvā sahasrāṇi çatāni ca |

çrāvakatvam prārthayante sarve tatra hy anāgate ||

yadā bhavasi sambuddho loke jyeṣṭhavināyakaḥ |

çrāvākās te ¹¹bhaviṣhyāmas tasmin kāle hy upasthite ||

¹ upāgatasya MSS. ² jaṭā MSS. ³ gāthā MSS. ⁴ -ane D. ⁵ jaṭāsu
 MSS. ⁶ Sic ABC: avastabdhāḥ D here. ⁷ This second mukto is inserted ex
 conject. ⁸ saḥ MSS. ⁹ aty- ABC. ¹⁰ bhavemaḥ MSS. ¹¹ bhaviṣhyāma MSS.

yadâ ca Sumatir mânâvo Dîpaṅkareṇa samyaksaṃbuddhena vyākṛitas tadâsya Dîpena rājñâ jaṭâ gṛihītâḥ | Vāsavo rājâ kathayati | mamaitâ jaṭâ anuprayaccha | tatas tasya Dîpena rājñânupradattâḥ | tena gṛihītvâ gaṇitâḥ açītir vâlasahasrâṇi | tasya rājño 'mâtyâḥ kathayanti | devâsmâkam ekaikaṃ vâlam anuprayaccha vayam eshâṃ caityâni karishyâmaḥ | tena rājñâ teshâṃ bhṛityânâṃ ekaiko vâlo dattâḥ | tair amâtyaiḥ svake vijite gatvâ caityâni pratishṭhâpitâni | yadâ Sumatir mânâvo 'nuttarâyâṃ samyaksaṃbodhau vyākṛitas tadâ Dîpena rājñâ Vāsavena ca rājñâ tair anekaiḥ ca naigamajânapadaiḥ 'sarvopakaraṇaiḥ pravârīto 'nâgataguṇâvekshatayâ | tataḥ sa Matir² mânâvo ucyate | aham anuttarasyâṃ samyaksaṃbodhau vyākṛitas tvayâ kutra cittam utpâditam | sa kathayati | kshato 'haṃ ³Sumate mânâva | sa kathayati | katham kṛtvâ kshato 'si | tataḥ sa kathayati | yadâ tava Dîpaṅkareṇa samyaksaṃbuddhena padbhyâṃ jaṭâ avasṭabdhâs⁴ tadâ mayâ kupitena vâg niçcâritâ Dîpaṅkareṇa samyaksaṃbuddhena çrotriyasya jaṭâs tiraçcâṃ yathâ padbhyâṃ avasṭabdhâḥ⁵ | yatas tasya Sumatīḥ kathayati | âgacchasva Buddhasya Bhagavato 'ntike pravrajâvaḥ | tatas tau Sumatir Matīḥ ca Dîpaṅkarasya samyaksaṃbuddhasya pravacane pravrajitau | Sumatinâ ca pravrajya trīṇi piṭakâṇy adhītâni dharmēṇa parshat saṃgṛihītâ [A. 89. b] | sa ca Sumatir mânâvaç cyutaḥ kâlagatas Tushite devanikâye upapannaḥ | Matir mânâvaç cyutaḥ kâlagato narakeshûpapannaḥ |

Bhagavân âha | yo 'sau Vāsavo rājâbhût tena kâlēna tena samayēna rājâ Bimbisâraḥ | yâni tâny açītir amâtyasahasrâṇi tena kâlēna tena samāyēna tâny etarhy açītir devatâsahasrâṇi | yo 'sau Dîpâvatīyako janakâyaḥ⁶ | yâsau dârikâ eshaiva sâ Yaçodharâ | yo 'sau Sumatir aham eva tasmin samaye bodhisattvacaryâyâṃ vartâmi | yo 'sau Matir⁷ eshaiva sa Dharmaruciḥ | etad dvitīye 'saṃkheye asya

¹ Sic D, savopa- ABC. ² Ex conject.; Sumatir MSS. ³ Sumater MSS.

⁴ Sic MSS.

⁵ Sic ABC, -stabdhâ D.

⁶ Sic MSS: something lost.

⁷ Mati MSS.

ca Dharmarucer mama ca darṣanam yad aham saṃdhâya katha-
yâmi, cirasya Dharmaruce¹ sucirasya Dharmaruce² |

tasmâd apy arvâk tṛitiye 'saṃkheye Krakucchando nâma sam-
yaksambuddho loka utpanno vidyâcaranasampannaḥ sugato lokavid
anuttaraḥ purushadanyasârathih çâstâ devamanushyânâṃ Buddho
Bhagavân | tasyâṃ ca râjadhânyâṃ anyataro mahâçreshtî prati-
vasati | tena ca sadriçât kulât kalatram ânîtam | sa ca kalatrasahâ-
yaḥ krîdati ramate paricârayati | tasya krîdato ramamânasya pari-
cârayataḥ putro jâtaḥ | sa ca grihapatiḥ çrâddhas tasya cârhan bhik-
shuḥ kulâvavâdako 'sti | sa ca grihapatis tâṃ patnîm evam âha | jâto
'smâkam riṇadharo dhanaharo gacchâmy aham idânîṃ bhadre baṇig-
dharmânâṃ deçântaram bhâṇḍam âdâya | sa ca ³baṇiglokenâvṛito
dûrataram gato bhâṇḍam âdâya | yato 'sya na bhûyaç ciram apy
âgacchati | sa ca dâraḥ kâlântareṇa mahân saṃvṛitto 'bhirûpo
darṣanîyaḥ prâsâdikaḥ | tato 'sau mâtaram pricchati | amba kim
asmâkam kulârthâgatam karma | sâ kathayati | vatsa pitâ tavâ-
panam ⁴vâhayann âsîti | tataḥ sa dâra ⁵âpanam ârabdho vâhayitum |
sâ ca mâtâsya kleçair bâdhyamânâ cintayitum pravṛittâ | ka upâyaḥ
syâd yad aham kleçân vinodayeyam na ca me kaçcij jânîyât | tayâ
saṃcintyaivam adhyavasitam⁶ | evam eva putraḥ, kâmahetos tathâ
paricarâmi yathânaiva me sârdham rogavinodakam bhavati naiva
sajanasya çâṅkâ bhaviṣyati | tatas tayâ vṛiddhayuvatî âhûya bho-
jayitvâ dvis triḥ paçcân navena ⁷paṭenâcchâditâ | tasyâḥ sâ vṛiddhâ
kathayati | kena kâryeṇaiva ⁸mamânupradânâdinâ [A. 90. a] upa-
krameṇânupravṛittim karoshi | sâ tasyâ vṛiddhâyâ viçvastâ bhû-
tvaivam âha | amba çṛiṇu vijñâpyam, kleçair ativa bâdhye priyatâṃ
mamotpâdya manushyânveshaṇam kuru yo 'bhyantara eva syân na

¹ -ruceḥ MSS.

² AD add suciracirasya Dharmaruce (D reads -ruceḥ.)

³ baṇiglokanâvṛito BCD, baṇiglobhakenâvṛito A.

⁴ vâhayann MSS.

⁵ âpannam MSS.

⁶ -situm MSS.

⁷ paṭanâ- BCD, paṭevâ- A.

⁸ Sic

MSS: query mamânna-?

ca 'çāṅkaṇīyo janasya | vṛiddhā kathayati | neha gṛiḥe tathāvidho
manushyaḥ saṁvidyate nāpi prañayavān kaṇcit praviṇṇo yo jana-
syāçāṅkaṇīyo bhavet katamaḥ sa manushyo bhaviṣhyati yasyāhaṁ
vakshyāmi | tataḥ sâ banīkpatnī tasyā vṛiddhāyāḥ kathayati | yady
anyo manushya evaṁvidhopakramayukto nāsty esha eva me putro
bhavati naisha lokasya çāṅkaṇīyo bhaviṣhyati | tasyās tayā vṛiddha-
yābhihitam | katham nu putreṇa sārddham ratikrīdām gamishyasi
yuktaṁ syād anyena manushyeṇa sārddham ratikrīdām anubhavitum |
tataḥ sâ banīkpatnī kathayati | yady anyo 'bhyantaro manushyo na
saṁvidyate bhavatu esha eva me putrah | tayā vṛiddhayābhihitam |
yathepsitaṁ kuru | tataḥ sâ vṛiddhayuvatī tasya banījah² putrasyai-
vāgamyā pṛicchati | vatsa taruṇo 'si rūpavāṁç ca kim pratishṭhito
'syārthena | tena tasyā abhihitam | kim etat | tataḥ sâ vṛiddhā
kathayati | bhavān evaṁ abhirūpaç ca yuvā cāsmīn vayasi taruṇa-
yuvatyā sārddham³ çobethāḥ krīdan raman paricārayan kim eva
kāmabhogaparihīnas tishṭhasi | banīgdārakas taṁ çrutvā lajjāvyapa-
trāpyasamlīnacetās⁴ tasyā vṛiddhāyās tad vacanaṁ nādhivāsayati |
tataḥ sâ vṛiddhaivam dvir api trir api tasya dārakasya kathayati |
taruṇayuvatis tavārthe kleçair bādhyate | sa banīgdārako dvir api
trir apy ucyamānas tasyā vṛiddhāyāḥ kathayati | amba kim⁵ tasyās
taruṇayuvatyāḥ⁶ saṁnimitte kimcid abhihitam | tataḥ sâ vṛiddhā
kathayati | uktaṁ tasyā mayā tannimittaṁ tayā mama nimitte na
pratiññātaṁ sâ ca dārikā hrīvyapatrāpyagṛihītā na kimcid vakshyati
na ca çarīram āvṛitaṁ karishyati na tvayā tasyā vānveshaṇe yatnaḥ
karaṇīyah | tatas tena banīgdārakeṇa tasyā vṛiddhāyā abhihitam |
kutrāsmakam saṁgataṁ⁷ bhaviṣhyati | tayābhihitam | madiye gṛiḥe |
tenoktam | kutrāvākāçe tava gṛiham | tato 'sya tayā vṛiddhayā
gṛiham vyapadiṣṭam sâ ca vṛiddhā tasyā banīkpatnyāḥ sakāçam

¹ saṅkaṇīyā MSS. ² banījo MSS. ³ çobethā MSS. ⁴ Ex conject.
lajjāvyapatrāpyam saṁnacetās MSS. ⁵ tasyā MSS. ⁶ Sic MSS: Qu. tan-
nimitte. ⁷ saṁgataḥ MSS. here, but saṁgataṁ infra.

gatvâ kathayati | icchâpitaḥ [A. 90. b] sa vo¹ 'yaṃ dâraḥ | sâ
 kathayati | kutrâvakâṣe saṃgataṃ bhaviṣyati | madiye gṛiḥe | sa ca
 dâraḥ kâryâṇi kṛtvâ gṛiḥaṃ gataḥ | anupûrveṇa bhuktvâ tasyâ
 mâtuḥ kathayati | gacchâmy ahaṃ vayasyagṛiḥe svapsye | tato 'sya
 matrâpy anujñâtaṃ gaccha | sa dâraḥ labdhânujñas tasyâ vṛddhâyâ
 gṛiḥaṃ gataḥ | tasya dâraḥ tasmīn gṛiḥe gatasya ratikrîdâkâlam
 âgamayamânasya tishṭhato niçi kâlam apratyabhijñâtaṃ | rūpe kâle
 sâ mâtâsya baṇigdâraḥ tasmīn eva gṛiḥe ratikrîdâṃ anubhava-
 nârthaṃ tatraiva gatâ gatvâ ca tasmīn gṛiḥe vikâlam avyaktim
 vibhâvyamâne rūpâkṛtau nirgûḍhenopacârakrameṇa ratikrîdâṃ pu-
 treṇa sârdham anubhavitum pravṛittâ pâpakenâsaddharmena, sâ ca
 parikṣhîṇâyâṃ râtrau anubhûtaratikrîdâ satamo'ndhakâre kâlâyâṃ
 eva rajanyâṃ avibhâvyamânârûpâkṛtau svagṛiḥaṃ gacchati | sa
 câpi baṇigdâraḥ ratikrîdâṃ anubhûya prabhâtâyâṃ rajanyâṃ
 bhândâvârîṃ gatvâ kuṭumbakâryâṇi karoti | evaṃ dvir api trir api
 tatra vṛddhâyâ gṛiḥe ratikrîdâṃ anubhavaṃ cîrakâlam evaṃ
² vartamânena ratikrîdâkrameṇa tasya dâraḥ sâ mâtâ cintayitum
 pravṛittâ | kiyatkâlam anyad gṛiḥaṃ ahaṃ evaṃ avibhâvyamâna-
 rūpâ ratikrîdâṃ anubhaviṣyâmi | yannv ahaṃ asyaitad ratikrîdâ-
 kramaṃ tathâvidhaṃ krameṇa saṃvedayeyam yathâ ihaiva gṛiḥe
 ratikrîdâ bhavema iti saṃcintya tatraiva vṛddhâgṛiḥe gatvâ ratikrîdâṃ
 putreṇa sârdham anubhûya tathaiva rajanyâḥ kshaye satamo'ndha-
 kârakâle tasya dâraḥ saṃparimam prâvaranam nivasatmanîyâṃ ca
 çîroṭtarapaṭṭikâṃ³ tyaktvâ svagṛiḥaṃ gatâ | sa ca dâraḥ prabhâta-
 kâle tam paṭṭikâṃ³ çirasi maṇḍasyâvatishṭhantim saṃpaçyatyâtmiyâṃ
 evopariprâvaranapotrîṃ⁴ alabhamânas tatraiva tam paṭikâṃ³ saṃ-
 lakshya⁵ tyaktvâ bhândâvârîṃ gatvâ yugalam anyam prâvṛitya
 svagṛiḥaṃ gatas tatra ca gataḥ saṃpaçyati tam evâtmiyam prâvara-

¹ Sic D, sarva AB (C om.).² vartamâne MSS.³ piṭakâṃ or

piṭṭakâṃ MSS. everywhere.

⁴ Ex conject. yântim A, yontim B, yontim CD.⁵ asaṃlakshya BD.

nam tasyâ mâtuh çirasi prāvṛitam dṛiṣṭvâ ca tām mâtaram pricchati |
 amba kuto 'yam tava çirasi prāvarāṇo 'bhyāgataḥ | yatas tayābhi-
 hitam | adyāpy aham tavāmbâ, evaṃ cirakālam tava mayâ sârdham
 kāmān paribhuñjato [A. 91. a] 'dyāpy aham tava saivāmbâ | yataḥ
 sa baṇigdâarakas tathâvidham mâtṛivacanam upaçrutya saṃmûdho
 vihvalacetâ bhūmau nipatitaḥ | tatas tayâ sa mâtṛâ ghaṭajalapari-
 shekenâvasiktaḥ | sa jalaparishekâvasikto dârakaç cireṇa kâlēna
 pratyāgataprāṇaḥ | tayâ mâtṛâ samāçvāsyate | kim evaṃ khedam
 upāgatas tvam asmadiyaṃ vacanam upaçrutya dhīramanâ bhavasva
 na te viśhādaḥ karaṇīyaḥ | sa dâarakas tasyâḥ kathayati | katham
 aham khedam na smarishyāmi saṃmoham vâ yena mayâ evaṃvidham
 pāpakam karma kṛitam | tataḥ sa tātābhihitāḥ | na te manahçûkam
 asminn arthe utpādayitavyam 'panthāsamo mâtṛigrāmo yenaivaṃ hi
 yathâ pitâ gacchati putro 'pi tenaiva gacchati na cāsau panthâ
 putrasyānugacchato² doshakâraḥ bhavaty evaṃ eva mâtṛigrāmas,
 tīrthasamo 'pi ca mâtṛigrāmo yatraiva hi tirthē pitâ snāti putro 'pi
 tasmin snāti na ca tīrtham putrasya snâyato doshakârakam bhavaty
 evaṃ eva mâtṛigrāmo, 'pi ca pratyanteshu janapadeshu dharmatai-
 vaishâ yasyām eva pitâ³ asaddharmanābhigacchati tām eva putro 'py
 adhigacchati | evaṃ asau baṇigdâarako mâtṛâ bahuvidhair anunaya-
 vacanair vinītaçokas tayâ⁴ mâtṛâ tasmin pātake 'saddharme punaḥ
 punar ativasamjâtārāgaḥ pravṛittaḥ | tena ca çreshṭhinâ grihe lekhyo⁵
 'nupreshitaḥ | bhadre dhīrorjitamahotsâhâ bhavasva aham api lekhānu-
 padam evāgamishye | sâ baṇikpatnī tathâvidham lekhārtham çrutvâ
 vaimanasyajâtâ cintayitum pravṛittâ | mahāntam kâlam mama tas-
 yāgamanam udīkshamānāyâs tadâ nāgata idānīm mayāivaṃvidhenop-
 pakramēṇa putram ca paricaritvâ sa cāgamishyati, ka upāyaḥ syād
 yad aham tam ihāsamprāptam eva jīvitād vyaparopayeyam iti
 saṃcintya tam putram āhūya kathayati | pitṛâ te lekhyo 'nupreshita

¹ patthāsamo MSS.² -ati MSS.³ Sic MSS.⁴ mātṛayâ A,

mātṛamya B, mātṛayâ C, mātṛayām D.

⁵ lekhyâ MSS.

âgamishyatîti jânase 'smâbhir idânîm kim karanîyam iti | gacchasva
 pitaram asamprâptam eva ghâtaya | sa kathayati | katham aham pita-
 ram ghâtayishye | yadâsau na prasahate pitribadham kartum tadâ
 tayâ mâtâ bhûyo bhûyo 'nuvrittivacanair abhihitah | tasyânuvritti-
 vacanair ucyamânasya kâmeshu samraktasyâdhyavasâyo jâtaḥ pitri-
 badham prati | kâmân khalu pratisevato na hi kimcit pâpakam karma
 karanîyam iti vadâmi | tatas tenoktam | kenopâyena ghâtayâmi |
 tayâbhihitam | aham evopâyam samvidhâsyey ityuktvâ visham âdâya
 samitâyam miçrayitvâ maṇḍilakân¹ paktvânye 'pi ca nirvishâḥ
 paktâḥ² | yatas tam dârakam âhûya kathayati | gacchasva amî savishâ
 maṇḍilakâ nirvishâḥ³ ca gṛihya pitṛisakâçam gatvâ ca tasya viçvastas-
 yaikatra bhuñjata etân⁴ savishân maṇḍilakân prayacchasvâtmanâ
 ca nirvishân bhakshaya | tataḥ sa dârakas tena lekha vâhikamanush-
 yeṇa sârdham tân maṇḍilakân gṛihya gataḥ | pitṛisakâçam âgamya
 pitâsyâtiva tam putram dṛiṣṭvâbhirûpaprâsâdikam [A. 91. b]
 maheçâkhyam prâmodyam prâptaḥ sahyâsahyam pṛiṣṭvâ teshâm
 baṇijâm âkhyâti | ayam bhavanto 'smâkam putrah | yadâ tena dâra-
 keṇa samlakshitam⁵ sarvatrâham anena pitrâ pratisamvedita iti tatas
 tam pitaram âha | tâtâmbayâ maṇḍilakâḥ prahenakam anupreshitam
 tat tâta paribhuñjatu | paçcât tena pitrâ sârdham ekaphalâyam
 bhuñjatâ tasya pituḥ savishâ maṇḍilakâ dattâ âtmanâ nirvishâḥ
 prabhakshitâḥ | yato 'sya pitâ tân savishân maṇḍilakân bhaksha-
 yitvâ mṛitaḥ | tasya ca pituḥ kâladharmanâ yuktasya ca dârako na
 kenacit pâpakam karma kurvâno 'bhiçankito vâ pratisamvedito vâ |
 paçcât tair isṭhasnigdhasuhṛidbhir baṇigbhiḥ çocayitvâ yat tat tu
 kimcit tasya baṇijo bhâṇdam âsîd dhiranyasuvarṇam vâ tat tasya
 dârakasya dattam | sa dârakas tam bhâṇdam hiranyasuvarṇam paitri-
 kam gṛihya svagṛiham anuprâptaḥ | tasya ca gatasya svagṛiham sâ
 mâtâ pracchannâsaddharmane tam putram paricaramânâ ratim nâdhi-
 gacchaty anabhiratarûpâ ca tam putram vadati | kiyatkâlam vayam

¹ maṇḍilakâ MSS. ² paktvâ MSS. ³ nirvishâḥ MSS. ⁴ eshâm D. ⁵ -taḥ MSS.

evam pracchannena krameṇa ratikrīḍām anubhavishyāmo yannu
 vayam asmād deçād anyadeçāntaraṃ gatvā prakāçakrameṇa niḥçaṅkā
 bhūtvā jâyâpatīti vikhyâtadharmāṇaḥ sukhaṃ ¹prativasema | tatas
 tau grīhaṃ tyaktvā mitrasvajanasambandhivargān apahāya purāṇa-
 dāsīdāsakarmakarāṃs tyaktvā yāvad arthajātaṃ hiraṇyasuvarṇaṃ
 ca grīhyānyavishayāntaraṃ gatau | tatra gatvā janapadeshu vikhyā-
 payamānau jâyâmpatikam iti ratikrīḍām anubhavamānau vyavasthi-
 tau | yāvad arhan bhikshuḥ kenacit kālāntareṇa janapadacārikāṃ
 caran tam adhishtānam anuprāptaḥ | tena tatra piṇḍapātaṃ ² anvā-
 hinḍatā vīthyāṃ nishadyāyaṃ ³ banigdharmāṇā ⁴ samvyavahāramāṇaḥ
 sa dārako drishto ⁵ drishtvā cārogyayitvā cābbhibhāshyoktaḥ | mātus
 te kuçalam | sa ca dārakas tam arhantaṃ tathābhivadamānam upa-
 çrutya sambhinnacetāḥ svena duçcaritena karmanā çaṅkitamanāç
 cintayitum pravṛittaḥ | sa vicintya mātṛisakāçaṃ gatvā samvedayati |
 yatir abhyāgato yo 'sāv asmadgrīham upasaṃkrāmaty esha ⁶ sa ihā-
 dhishthāne pratisamvedayishyati eshāsya dārakasya mateti vayam
 ceha jâyâmpatikam iti khyātau katham esha çakyam ghātayitum |
 tatas tayor saṃcintya taṃ grīham enam upanimantrayitvā bhuñjā-
 naṃ ghātayāmaḥ, tatas tayor evaṃ saṃcintya so 'rhan bhikshur
 antargrīham upanimantrayitvā bhojayitum ārabdhaḥ | sa dārako
 gūḍhaçastro bhutvārantaṃ bhojayitum mātṛā saha nirjanaṃ grīhaṃ
 kritvā sa cārhadbhikshur [A. 92. a] bhuktvā tasmād grīhād viçrab-
 dhacārakrameṇa pratinirgataḥ | tatas tena dārakenainam antargri-
 haviçrabdhacārakramam avekshya nirgacchantam parāprishthībhūtvā
 çarire 'sya çastraṃ nipātya jivitād vyaparopayati | kāmāç ca lavaṇo-
 dakasadriçā yathā yathā sevyanti tathā tathā tṛishṇāvṛiddhim upa-
 yānti | tasya dārakasya sâ mâtā taṃ putram 'asaddharmenānuvarta-
 mānā tasminn evādhishthāne çreshthiputreṇa sârdhaṃ pracchanna-

¹ prativasemaḥ MSS. ² -pātraṃ MSS. ³ nishadyāyāṃ MSS. ⁴ banig-
 dharmēṇa? ⁵ om. MSS. ⁶ eshan AB, oshan CD. ⁷ -dharmaṇā
 MSS.

kāmā asaddharmeshu saktacittā¹ jātā tasya dārakasya tathāvidha upakramah pratisamviditah² | tatas tena tasya mātūr uktam | amba nivṛttasvedṛiṇā³ doṣhāt | sâ ca tasmiñ creshṭhiput্রে samraktacittā dvir api trir apy ucyamānā na nivartate | tatas tena nishkosham asim kṛtvā sâ mātā jīvitād vyaparopitā | yadā tasya trīṇy ānantaryāni⁴ paripūrṇāni tadā devatābhir janapadeshv ārocitam | pāpa esha piṭrighāta⁵ko 'rhadghāta⁶ko mātṛighāta⁷kaḥ ca trīṇy anenānantaryāni narakakarmasamvartanīyāni karmāni kṛtāny upacitāni | tatas tenādhishṭhānajanena tac chrutvā tadadhishṭhānān nirvāsitaḥ | sa yadā nirvāsitas tasmād adhishṭhānāt tadā cintayitum pravṛtitaḥ | asti cāsya Buddhaçāsane⁸ kaçcid evānunaya evaṃ manasikṛitaṃ gacchāmidānīm pravrajamīti | sa ca vihāraṃ gatvā bhikshusakāḥam upasamkramyaivam kathayati | ārya pravrajeyam | tatas tena bhikshunoktam | mā tāvat piṭrighāta⁹ko 'si | tena bhikshur abhihitah | asti mayā ghātitaḥ pitā | tataḥ punaḥ priṣṭah | mā tāvan mātṛighāta¹⁰ko 'si | tenoktam | ārya ghātitaḥ mayā mātā | sa bhūyah priṣṭah | mā tāvad arhadbadhas te kṛitah | tataḥ sa kathayati | arhann api ghātitaḥ | tatas tena bhikshunābhihitah | ekaikenaishām karmanām ācaraanān na pravrajyārho bhavasi prāgeva samastānām gaccha vatsa nāham pravrajayishye¹¹ | tataḥ sa purusho 'nyasya bhikshoḥ sakāḥam upasamkramya kathayati | ārya pravrajeyam | tatas tenāpi bhikshunānupūrveṇa priṣṭvā pratyākhyātaḥ | tataḥ paçcād anyasya bhikshoḥ sakāḥam gataḥ | tam api tathaiva pravrajyām¹² āyācate | tenāpi tathānupūrvakrameṇa priṣṭvā pratyākhyātaḥ | sa yadā dvir api trir api pravrajyām āyācamāno 'pi bhikshubhir na pravrajitaḥ, tadāmarshajātaḥ¹³ cintayitum pravṛtitaḥ | yāpi sarvasādhāraṇā pravrajyā tām aham apy āyācan na labhāmi | tatas tena tasmin vihāre

¹ çaktacittā ABC.² -vidah MSS.³ tasmiñ creshṭhiputrene MSS.⁴ paripūrṇā MSS.⁵ Ex conject. kaçcid evānunayam evānmansikṛitaṃ A; B om.; kaçcid evānunayam evānmanasikṛitaṃ CDE (C reading kaçcid devānunayam).⁶ pravrajishye MSS.⁷ āyācyate ABC.⁸ -taṃ A, -ta D.

çayitânâṃ bhikshûṇâṃ agnir dattaḥ | tasmin vihâre 'gnim dattvâ-
 nyatra [A. 92. b] vihâraṃ gataḥ | tatrâpi gatvâ bhikshûṇâṃ upa-
 saṃkramya pravrajyam ¹âyâcate | tair api tathaivânupûrvena prîṣṭvâ
 pratyâkhyâtaḥ | tatrâpi tena tathaiva pratihatacetasâgnir dattaḥ |
 tatrâpi vihare bahavo bhikshavaḥ ²çaikshâçaikshâç ca dagdhâḥ | evaṃ
 tasyânekân vihârân dahataḥ sarvatra çabdo viṣṭa evaṃvidhaç cai-
 vaṃvidhaç ca pâpakarmakârî purusho bhikshubhyaḥ pravrajyâṃ
 alabhan vihârân bhikshuṃç ca dahatîti | sa ca purusho 'nyavihâraṃ
 prasthitaḥ | tatra ca vihâre Bodhisattvajâtiyo bhikshuḥ prativasati
 tripitâḥ | tena çrutam sa evaṃ dushkarakarmakârî purusha ihâgac-
 chatîti | yataḥ sa bhikshus tasya purushasyâsamprâptasyaiva tasmin
 vihâre pratyudgataḥ | sa taṃ puruṣaṃ sametya kathayati | bhadra-
 mukha kim etat | yato 'sya puruṣeṇoktam | ârya pravrajyâṃ na
 labhâmi | tatas tena bhikshuṇoktam | âgaccha vatsâhaṃ te pravra-
 jayâmîti | paçcât tena bhikshuṇâ tasya purushasya çiro muṇḍâpayitvâ
 kâshâyâṇi vastrâṇi dattâni | paçcât sa puruṣaḥ kathayati | ârya
 çikshâpadâni me 'nuprayaccha | tatas tena bhikshuṇoktaḥ | kim te
 çikshâpadaiḥ prayojanam evaṃ sarvakâlaṃ vadasva namo Bud-
 dhâya namo Dharmâya namaḥ Saṃghâyeti | paçcât sa bhikshus
 tasya purushasya dharmadeçanâṃ ârabdhaḥ kartum | tvam evaṃ-
 vidhaç caivaṃvidhaç ca pâpakarmakârî sattvo yadi kadâcid Buddha-
 çabdaṃ çriṇoshi smṛitaṃ pratilabethâḥ | athâsau tripitô bhikshuḥ
 cyutaḥ kâlagato deveshûpapannaḥ sa câpi puruṣaḥ cyutaḥ kâlagato
 narakeshûpapannaḥ |

yato Bhagavân âha | kim manyadhve bhikshavaḥ | yo 'sâv atîte
 'dhvani bhikshus tripitâ ³âsa aham eva sa tena kâlâna tena sama-
 yena | yo 'sau pâpakarmakârî sattvo mâtâpitrarhadghâtaka esha eva
 Dharmaruciḥ | idaṃ mama tṛitiye 'saṃkhyeye 'sya Dharmarucer
 darçanam | tad ahaṃ saṃdhâya kathayâmi, cirasya Dharmaruce,

¹ âyâcyate ABC.

² çaikshaçaikshâç ca ABC [cf. Burnouf, Lotus, pp. 295 sqq.]

³ âsan MSS.

sucirasya Dharmaruce, suciracirasya Dharmaruce¹ | yâvacca mayâ
bhikshavas tribhir asaṃkhyeyaiḥ śaḍbhiḥ pāramitābhir anyaiḥ ca
dushkaraḡatasahasrair anuttarā samyaksambodhiḥ samudānitā tāvad
anena Dharmarucinā yad bhūyasā narakatiryakshu kshapitam | idam
avocad Bhagavān āttamanasas te bhikshavo Bhagavato bhāshitam
abhyananandan | Dharmarucyavadānam ashtādaḡam² |

XIX.

[A. 93. a] Buddho Bhagavān Rājagṛiḥe viharati Veṇuvane
³Kalandakanivāpe | Rājagṛiḥe nagare Subhadro nāma gṛihapatiḥ
prativasaty ādhyo mahādhanō mahābhogaḥ | so 'tyartham Nir-
grantheshv abhiprasannaḥ | tena sadṛiḡāt kulāt kalatram ānītam | sa
tayā sārḡham krīḡati ramate paricārayati⁴ | tasya krīḡato rama-
mānasya paricārayataḥ kālāntareṇa patnī āpannasattvā saṃvṛittā |
Bhagavān pūrvāhne uivāsya pātracīvaram āḡaya Rājagṛiḥam piṇḡāya
prāvīkshat | Rājagṛiḥam piṇḡāya caran yena Subhadrasya gṛihapater
niveḡanam tenopasaṃkrāntaḥ | adrākshīt Subhadro gṛihapatir Bha-
gavantam dūrād eva dṛisṡtvā ca punaḥ patnīm āḡaya yena Bha-
gavāms tenopasaṃkrāntaḥ | upasaṃkramya Bhagavantam idam avocat |
Bhagavann iyaṃ me patnī āpannasattvā saṃvṛittā kiṃ janayish-
yatīti | Bhagavān āha | gṛihapate putraṃ janayishyati kulam uddyo-
tayishyati divyamānushīm ḡriyaṃ pratyānubhavishyati mama ḡāsane
pravrajya sarvakleḡaprahāṇād arhattvaṃ sākshātkarishyati | tena
Bhagavataḥ ḡucinaḥ praṇītasya khādanīyabhojanīyasya pātrapūro
dattaḥ | Bhagavān ārogya ity uktvā piṇḡapātam āḡaya prakrāntaḥ |

¹ Ex conject.; surucirasya Dharmaruceḥ sucirasya Dharmaruceḥ sucirasya
Bhagavan AB, surucirasya Dh : sucirasya Bh : CD. ² -daḡam MSS. BC add
here ḡlokaḡata 585. om. AD. ³ Sic ABD, Karandaka- C : cf. Sahasod. init.
and Böhtl. and Roth s.v. Karandakanivāpa. ⁴ om. A, paricārayate BCD.

tasya nâtidûre Bhûrikas tishṭhati | sa saṃlakshayati | yad apy asmâkam ekam bhaikshâkulam tad api Çramaṇo Gautamo 'nvâvartayati, gacchâmi paçyâmi kim Cramaṇena Gautamena vyākṛitam iti | sa tatra gatvâ kathayati | gṛihapate Çramaṇo Gautama âgata âsid | âgataḥ | kim tena vyākṛitam | ârya mayâ tasya patnî darçitâ kim janayishyatîti sa kathayati putram janayishyati kulam uddyotayishyati divyamânushîm çriyam pratyanubhavishyati mama çâsane pravrajya sarvakleçaprahâṇâd arhattvaṃ sâkshâtkarishyatîti | sa Bhûriko gaṇitre ¹kṛitâvi ²çvetavarnâm gṛihîtvâ gaṇayitum ârabdhaḥ paçyati yathâ Bhagavatâ vyākṛitam tat sarvaṃ tathaiva | sa saṃlakshayati | yady anusamvarṇayishyâmy ayaṃ gṛihapatir bhûyasyâ mâtrayâ Çramaṇasya Gautamasyâbhipraçamasyati³ tad atra kimcit samvarṇayitavyaṃ kimcid vivarṇayitavyam iti viditvâ hastau samparivartayati mukhaṃ ca vibhaṇdayati | Subhadro gṛihapatir kathayati | ârya kim hastau samparivartayasi mukhaṃ ca vibhaṇdayasîti | sa kathayati | gṛihapate 'tra kimcit satyaṃ kimcin mṛishâ | ârya kim satyaṃ kim vâ mṛishâ | gṛihapate yad anenoktaṃ putram janayishyatîty idam satyaṃ kathayati kulam uddyotayishyatîty idam api satyam Agrejyotir iti saṃjñâ mandabhâgyaḥ sa sattvo jâtamâtra evâgninâ kulam dhakshyati | yat kathayati divyamânushîm çriyam pratyanubhavishyatîty idam mṛishâ [A. 93. b] gṛihapate, asti kaçcit tvayâ dṛishto mânushyabhûto divyamânushîm çriyam pratyanubhavan | yat kathayati mama çâsane pravrajayishyatîty idam satyaṃ yadâsya na bhaktaṃ na vastraṃ tadâ niçcayena Çramaṇasya Gautamasyântike pravrajishyati | sarvakleçaprahâṇâd arhattvaṃ sâkshâtkarishyatîty idam mṛishâ Çramaṇasyaiva tâvad Gautamasya sarvakleçaprahâṇâd arhattvaṃ nâsti prâg evâsya bhavishyatîti | Subhadro vishâdam âpannaḥ kathayati | âryâtra mayâ kathaṃ pratipattavyam iti | Bhûrikaḥ kathayati | gṛihapate vayaṃ pravrajitâḥ çamânuçikshâs tvam eva jânîsha ity uktvâ prakrântaḥ | Subhadraḥ saṃlaksha-

¹ kṛitvâvi A, kṛidâvi B.² sveta- ABC.³ abhiprasaṃçyati MSS.

yati | sarvathā parityājyo 'sāv iti viditvā sa bhaishajyaṃ dātum
 ārabdhāḥ | caramabhaviko 'sau sattvas tad asya bhaishajyārthāya syād
 iti | sa tasyā vāmakukshim marditum ārabdhāḥ | sa garbho dak-
 shiṇaṃ kukshim gataḥ | Subhadro dakshinākukshim marditum arab-
 dhāḥ | sa vāmaṃ kukshim gataḥ | asthānam etad anavakāḇo yac
 caramabhavikāḥ sattvo 'ntarād ucchīdya kālāṃ karishyaty aprāpte
 āçravakshaye | sâ grīhapatīpatnī kukshīṇā mṛīdyamānena vikrośṭum
 ārabdhā | prātiveçyāiḥ çrutam | te tvaṛitatvaṛitaṃ gatāḥ pṛicchanti |
 bhavantaḥ kim iyaṃ grīhapatīpatnī viranti | Subhadraḥ kathayati |
 kukshimaty eshā nūnam asyāḥ prasavakāla iti | te prakrāntāḥ | Subha-
 draḥ sanīlakshayati | na çakyam asyā atropasaṃkramaṃ kartum
 aranyaṃ nayāmiti | sâ tenānyaṃ nītvā tathopakrāntā yathā kāla-
 gatā | sa tām pracchannaṃ grīham ānīya suhṛitsaṃbandhibāndhavā-
 nām prātiveçakānām ca kathayati | bhavantaḥ patnī me kālaga-
 teti | te vikrośṭum ārabdhāḥ | sâ tair vikroçadbhīr nīlapītalohitāvadā-
 tair vastraiḥ çivikām alāṃkṛitya Çītavanaṃ çmaçānam abhinirhṛitā |
 nirgranthaiḥ çrutam | te hṛiṣṭatusṭapramuditāç echatrapatākā
 ucchriyitvā¹ Rājagṛīhasya nagarasya rathyāvīthīcatvaraçīṅgātake
 upāhiṇḍamānā ārocayanti | çṛiṇvantu bhavantaḥ Çramaṇena Gau-
 tamena Subhadrasya grīhapateḥ patnī vyākṛitā putraṃ janayishyati
 kulam uddyotayishyati divyamānushīm çriyaṃ pratyanubhavishyati
 mama çāsane pravrajya sarvakleçaprahāṇād arhattvaṃ sākshātka-
 rishyati sâ ca kālāgatā Çītavanaçmaçānam abhinirhṛitā yasya tâvad
 vṛikshamūlam eva nāsti kutas tasya çākhāpattraphalaṃ bhavishyatīti |
 atrāntare nāsti kiṃcid Buddhānām Bhagavatām ajñātam adriçyam
 aviditam ²avijñātam | dharmatā khalu Buddhānām Bhagavatām
 mahākāruṇikānām lokānugrahapravṛittānām ekarakshāṇām ³çama-
 thavipaçyanāvihāriṇām tridamathavastukuçalānām caturoghottirṇā-
 nām riddhipādacaraṇatalasupratishṭhitānām caturshu saṃgrahavas-
 tushu dīrgharātrakṛitaparicayānām caturvaiçāradyaçiçāradānām pañ-

¹ Sic MSS.; ucchrāpayitvā?² avajñātam MSS.³ samatha- MSS.

câṅgaviprahîṇânâṃ pañcagatisamatikrântânâṃ shadaṅgasamanvâga-
tânâṃ shatpâramitâparipûrṇânâṃ 'asamhatavihâriṇâṃ [A. 94. a]
saptabodhyaṅgakusumâdhyânâṃ ashtâṅgamârgadeçikânâṃ navânu-
pûrvavihârasamâpattikuçalânâṃ daçabalabalinâṃ daçadiksamâpûrṇa-
yaçasâṃ daçaçatavaçavartiprativiçishtânâṃ tri râtres tri divasasya
Buddhacakshushâ lokam vyavalokya jñânadarçanam pravartate, ko
hiyate ko vardhate kaḥ kricchraprâptaḥ kaḥ samkṭaprapṛptaḥ kaḥ
sambâdhaprapṛptaḥ² kaḥ kricchrasamkṭasambâdhaprapṛptaḥ ko 'pâya-
nimnaḥ ko 'pâyapravaṇaḥ ko 'pâyapragbhâraḥ kam aham apâyâd
uddhṛitya svarge mokshe ca pratishthâpayeyam kasyânavaropitâni
kuçalamûlâny avaropayeyam kasyâvaropitâni paripâcayeyam kasya
paripakvâni vimocayeyam | âha ca |

apy evâtikramed velâm sâgaro makarâlayaḥ |

na tu vaineyavatsânâṃ Buddho velâm atikramet || iti |

atha Bhagavân anyatarasmin pradeçe smitam akârshît | dharmatâ
khalu yasmin samaye Buddhâ Bhagavantaḥ smitam prâvishkurvanti
tasmin samaye nilapîtalohitâvadâtâ arcisho mukhân niçcârya kâçcid
adhastâd gacchanti kâçcid uparishthâd gacchanti | yâ adhastâd gac-
chanti tâḥ Samjîvam Kâlasûtram Samghâtam Rauravam Mahâraura-
vam Tapanam Pratâpanam Avîcim Arbudam Nirarbudam Aṭaṭam
Hahavam Huhuvam Utpalam Padmam Mahâpadmam narakam
gatvâ ye ushṇanarakâs teshu çitîbhûtâ nipatanti³ | tena teshâm
sattvânâṃ kâraṇâviçeshâḥ pratiprasrabdhâḥ | teshâm evaṃ bhavati |
kim nu vyaṃ bhavanta itaḥ cyutâ âhosvid anyatropapannâ iti |
teshâm prasâdasamjanaanârtham Bhagavân nirmitam visarjayati |
teshâm nirmitam dṛishṭvaivaṃ bhavati | na hy eva vyaṃ bhavanta
itaḥ cyutâ nâpy anyatropapannâ api tv ayam apûrvadarçanaḥ sattvo
'syânubhâvâd asmâkam kâraṇâviçeshâḥ pratiprasrabdhâ iti | te nir-
mite cittam abhiprasâdya tan narakavedanîyaṃ karma kshapayitvâ

¹ asambhavavihârisa B. (cf. p. 95).

² Om. MSS.

³ ye çitanarakâs

teshûshnîbhûtâ nipatanti not in MSS. (cf. pp. 68, 138).

devamanushyeshu pratisaṁdhiṁ gṛhṇanti yatra satyānāṁ bhājana-
bhūtā bhavanti | yā upariśṭād gacchanti tāḥ Cāturmahārājakāyikān
devāṁs Trayastriṁṣān Yāmān Tushitān Nirmāṇaratīn Paranirmita-
vaçavartino Brahmakāyikān Brahmapurohitān Mahābrahmaṇaḥ
¹Parittābhān ²Apramāṇābhān Ābhāsvarān Parittaçubhān Apramāṇa-
çubhān Çubhakṛitsnān Anabhṛakān Puṇyaprasavān Vṛihatphalān
³Atapān Sudṛiçān Sudarçanān Akanishṭhān devān gatvānityaṁ
duḥkhaṁ çūnyam anātmety udghoshayanti gāthādvayaṁ ca bhā-
shante |

ārabhadhvam nishkrāmata yujyadhvam Buddhaçāsane |
dhunīta mṛityunaḥ sainyaṁ naḍāgāram iva kuñjaraḥ ||
yo hy asmin dharmavinaye apramattaç carishyati |
prahāya jātisamsāraṁ duḥkhasyāntaṁ karishyati ||

atha tā arcishas trisāhasramahāsāhasraṁ lokadhātum anvāhiṇḍya
Bhagavantam eva pṛishṭhataḥ pṛishṭhataḥ samanugacchanti | Bha-
gavata āsyē 'ntarhitāḥ | athāyushmān Ānandaḥ kṛitakarapuṭo Bha-
gavantam ⁴papraccha |

nānāvidho raṅgasahasracitro vaktrāntarān nishkasitaḥ kalāpaḥ |
avabhāsitaḥ yena diçāḥ samantād divākareṇodayatā yathaiva ||
gāthāç ca bhāshate |

vigatoddhavā dainyamadaprahīṇā Buddhā jagaty uttamahetu-
bhūtāḥ |

nākāraṇaṁ çaṅkhamṛiṇālagauram smitam upadarçayanti jinā
jitārayaḥ ||

tat kâlam svayam adhigamya dhīrabuddhyā çrotrīṇāṁ çra-
maṇajinendra kâṅkshitānām |

dhīrābhir munivṛiṣha [A. 94. b] vāgbhir uttamābhir utpannaṁ
vyapanaya saṁçayaṁ çubhābhīḥ ||

¹ Parittābhān AD, Paribhān C, Pavitāvābhān B.

² Apramāṇān ABC.

³ No Abṛihān in MSS. ⁴ prapaccha ABC.

nâkasmâl lavanajalâdrirâjadhairyâḥ sambuddhâḥ smitam upa-
darçayanti dhîrâḥ |

yasyârthe smitam upadarçayanti nâthâs taṃ çrotuṃ samabhi-
lashanti te janaughâḥ || iti |

Bhagavân âha | evaṃ etad Ânandaivam etat | nâhetupratyayam
Ânanda Tathâgatâ arhantaḥ samyaksambuddhâḥ smitaṃ prâvish-
kurvanti | gacchânanda bhikshûṇâm ârocaya Tathâgato¹ bhikshavaḥ
çmaçânacârikâṃ gantukâmo yo yushmâkam utsahate Tathâgatena
sârdham çmaçânacârikâṃ gantuṃ sa cîvarakâṇi grihnâtu | evaṃ
bhadantety âyushmân Ânando Bhagavataḥ pratiçrutya bhikshûṇâm
ârocayati | Tathâgata âyushmantaḥ çmaçânacârikâṃ gantukâmo yo
yushmâkam utsahate Tathâgatena sârdham çmaçânacârikâṃ gantuṃ
sa cîvarakâṇi grihnâtu | evaṃ âyushmann iti te bhikshavaḥ sarve
saṃçrutya Bhagavatsakâçam upagatâḥ | atha Bhagavân dânto dânta-
parivâraḥ çântaḥ çântaparivâro mukto muktaparivâra âçvasta
âçvastaparivâro vinîto vinîtaparivâro 'rhann arhatparivâro vîtarâgo
vîtarâgaparivâraḥ prâsâdikaḥ prâsâdikaparivâro vṛishabha iva go-
gaṇaparivṛito gajarâja iva ²kalabhagaṇaparivṛitaḥ siṃha iva ³dam-
shṭṛigaṇaparivṛito haṃsarâja iva haṃsagaṇaparivṛitaḥ Suparnîva
pakshigaṇaparivṛito vipra iva çishyagaṇaparivṛitaḥ suvaidya ivâ-
turagaṇaparivṛitaḥ çûra iva yodhagaṇaparivṛito deçika ⁴ivâdhva-
gaṇaparivṛitaḥ sârthavâha iva baṇiggaṇaparivṛitaḥ çreshṭhîva paura-
janaparivṛitaḥ koṭṭarâja iva mantrigaṇaparivṛitaḥ cakravartîva pu-
trasahasraparivṛitaḥ candra iva nakshatragaṇaparivṛitaḥ sūrya iva
raçmisahasraparivṛito Dhṛitarâshṭra iva Gandharvagaṇaparivṛito
Virûdhaka iva Kumbhândagaṇaparivṛito Dhanada iva Yakshaga-
ṇaparivṛito Vemacitrivâsuragaṇaparivṛitaḥ Çakra iva tridaçagaṇa-
parivṛito Brahmeva Brahmakâyikaṇaparivṛitaḥ stimita iva jalanidhiḥ
sajala iva jaladharo ⁵vimada iva gajapatiḥ sudântair indriyair asaṃ-

¹ yato MSS.
(cf. p. 125).

² kalaha- AB.

³ Sic D, draṃshṭri- AB, drasṭi C.

⁴ ivândhagaṇa AB.

⁵ vimarda BCD, and A sec. m.

kshobiteryâpathapracâro dvâtrimçatâ mahâpurushalakshanaih samalamkrito 'çityâ cânuvyañjanair virâjitagâtro vyâmaprabhâlamkritamûrtih¹ sûryasahasrâtirekaprabho jaṅgama iva ratnaparvataḥ samantato bhadraḥ kaḍabhir balaiḥ caturbhir vaiçâradyais tribhir âveni-kaiḥ smṛityupasthânair mahâkaruṇayâ ca samanvâgata Âjñâtakaun-dinyâçvajidvâshpamahânâmadbhadrakaçâriputrmaudgalyâyanakâçyapa-²yaçâhpûrṇaprabhṛitimahâçrâvakaiḥ³ parivṛito 'nyena ca mahatâ bhikshusaṃghenânekaḥ ca prâṇiçatasahasraiḥ Çitavanam mahâçma-çânam samprasthitah | ashtâdaçânuçamsâ Buddhacârikâyâm ity anekâni devatâçatasahasrâni Bhagavataḥ prishṭhataḥ prishṭhato 'nubaddhâni Çitavanânugunâç ca vâyavo vâyitum ârabdhâh |

Râjagrihâd dvau bâladâarakau brâhmaṇadâarakah kshatriyadâraḥ ca vahir nirgatyâ krîdataḥ | tayoh kshatriyadâraḥ 'vagâdhaçrâddho brâhmaṇadâraḥ na tathâ | sa brâhmaṇadâarakah kshatriyadârakasya kathayati | vayasya Bhagavatâ Subhadrasya grihapateḥ patnî vyâkrîtaḥ putram janayishyati kulam uddyotayishyati divyamânushim çriyam pratyanubhavishyati [A. 95. a] mama çâsane pravrajya sarvakleça-prahâṇâd arhattvam sâkshâtkarishyatîti sâ ca mṛitâ kâlagatâ Çitavanam çmaçânam nirhṛitâ mâ haiva Bhagavatâ bhâshitam⁴ vitatham syâd iti | sa kshatriyadâraḥ gâtham bhâshate |

sacandratâram prapated ihâmbaram mahî saçailâ savanâ nabho vrajet |

mahodadhînam udakam kshayam vrajed maharshayah syur na mṛishâbbhidhâyinah || iti |

sa ça brâhmaṇadâarakah kathayati | vayasya yady evam gacchâmah Çitavanam mahâçmaçânam paçyâmah | vayasya gacchâmah | tau samprasthitau | Bhagavâṃç ca Râjagrihân nirgataḥ | adrâkshît sa kshatriyadâraḥ Bhagavantam dūrâd eva drishṭva ca punar gâtham bhâshate |

¹ -mûrti MSS.² yaçâḥ ABD, yaçâ C.³ Cf. p. 182.⁴ vitartham AB.

anuddhato vigatakutûhalo munir yathâ vrajaty esha janaugha-
samvṛitaḥ |

niḥsaṃçayam paragaṇavâdimardano nadasyate mṛigapatinâdam
uttamam ||

yathâ hy amî Çitavanonmukhotsukâḥ pravânti vâtâ himapañka-
çîtalâḥ |

prayânti nûnam bahavo divaukaso nirîkshitum Çâkyamuner vi-
kurvitam || iti |

râjñâ Bimbisâreṇa çrutam Bhagavatâ Subhadrasya grihapateḥ patnî
vyâkrîtâ putram janayishyati kulam uddyotayishyati divyamânushîm
çriyam pratyanubhavishyati mama çâsane pravrajya sarvakleçapra-
hâṇâd arhattvam sâkshâtkarishyati sâ ca mṛitâ kâlagatâ Çitavanam
çmaçânâṃ abhinirhṛitâ Bhagavâmç ca saçrâvakasamghaḥ Çitavanam
samprasthita iti çrutvâ ca punar asyaitad abhavat | na Bhagavân
nirarthakam Çitavanam gacchati nûnam Bhagavân Subhadrasya
grihapateḥ patnîm âgamyâ mahad vineyakâryam kartukâmo bhavi-
shyati paçyâmiti | so 'py antaḥpurakumârâmâtyapaurajânapadapari-
vṛito Râjagrihân nirgantum ârabdhaḥ | adrâkshit sa kshatriyakumâ-
rako râjânâṃ Mâgadhaçrenyam Bimbisâram dūrâd eva drishtvâ ca
punar gâthâm bhâshate |

yathâ hi Çrenyo Magadhâdhipo hy ayam viniryayau Râjagrihât
sabândhavaḥ |

pravartate me hṛidi niçcitâ matir mahâjanasyâbhyudayo bhavi-
shyatîti ||

janakâyena Bhagavantam drishtvâ vivaram anupradattam | Bha-
gavân smitonmukho ¹ mahâjanamadhyam pravishṭaḥ | Nirgranthâ Bha-
gavantam smitonmukham drishtvâ samlakshayanti | yathâ Çramaṇo
Gautamaḥ smitonmukho mahâjanamadhyam pravishṭo nûnam ayam
Bodhisattvo na kâlagataḥ | taiḥ Subhadro grihapatir uktaḥ | griha-
pate nanv ayam sattvo mandabhâgyo na kâlagata iti | sa kathayati |

¹ CD om. mahâ- here.

ârya yady evaṃ katham atra pratipattavyam iti | te kathayanti | grīhapate vyaṃ ¹camâttaçikshâs tvam eva jñâsyaśīti | sa tām patnīm citâyām âropya dharmâpayitum ârabdhah | tasyâḥ sarvaḥ kâyo dagdhah sthâpayitvâ kukshisâmantakam tathâsau kukshih sphuṭitah padmam prâdurbhûtam tasya coparipadmakarnikâyām kumâro nishanno 'bhirûpo darçanîyah prâsâdikah | tam drishtvânekâni prâṇicatasahasrâni param vismayam upagatâni | Nirgranthâ nipâtamadamânâ na ca prabhâvâḥ saṃvṛittâḥ | tatra Bhagavân Subhadram grīhapatim âmantrayate | grīhapate grīhâṇa kumâram | sa Nirgranthânâm mukham avalokitum ârabdhah | te kathayanti | grīhapate yadi prajvalitâm etâm citâm pravekshyasi sarveṇa sarvaṃ na bhaviṣyaśīti | sa na pratigrihnâti | tatra Bhagavân Jîvakam kumârabhûtam âmantrayate | grīhâṇa Jîvaka kumâarakam iti | sa saṃlakshayati | asthânam anavakâṣo Bhagavân [A. 95. b] mām asthâne niyokshyati grihnâmi | tena nirvicaṇkena citâm vigâhya grīhîtaḥ |

vigâhataḥ tasya Jinâjñayâ citâm pratigrihnataç câgnigatam kumâarakam |

Jinaprabhâvân mahato hutâçanaḥ kṣaṇena jâto himapaṇkaçītalah ||

tato Jîvakam kumârabhûtam idam avocat | Jîvaka mâsi kshata upahato veti | sa kathayati | râjakule 'ham bhadanta jâto râjakule vṛiddho nâbhijânâmi goçirshacandanasyâpidriçam çaityaṃ yad Bhagavatâdhishṭhitâyâç citâyâḥ | ²tatra Bhagavân Subhadram grīhapatim âmantrayate | grīhâṇedânîm grīhapate kumâram iti | sa mithyâdarçanavihataḥ tathâpi na saṃpratipadyate Nirgranthânâm eva mukham vyavalokayati | te kathayanti | grīhapate 'yaṃ sattvo 'tīva-mandabhâgyo yo hi nâma sarvabhakṣeṇâpy agninâ na dagdhah, kim bahunâ yady evaṃ grīham praveçyasi niyatam te grīham utsâdayan³ bhaviṣyasi tvam ca prâṇair viyuḥyasa iti | nâsty âtmasa-

¹ samâtta- ABD, çamâtta- C (cf. p. 263. 2 inf.).

² tata ABC.

³ utsâdam MSS.

mam ¹premeti | tenâsau na pratigrihîtaḥ | tatra Bhagavân râjânam
 Bimbisâram âmantrayate | grihâṇa mahârâja kumâram iti | tena
 sasambhrameṇa hastau prasârya grihîtaḥ | tataḥ samantato nirikshya
 kathayati | Bhagavan kiṃ bhavatv asya dârakasya nâmeti | Bhagavân
 âha | mahârâja yasmâd ayaṃ dârako jyotirmadhyâl labdhas tasmâd
 bhavati dârakasya Jyotishka iti nâmeti | tasya Jyotishka iti nâma-
 dheyaṃ vyavasthâpitam | tato Bhagavatâ tasya janakâyasyâçayâ-
 nuçayaṃ dhâtun prakṛitiṃ ca jñâtvâ tâdṛiçî dharmadeçanâ kṛitâ
 yâṃ çrutvâ bahubhiḥ sattvaçatair mahân viçesho 'dhigataḥ kaiçcic
 chrotaâpattiphalaṃ sâkshâtkṛitaṃ kaiçcit sakṛidâgâmi phalaṃ kaiçcid
 anâgâmi phalaṃ kaiçcit sarvakleçaprahâṇâd arhattvaṃ sâkshâtkṛi-
 taṃ kaiçcid ûshmagaṭâni kuçalamûlâny utpâditâni kaiçcid mûr-
 dhânaḥ ²kaiçcid mṛidumadhyâḥ kshântayaḥ kaiçcic chrâvakabodhau
³cittâny utpâditâni kaiçcit pratyekabodhau kaiçcid anuttarâyâṃ
 samyaksambodhau kaiçcic charaṇagamanâni grihîtâni kaiçcic chikshâ-
 padâni yad bhûyasâ sâ parshad Buddhanimnâ dharmapravaṇâ sam-
 ghaprâggbhârâ vyavasthitâ | Jyotishko dârako râjñâ Bimbisâreṇâshtâ-
 bhyo dhâtrîbhyo 'nupradatto dvâbhyâm ⁴amsadhâtrîbhyâm dvâ-
 bhyâm kshîradhâtrîbhyâm dvâbhyâm maladhâtrîbhyâm dvâbhyâm
 krîḍanikâbhyâm dhâtrîbhyâm | so 'shtâbhir dhâtrîbhir unnîyate var-
 dhate ⁵kshîreṇa dadhnâ navaṇîtena sarpishâ sarpimaṇḍenânyaic cot-
 taptottaptair upakaraṇaviçeshair âçu vardhate hradaṣṭham iva pañ-
 kajam | tasya mâtulaḥ paṇyam âdâya deçântaraṃ gataḥ | tena
 çrutam yathâ mama bhaginî sattvavatî samvṛittâ sâ Bhagavatâ
 vyâkṛitâ putraṃ janayishyati kulam uddyotayishyati divyamânushîṃ
 çriyaṃ pratyanubhavishyati mama çâsane pravrajya sarvakleçapra-
 hâṇâd arhattvaṃ sâkshâtkarishyatîti | sa paṇyam visarjayitvâ prati-
 paṇyam âdâya Râjagriham âgataḥ | tena çrutam yathâ sâsmâkaṃ
 bhaginî kâlagateti çrutvâ ca punaḥ samlakshayati | Bhagavatâsau

¹ prema iti MSS.² mûrdhnâtaḥ ABC, mûrdhataḥ D.³ cittam

utpâditâni MSS.

⁴ atsa- MSS.⁵ vardhyate?

vyâkṛitâ putram janayishyati kulam uddyotayishyati divyâm mânushîm çriyam pratyānubhavishyati mama çāsane pravrajya sarvakleçaprahāṇād arhattvaṃ sākshâtkarishyatīti mā haiva tad Bhagavato bhāshitam vitatham syāt | tena tirahprātiveçyāḥ [A. 96. a] prīṣṭāḥ | çrutam mayāsmākaṃ bhaginī sattvavatī saṃvṛittā sâ Bhagavatâ vyâkṛitâ putram janayishyati kulam uddyotayishyati divyamânushîm çriyam pratyānubhavishyati mama çāsane pravrajya sarvakleçaprahāṇād arhattvaṃ sākshâtkarishyatīti çrutvâ vyaṃ paritusṭāḥ sâ ca çrūyate mṛitâ kâlagateti mā haiva Bhagavato bhāshitam vitatham syād iti | te gātham bhāshante |

sacandratāram prapated ihāmbaram mahi saçailâ savanâ nabho vrajet |

mahodadhīnām udakam kshayam vrajet maharshayaḥ syur na mṛishābhīdhāyinaḥ ||

na Bhagavato bhāshitam vitatham katham Bhagavatô bhāshitam vitatham bhavishyati kimtu tena svāmināsau tathā tathāpakrāntā¹ yathā kâlagatâ sa dārako maharddhiko mahānubhāvo 'gnināpi na dagdho 'dyāpi rājakule saṃvardhata iti | sa Subhadrasya grīhapateḥ sakāçam gatvâ kathayati | na yuktaṃ grīhapate tvayâ kṛitam | kim kṛitam | asmākaṃ sattvavatī bhaginī tvayâ Nirgranthavigrāhitena tathā² tathāpakrāntâ yathā kâlagatâ sa dārako maharddiko mahānubhāvo 'gnināpi na dagdho 'dyāpi rājakule saṃvardhyate | tadgatam etad yadi tāvāt kumāram ānayasīty evaṃ kuçalam, no ced vyaṃ tvām jñātīmadhyād utkshipāmaḥ salokānām³ pātayāmo rathyāvīthīcatvaraçrīṅgāṭakeshu cāvarṇam niçcārayāmo 'smākaṃ bhaginī Subhadrena grīhapatinā praghātītā strīghātako 'yam na kenacid ābhāshitavyam iti rājakule ca te 'nartham kārāyāma iti | sa çrutvâ vyathito yathaisha paribhāshate nūnam evaṃ karomīti viditvâ rājñāḥ pādāyor nipatya kathayati | deva mama jñātaya evaṃ paribhāshante yadi

¹ tathā prakrāntā A, tathā 'prakrāntā B, tathā 'prakāntā C, tathā prakrāntau D. ² Sic ACD, tathā'prakrāntā B. ³ Sic MSS. but see infra.

tâvat kumâram ânayasîty evaṃ kuçalam, no ced ânayasi vayam tvâm
jñâtîmadhyâd utkshipâmaḥ saṃkâram¹ pâtayâmo rathyâvîthîcatvara-
çrîngâtakeshu câvarṇam niçcârayâmo 'smâkam bhaginî Subhadreṇa
grihapatinâ praghâtîtâ strîghâtaḥ 'yam na kenacid âbhâshitavyam
iti râjakule ca te 'nartham kârayâma iti tad arhasi Jyotishkam
kumâram dâtum iti | râjâ kathayati | grihapate na mayâ tvatsakâçâj
Jyotishkaḥ kumâro grihîtaḥ kiṃtu Bhagavatâ mama nyasto yadi
tvam kumârenârthî Bhagavatsakâçam gaccheti | sa Bhagavatsakâçam
gataḥ pâdayor nipatya kathayati | Bhagavan mama jñâtaya evaṃ
paribhâshante, yadi tâvat kumâram ânayasîty evaṃ kuçalam, no ced
ânayasi vayam tvâm jñâtîmadhyâd utkshipâmaḥ saṃkâram² pâtayâmo
rathyâvîthîcatvaraçrîngâtakeshu câvarṇam niçcârayâmo 'smâkam
bhaginî Subhadreṇa grihapatinâ praghâtîtâ strîghâtaḥ 'yam na
kenacid âbhâshitavya iti râjakule cânartham kârayâma iti tad arhasi
Jyotishkam kumâram dâpayitum iti | Bhagavân saṃlakshayati | yadi
Subhadro Jyotishkam kumâram na labhate sthânam etad vidyate
yad ushṇam rudhiram cchardayitvâ kâlam karishyatîti viditvâyush-
mantam Ânandam âmantrayate | gacchânanda râjânām Bimbisâram
madvacanenârogyaya evaṃ ca vada, anuprayaccha mahârâja Subha-
drasya grihapater Jyotishkam kumâram, yadi Subhadro grihapatir
Jyotishkam kumâram na labhate sthânam etad vidyate [A. 96. b]
yad ushṇam çonitam cchardayitvâ kâlam karishyatîti | evaṃ
bhadantety âyushmân Ânando Bhagavataḥ pratiçrutya yena râjâ
Bimbisâras tenopasaṃkrântaḥ | upasaṃkranya râjânām Bimbisâram
etad avocat | Bhagavâms te mahârâjârogyayati kathayati cânu-
prayaccha mahârâja Subhadrasya grihapater Jyotishkam kumâ-
ram yadi Subhadro grihapatir Jyotishkam kumâram na labhate
sthânam etad vidyate yat Subhadro grihapatir ushṇam çonitam
cchardayitvâ kâlam karishyati | râjâ kathayati | vande bhadantâ-
nanda Buddham Bhagavantam yathâ Bhagavân âjñâpayati tathâ

¹ çalâkâm C, saṃkâyam D.² Sic ABC, saṃkâçam D.

karishye | ârogyam ity uktvâyushmân Ânandah prakrântah | râjâ Bimbisârah kathayati | grîhapate mayâyam kumârah samvardhitah priyaç ca me manaâpaç ca samayato 'ham muñcâmi yadi mâm divase divase trishkâlam darçanâyopasamkrâmatîti | sa kathayati | devopasamkramishyati ko 'nya upasamkramitavya iti | sa râjñâ sarvâlamkâravibhûshitam kṛitvâ hastiskandha âropya visarjitah |

âcaritam etallokasya na tâvat putrasya nâma prajñâyate yâvat pitâ jîvati | yâvad apareṇa samayena Subhadro grîhapatiḥ kâlagataḥ | Jyotishkah kumârah svagrîhe pratishṭhitah | sa Buddhe 'bhiprasanno dharṃe saṃghe 'bhiprasanno Buddham çaraṇam gato dharṃam saṃgham çaraṇam gataḥ | tena yasmin pradeçe tena Subhadreṇa patnî âghâtîta tasmin pradeçe vihâram kârayitvâ sarvopakaraṇasampûrṇaç câturdiçâryabhikshusaṃghâya niryâtitaḥ | tathâ sthavirair api sûtṛanta upanirbaddham | Bhagavân Râjagrîhe viharati Mṛditakukshike dâva iti | Subhadrasya grîhapateḥ paurusheyâ ye paṇyam âdâya deçântaram gatâs taiḥ çrutam Subhadro grîhapatiḥ kâlagato Jyotishkah kumârah svagrîhe pratishṭhitah sa Buddhe 'bhiprasanno dharṃe saṃghe 'bhiprasanno Buddham çaraṇam gato dharṃam saṃgham çaraṇam gata iti | teshâm ca goçirshacandanamayam pâtram sampannam | ¹tais tad ratnânâṃ pûrayitvâ Jyotishkasya grîhapateḥ prâbhṛitam anupreshitam | tena tad dîrghe stambhe âropya sthâpitaṃ ghaṇṭâvaghoshaṇam kâritam | nedam kenacid ²vishṭhayâ vâ çitayâ vâ karkâtakena vâ grîhitavyam ya etac chramaṇo vâ brâhmaṇo vâ maharddhiko vâ mahânubhâva riddhyâ grîhnâti tasyedam yathâsukham iti | tîrthyâḥ kalyam evotthâya tîrthyasparçanam gacchanti | tais tad dṛishṭam | dṛishṭvâ ca punar Jyotishkasya grîhapateḥ kathayanti | grîhapate kim etad iti | tena teshâm vistareṇârocitam | te kathayanti grîhapate tvam çramaṇaçâkyaputreshv abhiprasannas te evam grahîshyantîty uktvâ prakrântâḥ | yâvat sthavarasthvirâ bhikshavo Râjagrîham piṇḍâya pravishṭâḥ | tair dṛishṭvâ

¹ gamṣ tad A, testad B, tas dad C, stad D.

² vi-yâ D.

tair api Jyotishko gr̥ihapatiḥ priṣṭhaḥ | kim etad iti | tena tathaiva
vistareṇa samākhyātam | te kathayanti | gr̥ihapate kim ¹pâtramâtrasy-
ârthâyât mânāṃ samprakâṣayāmaḥ, uktam Bhagavatâ pracchannakal-
yānair vo bhikshavo vihartavyaṃ dhûtapâpair [A. 97. a] ity uktvâ
prakrântâḥ | yâvad âyushmân Daṣabalaḥ Kâṣyapas tam anuprâptaḥ |
sa pricchati | gr̥ihapate kim etad iti | tena yathâvṛttam ²ârocitam |
âyushmân Daṣabalakâṣyapaḥ samlakshayati | yena mayânâdikâlo-
pacitam kleṣagaṇam vântam tyaktam ccharditam pratinisṛiṣṭam
tam mām gr̥ihapatī Tīrthikasâdhâraṇayâ riddhyâhûyati tad asya
manoratham pûrayāmīti | tena gajabhujasadriṣam bâhum abhipra-
sârya tat pâtram gr̥ihitam | sa tad gr̥ihîtvâ vihâram gato bhikshu-
bhir ucyate | sthavira kutas tava goṣīrshacandanamayam pâtram
iti | tena yathâvṛttam ârocitam | bhikshavaḥ kathayanti | sthavira
kalpate tava pâtramâtrasyârthâyâ riddhim vidarṣayitum iti | ³katha-
yati | âyushmantâḥ kalpatu vâ mâ vâ kṛitam idânīm kim kriyatām
iti | etat prakaraṇam bhikshavo Bhagavata ârocayanti | Bhagavân
âha | na bhikṣuṇâ âgârikasya purastâd riddhir vidarṣayitavyâ dar-
ṣayati sâtisâro bhavati | api tu catvâri pâtrâṇi suvarṇamayam rūpya-
mayam vaidûryamayam sphatikamayam aparāṇy api catvâri pâtrâṇi
rītimayam tāmramayam kaṃsamayam abhramamayam ca tatra yāni
pûrvakāṇi catvâri pâtrāṇy etāny anupasthâpitāni nopasthâpayitav-
yāny upasthâpitāni visarjayitavyāni yāni paçcimāni catvâri pâtrāṇy
etāny anupasthâpitāni nopasthâpayitavyāny upasthâpitāni tu ⁴bhai-
shajyaçarâvaparibhogyena paribhoktavyāny api tv ⁵adhishṭhāni te
dve pâtre âyasam mṛinmayam | yâvad apareṇa samayena Jyotish-
kasya gr̥ihapater divyamânushi gr̥iḥ prâdurbhûtâ | antarâ. ca Râja-
gr̥iham antarâ ca Campam atrântare ṣulkaçâlâ | tasyām ṣulkacâ-
likaḥ kâlagataḥ | sa vyâḍayaksheshûpapannaḥ | tena putrânām svap-
nadarṣanam dattam | putrâ yûyam etasmin sthâne yakshasthānam

¹ pâtrapâtrasy- BCD, pâtrasy- A, but cf. l. 14. ² âcaritam MSS. ³ katha-
yanti MSS. ⁴ -çatâva- MSS. ⁵ Sic MSS.: Qu. adhishṭhāne (or adhishṭhāni?).

kârayata tatra ca ghaṇṭâm baddhvâ lambayata yaḥ kaçcit paṇyam
 aṇḍakayitvâ gamishyati sâ ghaṇṭâ tâvad viravishyati yâvad asau
 nivartya ṣulkaṁ dâpayitavyam¹ iti | tais taṁ svapnaṁ sambandhi-
 bândhavânâṁ nivedya divasatithimuhûrtena tasmin pradeçe yak-
 shasthânaṁ kâritam tatra ca ghaṇṭâ baddhvâ lambitâ | Campâyâṁ
 anyatamo brâhmaṇah | tena sadṛiçât kulât kalatram ânîtam | sâ
 brâhmaṇî saṁlakshayati | ayam brâhmaṇo yais tair upâyair dhano-
 pārjanaṁ karoty ahaṁ bhakshayâmi na mama pratirûpaṁ yad aham
 akarmikâ tishṭheyam iti | tayâ vithîṁ gatvâ karpâsaḥ krîtaḥ | taṁ
 parikarmayitvâ çlakshṇam sûtram kartitam çobhanena kuvindena
 kârshâpaṇasahasramûlyâ yamalî vâritâ | tayâ brâhmaṇa uktaḥ |
 brâhmaṇa asyâ yamalyâḥ kârshâpaṇasahasramûlyam grihîtvâ vithîṁ
 gaccha yadi kaçcid yâcati [A. 97. b] kârshâpaṇasahasreṇa dâtavyâ
 no ced apattanam ghoshayitvâ 'nyatra gantavyam iti | sa taṁ
 grihîtvâ vithîṁ gataḥ | na kaçcit kârshâpaṇasahasreṇa grihnâti | so
 'pattanam ghoshayitvâ taṁ yamalîṁ cchatradanḍe prakshipya sâr-
 thena sârdham Râjagriham samprasthito yâvad anupûrvena ṣulka-
 çâlâm anuprâptaḥ | ṣulkaçâlîkena sârthaḥ ṣulkitaḥ | sa ṣulkaṁ
 dattvâ samprasthitaḥ | ghaṇṭâ raṭitum ârabdhâ | çaulkikâḥ katha-
 yanti | bhavanto yatheyam ghaṇṭâ raṇati nûnam sârtho na nipuṇam
 ṣulkito bhûyaḥ ṣulkayâma iti | tair asau sârthaḥ punaḥ pratinivartya
 ṣulkitaḥ nâsti | kiṁcid aṇḍakitam | ghaṇṭâ raṭaty eva | tair asau
 sârtho bhûyaḥ pratinivartya pratyavekshitaḥ | nâsty eva kiṁcit |
 sârthikâ avadhyâtum ârabdhâḥ | kiṁ yûyam asmân mûshitukâmâ
 yena bhûyo bhûyaḥ pratinivartayadhvam iti | tair asau sârtho
 dvidhâkrîtvâ muktaḥ | yeshâṁ madhye sa brâhmaṇo nâsti te
 'tikrântâ anyeshâṁ gacchatâṁ sâ ghaṇṭâ tathaiva raṭitum ârabdhâ |
 tais te punaḥ pratyavekshitaḥ | evaṁ tâvad dvidhâkrîtâ yâvat sa
 caiko brâhmaṇo 'vasthita iti | sa tair grihîtaḥ | sa kathayati | praty-
 avekshata yadi mama kiṁcid astîti | taiḥ sarvataḥ pratyavekshya

¹ dâpitavyam MSS. -tavyaḥ?

muktaḥ | sâ ghaṇṭâ rataty¹ eva | tair asau brâhmaṇaḥ pratinivar-
 tyoktaḥ | bho brâhmaṇa kathaya² naiva ṣulkaṁ dâpayâmaḥ kimtu
 devasyaiva sânnidhyam jñâtaṁ bhavatiti | kathayati | satyam na
 dâpayatha | na dâpayâmaḥ | tena cchattraḍaṇḍâd apanîya sâ yamalî
 darçitâ | te param vismayam âpannâḥ | bhavanta idriçam api devasya
 sânnidhyam iti | tais tata ekaṁ vastram udghâtya devaḥ prâvṛitaḥ |
 brâhmaṇaḥ kathayati | yûyam kathayatha ṣulkaṁ na dâpayâma ity
 idânîm sarvasvam apaharatha iti | te kathayanti | brâhmaṇa nâsmâ-
 bhir grihîtam api devasyaitat sânnidhyam iti kṛitvâsmâbhiḥ prâvṛito
 grihîtvâ gaccheti | sa taṁ punar grihîtvâ punaḥ cchatranâdikâyâṁ
 prakshipya prakrânto 'nupûrveṇa Râjagriham anuprâptaḥ | sa
 vîthyâṁ prasâryâvasthitaḥ | tatrâpi tâṁ na kaçcit kârshâpaṇasahas-
 reṇa yâcate | sa Râjagriham apy apattanaṁ ghoshayitum ârabdho
 Jyotishkaḥ ca kumâro râjakulân nishkramya hastiskandhâbhirûdho
 vîthîmadhyena svagriham gacchati | tena çrutam | sa kathayati |
 bhavantaḥ kimartham brâhmaṇo 'pattanaṁ ghoshayati çabdaya-
 tainaṁ pricchâma iti | sa taiḥ çabdito Jyotishkenoktaḥ | bho brâh-
 maṇa kimartham tvam apattanaṁ ghoshayasi | grihapate 'syâ yamal-
 yâḥ kârshâpaṇasahasramûlyam na ca kaçcid yâcata iti | sa kathayati |
 ânaya paçyâmaḥ | tenopadarçitâ | Jyotishkaḥ kathayati | asty etad
 eva³ kimtv atraikaṁ [A. 98. a] vastram paribhuktakam ekaṁ aparib-
 bhuktakam yad aparibhuktam asya pañcakârshâpaṇaçaṭâni mûlyam
 yat tu paribhuktakam asyârdhatṛitîyâni | brâhmaṇaḥ kathayati |
 kim etad evam bhavishyati | Jyotishkaḥ kathayati | brâhmaṇa tava
 pratyakshîkaromi paçyeti | tenâsâv aparibhukta⁴ uparivihâyasâ kship-
 taḥ | vitânam kṛitvâvasthitaḥ | paribhuktaḥ kshiptaḥ kshiptamâ-
 traka eva patitaḥ | brâhmaṇo dṛiṣṭvâ param vismayam âpannâḥ
 kathayati | grihapate maharddhikas tvam mahânubhâva iti | Jyotish-
 kaḥ kathayati | brâhmaṇa punaḥ paçyainaṁ⁵ yo 'sâv aparibhuk-

¹ vaṭaty CD.² nevâṣulkaṁ ABD, naṣulkaṁ C.³ asty eva deva AB.⁴ aparibhuktam MSS.⁵ paçyatainaṁ MSS.

taka iti sa ¹kaṇṭakavāṭasyopariśtāt kshipto 'sajjamāno gataḥ | so
 'nyaḥ kshiptaḥ kaṇṭake lagnaḥ | sa brāhmaṇo bhūyasyā mātrayā-
 bhiprasannaḥ kathayati | gṛihapate maharddhikas tvam mahānu-
 bhāvo yat tavābhipretam tat prayaccheti | sa kathayati | brāhmaṇā-
 tithis tvam tathaiva pūjā kṛitā bhavati sahasram eva prayacchāmīti |
 tena tasya kārshāpaṇasahasram dattam | Brāhmaṇas tam ādāya
 prakrāntaḥ | Jyotishkeṇa tato yaḥ paribhuktakaḥ sa dārakāya datto
 'paribhuktakas tu snānaçāṭakaḥ kṛitaḥ | yāvad apareṇa samayena
 rājā Bimbisāra upariprāsādatalagato 'mātyagaṇaparivṛitas tiśṭhati |
 Jyotishkasya sa snānaçāṭaka upari gṛihasyābhyavakāṇe çoshito vā-
 yunā hriyamāno² rājño Bimbisārasypari patitaḥ | rājā kathayati |
 bhavanto rājārham idaṃ vastram kuta etad iti | te kathayanti | deva
 çrūyate rājño Māndhātuh saptāhaṃ hiraṇyavarshaṃ patitaṃ devas-
 yāpi vastravarshaḥ patitum ārabdhaṃ² na cirād dhirāṇyavarshaḥ
 patishyatīti | rājā kathayati | bhavanto Jyotishko gṛihapatir Bha-
 gavatā vyākṛito divyamānushīm çriyaṃ pratyānubhavishyatīty idaṃ
 ca divyaṃ vastram ākāçāt patitaṃ sthāpayata tasyaivāgatasya dāsyā-
 mīti | te caivam ālāpaṃ kurvanti Jyotishkaç cāgataḥ | rājā katha-
 yati | kumāra tvam Bhagavatā vyākṛito divyamānushīm çriyaṃ
 pratyānubhavishyatīti mama cedam divyaṃ vastram ākāçāt patitaṃ
 gṛihāṇeti | tena hastaḥ prasāritaḥ | devānaya paçyāmīti | sa nirīk-
 shitum ārabdho yāvat paçyaty ātmīyaṃ snānaçāṭakam | sa vismṛitya
 kathayati | deva madīyo 'yam snānaçāṭako vāyunopakshipta ihāgata
 iti | kumāra tava divyamānushyakī çriḥ prādurbhūtā | deva prādur-
 bhūtā | kumāra yady evaṃ kimarthaṃ mām na nimantrayasi | deva
 nimantrito bhava | gaccha bhaktaṃ sajjikuru | deva yasya divyamā-
 nushī çriḥ prādurbhūtā kiṃ tena sajjikartavyaṃ nanu sajjikṛitam
³evaṃ gaccheti | sa Jyotishkasya gṛihaṃ gataḥ | rājā vāhyaṃ pari-
 janaṃ dṛiṣṭvā indriyāṇy utkshipati | deva kimarthaṃ indriyāṇy
 utkshipasi | sa kathayati | kumāra vadhūjano 'yam iti kṛitvā | deva

¹ kaṇṭakavāṭasthopari- MSS.² Sic MSS.³ eva gacchati A.

nâyam vadhûjano vâhyo 'yam parijanah | sa param vismayam âpan-
 nah punar madhyam janam drishtvâ indriyâny utkshiptum¹ ârabdhah |
 tathaiva pricchati râjâpi tathaiva kathayati | Jyotishkah kathayati |
 devâyam api na vadhûjanah kimtu madhyo 'yam janah | sa bhûyasyâ
 mâtrayâ param vismayam âpannah | tasya madhyamâyâm dvâraçâlâ-
 yâm manibhûmir² uparacitâ | tasyâm matsyâ udakapûrñâyâm iva
 yantrayogenoparibhramanto dṛiçyante | râjâ praveshtukâmo vâpiti
 [A. 98. b] kṛitvopânahau moktum ârabdhah | Jyotishkah kathayati |
 deva kasyârthe upânahâv apanayasîti | sa kathayati | kumâra pânî-
 yam³ uttartavyam iti | Jyotishkah kathayati | deva nedam pânîyam
 manibhûmir eshâ | sa kathayati | kumâreme matsyâ uparibhramantaḥ
 paçyanti | deva yantrayogenaite paribhramanti | sa na çraddhate |
 tenângulimudrâ kshiptâ | sâ ranaranâçabdena bhûmau patitâ | tato
 vismayam âpannah praviçya simhâsane nishanṇah | vadhûjanah
 pâdâbhivandana upasamkrântah | tâsâm açrupâto jâtaḥ | râjâ katha-
 yati | kumâra kasmâd ayam vadhûjano roditi | deva nâyam roditi
 kimtu devasya kâshṭhadhûmena vastrâṇi dhûpitâni tenâsâm açrupâto
 jâta iti | râjâ tatra divyamânushyâ çriyâ upacaryamâṇah pramatto na
⁴ nishkrâmati | râjakṛityâni râjakaranîyâni parihâtum ârabdhâni | amâ-
 tyair Ajâtaçatruḥ kumâro 'bhihitah | kumâra devo⁵ Jyotishkasya
 griham praviçya pramatto gaccha nivedayeti | tena gatvâ uktaḥ | deva
 kim atra praviçyâvasthito 'mâtyâḥ kathayanti râjakṛityâni râja-
 karaniyâni parihîyanta iti | sa kathayati | kumâra na çaknosi¹ tvam
 ekam divasam râjyam kârayitum | kim devo jânîte | mamaiko divasaḥ
 pravishṭasya | adya devasya saptamo divaso vartate | râjâ Jyotish-
 kasya mukham nirikshya kathayati | kumâra satyam | deva satyam
 saptama eva divaso vartate | kumâra katham râtrir jñâyate divaso
 vâ | deva pushpânâṃ samkocavikâsân manînâṃ jvalanâjvalanayogâc
 chakunînâṃ ca kûjanâkûjanât | santi tâni pushpâṇi yâni râtrau

¹ Sic MSS.² upacitâ D.³ uttarvyam MSS.⁴ nihkrâmati MSS.⁵ devâ MSS.

vikasanti divâ mlâyanti santi yâni divâ vikasanti râtrau mlâyanti
santi te maṇayo ye râtrau jvalanti na divâ santi ye divâ jvalanti
na râtrau santi te çakunayo ye râtrau kûjanti na divâ santi ye divâ
kûjanti na râtrau | rājâ vismayam âpannaḥ kathayati | kumâra avi-
tathavâdî Bhagavân yathâ tvaṃ Bhagavatâ vyākṛitas tathaiva nâny-
athety uktvâ Jyotishkagṛihân nishkrântaḥ | Ajâtaçatrukumâreṇa
Jyotishkasantako maṇir apahṛitya dârakasya haste dattaḥ | tena
yata eva gṛihitas tatraiva gatvâvasthitaḥ | Ajâtaçatruḥ kathayati |
dârakânaya taṃ maṇim paçyâmîti | sa mushtim vighâtya kathayati |
kumâra na jâne kutra gata iti | sa taṃ tâdayitum ârabdhaḥ | Jyotish-
kaḥ kathayati | kumâra kimartham enaṃ tâdayasi | gṛihapate 'haṃ
caura esha mahâcauro mayâ tvadiyo maṇir apahṛitaḥ so 'py
'anenâpahṛita iti | sa kathayati | kumâra na tvayâpahṛito nâpy
anenâpi tu yata eva tvayâ gṛihitas tatraiva gatvâvasthito 'pi tu
kumâra svakaṃ te gṛihaṃ yâvadbhir maṇibhir anyena vâ prayojanam
tâvad gṛihâṇa yathâsukham iti | sa pratibhinnakaḥ saṃlakshayate |
yadâ pitur atyayâd rājâ bhaviṣyâmi tadâ grahîṣyâmîti | yadâjâta-
çatrunâ Devadattavigrâhitena pitâ dhârmiko dharmarâjo jîvitâd
vyaparopitaḥ svayam eva ca paṭtaṃ baddhvâ rājye pratishṭhitas tadâ
tena Jyotishko [A. 99. a] 'bhihitaḥ | gṛihapate tvaṃ mama bhrâtâ
bhavasi gṛihaṃ bhâjayâma iti | sa saṃlakshayati | yena pitâ dhâr-
miko dharmarâjaḥ praghâtitaḥ sa mām marshayatîti kuta eva tan nû-
nam ayaṃ madgṛihaṃ âgacchatu kâmaṃ² prayacchâmîti viditvâ katha-
yati | deva vibhaktam eva kim atra vibhaktavyaṃ madīyaṃ gṛihaṃ
âgaccha ahaṃ tvadīyaṃ gṛihaṃ âgacchâmîti | Ajâtaçatruḥ kathayati |
çobhanam evaṃ kuru | sa tasya gṛihaṃ gataḥ | Jyotishko 'py Ajâta-
çatror gṛihaṃ gataḥ | sâ çṛis tasmâd gṛihâd antarhitâ yatra Jyotish-
kas tatraiva gatâ | evaṃ yâvat saptavârân antarhitâ prâdurbhûtâ
ca | Ajâtaçatruḥ saṃlakshayate | evaṃ api mayâ na çankitaṃ Jyotish-
kasya maṇin apahartum anyad upâyam karomi | tena dhûrtapu-

¹ -âpakṛita A. pr. m. B.² kâmaḥ MSS.

rushâh prayuktâh | gacchata Jyotishkasya grihân manîn apaharateti |
 te hi çitâkarkatakaprayogenâbhirodhum ârabdhâh | te 'ntahpuri-
 kayâ upariprâsâdatalagatayâ drishtâh | tayâ dhûrtadhûrtakâ iti nâdo
 muktaḥ | Jyotishkena çrutam | tenâçayato vâg niçcâritâ tishṭhantu
 dhûrtakâ iti | teshâm yo yatrâbhirûḍhaḥ sa tatraivâsthito yâvat
 prabhâtâ rajanî samvṛittâ | mahâjanakâyena drishtâh | te katha-
 yanti | bhavanto 'nena kalirâjena pitâ dhârmiko dharmarâjo jîvitâd
 vyaparopita idânîm grihâny api moshayati tat kim na me mûshi-
 shyata iti | purakshobho jâtaḥ | Ajâtaçatrunâ Jyotishkasya dûto
 'nupreshito muñcata mamâyam khalîkâra iti | Jyotishkenâçayato
 vâg niçcâritâ gacchantu dhûrtakâ iti | te gatâh | Jyotishkaḥ sam-
 lakshayate | yena nâma pitâ jîvitâd vyaparopitaḥ sa mām na praghâ-
 tayishyatîti | kuta etat | sarvathâham Bhagavatâ vyâkrito mama
 çâsane pravrajya sarvakleçaprahâṇâd arhattvaṁ sâkshâtkarishyatîti
 gacchâmi pravrajâmiti | tena sarvaṁ dhanajâtaṁ dînânâthakṛi-
 paṇebhyo dattam adhanâḥ sadhanâ vyavasthâpitâḥ | atha Jyotishko
 grihapatiḥ suhṛitsambandhibândhavân avalokya yena Bhagavâms
 tenopasamkrântaḥ | upasanîkramya Bhagavataḥ pâdau çirasâ van-
 ditvaikânte nishaṇṇaḥ | ekântanishaṇṇo Jyotishko grihapatir Bha-
 gavantam idam avocat | labheyâham bhadanta svâkhyâte dharma-
 vinaye pravrajyâm upasampadam bhikshubhâvaṁ careyam aham
 Bhagavato 'ntike brahmacyam iti | sa Bhagavatâ ehibhikshukayâ
 âbhâshitah, ehi bhiksho cara brahmacyam iti | Bhagavato vâcâ-
 vasânam eva muṇḍaḥ samvṛittaḥ samghâtîprâvṛitaḥ pâtrakaravya-
 grahastah saptâhâvaropitakeçaçmaçrur varshaçatopasampannasya
 bhikshor îryâpathenâvasthitaḥ | ehîti coktaḥ sa Tathâgatena muṇḍaç
 ca samghâtîparîtadehaḥ sadyaḥ praçântendriya eva tasthau nopa-
 sthito Buddhamanorathena | tasya Bhagavatâvavâdo dattaḥ | teno-
 dyacchamânena vyâyacchamânenedam eva pañcagandakam samsâ-
 racakram calâcalâm veditvâ sarvasamskâragatiḥ çatanapatanaviki-
 raṇavidhvamsanadharmatayâ parâhatya sarvakleçaprahâṇâd arhatt-

vaṃ sākshātkṛitam arhan saṃvṛittāḥ | traidhātukavitarāgaḥ sama-
loṣṭakāñcana ākāṣapāṇitalasamacitto vāsīcandanakalpo vidyāvidā-
ritāṇḍakoṣo vidyābhijñāpratisaṃvitprāpto [A. 99. b] bhavalābhalo-
bhasatkāraparāṇmukhaḥ sendropendrāṇām devāṇām pūjyo mānyo
'bhivādyāḥ ca saṃvṛittāḥ |

bhikshavaḥ saṃṣayajātāḥ sarvasaṃṣayacchettāraṃ Buddhaṃ
Bhagavantaṃ papracchuḥ | kiṃ bhadantāyushmatā Jyotishkeṇa
karma kṛitaṃ yena citāṃ āropito divyamānushī ṣṛiḥ prādurbhūtā
Bhagavataḥ ṣāsane pravrajya sarvakleṣaprahāṇād arhattvaṃ sāk-
shātkṛitam iti | Bhagavān āha | Jyotishkeṇaiva bhikshavaḥ karmāṇi
kṛitāny upacitāni labdhasaṃbhārāṇi¹ parinatapratyayāny oghavat
pratyupasthitāny avaṣyaṃbhāvini² | Jyotishkeṇa karmāṇi kṛitāny
upacitāni ko 'nyaḥ pratyānubhavishyati | na bhikshavaḥ karmāṇi
kṛitāny upacitāni vāhye prithividhātau vipacyante nābdhātau na
tejo dhātau na vāyudhātāv api³ tūpātteshv eva skandhadhātāvāyata-
neshu karmāṇi kṛitāny upacitāni vipacyante ṣubhāny aṣubhāni ci |

na prapaṣyanti karmāṇi kalpakotiṣṭatāir api |

sāmagrīm prāpya⁴ kālaṃ ca phalanti khalu dehinām ||

bhūtapūrvam bhikshava ekanavatikalpe⁵ Vipacyi nāma ṣāstā loka
udapādi Tathāgato 'rhan samyaksambuddho vidyācaraṇasaṃpannaḥ
sugato lokavid anuttaraḥ purushadamyasārathiḥ ṣāstā devamanu-
shyāṇām Buddho Bhagavān | dvāśhaṣṭibhikshuśaḥrapārīvāro ja-
napadacārikāṃ caran Bandhumatīm rājadhānīm anuprāpto Bandhu-
matyām viharati sma Bandhumatīyake dāve | tena khalu samayena
Bandhumatyām rājadhānyām Bandhumān nāma rājā rājyaṃ kāra-
yati riddhaṃ ca sphītaṃ ca kshemaṃ ca subhikshaṃ⁶ cāvākīrṇabahu-
janamanushyaṃ ca praṣāntakali kalahādimbaḍamarataskararogāpa-
gataṃ ṣālikshugomahishīsaṃpannam⁷ | dhārmiko dharmarājā dhar-

¹ Sic MSS.: -saṃbhārāṇi in pp. 54 &c.

² -bhāvini MSS.: pp. 54 &c.

³ bhūpānteshv- MSS. ⁴ kāla AB. ⁵ D generally reads Vipacyi. ⁶ cāvākīrṇa-
elsewhere. ⁷ -saṃpannaḥ MSS.

mena rājyaṃ kārāyati | tasyānaṅgaṇo nāma gṛihapātir ādhyo mahā-
dhano mahābhogo vistīrṇaviçālaparigraho Vaiçravaṇadhanasamudito
Vaiçravaṇadhanapratispardhī | sa saṃlakshayate | bahuço mayā Vi-
paçyī samyaksaṃbuddho 'ntargrihe upanimantrya bhojito na tu
kadācit traimāsīm sarvopakaraṇaiḥ pravārito 'yannv ahaṃ Vipāç-
yinaṃ samyaksaṃbuddhaṃ traimāsīm sarvopakaraṇaiḥ pravāraye-
yam iti veditvā yena Vipāçyī samyaksaṃbuddhas tenopasaṃkrāntaḥ |
upasaṃkramya Vipāçyinaḥ samyaksaṃbuddhasya pādau çirasā van-
ditvaikānte nishannaḥ | ekāntanishannaṃ Anaṅgaṇaṃ gṛihapatiṃ
Vipāçyī samyaksaṃbuddho dharṃyayā kathayā saṃdarçayati samā-
dāpayati samuttejayati saṃpraharshayati | anekaparyāyena dhar-
ṃyayā kathayā saṃdarçya samādāpya samuttejya saṃpraharshya
tūshṇīm | athānaṅgaṇo gṛihapatir utthāyāsanād ekāṃsam uttarā-
saṅgaṃ kṛtvā yena Vipāçyī samyaksaṃbuddhas tenāñjalim pranam-
ya Vipāçyinaṃ samyaksaṃbuddhaṃ idam avocat | adhivāsaya-
me Bhagavān² traimāsīm cīvarapiṇḍapātaçayanāsanaglānapratyaya-
bhaishajyaparishkārāiḥ sārḍhaṃ bhikshusaṃgheneti | adhivāsaya-
ti Vipāçyī samyaksaṃbuddho 'naṅgaṇasya gṛihapates tūshṇīmbhāvena |
athānaṅgaṇo gṛihapatir Bhagavatas tūshṇībhāvenādhivāsanāṃ veditvā
Vipāçyinaḥ samyaksaṃbuddhasya pādau çirasā vanditvotthāyāsanāt
prakrāntaḥ | açraushīd Bandhumān rājā Vipāçyī samyaksaṃbuddho
[A. 100. a] dvāshasṭībikshusahasraparivāro janapadacārikāṃ caran
Bandhumatīm anuprāpto Bandhumatyām viharati Bandhumatiye
dāva iti çrutvā ca punar asyaitad abhavad | bahuço mayā Bhagavān
antargrihe upanimantrya bhojito na tu kadācit traimāsīm sarvopa-
karaṇaiḥ pravārito³ yannv ahaṃ Vipāçyinaṃ samyaksaṃbuddhaṃ
sarvopakaraṇaiḥ pravārayeyam⁴ iti veditvā yena Vipāçyī samyak-
saṃbuddhas tenopasaṃkrāntaḥ | upasaṃkramya Vipāçyinaḥ samyak-
saṃbuddhasya pādau çirasā vanditvā ekānte nishannaḥ | ekāntani-

¹ yan mama MSS.
yam MSS.

² Sic MSS.

³ pravārito MSS.

⁴ pravāraye-

shaṇṇaṃ ¹Bandhumantaṃ rājānaṃ Bhagavān dharmyayā kathayā
 saṃdarçayati samādāpayati samuttejayati saṃpraharshayati | ane-
 ka-paryāyena dharmyayā kathayā saṃdarçya samādāpya samuttejya
 saṃpraharshya tūshṇīm | atha Bandhumān rājotthâyâsanād ekām-
 sam uttarâsaṅgaṃ kṛtvā yena Vipacyî samyaksambuddhas tenāñja-
 liṃ praṇamya Vipacyinaṃ samyaksambuddham idam avocat | adhi-
 vâsayatu me Bhagavāns traimâsīm cīvarapiṇḍapâtaçayanâsanaglâna-
 pratyayabhaishajyaparishkârāḥ sârdhaṃ bhikshusaṃghena | upani-
 mantrito 'smi mahârāja tvatprathamato² 'naṅgaṇena gṛihapatinā |
 adhivâsayatu Bhagavān, ahaṃ tathâ karishye yathānaṅgaṇo gṛiha-
 patir ājñāsyati | sacet te mahârāja Anaṅgaṇo gṛihapatir anujānīta evaṃ
 te 'ham adhivâsayāmi | atha Bandhumān rājā Vipacyinaḥ samyak-
 sambuddhasya pâdau çirasâ vanditvotthâyâsanāt prakrānto yena
 svam³ niveçanaṃ tenopasaṃkrāntaḥ | Bandhumān rājānaṅgaṇaṃ gṛi-
 hapatiṃ dūtena prakroçyedaṃ avocat | yat khalu gṛihapate jānīyād⁴
 ahaṃ tvatprathamato Vipacyinaṃ samyaksambuddham bhojayāmi
 tataḥ paçcāt tavāpi na dushkaraṃ bhaviṣyati Vipacyinaṃ samyak-
 sambuddham bhojayitum iti | sa kathayati | deva mayā Vipacyî
 samyaksambuddhas tvatprathamata upanimantrito 'ham eva bhoja-
 yāmi | rājā kathayati | gṛihapate yadyapy evaṃ tathāpi tvaṃ mama
 vishayanivâsī nârhamy ahaṃ tvatprathamato bhojayitum | deva
 yadyapy ahaṃ tava vishayanivâsī tathāpi yena pūrvanimantritaḥ sa
 eva bhojayati nātra devasya nirbandho yuktaḥ | na te gṛihapate
 kâmakâraṃ ⁵dadāmy api tu ⁶yo bhaktottarikayā jeshyati so 'vaçish-
 taṃ kâlaṃ bhojayishyati | tathâ bhavatu ity Anaṅgaṇo gṛihapatiḥ pra-
 tyaçraushīt | tathānaṅgaṇo gṛihapatir tām eva râtrim çucin⁴ prānītaṃ
 khâdanīyaṃ bhojanīyaṃ samudāniya kâlyam evotthâyodakamaṇin
 pratishṭhāpya Bhagavato dūtena kâlaṃ ârocayati | samayo bhadanta
 sajjaṃ bhaktaṃ yasyedāniṃ Bhagavān kâlaṃ manyate | atha Vi-

¹ Bandhumataṃ MSS.² tatprathamato AB, stat. D.³ Om. AC,

saṃ D.

⁴ Sic MSS.⁵ Ex conject.; tadāpy api MSS.⁶ yā AC; om. BD.

paçyî samyaksambuddhaḥ pûrvâhne nivâsya pâtracîvaram âdâya
 [A. 100. b] bhikshugaṇaparivrito yenânaṅgaṇasya gṛihapater bhak-
 tâbhisâras tenopasaṃkrântaḥ | upasaṃkramya purastâd bhikshusaṃ-
 ghasya prajñapta evâsane nishaṇṇaḥ | athânaṅgaṇo gṛihapatiḥ sukho-
 panishaṇṇam Buddhapramukham bhikshusaṃgham veditvâ çucinâ
¹prañîtena khâdanîyabhojanîyena svahastam saṃtarpayati sampra-
 vârayati | anekaparyâyeṇa çucinâ prañîtena khâdanîyabhojanîyena
 svahastam saṃtarpya sampravârya Bhagavantam bhuktavantam
 veditvâ dhautahastam ²apanîya pâtram nîcataram âsanam gṛihîtvâ
 Bhagavataḥ purastân nishaṇṇo dharmaçravaṇâya | atha Vipaçyî sam-
 yaksambuddho 'naṅgaṇam gṛihapatiḥ dharmyayâ kathayâ saṃdar-
 çayati samâdâpayati samuttejayati sampraharshayati | anekaparyâ-
 yeṇa dharmyayâ kathayâ saṃdarçya samâdâpya samuttejya sampra-
 harshya prakrântaḥ | evaṃ Bandhumatâ râjñâ bhojitaḥ | esha eva
 grantho vistareṇa kartavyaḥ | na kvacid bhaktottarikayâ parâjayati |
 tato Bandhumân râjâ kare kapolaṃ dattvâ cintâparo vyavasthitaḥ |
 amâtyâḥ kathayanti | deva kasnât tvam kare kapolaṃ dattvâ cintâ-
 paras tishṭhasîti | sa kathayati | bhavantaḥ katham aham na cintâ-
 paras tishṭhâmi yo 'ham mama vishayanivâsinam kuṭumbinam na
 çaknomi bhaktottarikayâ parâjayitum | te kathayanti | deva tasya
 gṛihapateḥ kâshṭham nâsti ³kâshṭhavikrayo vidhâryatâm iti | râjñâ
 ghaṇṭâvaghoshaṇam kâritam | bhavanto na kenacin madvishayanivâ-
 sinâ kâshṭham vikretavyam yo vikrîṇîte tena madvishaye na vâstav-
 yam iti | Anaṅgaṇo gṛihapatir gandhakâshṭhair bhaktam sâdhayitum
 ârabdhaḥ sugandhatailena ca vastrâṇi tîmayitvâ khâdyakâny ullâ-
 dayitum ⁴ | surabhinâ ² gandhena sarvâ Bandhumatî nagari sphuṭâ
 saṃvṛittâ | Bandhumân râjâ pricchati | bhavantaḥ kuta esha mano-
 jñagandha iti | tair vistareṇa samâkhyâtam | sa kathayati | aham
 apy evaṃ karomi kiṃ mama vibhavo nâstîti | amâtyâḥ kathayanti |

¹ guṇîtena ABD.
 MSS. query ulloḍayitum?

² Sic MSS.

³ kâshṭham vikrayo MSS.

⁴ Sic

deva kasyârthe evaṃ kriyate | ayaṃ grīhapatir aputro na cirāt
 kâlam karishyati devasyaiva sarvaṃ ¹santaḥsvâpateyaṃ bhavishyati
 kâshṭhavigrayo 'nujñâsyatām iti | tena kâshṭhavigrayo 'nujñâtaḥ |
 Anaṅgaṇena grīhapatinâ çrutam rājñâ kâshṭhavigrayo 'nujñâta iti |
 tena cittam pradûshya kharâ vâg niçcâritâ | tâvan me bhaktakâsh-
 ṭham asti yenâham enaṃ sahâmâtyam ² citâm âropya dhmâpayâmîti |
 rājâ kare kapolaṃ dattvâ cintâparo vyavasthitaḥ | amâtyâḥ katha-
 yanti | deva kimartham kare kapolaṃ dattvâ cintâparas tishṭhasîti |
 tena vistareṇa samâkhyâtam | te kathayanti | devâlam vishâdena
 vayaṃ tathâ karishyâmo yathâ devaḥ cânaṅgaṇam grīhapatim parâ-
 jayatîti | tair aparasmin divase ³Bandhumatî rājadhânî apagatapâ-
 shâṇaçarkarakathalyâ vyavasthâpitâ candanavâriparishiktâ surabhi-
 dhûpaghaṭikopanibaddhâḥ âmuktapattadâmakalâpâ ucchritadhvajapa-
 tâkâ nânâpushpâvakîrṇâ nandanavanodyânasadriçâ | tatpratispardha-
 çobhâvibhûshito maṇḍavâtaḥ ⁴ kâritaḥ | tasmin nânâratnavibhûshitâ-
 sanavasana[A. 101. a]sampannaçobhâsanaprajñaptiḥ kârîtâ | mṛidu-
⁵viçadasurabhigandhasampanno vividhabhaktavyaṅjanasahito divya-
 sudhâmanojñasamkâças trailokyaguror anurûpa âhâra upasamanvâ-
 hritaḥ | tato Bandhumato rājño niveditam | devedriçi nagaraçobhâ
 idriçâç câhârah pramodyam utpâdayeti | Bandhumân rājâ dṛishtvâ
 paraṃ vismayam âpannaḥ | tato vismayâvarjitacittasamtatir ⁶Vipaç-
 yinaḥ samyaksambuddhasya dûtena kâlam ârocayati | samayo bha-
 danta sajjam bhaktaṃ yasyedânîm Bhagavân kâlam manyata iti |
 atha Vipacyî samyaksambuddhaḥ pûrvâhne nivâsya pâtracivaram
 âdâya bhikshugaṇaparivṛito bhikshusamghapuraskrito yena Bandhu-
 mato rājño bhaktâbhisâras tenopasamkrântaḥ | upasamkramya pura-
 stâd bhikshusamghasya prajñapta evâsane nishaṇṇaḥ | Bandhumato
 rājño maṅgalyâbhisheko hastinâgo Vipacyinaḥ samyaksambuddhasya
 çataçalâkaṃ cchattram upari mûrdhno dhârayaty avaçishtâ hastinâgâ

¹ Sic MSS. : sântaḥ-? ² -mâtyâm MSS. ³ -tim rājadhânîm MSS. ⁴ Sic
 MSS. query maṇḍalavâtaḥ, cf. p. 288. 15. ⁵ -vishada- MSS. ⁶ -tati MSS.

bhikshûnâm | Bandhumato râjño 'gramahishî Vipacyinam samyaksam-
 buddham sauvarṇena manibâlavyajanena vijayaty avaçishtâ antaḥ-
 purikâ avaçishtânâm bhikshûnâm | Anaṅgaṇena gṛihapatinâ avacara-
 kaḥ puruṣaḥ preshto gaccha bhoḥ puruṣa paçya kidriçenâhâreṇa
 Bandhumân râjâ Buddhapramukham bhikshusamgham bhojayatîti |
 sa gatas tām vibhûtiṃ dṛisṭvâ vismayâvarjitamanâs¹ tatraivâva-
 sthitaḥ | evaṃ dvitīyas tṛitīyaḥ preshitaḥ | so 'pi tatraiva gatvâ-
 vasthitaḥ | tato 'naṅgaṇo gṛihapatiḥ svayam eva gataḥ | so 'pi tām
 vibhûtiṃ dṛisṭvâ param vishâdam âpannaḥ saṃlakshayati, çakyam
 anyat sampâdayitum kiṃtu hastinâm² antaḥpurasya ca kuto mama
 vibhava iti viditvâ niveṇanam gato dauvârikam puruṣam âmantra-
 yate, bhoḥ puruṣa yadi kaçcid yâcanaka âgacchati sa yat prârthayate
 tad dâtavyam no tu praveça ity uktvâ çokâgâram praviçyâvasthitaḥ |
 Çakrasya devendrasyâdhastâj jñânadarçanam pravartate | sa saṃlak-
 shayati, ye keçil loke dakṣiṇīyâ Vipacyî samyaksambuddhas te-
 shâm agro dânapatinâm apy Anaṅgaṇo gṛihapatiḥ sâhâyyam asya
 kalpayitavyam iti viditvâ Kauçiko brâhmaṇaveçam abhinirmâya
 yenânaṅgaṇasya gṛihapater niveṇanam tenopasaṃkrântaḥ | upasaṃ-
 kramya dauvârikam puruṣam âmantrayate | gaccha bhoḥ puruṣâ-
 naṅgaṇasya gṛihapateḥ kathaya Kauçikasagotro brâhmaṇo dvâre
 tiṣṭhathi bhavantam drashtukâma iti | sa kathayati | brâhmaṇa
 gṛihapatinâham sthâpito yaḥ kaçcid yâcanaka âgacchati sa yat
 prârthayate tad dâtavyam na tu praveça iti yena te prayojanam tad
 gṛihîtvâ gaccha kiṃ te gṛihapatinâ dṛisṭheneti | sa kathayati | bhoḥ
 puruṣa na mama kenacit prayojanam [A. 101. b] aham gṛihapatim
 eva drashtukâmo gaccheti | tenânaṅgaṇasya gṛihapater gatvâ nive-
 ditam | ârya Kauçikasagotro brâhmaṇo dvâre tiṣṭhaty âryam drasht-
 ukâma iti | sa kathayati | gaccha bhoḥ puruṣa yena tasya prayo-
 janam tat prayaccha kiṃ tenâtra pravishṭheneti | sa kathayati | ârya ukto
 mayâ eva kathayati nâham kiṃcit prârthayâmy api tu gṛihapatim

¹ -manâ MSS.² hastinâm MSS.

eva drashtukâma iti | sa kathayati | bhoḥ puruṣha yady evaṃ
praveçaya | sa tena praveçitaḥ | brâhmaṇaḥ kathayati | kasmât tvam
grihapate kare kapolaṃ dattvâ cintâparas tishṭhasîti | sa grihapatir
gâthâm bhâshate |

na tasya kathayec chokaṃ yaḥ çokân na pramocayet |

tasmai tu kathayec chokaṃ yaḥ çokân¹ sampramocayed || iti |

Çakraḥ kathayati | grihapate kas tava çokaḥ kathayâham te çokân
pramocayâmiti | tena vistareṇa samâkhyâtam | atha Çakro devendraḥ
Kauçikabrâhmaṇarûpam antardhâpya svarûpeṇa sthitvâ kathayati,
grihapate Viçvakarmâ te devaputraḥ sâhâyyam kalpayishyatîty
uktvâ prakrântaḥ | atha Çakro devendro devâṃs Trayastrimçân gatvâ
Viçvakarmâṇam devaputram âmantrayate | gaccha Viçvakarmann
Ananḡanasya grihapateḥ sâhâyyam kalpaya | param bhadram tava
Kauçiketi Viçvakarmaṇâ devaputrena Çakrasya devendrasya prati-
çrutyâgataḥ prativiçisṭatarâ nagaraçobhâ nirmîtâ divyo maṇḍala-
vâto divyâsanaprajñaptir divya âhâraḥ samanvâhṛitaḥ | Airâvaṇo
nâgarâjo Vipacyinaḥ samyaksambuddhasya çataçalâkaṃ cchatram
upari mûrdhno dhârayaty avaçisṭâ nâgâ avaçisṭânâṃ bhikshûnâṃ
Çacî devakanyâ Vipacyinaṃ samyaksambuddham sauvarṇena maṇi-
bâlavyajanena vijayaty avaçisṭâ apsaraso bhikshûn | Bandhumatâ
râjñâvacarakaḥ puruṣaḥ preshito gaccha bhoḥ puruṣha kîdriçenâhâ-
reṇânanḡaṇo grihapatir Buddhapramukham bhikshusamḡham tarpa-
yatîti | sa puruṣas tatra gatas tâṃ vibhûtiṃ dṛiṣṭvâ tatraivâvas-
thitaḥ | tenâmâtyaḥ preshitaḥ | so 'pi tatraivâvasthitaḥ | kumâraḥ
preshitaḥ | so 'pi tatraivâvasthitaḥ | tato Bandhumân râjâ svayam
eva taddvâram gatvâvasthitaḥ | Vipacyî samyaksambuddhaḥ katha-
yati | grihapate Bandhumân râjâ dṛiṣṭasatyas tasyântike tvayâ
kharavâkkarma niçcâritam sa eva dvâre tishṭhati gaccha kshamayeti |
tenâsau nirgatya kshamita uktaç ca | mahârâja praviça svahastena
²pariveshaṇam kuru | sa pravishṭaḥ paçyati divyâm vibhûtiṃ

¹ çokât D.

² pariveçanam MSS.

drishtëvâ ca param vismayam âpannaḥ kathayati | gṛihapate tvam
 'evaiko 'rhasi dine dine Buddhapramukhaṁ bhikṣhusaṅghaṁ bho-
 jayitum na vayam iti | athânaṅgaṇo gṛihapatir Vipacyinaṁ sam-
 yaksambuddham anayâ vibhūtyâ [A. 102. a] traimāsyam prañitenâ-
 hāreṇa saṁtarpya pādayor nipatya prañidhānaṁ kartum ârabdhaḥ |
 yan mayâ evaṁvidhe sadbhūtaḥ kṛtâ anenāhaṁ kuṣa-
 lamūlenādhye mahādthane mahābhoge kule jāyeyaṁ divyamānushīm
 çriyaṁ pratyanubhaveyam evaṁvidhānaṁ dharmānaṁ lābhi syām
 evaṁvidham eva çastāram ârāgayeyaṁ mā virāgayeyaṁ iti |

kiṁ manyadhve bhikṣhavo | yo 'sāv Anaṅgaṇo nāma gṛihapatir
 esha evāsau Jyotishkaḥ kulaputras tena kālēna tena samayena | yad
 anena Bandhumato rājño dṛisṭasatyasyāntike kharā vāg niçcāritā
 tasya karmaṇo vipākena pañcaçatāni samātrikaç citāyām âropya
 dhmāpito yāvad etarhy api citām âropya dhmāpitaḥ | yad Vipacyini
 Tathāgate kārām kṛtvâ prañidhānaṁ kṛtaṁ tasya karmaṇo vipā-
 kenādhye mahādthane mahābhoge kule jāto divyamānushī çriḥ prâ-
 durbhūtā mama çāsane pravrajya sarvakleçaprahāṇād arhattvaṁ
 sākshātkṛtaṁ | aham anena Vipacyinā samyaksambuddhena sār-
 dham samajavaḥ samabalaḥ samadhuraḥ samasāmānyaprāptaḥ çastā
 ârāgito na virāgita iti hi bhikṣhava ekāntakṛishṇānaṁ karma-
 nām ekāntakṛishṇo vipāka ekāntaçuklānām ekāntaçuklo vyatimi-
 çrāṇām vyatimiçraḥ | tasmāt tarhi bhikṣhava ekāntakṛishṇāni kar-
 māny apāsya vyatimiçrāni caikāntaçukleshv eva karmasv âbhogaḥ
 karaṇīya ity evaṁ vo bhikṣhavaḥ çikshitavyam | idam avocad Bhaga-
 vān âttamanasas te bhikṣhavo Bhagavato bhāshitam abhyanandan |
 iti divyâvadâne ²Jyotishkâvadānam ûnaviṇçatimaṁ³.

¹ evaikoraṁ hasi AB; evaiko rarhasi C; evaiko 'rhasa D.

² om. ABC.

³ -çatimaḥ MSS.; ABC add çlo 526.

XX.

Evam mayâ çrutam | ekasmin samaye Bhagavâṃ Chrāvastyâṃ viharati sma Jetavane 'nâthapiṇḍadasyârâṃe mahatâ bhikshusaṃghena sârdham ardhatrayodaçabhir bhikshuçataiḥ satkṛito Bhagavân gurukṛito mânitaḥ pûjito bhikshubhir bhikshuṇibhir upâsakair upâsikâbhi râjabhi râjamâtrair nânâtirthikaçramaṇabrâhmanâçarakaparivrâjakair devair nâgair yakshair asurair garudair gandharvaiḥ kinnarair mahoragaiḥ | lâbhi Bhagavân prabhûtânâṃ praṇitânâṃ civarapiṇḍapâtaçayanâsanaglânapratyayabhaiḥajyaparishkârânâṃ divyânâṃ mânushânâṃ ca taiç ca Bhagavân anupaliptaḥ¹ padmam ivâ vâriṇâ Bhagavataç câyam evamrûpo digvidikshûdâarakalyâṇakirtiçabdaçloko 'bhyudgataḥ | ity api sa Bhagavâṃs Tathâgato 'rhan samyaksambuddho vidyâçaraṇasaṃpannaḥ sugato lokavid anuttaraḥ purushadamyasârathiḥ çâstâ devamanushyânâṃ Buddho Bhagavân sa imaṃ sadevakam lokam samâarakam sabrahmakam saçramaṇabrâhmanîṃ prajân sâdevamânushîṃ dṛiṣṭa eva dharme svayam abhiññâya sâkshâtḥkṛitvopasaṃpadya pravedayate | sa dharmam deçayaty âdau kalyâṇam madhye kalyâṇam paryavasâne kalyâṇam svartham suvyañjanam² kevalam paripûrnam pariçuddham paryavâdâtam brahmacaryam saṃprakâçayati | tatra Bhagavân bhikshûṃ âmantrayate sma | saced bhikshavaḥ sattvâ jânîyuh dâṇasya phalam dâṇasaṃvibhâgasya ca phalavipâkam yathâhâm jânâmi dâṇasya phalam dâṇasaṃvibhâgasya ca phalavipâkam apîdânîṃ yo 'sâv apaçcimaḥ³ kavadaç⁴ carama âlopaḥ tato 'py adattvâsaṃvibhajya na paribhuñjiraṇ sacel labheraṇ dakṣiṇîyam [A. 102. b] pratigrâhakam na caishâm utpannam mâtṣaryam⁵ cittam paryâdâya tiṣṭhet | yasmât tarhi bhikshavaḥ sattvâ na jânante dâṇasya phalam dâṇasaṃvi-

¹ anuliptam MSS.; but cf. Rûpâvatî, *init.* fol. 165, b. ² svavyañjanam ABC. ³ yo 'sâv ayaṃ paçcimaḥ AB. ⁴ karadaç MSS. ⁵ mâtṣarya MSS. here, but mâtṣaryam infra fol. 104, b.

bhāgasya ca phalavipākam yathāham jānāmi dānasya phalam dāna-
samvibhāgasya ca phalavipākam tasmād dhetoḥ adattvāsamvibhajya
paribhujyante āgrihītena cetasā utpannam caishām mātṣaryam¹
cittam paryādāya tishṭhati | tat kasya hetoḥ |

bhūtapūrvam bhikshavo 'tīte 'dhvani rājābhūt Kanakavarṇo nāmā-
bhirūpo darṣanīyaḥ prāsādikāḥ paramayā suvarṇapushkalatayā sa man-
vāgataḥ | rājā bhikshavaḥ Kanakavarṇa ādhyo mahādhanomahābhogaḥ
prabhūta² sattvasvāpateyaḥ prabhūtavittopakaraṇaḥ prabhūtadhana-
dhānyahiraṇyasavarṇamanimuktāvaiddūryaṇkhaṇḍilāpravādarajatajā-
tarūpaḥ prabhūtahastyaṣvagavedakaḥ paripūrṇakoṣakosṭhāgāraḥ |
rājñāḥ Kanakavarṇasya khalu bhikshavaḥ Kanakāvatī nāmarājadhānī
babhūva pūrveṇa pañcimena ca dvādaśa yojanāny āyāmena dakṣiṇe-
nottareṇa ca sapta yojanāni ca vistāreṇa | ṛiddhā ca sphītā ca kṣemā
ca subhikṣhā cākīrṇabahujaṇamanuṣhyā ca ramanīyā | rājñāḥ Kana-
kavarṇasyācītir nagarasahasrāṇy abhūvan | aṣṭādaśa kulakoṭī³
ṛiddhāni sphītāni kṣemāni subhikṣhāny ākīrṇabahujaṇamanuṣhyāni
saptapañcāśad grāmakotyā ṛiddhāḥ sphītāḥ kṣemāḥ subhikṣhā rama-
nīyā mahājanākīrṇamanuṣhyāḥ śaṣṭīḥ⁴ karvaṭasahasrāṇy abhūvan
ṛiddhāni sphītāni kṣemāni subhikṣhāny ākīrṇabahujaṇamanuṣhyāni |
rājñāḥ Kanakavarṇasyāṣṭādacāmātyasahasrāṇy abhūvan | viṃṣati
strisahasrāṇy antaḥpuram abhūt | rājā bhikshavaḥ Kanakavarṇo
dhārmiko babhūva dharmena rājyaṁ kārayati | athāpareṇa sama-
yena rājñāḥ Kanakavarṇasyaikākino rahogatasya pratisamlīnasyai-
vaṁ cetasi cetahparivitarkam udapādi | yannv ahaṁ sarvabaṇijo
'ṣulkān agulmān muñceyaṁ sarvajāmbudvīpakān⁵ manuṣhyān akarān
agulmān muñceyaṁ iti | atha rājā Kanakavarṇo gaṇakamahāmātrā-
mātyadauvārikapārishadyān⁶ āmantrayate | adyāgreṇa vo grāmaṇyaḥ
sarvabaṇijo 'ṣulkān agulmān muñcāmi sarvajāmbudvīpakān⁵ manu-

¹ mātṣarya MSS. here, but mātṣaryam infra fol. 104, b.

² satta- ABC.

³ kulakoṭī MSS.; query kulakoṭisahasrāṇi?

⁴ śaṣṭī MSS.

⁵ jambudvī-

pakām, MSS. but jāmbudvī- infra.

⁶ -dvauvārika- MSS., but dauvārika infra.

shyân akarân açulkân muñcâni | tasyânekopâyena bahûni varshâni
 râjyaṁ kârayato 'pareṇa samayena nakshatraṁ vishamîbhûtaṁ
 dvâdaça varshâni devo na varshishyati | atha brâhmaṇâ lakshaṇajñâ
 naimittikâ bhûmyantarîkshamantrakuçalâ nakshatraçukragrahacari-
 teshu tat saṁlakshayitvâ yena râjâ Kanakavarṇas tenopasaṁkrântâḥ |
 upasaṁkramya râjânaṁ Kanakavarṇam idam avocaṇ¹ | yat khalv
 devo jânîyân nakshatraṁ vishamîbhûtaṁ dvâdaça varshâni devo na
 varshishyati | atha râjâ Kanakavarṇa idam evaṇrûpaṁ nirghoṣaṁ
 çrutvâ 'çrûṇi pravartayati | ahovata me jâmbudvîpakâ manushyâ
 ahovata me Jambudvîpaḥ riddhaḥ sphîtaḥ kshemaḥ subhiksho rama-
 ṇîyo bahujanâkîrṇamanushyo na cirâd eva çûnyo bhavishyati rahi-
 tamanushyaḥ | atha râjñâḥ Kanakavarṇasya muhûrtaṁ çocitvaitad
 abhavat | ya ime âdhyâ mahâdhanâ mahâbhogâs te çakshyanti² yâ-
 payituṁ ya ime [A. 103. a] daridrâ alpadhanâ alpânnapânabhogâs te
 kathaṁ yâpayishyanti | tasyaitad abhavat | yannv ahaṁ Jambu-
 dvîpâd annâdyaṁ saṁhareyaṁ sarvajâmbudvîpân sattvân gaṇayeyam
 atha gaṇayitvâ mâpayeyam mâpayitvâ sarvagrâmanaganigamakar-
 vaṭarâjadhânîshv ekaṁ koshṭhâgâraṁ kârayeyam ekaṁ koshṭhâgâraṁ
 kârayitvâ sarvajâmbudvîpakânâṁ manushyânâṁ samaṁ bhaktaṁ
 pratyarpayeyam iti | atha Kanakavarṇo³ râjâ gaṇakamahâmâtrâmâ-
 tyadauvârikapârishadyân âmantrayate | gacchata⁴ yûyaṁ grâmanyaḥ
 sarvajambudvîpâd annâdyaṁ saṁhṛitya gaṇayata⁵ gaṇayitvâ mâpa-
 yata⁶ mâpayitvâ sarvagrâmanaganigamakarvaṭarâjadhânîshv ekaṁ
 koshṭhâgâraṁ sthâpayata | paraṁ deveti | gaṇakamahâmâtrâmâtya-
 dauvârikapârishadyâ râjñâḥ Kanakavarṇasya pratiçrutya sarvajam-
 budvîpâd annâdyaṁ gaṇayanti gaṇayitvâ mâpayanti mâpayitvâ sar-
 vagrâmanaganigamakarvaṭarâjadhânîshv ekasmin koshṭhâgâre sthâ-
 payanti | ekasmin koshṭhâgâre sthâpayitvâ yena râjâ Kanakavarṇas
 tenopasaṁkrântâḥ | upasaṁkramya râjânaṁ Kanakavarṇam idam

¹ avocat MSS. ² çakshyanti D, and so perhaps the other MSS. ³ -var-
 ṇam MSS. ⁴ gacchatha MSS. ⁵ gaṇayatha MSS. ⁶ Sic MSS.

avocan¹ | yat khalu deva jânîyâḥ sarvagrâmanagaranigamakarvaṭa-
râjadhânîshv annâdyaṃ saṃhṛitaṃ saṃhṛitya gaṇitaṃ gaṇayitvâ
mâpitaṃ mâpayitvâ sarvagrâmanagaranigamarâjadhânîshv ekasmin
koshṭhâgâre sthâpitaṃ yasyedânîm devaḥ kâlaṃ manyate | atha râjâ
Kanakavarṇaḥ² saṃkhyâgaṇakalipikapaurusheyân âmantrayitvaitad
avocat | gacchata³ yûyaṃ grâmaṇyaḥ sarvajâmbudvipakân manu-
shyân⁴ gaṇayata gaṇayitvâ grâmaṇyaḥ sarvajâmbudvipakânâṃ manu-
shyânâṃ samaṃ bhaktaṃ prayacchata | paraṃ deveti | saṃkhyâ-
gaṇakalipikapaurusheyâ râjûṇaḥ Kanakavarṇasya pratiçrutyâ sarva-
jâmbudvipakân manushyân gaṇayanti | saṃganya râjânaṃ Kana-
kavarṇaṃ âdau kṛitvâ⁵ sarvajambudvipakânâṃ manushyânâṃ samaṃ
bhaktaṃ prajñapayanti | te yâpayanty ekâdaça varshâṇi dvâdaça-
varshaṃ⁶ na yâpayanti | nirgato dvâdaçasya varshasyaiko mâso yâvad
bahavaḥ strîpurushadâarakadârikâ jighatsitâḥ pipâsitâḥ kâlaṃ kur-
vanti | tena khalu punaḥ samayena sarvajambudvipâd annâdyaṃ
parikshîṇaṃ anyatra râjûṇaḥ Kanakavarṇasyaikâ mânikâ bhaktasyâ-
vaçishṭhâ |

tena khalu samayenânyatamaç catvârîṃçatkalpâsamprasthito
bodhisattva imâṃ saḥâlokadhâtum anuprâpto babhûva | adrâkshid
bodhisattvo 'nyatarasmin vanashaṇḍe putraṃ mâtṛâ sârdhaṃ vipra-
tipadyamânaṃ | dṛiṣṭvâ ca punar asyaitad abhavat | kliçyanti⁷
vateme sattvâḥ⁸ saṃkliçyanti vateme sattvâ yatra hi nâmâsyâm⁹
eva nava māsân kukshâv ushitva asyâ eva stanau pîtvâ atraiva
kâlaṃ karishyatîty alaṃ me îdṛiçaiḥ sattvair adhârmikair adharmâ-
râgaraktair mithyâdṛiṣṭikair vishamalobhâbhibhûṭair amâtrijñair
açrâmaṇyair abrahmanyair akulejyeshṭhâpacâyakailiḥ | ka utsahata
îdṛiçânâṃ sattvânâṃ [A. 103. b] arthâya bodhisattvacaryâṃ caritum |

¹ avocat MSS.² MSS. here saṃkhyâgaṇa-³ gacchatha MSS.⁴ Ex conject.; sarvajambudvipakânâṃ manushyânâṃ MSS.⁵ Sic MSS.⁶ -varshân D.⁷ klishyanti MSS.⁸ saṃkliç—sattvâ om. AB, saṃklish-

yanti CD.

⁹ Sic MSS.; query asyâ?

yannv ahaṃ svake kârye pratipadyeyam | atha bodhisattvo yenâ-
nyatarad vṛikshamûlaṃ tenopasaṃkrântaḥ | upasaṃkramya tasmin
vṛikshamûle nishaṇṇaḥ | paryaiṅkam âbhujya ṛiju kâyaṃ praṇidhâya
pratimukhaṃ smṛitim upasthâpya pañcasûpâdânaskandheshûdaya-
vyayânudarçî viharati | yadutedaṃ rūpaṃ ayaṃ rūpasamudayo 'yaṃ
rûpasyâstaṃgama iyaṃ vedanâ iyaṃ saṃjñâ ime saṃskârâ idaṃ
vijñânam ayaṃ vijñânasamudayo 'yaṃ vijñanasyâstaṃgama iti sa
evaṃ pañcasûpâdânaskandheshûdayavyayânudarçî viharann acirâd
eva yatkiṃcit samudayadharmakaṃ tat sarvaṃ nirodhadharmakam
iti veditvâ tatraiva pratyekâṃ bodhim adhigatavân | atha bhagavân
pratyekabuddho yathâprâptân dharmân avalokya tasyâṃ velâyâṃ
gâthâṃ bhâshate |

saṃsevamânasya¹ bhavanti² snehâḥ snehânvayaṃ saṃbhavatiha
duḥkham |

âdinavaṃ snehagataṃ veditvâ ekaḥ caret khaḍgavishâṇakalpaḥ ||
iti |

atha tasya bhagavataḥ pratyekabuddhasyaitad abhavat | bahûnâṃ
me sattvânâṃ arthâya dushkarâṇi ciraṇâni na ca kasyacit sattvasya
hitaṃ kṛitaṃ | kaṃ adyâhaṃ anukampeyaṃ kasyâhaṃ³ adya piṇḍa-
pâtam âhṛitya paribhuñjîya | atha bhagavân pratyekabuddho divyena
cakshushâ viçuddhenâtikrântamânushena sarvâvantam imaṃ Jambud-
vîpaṃ samantâd anuvilokayann adrâkshît sa bhagavân pratyeka-
buddhaḥ sarvajambudvîpâd annâdyaṃ parikshîṇam anyatra râjñâḥ
Kanakavarṇasyaikâ mânikâ bhaktasyâvaçishṭhâ | tasyaitad abhavat |
yannv ahaṃ râjânaṃ Kanakavarṇam anukampeyaṃ yannv ahaṃ
râjñâḥ Kanakavarṇasya niveçanât piṇḍapâtam apahṛitya paribhuñ-
jîya | atha bhagavân pratyekabuddhas tata eva ṛiddhyâ vihâyasam
abhyudgamyâ dṛiçyatâ kâyena çakunir iva ṛiddhyâ yena Kanakâvatî
râjadhânî tenopasaṃkrântaḥ | tena khalu samayena râjâ Kanaka-

¹ saṃvavânasya A, saṃsevitânasya B.
MSS.

² bhavati MSS.

³ kasyâlam

varṇa upariprāsādataḥ parivṛitaḥ | adrākshīd anyatamo mahāmātraḥ tam bhagavantam pratyekabuddham dūrata evāgacchantam dṛiṣṭvā ca punar mahāmātrān āmantrayate | paçyata paçyata grāmaṇyaḥ | dūrata eva lohitapakshaḥ çakunta ihāgacchati | dvitīyo mahāmātra evam āha | naisha grāmaṇyo lohitapakshaḥ çakunto rākshaḥ eva ojohāra ihāgacchati | esho 'smākaḥ bhakshayishyati | atha rājā Kanakavarṇa ubhābhyām paṇi-bhyām mukhaḥ saṃparimārjya mahāmātrān āmantrayate | naisha grāmaṇyo lohitapakshaḥ çakunto na ca rākshaḥ ojohāraḥ | ṛiṣhir esho 'smākaḥ anukampāyehāgacchati¹ | atha sa bhagavān pratyekabuddho rājūḥ Kanakavarṇasya prāsāde pratyashṭhāt |

atha rājā Kanakavarṇas tam bhagavantam pratyekabuddham utthāyāsanāt pratyudgamyā pādaū çirasā vanditvā prajñapta evāsane nishīdayati² | atha rājā Kanakavarṇas tam bhagavantam pratyekabuddham idam avocat | kimartham rishe ihābhyāgamanam³ | bhojanārtham mahārāja | evam ukte rājā Kanakavarṇaḥ prārōdīd açrūṇi pravartayann evam āha | aho me dāridryam aho dāridryam yatra hi nāma Jambudvīpāḥ çarvāyādhipatyam kārāyitvā ekasyāpi ṛiṣher asamarthaḥ piṇḍapātaḥ pratipādayitum | [A. 104. a] atha yā Kanakāvatyām rājadhānyām adhyuṣhitā devatā sā rājūḥ Kanakavarṇasya purastād gāthām bhāṣhate |

kiṃ duḥkhaḥ dāridryam kiṃ duḥkhataṛam tad eva dāridryam |
maraṇasamam dāridryam ||

atha rājā Kanakavarṇaḥ koṣṭhāgārikam puruṣam āmantrayate | asti bho puruṣa mama niveçane kiṃcid bhaktaḥ yad aham asya ṛiṣheḥ pradāsyāmi | sa evam āha | yat khalu deva jānīyāḥ sarvajambudvīpād annādyam parikṣhīnam anyatra devasyaikā mānikā bhaktasyāvaçishṭhā | atha rājūḥ Kanakavarṇasyaitad abhavat | sacet paribhuñje⁴ jīviṣhye, atha na paribhokshye⁵ marishye | tasyaitad

¹ anukampāyehāgacchati AB.

² Sic MSS.

³ abhyāgamam MSS.

⁴ paribhuñja ABC, paribhuñji viṣhye D.

⁵ paribhojye MSS.

abhavat | yadi paribhokshye¹ yadi vâ na paribhokshye¹ 'vaçyam mayâ
 kâlah kartavyo 'lam me jivitena | katham nâmedhriçâ² rishih çila-
 vâṇ kalyânadharmâ mama niveçane 'dya yathâdhautena pâtreṇa
 nirgamishyati | atha râjâ Kanakavarṇo gaṇakamahâmâtrâmâtyadau-
 vârikapârishadyân saṃnipâtyaivam avocat | anumodata yûyam grâ-
 maṇyo 'yam râjñah Kanakavarṇasyâpaçcima odanâtisargaḥ | anena
 kuçalamûlena ³sarvajâmbudvîpakânâṃ manushyânâṃ dâridryasam-
 ucchedaḥ syât | atha râjâ Kanakavarṇas tasya maharshes tat pâtram
 grîhitvâ ekâm mânikâm bhaktasya pâtre prakshipya ubhâbhyâm
 pâṇibhyâm pâtram grîhitvâ jânubhyâm nipatya tasya bhagavataḥ
 pratyekabuddhasya dakshine pâṇau pâtram pratishtâpayati | dhar-
 matâ punar bhagavatâṃ pratyekabuddhânâṃ kâyikî dharmadeçanâ
 na vâcikî | atha bhagavân pratyekabuddho râjñah Kanakavarṇasyân-
 tikât piṇḍapâtram âdâya tata eva riddhyâ upari vihâyasâ pra-
 krântaḥ | atha râjâ Kanakavarṇaḥ prâñjalir bhûtvâ tâvad animi-
 shaṃ prekshamâṇo 'sthâd yâvac cakshushpathâd atikrânta iti | atha
 râjâ Kanakavarṇo gaṇakamahâmâtrâmâtyadauvârikapârishadyân
 âmantrayate | gacchata⁴ grâmaṇyaḥ svakasvakâni niveçanâni mâ
 ihaiva⁵ prâsâde jighatsâpipâsâbhyâm sarva eva kâlam karishyatha |
 ta evam âhuh | yadâ devasya çrisaubhâgyasampad âsît tadâ vayam
 devena sârdham krîdatâ ramatâ⁶ katham punar vayam idânîṃ
 devaṃ⁷ paçcime kâle paçcime samaye parityakshyâma iti | atha râjâ
 Kanakavarṇaḥ prârodîd açrûṇi pravartayati | açrûṇi saṃparimârjya
 gaṇakamahâmâtrâmâtyadauvârikapârishadyân idam avocat | gac-
 chata⁸ grâmaṇyo yathâsvakasvakâni niveçanâni mâ ihaiva prâsâde
 jighatsâpipâsâbhyâm sarva eva kâlam karishyatha | evam uktâ
 gaṇakamahâmâtrâmâtyadauvârikapârishadyâḥ prarudanto 'çrûṇi pra-
 vartayanto 'çrûṇi saṃparimârjya yena râjâ Kanakavarṇas tenopa-

¹ paribhojye MSS.² nâmedhriçâ MSS.³ sarvajambu. MSS.⁴ gacchatha MSS.⁵ mâ haiva MSS. here, but *infra* mâ ihaiva.⁶ Sic

MSS.; Query krîditâ ramitâḥ?

⁷ deva MSS.⁸ Sic MSS.

samkrântâh | upasamkranya râjñah Kanakavarṇasya pâdau çirasâ vanditvâ 'ñjalim kṛitvâ râjñah Kanakavarṇasyaitad ūcuḥ | kshantavyam te yad asmâbhiḥ kiṃcid aparâddham¹ adyâsmâkam [A. 104. b] devasyâpaçcimam darçanam |

tadyathâ tena bhagavatâ pratyekabuddhena sa piṇḍapâtraḥ paribhukto 'tha tasminn eva kshane samantâc catasṛishu dikshu catvâry abhrapatalâni vyutthitâni çitalâç ca vâyavo vâtum ârabdhâ ye Jambudvîpâd açucim vyapanayanti meghâç ca pravartayantah² pâṃçûṇ chamayanti | atha tasminn eva divase dvitîye 'rdhabhâge vividhasya khâdanîyabhojanîyasya varsham pravarshati | idam evamrûpam bhojanam odanaçaktavaḥ kulmâshamatsyamâṃsam idam evamrûpam khâdanîyam³ mûlakhâdanîyam skandhakhâdanîyam patra-khâdanîyam pushpakhâdanîyam phalakhâdanîyam⁴ tilakhâdanîyam khaṇḍaçarka-ragudakhâdanîyam pishtakhâdanîyam | atha râjâ Kanakavarṇo hṛisṭatusṭah udagra âttamanâḥ pramuditah pritisaumanasyajâto gaṇakamahâmâtrâmâtyadauvârikapârshadyân âmantrayate | paçyatha yûyam grâmaṇyo 'dyaiva tasyaikapiṇḍapâtadânasyânkurah prâdurbhûtah phalam anyad bhaviṣyati |

atha dvitîye divase saptâham dhânyavarsham pravarshati tad-yathâ tilataṇḍulâ mudgamâshâ yavâ godhûmamasûrah çâlayah, saptâham⁵ sarpivarsham pravarshanti, saptâham tailavarsham pravarshanti, saptâham karpâsavarsham pravarshanti, saptâham nânâvidha-dûshyavarsham pravarshanti, saptâham saptaratnânâṃ varsham pravarshanti, suvarṇasya rūpyasya vaidûryasya sphatikasya lohita-mukter açmagarbhasya musâragalvasya | sarvam asya râjñah Kanakavarṇasyânubhâvena⁶ Jâmbudvîpakânâṃ manushyânâṃ dâridrya-samucchedo babhûva |

syât khalu bhikshavo yushmâkam kânkshâ vimatir vâ 'nyah sa tena kâlâna tena samayena râjâ Kanakavarṇo babhûva | na khalv

¹ aparâddham ABC, aparâdham D. ² Sic MSS.; query pravarshayantah?

³ mûlam- MSS. ⁴ tilam- MSS. ⁵ Sic MSS. ⁶ Jambu- MSS.

evam drashtavyam | aham sa tena kâlena tena samayena râjâ Kana-
kavarṇo babhûva | tad anena bhikshavaḥ paryâyeṇa veditavyam |
saced bhikshavaḥ sattvâ jâniyur dânasya phalam dânasamvibhâgasya
ca phalavipâkam yathâham jâne dânasya phalam dânasamvibhâgasya
ca phalavipâkam apidânim yo 'sâv apaçcimakah kavadaç carama
âlopas tato 'py adattvâ 'samvibhajya na paribhuñjiran sacel labheran
dakshinîyam pratigrâhakam na caishâm utpannam mâtsaryam cittam
paryâdâya tishṭhet | yasmât tarhi bhikshavaḥ sattvâ na jânate
dânasya phalam dânasamvibhâgasya ca phalavipâkam yathâham
jâne dânasya phalam dânasamvibhâgasya ca phalavipâkam tasmât
te 'dattvâ 'samvibhajya paribhuñjate âgrihîtena cetasâ utpannam
caishâm mâtsaryam cittam paryâdâya tishṭhati |

na naçyate pûrvakṛitam çubhâçubham na naçyate sevanam
panditânâm |

na naçyate âryajaneshu bhâshitam kṛitam kṛitajñeshu na jâtu
naçyati ||

sukṛitam çobhanam karma dushkṛitam vâpy açobhanam |

asti caitanya¹ vipâko² avaçyam dâsyate phalam ||

idam avocad Bhagavân âttamanasas te [A. 105. a] bhikshavo bhik-
shuṇyupâsakopâsikâ devanâgayakshagandharvâsuragaruḍakinnarama-
horagâdayaḥ sarvâvati ca parshad Bhagavato bhâshitam abhya-
nandan |

Iti çridivyâvadâne³ Kanakavarṇâvadânam viṃçatimam⁴ ||

XXI.

Buddho Bhagavân Râjagrihe viharati Veṇuvane⁵ Kalandakani-
vâpe | âcaritam âyushmato Mahâmaudgalyâyanasya kâlena kâlam na-
rakacârikâm caritum tiryakecârikâm caritum pretacârikâm devacâri-

¹ cetasya ABC; cet tasya D. ² vipâkâ D. ³ om. ABC. ⁴ -mah MSS.,
ABC also add çlo 123. ⁵ Kalandanivâpe ABC.

kām manushyacārikām caritum | sa yāni tāni nārakānām sattvānām
¹ utpâtānupâtanacchedanabhedanādīni duḥkhāni tiraçcām anyonya-
 bhakṣhaṇādīni pretānām kṣuttrishādīni devānām cyavanapatana-
 vikiraṇavidhvaṃsanādīni manushyānām paryeṣṭīvyasanādīni duḥ-
 khāni tāni dṛiṣṭvā Jambudvīpam āgatya catasṛiṇām parśhadām āro-
 cayati | yasya kasyacit sârdhamvihāry antevāsī vā anabhirato brah-
 macaryam carati sa tam ādāya yenāyushmān Mahāmaudgalyāyanas
 tenopasaṃkrāmaty² āyushmān Mahāmaudgalyāyana enam samyag ava-
 vadishyaty anuçāsishyatīti | tam āyushmān Mahāmaudgalyāyanah
 samyag avavadati samyag anuçāsti | evam aparam aparam te āyush-
 matā Mahāmaudgalyāyanena samyag avavāditāḥ³ samyag anuçisṭā
 abhiratā brahmacaryam caranty uttare ca viçesham adhigacchanti |
 tena khalu samayenāyushmān Mahāmaudgalyāyanaç catasṛibhiḥ par-
 shadbhir ākīrṇo viharati bhikṣubhir bhikṣuṇībhir upāsakair upāsikā-
 bhiḥ ca | jānakāḥ pṛicchakā Buddhā Bhagavantah | pṛicchatī Buddhō
 Bhagavān āyushmantam Ānandam | Maudgalyāyanaç catasṛibhiḥ pari-
 shadbhir ākīrṇo viharati | sa kathayati | ācaritam bhadantāyushmato
 Mahāmaudgalyāyanasya kālēna kalam narakacārikām caritum tiryak-
 cārikām pretacārikām devacārikām manushyacārikām caritum | sa
 yāni tāni nārakānām sattvānām utpâtānupâtanacchedanabhedanādīni
 duḥkhāni tiryacçām anyonyabhakṣhaṇādīni pretānām⁴ kṣuttrishādīni
 devānām cyavanapatana vikiraṇavidhvaṃsanādīni manushyānām par-
 yeṣṭīvyasanādīni duḥkhāni tāni dṛiṣṭvā Jambudvīpam āgatya catasṛi-
 ṇām parśhadām ārocayati | yasya kasyacit sârdhamvihārī antevāsī vāna-
 bhirato brahmacaryam carati sa tam ādāya yenāyushmān Mahāmaud-
 galyāyanas tenopasaṃkrāmaty āyushmān Mahāmaudgalyāyana eva
 samyag avavadishyati samyag anuçāsishyati⁵ tam āyushmān Mahā-

¹ Sic infra; here corrupt, utpādāndayānacchedanā- A, utpâte 'nutpātenacch-
 B, utpādā 'nupātenacchedanā- C, utpādānupādādanacchedanā- D. ² Sic
 MSS. query upasaṃkrāmatv? ³ avabodhitāḥ A, om. C, avavoditāḥ D.

⁴ kṣuttarshādīni AB. ⁵ Sic MSS. Qu. -ishyatīti?

maudgalyāyanah samyag avavadati samyag anuṣṭāsti | evam aparaṃ
 aparaṃ te āyushmatā Mahāmaudgalyāyanena samyag avoditāḥ¹ sam-
 yag anuṣiṣṭā abhiratā brahmacaryam caranty uttare ca viṣeṣam
 adhigacchanti | ayam bhadanta hetur ayam pratyayo yenāyushmān
 Mahāmaudgalyāyanaḥ catasṛiḥ parshadbhir ākirṇo viharati bhik-
 shubhikshunyupāsakopāsikābhiḥ | na sarvatrānanda Maudgalyāyano
 bhikshur [A. 105. b] bhaviṣyati Maudgalyāyanasadṛiḥ vā tasmād
 dvāraśoṭhake pañcagaṇḍakam cakram² kārāyitavyam | uktam Bha-
 gavatā dvāraśoṭhake pañcagaṇḍakam cakram kārāyitavyam iti
 bhikshavo na jānate kīdrīḥ kārāyitavyam iti | Bhagavān āha | pañ-
 cagatayaḥ kartavyā narakāḥ³ tiryāṇcaḥ pretā devā manushyāḥ ca | tatrā-
 dhastān narakāḥ kartavyās tiryāṇcaḥ pretāḥ copariṣṭād devā manu-
 shyāḥ ca catvāro dvīpāḥ kartavyāḥ Pūrvavideho 'paragodānīya Uta-
 rakurur Jambudvīpaḥ ca | madhye rāgaśoṭhake kartavyā rāgaḥ
 pārāvataśoṭhake dvesho bhujaṅgāśoṭhake mohaḥ sūkarāśoṭhake
 bud-
 dhapratimāḥ caitan nirvāṇamaṇḍalam⁴ upadarṣayanti kartavyāḥ |
 aupapādukāḥ sattvā ghaṭīyantraprayogeṇa cyavamānā upapadyamā-
 nāḥ ca kartavyāḥ | sāmantakena dvādaśaṅgaḥ pratītyasamutpādo 'nu-
 lomapratiṭomāḥ kartavyāḥ | sarvam anityatayā grastaṃ kartavyam
 gāthādvayam ca lekhyitavyam |

ārabhadhvam nishkrāmata yujyadhvam Buddhaśāne |
 dhūṇiṣṭa mṛityunaḥ saṇḍam nāgāśāne iva kuṇḍaraḥ ||
 yo hy asmin dharmavinaye apramattaḥ carishyati |
 prahāya jātiśāṇḍam duḥkhaśāntam karishyati || iti |

uktam Bhagavatā dvāraśoṭhake pañcagaṇḍakam cakram kārāy-
 itavyam iti bhikṣubhiḥ kārītam | brāhmaṇagṛihapataya āgātya
 pṛicchanti | ārya kim idaṃ likhitam iti | te kathayanti | bhadra-
 mukhā vayam api na jānāmaḥ iti | Bhagavān āha | dvāraśoṭhake
 bhikshur uddeshṭavyo ya āgatāgatānāṃ brāhmaṇagṛihapatīnāṃ dar-

¹ Sic MSS. ² kārītam MSS. here. ³ narakā MSS. ⁴ Sic MSS.
 upadarṣayantiḥ?

çayati | uktaṃ Bhagavatâ bhikshur uddeshṭavya iti te aviçeshenod-
diçanti bâlân api mûdhân apy avyaktân apy akuçalân api | te
âtmanâ na jânate kutaḥ punar âgatânâṃ brâhmaṇagrihapatînâṃ
darçayishyanti | Bhagavân âha | pratibalo bhikshur uddeshṭavya iti |

Râjagrihe 'nyatamo grihapatiḥ prativasati | tena sadriçât kulât
kalatram ânîtam | sa tayâ sârdham krîdati ramate paricârayati |
tasya krîdato ramamânasya paricârayataḥ putro jâtaḥ | tasya trîṇi
saptakâny ekaviṃçatidivasân¹ vistareṇa jâtasya jâtamahaṃ kṛtvâ
kulasadriçaṃ nâmadheyam vyavasthâpitam | sa patnîm âmantrayate |
bhadre jâto 'smâkam riṇaharo dhanaharas tad gacchâmi paṇyam
âdâya mahâsamudram avatarâṃiti | sâ kathayati | âryaputraivam
kurushveti | sa suhṛitsambandhibândhavân âmantrayitvântarjanam
ca samâçvâsya mahâsamudragamanîyam paṇyam âdâya divasatithi-
muhûrtena mahâsamudram avatîrṇaḥ | tatraiva ca nidhanam upa-
yâtaḥ | tasya patnyâ sa dârako jñâtibalena hastabalena pâlitah
poshitaḥ saṃyardhito lipyâm [A. 106. a] upanyasto lipyakshareshu
ca kṛtâvî saṃvrittaḥ | sa vayasyakena sârdham Venuvanam gato
vihâram pravishṭaḥ paçyati dvâra-koshṭhake pañcagandakam cakram
abhilikhitam | sa pricçhati | ârya kim idam abhilikhitam iti | bhik-
shuḥ kathayati | bhadramukha etâḥ pañcagatayo narakâs tiryakñiçah
pretâ devâ manushyâç ca | ârya kim ebhiḥ karma kṛitam yenaivam-
vidhâni duḥkhâni pratyānubhavanti | sa kathayati | ete prâṇâti-
pâtikâ adattâdâyikâḥ kâmamithyâçârîkâ mṛishâvâdikâḥ pañçunikâḥ
pârushikâḥ sambhinnapralâpikâ abhidhyâlavo vyâpannacittâ mithyâ-
dṛishṭikâḥ | tad ebhir ete daçâkuçalâḥ karmapathâ atyartham âsevitâ
bhâvitâ bahulîkṛitâ yenaivamvidhâni duḥkhâny utpâtânupâçcheda-
nabhedanâdîni² pratyānubhavanti | ârya gatam etad ebhir anyaiḥ
kim karma kṛitam yenaivamvidhâni duḥkhâni pratyānubhavanti |
bhadramukha ebhir api daçâkuçalâḥ karmapathâ âsevitâ bhâvitâ
bahulîkṛitâ yenaivamvidhâni duḥkhâny anyonyabhakṣaṇâdîni praty-

¹ -divasâd MSS.

² -bhavishyanti A.

anubhavanti | ârya etad api gatam ebhir anyaiḥ kiṃ karma kṛitaṃ yenaivaṃvidhāni duḥkhāni pratyānubhavanti | bhādrāmukha ete 'pi matsariṇa āsan ¹kuṭkuṇṇakā āgrihītapariśkārās tat tena mātsariyāṇāsevitenā bhāvitena bahulikṛitenaivaṃvidhāni duḥkhāni ²kṣut-trishādini duḥkhāni pratyānubhavanti | ârya etad api gatam ebhir anyaiḥ kiṃ karma kṛitaṃ yenaivaṃvidhāni sukhāni pratyānubhavanti | bhādrāmukha ete prāṇātipātāt prativiratā āsann adattādānāt kāmamithyācārān mṛishāvādāt paṇḍitān pāruṣhyāt sambhinnapralāpāt anabhidhyālavā ³vyāpannacittāḥ ⁴samyagdrisṭayāḥ | tad ebhir ete daṣa kuṣalāḥ karmapathā atyartham āsevita bhāvita bahulikṛitā yenaivaṃvidhāni divyastrīlalitavimānodyānasukhāni pratyānubhavanti | ârya etad api gatam ebhir anyaiḥ kiṃ karma kṛitaṃ yenaivaṃvidhāni sukhāni pratyānubhavanti | bhādrāmukha ebhir api daṣa kuṣalāḥ karmapathāḥ tanutarā mṛidutarāc cāsevita bhāvita bahulikṛitā yenaivaṃvidhāni hastyaçvarathānnapānaçayanāsanāstrīlalitodyānasukhāni pratyānubhavanti | ârya āsāṃ pañcānāṃ gatināṃ yā etās tisro gatayo narakās tiryāṇcaḥ pretāc ca etā mahyaṃ na rocante ye tv ete devā manushyāc ca ete ⁵rocate | tat katham ete daṣa kuṣalāḥ karmapathāḥ samādāya vartayitavyāḥ | bhādrāmukha svākhyāte dharmavinaye pravrajya saced drisṭa eva dharme ājñām ārāgayishyasy esha eva te 'nto duḥkhasyātha sāvaçeshasamyojanaḥ kālāṃ karishyasi deveshūpapatsyase | uktam hi Bhagavatā pañcānuçamsān samanupaçyatā paṇḍitenālam eva pravrajyādhimuktena bhavitum | katamāni pañca | āvenikā ime svārthā anuprāpto ⁶bhaviṣyāmi sampāçyatā paṇḍitenālam eva pravrajyādhimuktena bhavitum | yeshāṃ ahaṃ dāsaḥ preshyo nirdeçyo bhujishyo nayena ⁷kāmaṅgamas teshāṃ pūjyaç ca bhaviṣyāmi ⁸praçamasyaç ceti sampāçyatā paṇḍitenālam eva pravrajyādhimuktena bhavitum | anuttaram yo-

¹ kuṭkuṇṇakā AB, kuṭukuṇṇakā CD (cf. Pali kukkucako?). ² -tarshādini ABC. ³ sampannagdrisṭayāḥ A. ⁴ rocate BCD. ⁵ svārthā 'nuprāpto ABC, svārthānuprāpto D. ⁶ kāmagaṃ C. ⁷ prasamasyaçeti MSS.

gākshemaṃ nirvāṇaṃ anuprāpsyāmiti [A. 106. b] sampāṇyatā paṇḍi-
 tenālam eva pravrajyādhimuktena bhavitum | anuttaraṃ vā yogak-
 shemaṃ nirvāṇaṃ anuprāpnuvato 'nāpattikasya sato deveshūpapattir
 bhaviṣyatīti sampāṇyatā paṇḍitenālam eva pravrajyādhimuktena
 bhavitum | anekaparyāyeṇa pravrajyā varṇitā Buddhaiḥ ca Buddha-
 ṣṛāvakaiḥ ca | ārya ṣobhanaṃ kiṃ tatra pravrajyāyāṃ kriyate |
 bhadramukha yāvajjīvaṃ brahmacaryaṃ caryate | ārya na ṣakyam
 etad anyo 'sty upāyaḥ | bhadramukhāsty upāsako bhava | ārya kiṃ
 tatra kriyate | bhadramukha yāvajjīvaṃ prāṇātipātāt prativiratiḥ
 samrakṣhyā adattādānāt kāmamithyācārāt surāmaireyamadyapramā-
 dasthānāt prativiratiḥ samrakṣhyā | ārya etad api na ṣakyate ¹anyam
 upāyaṃ kathayeti | bhadramukha Buddhapramukhaṃ bhikṣhusaṃ-
 ghaṃ bhojaya | ārya kiyadbhiḥ kārshāpaṇair Buddhapramukho
 bhikṣhusaṃgho bhojyate | bhadramukha pañcabhiḥ kārshāpaṇaṣṭaiti |
 ārya ṣakyam etad | sa tasya pādābhivandanaṃ kṛtvā prakrānto yena
 svaṃ niveṣaṇaṃ tenopasaṃkrāntaḥ | upasaṃkramaṃ mātaram idam
 avocat | ambādyāhaṃ Venūvanaṃ gatas tatra mayā dvārakosṭhake
 pañcagaṇḍakaṃ cakram abhiliḥkitaṃ dṛiṣṭaṃ tatra pañcagatayo
 narakās tiryāṇcaḥ pretā devā manushyāḥ ca | tatra narakā utpātānu-
 pātānacchedanabhedanādīni duḥkhāni pratyanubhavanti tiryāṇcaḥ
 cānyonyabhakṣaṇādīni pretāḥ kṣuttarshādīni ²devā divyastrīlali-
 todyānavimānasukhāni pratyanubhavanti manushyā hastyaṣvara-
 thānnapāṇaṣṭāyanaśanastrīlalitodyānāni pratyanubhavanti | āsāṃ ma-
 ma tisro gatayo nābhipretā dve abhiprete | tat kiṃ icchasi tvam mām
 deveshūpapadyamānaṃ | putra sarvasattvān icchāmi deveshūpapady-
 amānān prāg eva tvām | amba yady evaṃ prayaccha pañca kārshā-
 paṇaṣṭatāni Buddhapramukhaṃ bhikṣhusaṃghaṃ bhojayāmi | putra
 mayā tvam jñātibalena hastabalena ³cāpyāyitaḥ poshitaḥ samvardhi-
 taḥ kuto me pañcānāṃ kārshāpaṇaṣṭatānāṃ vibhavaḥ | amba yadi
 nāsti bhṛitikayā karma karomi | putra tvam sukumāro na ṣakyasi ²

¹ anyad ABC, anya D.² Sic MSS.³ cāpyāyitaḥ AC, cāyāpitaḥ BD.

bhṛitikayā karma kartum | amba gacchāmi çakshyāmi | putra yadi çakto 'si' gaccha | sa tayānujñāto bhṛitakavīthim gatvāvasthitaḥ | brāhmaṇagṛihapatayo 'nyān bhṛitakapurushān gṛihnanti taṃ na kaçcit pricçhati | sa tatra divasam atināmya vikāle gṛihaṃ gataḥ | sa mātṛā prīṣṭaḥ | putra kṛitaṃ te bhṛitikayā karma | amba kiṃ karomi na mām kaçcit pricçhati | putra naivamvidhā bhṛitakapurushā bhavanti, putra sphaṭitapurushā rūkshakeçā malinavastranivasanāḥ [A. 107. a] yady avaçyaṃ tvayā bhṛitikayā karma kartavyam idṛiçaṃ veçaṃ āsthāya bhṛitakavīthim gatvā tiṣṭha | amba çobhanam evaṃ karomi | so 'parasmin divase tādṛiçaṃ veçaṃ āsthāya bhṛitakavīthim gatvāvasthitaḥ | yāvad anyatarasya gṛihapater gṛihaṃ uttiṣṭhate | sa bhṛitakānām arthe vīthim gataḥ | tena taṃ pratyākhyānye bhṛitakapurushā gṛihītāḥ | sa kathayati | gṛihapate 'ham api ² bhṛitikayā karma karomīti | gṛihapatih kathayati | putra tvam sukumāro na çakshyāsi bhṛitikayā karma kartum | tāta kiṃ tvam pūrvam bhṛitim dadāsy āhosvit paççāt | putra paççāt | tāta adya tāvat karma karomi yadi toshayishyāmi dāsyasi bhṛitim iti | sa samlakshayati | çobhanam esha kathayati, adya tāvaj jijñāsyāmi³ yadi çakshyasi karma kartum dāsyāmi na çakshyasi na dāsyāmīti veditvā kathayati | putra āgacchāgacchāma iti | sa tena gṛihaṃ nītaḥ | te 'nyabhṛitakāḥ çāṭhyena karma kurvanti sa tvaritatvaritaṃ karma karoti tāmç ca bhṛitakān samanuçāsti | vayam tāvat pūrvakeṇa duçcaritena daridragṛiheshūpapannās tadyadi çāṭhyena karma karishyāma itaçcyutānām kâ gatiḥ bhaviṣyati | te kathayanti | bhāgineya tvam navadāntaḥ sthānam etad vidyate yad asmākaṃ prīṣṭhato gamishyasi | āgaccha paçyāma | sa lokākhyāyikāyām kuçalaḥ | tena teshām tādṛiçī lokākhyānakathā prastutā yām çrutvā te bhṛitakapurushā ākshiptāḥ | tasyātisvāreṇa gacchato 'nupadam gacchanti mā lokākhyāyikāṃ na çroshyāma iti | tasmin divase tair bhṛitakapurushais taddviguṇam karma kṛitaṃ | gṛihapatih karmāntān praty-

¹ çaktosi ABC, çaknosi D.² bhṛitakayā MSS.³ Sic MSS.

avekshamânas tam pradeçam âgato yâvad dviguṇam karma kṛitam | so
 'dhishtâyakapurusham pricçhati | bhoḥ purusha kim tvayâpare
 bhṛitakâ gṛihâtâḥ¹ | ârya na gṛihâtâḥ | atha kasmâd adya dviguṇam
 karma kṛitam | tena yathâvṛittam² ârocitam | çrutvâ gṛihapatis tasya
 dârakasya dviguṇam³ bhṛitim dâtum ârabdhah | sa kathayati | tâta
 kim dvidaivasikâm bhṛitim dadâsîti | sa kathayati | putra na dvidai-
 vasikâm dadâmy api tu prasanno 'ham prasannâdhikâram karomîti |
 sa kathayati | tâta yadi tvam mamâbhiprasanno yâvat tava gṛihe
 karma kartavyam tâvat tavaiva haste tishṭhatu | putra evam bha-
 vatu | yadâ tasya gṛihapates tad gṛiham parisamâptam tadâsau
 dâraako bhṛitim gaṇayitum ârabdho yâvat pañca kârshâpanaçatâni na
 paripûryante | sa roditum ârabdhah | sa gṛihapatih kathayati | putra
 kim rodishi mâsi mayâ kimcid vyamsitah | tâta mahâtmnâ tvam kim
 mām vyamsayishyasi | api tv aham eva mandabhâgyo mayâ pañcâ-
 nām kârshâpanaçatânām arthâya bhṛitikayâ karma prârabdham
 Buddhapramukham bhikshusaṅgham bhojayishyâmi tato deveshû-
 papatsyâmîti tâni na paripûrṇâni punar api mayânyatra bhṛitikayâ
 karma kartavyam [A. 107. b] iti | sa gṛihapatir bhûyasyâ mâtṛa-
 yâtiprasannah | sa kathayati | putra yady evam ahaṁ pûrayâmi | tâta
 mâ deveshûpapatsye | putra abhiçraddadhâsi tvam Bhagavataḥ | tâta
 abhiçraddadhe | putra gaccha Bhagavantam priccha | yena Bhaga-
 vâms tenopasaṁkrântah | upasaṁkramya Bhagavataḥ pâdau çirasâ
 vanditvaikânte nishanṇah | sa gṛihapatiputro Bhagavantam idam
 avocat | Bhagavan mayâ pañcânām kârshâpanaçatânām arthâya
 Bhagavantam saçrâvakasaṅgham bhojayishyâmy amukasya gṛiha-
 pater bhṛitikayâ karma kṛitam | tâni mama na paripûrṇâni sa
 gṛihapatih paripûrayati | Bhagavan kim | âha | vatsa gṛihâṇa çrâd-
 dhaḥ sa gṛihapatih | Bhagavan mâ deveshû nopapatsye | vatsa upa-
 patsyase gṛihâṇa | sa paritusṭo Bhagavataḥ pâdau çirasâ vanditvâ
 Bhagavato 'ntikât prakrânto yena sa gṛihapatis tenopasaṁkrântah |

¹ gṛihâtâtha ârya MSS.² yathâvṛittam MSS.³ dviguṇam MSS.

upasaṃkramya grīhapater antikât pañca kârshâpanaṣatâni grīhîtvâ
mâtuh sakâcam gataḥ kathayati | amba etâni pañca kârshâpanaṣatâni
bhaktaṃ sajjikuru Buddhapramukhaṃ bhikshusaṃghaṃ bhojayi-
shyâmîti | sâ kathayati | putra na mama bhāṇḍopaskaro na çayanâ-
sanam | sa eva grīhapatir vistîrṇabhāṇḍopaskaraḥ crâddhaç ca tam
eva gatvâ prârthaya çaknoty asau saṃpâdayitum iti | sa tasya sakâ-
cam gataḥ çiraḥpraṇâmaṃ kṛtvâ kathayati | tvayaivaitâni pañca
kârshâpanaṣatâni dattâny asmâkaṃ grīhe na bhāṇḍopaskaro nâpi ça-
yanâsanam¹ tad arhasi mamânukampayâ bhaktaṃ sajjikartum aham
âgatya svahastena Buddhapramukhaṃ bhikshusaṃghaṃ bhojayi-
shyâmîti | grīhapatih saṃlakshayati | mamedam grīham acirothhitaṃ
Buddhapramukhena bhikshusaṃghena paribhuktaṃ bhaviṣyati pra-
tijâgarmi | iti viditvâ kathayati | putra çobhanaṃ sthâpayitvâ kâr-
shâpanân gaccha çvo Buddhapramukhaṃ bhikshusaṃghaṃ upani-
mantrayâham âhâraṃ sajjikaromîti | sa saṃjâtaumaṇasyaḥ çiraḥ-
praṇâmaṃ kṛtvâ prakrânto yenâ Bhagavâṃs tenopasaṃkrântaḥ |
upasaṃkramya vṛiddhânte sthitvâ kathayati | so 'haṃ Buddhapra-
mukhaṃ bhikshusaṃghaṃ upanimantrayâmîti | adhivâsayati Bha-
gavâṃs tasya grīhapatiputrasya tûshṇîbhâvena | atha sa grīhapati-
putro Bhagavatas tûshṇîbhâvenâdhivâsanâṃ viditvâ Bhagavato 'nti-
kât prakrântaḥ | tenâpi grīhapatinâ tâṃ eva râtrim çuciṃ praṇîtaṃ
khâdaniyaṃ bhojaniyaṃ samudâniya kâlyam evotthâya grīhaṃ saṃ-
mârjitaṃ sukumârî gomayakârshî dattâ âsanaprajñaptih kâritâ uda-
kamaṇayaḥ pratishṭhâpitâḥ | tenâpi grīhapatiputrena gatvâ Bha-
gavata ârocitaṃ samayo bhadanta sajjam bhaktaṃ yasyedânîṃ² Bha-
gavân kâlaṃ manyate iti | atha Bhagavân pûrvâhne nivâsya pâtra-
cîvaram âdâya bhikshugaṇaparivṛito bhikshusaṃghapuraskṛito yena
tasya grīhapater niveçanaṃ tenopasaṃkrântaḥ | shadvargiyâḥ pric-
chanti | kenâyam Buddhapramukho bhikshusaṃgha upanimantrita
iti | [A. 208. a] apare kathayanti | amukena grīhapatiputreneti | te

¹ -âsanam MSS.² Bhagavan MSS.

parasparam samjalpam kurvanti Nandopananda bhṛitakapurushaḥ sa kim asau dāsyati gacchāma kulopakagriheshu¹ gatvā purobhaktakām kurma iti te ²kulopakagrihāṇy upasamkrāntāḥ | tair uktāḥ | ³ārya purobhaktakām kuruteti | te kathayanti | evaṁ kurma iti | taiḥ ³purobhaktakā kṛitā | Bhagavāms tasya grihapater niveṣane purastād bhikshusamghasya prajñapta evāsane nishanṇaḥ | shadvargiyā api purobhaktakām kṛitvā samghamadhye nishanṇāḥ | atha sa grihapatiputraḥ sukhopanishanṇam Buddhapramukham bhikshusamgham viditvā ṣucinā pranītena khādaniyabhojanīyena svahastam samtarpayati sampravārayati | satatapariveshanam⁴ kurvāṇaḥ paçyati shadvargiyān na satkṛitya paribhuñjānān dṛiṣṭvā ca punar Bhagavantam viditvā dhautahastam apanītapātraṇi Bhagavataḥ purastāt sthitvā kathayati | Bhagavan kaiçcid atrāryakair na satkṛitya paribhuktaṁ āhāram deveshu nopapatsye iti | Bhagavān āha | vatsa ṣayanāsanaparibhogena tāvat tvam deveshūpapadyethāḥ prāg evāñna-pānaparibhogeneti | atha Bhagavāms tam grihapatiputram ca dharma-yayā kathayā samdarçya samādāpya samuttejya sampraharshyotthāyāsanāt prakrāntaḥ | atrāntare pañcamātrāṇi baṇikçatāni mahāsamudrāt samsiddhayānapātrāṇi Rājagriham anuprāptāni | Rājagrihe ca parva⁵ pratyupasthitam iti na kiṁcit krayeṇāpi labhyate | tattraiko baṇig bhikshugocarikaḥ | sa kathayati | bhavanta āgamayata kasyādyā grihe Buddhapramukhena bhikshusamghena bhaktam tatrāvaçyam kiṁcid utsadanadharmakam bhavatiti | te çravanaparamparayā cānveshamāṇās tasya grihapateḥ sakāçam upasamkrāntāḥ kathayanti | grihapate tavādya Buddhapramukhena bhikshusamghena bhukta iha parva⁵ pratyupasthitam iti na kiṁcit krayeṇāpi labhyate yadi kiṁcid utsadanadharmakam asti mūlyena dīyatām iti | na mamaitad bhaktam api tu tasyaitad grihapatiputrasya bhaktam enaṁ yācadhvam iti | te tasya sakāçam upasamkramya kathayanti |

¹ kulopagriheshu MSS, but cf. infra and Pali kulāpako.

² Sic MSS.

³ purobhaktikā kṛitāḥ MSS.

⁴ pariveçanam MSS.

⁵ parvaḥ MSS.

grihapatiputra diyatām asmâkaṃ bhuktaṣeṣhaṃ yad asti mûlyam
 prayacchâma iti | sa kathayati | nâhaṃ mûlyenânuprayacchâmy apitv
 evam eva prayacchâmiti | te tenânnapânena saṃtarpitâ grihapater
 gatvâ kathayanti | tasya te grihapate lâbhâḥ sulabdhâ yasya te
 niveṣane Buddhapramukho bhikshusaṃgho 'nnapânena saṃtarpita
 imâni ca pañca baṇikṣatâniti | sa kathayati | anena grihapatiputrena
 lâbhâḥ sulabdhâ anena Buddhapramukho bhikshusaṃgho 'nnapânena
 saṃtarpito na mayeti | te pricchanti | katarasyâyaṃ grihapateḥ
 putraḥ | amukasya sârthavâhasya | sârthavâhaḥ kathayati | bhavanto
 mamaisha vayasyaputro bhavati tasya pitâ mahâsamudram avatīrṇo
 'nayena vyasanam âpannaḥ | çakyaṃ bahubhir ekaḥ samuddhartuṃ
 na tv evaikenā bahavas tad ayaṃ paṭakaḥ prajñapto yena vo yat
 parityaktaṃ so 'smin paṭake 'nuprayacchatv iti | te pûrvam [A. 108. b]
 evâbhiprasannâḥ sârthavâhena ca protsâhitâ iti tair¹ yathâsambhâv-
 yena maṇimuktâdîni ratnâni dattâni mahân râçîḥ saṃpannaḥ | sâr-
 thavâhaḥ kathayati | putra grihâṇeti | sa kathayati | tâta na mayâ
 mûlyena dattam iti | sârthavâhaḥ kathayati | putra na vyaṃ tava
 mûlyam prayacchâmo yadi ca mûlyam gaṇyate ekena ratnenedriçâ-
 nâṃ bhaktânâṃ anekâni çatâni saṃvidyante kimtu vyaṃ tavâbhi-
 prasannâḥ prasannâdhikâraṃ kurmo grihâṇeti | sa kathayati | tâta
 mayâ Buddhapramukho bhikshusaṃgho bhojito deveshûpapatsye iti
 tasmâd avaçishtaṃ yushmabhyam dattam yadi grahishtyâmi sthâ-
 nam etad vidyate yad deveshu nopapatsye | sârthavâhaḥ kathayati |
 putrâbhiçraddadhâsi tvam Bhagavataḥ | tâtâbhiçraddadhe | gaccha
 Bhagavantam priccha | sa yena Bhagavâṃs tenopasaṃkrântaḥ | upa-
 saṃkramya Bhagavataḥ pâdau çirasâ vanditvaikânte nishaṇṇaḥ | sa
 grihapatiputro Bhagavantam idam avocat | Bhagavan mayâ Buddha-
 pramukhaṃ bhikshusaṃgham bhojayitvâ yad annapânam avaçishtaṃ
 tad baṇijâṃ dattam te mama prasannâḥ prasannâdhikâraṃ kurvanti
 kim kalpate tan mama grahitum âhosvin na kalpata iti | Bhagavân

¹ yair MSS.

âha | yadi prasannâḥ prasannâdhikâraṃ kurvanti grīhāṇa | Bhagavan
mā deveshu nopapatsye | Bhagavān âha | vatsa pushpam etat phalam
anyad bhaviṣhyati | tena Bhagavadvacanâbhisampratyayât paritush-
ṭena gatvâ tāni ratnāni grīhītāni |

atrāntare Rājagrihe 'putraḥ ṣreṣṭhī kâlagataḥ | tato Rājagriha-
nivāsinaḥ paurāḥ samnipātya samjalpaṃ kurvanti | bhavantaḥ ṣreṣṭhī
kâlagataḥ kaṃ ṣreṣṭhinam abhishiñcāma iti | tatraike kathayanti |
yaḥ puṇyamaheṣākhyā iti | apare kathayanti | katham asmābhir
jñātavyam iti | te kathayanti | nânâvarṇāni vījāni pakvakumbhe
prakshipāmo ya ekavarṇāny uddharishyati taṃ ṣreṣṭhinam abhi-
shiñcāma iti | tair nânâvarṇāni vījāni pakvakumbhe prakṣiptāni |
ârocitaṃ ca | bhavanto ya ekavarṇāni vījāny etasmât kumbhād
uddharati sa ṣreṣṭhy abhishicyate yasya vaḥ ṣreṣṭhitvam abhipre-
taṃ sa uddharatv iti | ta¹ uddhartum ârabdhāḥ | sarvair nânâvar-
ṇāny uddhṛitāni tena tu grīhapatiputrenaikavarṇāny uddhṛitāni | pau-
rajānapadāḥ kathayanti | bhavanto 'yaṃ puṇyamaheṣākhyāḥ sarva
enaṃ ṣreṣṭhinam abhishiñcāmaḥ | tatraike kathayanti | bhavanto
'yaṃ bhṛitakapurushaḥ katham enaṃ ṣreṣṭhinam abhishiñcāma iti |
apare kathayanti | punar api tâvaj jijnâsāmaḥ | tena yâvat trir apy
ekavarṇāny uddhṛitāni | te kathayanti | bhavanto manushyakâ apy
asya sâkshepaṃ² anuprayacchanty âgacchatainam evâbhishiñcāma iti |
sa taiḥ ṣreṣṭhī abhishiktaḥ | sa grīhapatiḥ samlakshayati | yad
apy anena mama bhṛitikayâ karma kṛitaṃ tathâpy ayaṃ puṇyamahe-
ṣākhyāḥ sattvaḥ saṃgraho 'sya kartavya iti | tena tasya sarvâlamkā-
ravibhūshitâ duhitâ bhāryârthaṃ dattâ tac ca grīhaṃ prabhūtaṃ svâ-
pateyam | sahasaivaṃ bhogair [A. 109. a] abhyudgata iti tasya
Sahasodgato grīhapatiḥ Sahasodgato grīhapatir iti samjñâ samvṛittâ |
sa samlakshayati | yâ kâcid asmākaṃ ṣṛisaubhāgyasampat sarvâsau
Buddhaṃ Bhagavantam âgamyā yannv ahaṃ punar api Buddha-
pramukhaṃ bhikṣusaṃgham antargrihe upanimantrya bhojayeyam

¹ tair MSS.

sâkshayaṃ C, sâkshemam D.

iti viditvâ yena Bhagavâms tenopasaṁkrântaḥ | upasaṁkramya Bhagavataḥ pādau çirasâ vanditvaikânte nishaṇṇaḥ | ekântanishaṇṇam Sahasodgataṁ gṛihapatiṁ Bhagavân dharmyayâ kathayâ saṁdarçayati samâdâpayati samuttejayati saṁpraharshayati | anekaparyâyeṇa dharmyayâ kathayâ saṁdarçya samâdâpya samuttejya saṁpraharshya tûshṇīm | atha Sahasodgato gṛihapatir utthâyâsanâd ekâṁsam uttarâsaṅgaṁ kṛtvâ yena Bhagavâms tenâñjaliṁ praṇamya Bhagavantam idam avocat | adhivâsayatu Bhagavân çvo 'ntargrihe bhaktena sârdham bhikshusaṁgheneti | adhivâsayati Bhagavân Sahasodgatasya gṛihapates tûshṇibhâvena | atha Sahasodgato gṛihapatir Bhagavatas tûshṇibhâvenâdhivâsanâṁ viditvâ Bhagavataḥ pādau çirasâ vanditvâ Bhagavato 'ntikât prakrântaḥ | atha Sahasodgato gṛihapatis tām eva râtriṁ çuciṁ praṇītaṁ khâdaniyaṁ bhojaniyaṁ samudâniya kâlyam evotthâyâsanâni prajñapyodakamaṇin pratishṭhâpya Bhagavato dûtena kâlam ârocayati | samayo bhadanta sajjam bhaktam yasyedâniṁ Bhagavân kâlam manyata iti | atha Bhagavân pûrvâhne nivâsya pâtracîvaram âdâya bhikshugaṇaparivṛito yena Sahasodgatasya gṛihapater niveçanaṁ tenopasaṁkrântaḥ | upasaṁkramya purastâd bhikshusaṁghasya prajñapta evâsane nishaṇṇaḥ | atha Sahasodgato gṛihapatiḥ sukhopanishaṇṇam Buddhapramukham bhikshusaṁghaṁ viditvâ çucinâ praṇītena khâdaniyena bhojaniyena svahastam saṁtarpayati saṁpravârayati | anekaparyâyeṇa çucinâ praṇītena khâdaniyena bhojaniyena svahastam saṁtarpya saṁpravârya Bhagavantam bhuktavantam viditvâ dhautahastam apanitapâtram nicataram âsanam gṛihîtvâ Bhagavataḥ purastân nishaṇṇo dharmaçravaṇâya | tasya Bhagavatâçayânuçayaṁ dhâtum¹ prâkṛitiṁ ca jñâtvâ tâdṛçi caturâryasatyasaṁprativedhaki dharmadeçanâ kṛtâyâṁ çrutvâ Sahasodgatena gṛihapatinâ viṁçatiçikharasamudgataṁ satkâyadṛiṣṭiçailam jñânavajreṇa bhittvâ çrotaâpatti-phalam sâkshâtkṛitam | sa dṛiṣṭasatyas trir udânam udânayati | idam asmâkaṁ

¹ âçayânuçayadhâtum AB.

bhadanta na mâtṛā kṛitam na pitṛā neshtēna na svajanabandhuvar-
geṇa na rājñā na devatābhir na pūrvapretair na çramaṇabrāhmaṇair
yad Bhagavatāsmākaṃ kṛitam | ucchoshitā rudhirāçrusamudrā lañ-
ghitā asthiparvatāḥ pihitāny apāyadvārāṇi vivṛitāni svargamoksha-
dvārāṇi [A. 109. b] pratishṭhāpitāḥ smo devamanushyeshv ¹ abhikrānto
'haṃ bhadantābhikrānta esho 'haṃ Buddhaṃ Bhagavantam çaraṇam
gacchāmi dharmam ca bhikshusaṃghaṃcopās akam ca mām dhārayā-
dyāgreṇa yāvajjīvaṃ prāṇopetam abhiprasannam iti | atha Bhagavān
Sahasodgataṃ gṛihapatiṃ dharṃyayā kathayā saṃdarçya samādāpya
samuttejya saṃpraharshyotthayāsanāt prakrāntaḥ |

bhikshavaḥ saṃçayajātāḥ sarvasaṃçayacchettāraṃ Buddhaṃ
Bhagavantam papracchuḥ | kim bhadanta Sahasodgatenā gṛihapatinā
karṇa kṛitam yena bhṛitikayā karṇa kṛitam yena sahasā bhogair
abhivṛiddhaḥ satyadarçanam ca kṛitam iti | Bhagavān āha | Saha-
sodgatenāiva bhikshavo gṛihapatinā karmāṇi kṛitāny upacitāni lab-
dhasaṃbhārāṇi pariṇatapratyayāny oghavat pratyupasthitāny ava-
çyabhāvini | Sahasodgatenā gṛihapatinā karmāṇi kṛitāny upacitāni
ko 'nyaḥ pratyānubhavishyati | na bhikshavaḥ karmāṇi kṛitāny
upacitāni vāhye pṛithivīdhātāu vipacyante nābdhātāu na tejodhātāu
na vāyudhātāv api ² tūpātteshv eva skandhadhātāvāyataneshu kar-
māṇi kṛitāny upacitāni vipacyante çubhāny açubhāni ca |

na prañçyanti karmāṇi kalpakotiçatair api |

sāmagrīm prāpya kālāṃ ca phalanti khalu dehinām ||

bhūtapūrvam bhikshavo 'nyatarasmin karvātake gṛihapatiḥ prati-
vasaty ādhyo mahādhano mahābhogo vistirṇaviçālaparigraho Vaiçra-
vaṇadhanasamudito Vaiçravaṇadhanapratispardhī | tena sadṛiçāt ku-
lāt kalatram ānītam | sa tayā sārddham kṛidati ramate paricārayati |
tasya kṛidato ramamānasya paricārayataḥ patnī āpannasattvā saṃ-
vṛittā | sāshtānām vā navānām vā māsānām atyayāt prasūtā | dārako-
jātāḥ | tasya trīṇi saptakāny ekaviṃṣatidivasāni vistareṇa jātasya

¹ abhikānto AB.

² bhūpānteshv MSS. cf. supra p. 54.

jâtimahaṃ kṛtvâ kulasadṛiṣaṃ nâmadheyaṃ vyavasthâpitam | 'son-
 nîto vardhito mahân samvṛittah | yâvad apareṇa samayena sa gṛiha-
 patih samprâpte vasantakâlasamaye sampushpiteshu pâdapeshu haṃ-
 sakrauñcamayûraçukaçârikâkokilajivânjîvakonnâditaṃ vanakhaṇḍam
 antarjanasahiya udyânabhûmiṃ nirgataḥ | asati Buddhânâm utpâde
 pratyekabuddhâ loka utpadyante hînadînânukampakâḥ prântaçaya-
 nâsanabhaktâ ekadakshinîyâ lokasya | yâvad anyatamaḥ pratyeka-
 buddo janapadacârikâṃ caraṃs taṃ karvaṭakam anuprâptaḥ prânta-
 çayanâsanasevinas te na | so 'praviçyaiva karvaṭakam yena tad
 udyânaṃ tenopasaṃkrântaḥ | adrâkshît sa gṛihapatis taṃ pratyeka-
 buddhaṃ kâyaprâsâdikam² ca çânteneryâpathenodyânaṃ praviçantaṃ
 dṛiṣṭvâ ca punaḥ priti prâmodyajâtas tvaritatvaritaṃ pratyudgataḥ |
 pratyekabuddhaḥ saṃlakshayati, âkîrṇam idam udyânaṃ anyatra
 gacche iti viditvâ pratinivartitum ârabdhah | sa gṛihapatiḥ pâdayor
 nipatya kathayati | ârya kiṃ nivartayase tvam piṇḍakenârthi aham
 api puṇyenâsminn evodyâne viharapiṇḍakenâvighâtaṃ karomîti |
 parânuagrahapravṛittâs te mahâtmanah | sa tasyânukampâcittam upa-
 sthâpya tasminn evodyâne vihartum ârabdhah | so 'pi [A. 110. a]
 tasya piṇḍakena yogodvahanam kartum pravṛitto yâvad apareṇa
 samayena tasya gṛihapater anyatarakarvaṭake kiṃcit karaṇîyam
 utpannam | sa patnîm âmantrayate | bhadre mamâmushmin kar-
 vaṭake kiṃcit karaṇîyam utpannam tatrâhaṃ gacchâmi tvayâ tasya
 mahâtmanah pravrajitasyânnapânenâvighâtaḥ kartavya ity uktvâ
 prakrântaḥ | aparasmin divase sâ gṛihapatnî kâlyam evotthâya tad-
 artham annapânaṃ sâdhayitum ârabdhâ | sâ putrenocyate | amba
 kasyârthe 'nnapânaṃ sâdhyata iti | sâ kathayati | putra yo 'sâv
 udyâne çântâtma pravrajitas tishṭhati tasyârthe sâdhyata iti | sa
 rushitaḥ kathayati | amba kimarthaṃ bhṛitikayâ karma kṛtvâ na
 bhuñkta³ iti | sâ kathayati | putra maivaṃ vocaḥ | anisṭo 'sya kar-
 maṇo vipâka iti | sa nivâryamaṇo 'pi nâvatishṭhate | yâvad asau

¹ Sic MSS.² -prasâdiraçântena AB.³ bhukta MSS.

grihapatir âgataḥ patnīm âmantrayate | bhadre kṛitas¹ te tasya piṇḍa-
kenâvighâtaḥ | âryaputra kṛitaḥ kimtv anena dârakena tasyântike
kharâ vâg niçcâritâ | sa kathayati | bhadre kim kathayati | tayâ
vistareṇa samâkhyâtam | sa saṃlakshayati | kshato 'yaṃ tapasvî
gacchâmi taṃ mahâtmanâṃ kshamâpayâmi mâtyantam eva kshato
bhaviṣyatîti viditvâ taṃ dârakam âdâya yena Pratyekabuddhas
tenopasaṃkrântaḥ | adrâkshît sa Pratyekabuddhas taṃ grihapatim
âtmanâ dvitîyam âgacchantam | sa saṃlakshayati | na kadâcid ayaṃ
grihapatir âtmanâ dvitîyam âgacchati tat kim atra kâraṇam iti |
asamanvâhṛitya çrâvakapratyekabuddhânâṃ jñânadarçanam na pra-
vartate | sa samanvâhartuṃ pravṛittaḥ | tena samanvâhṛitya² vijñâ-
tam | kâyikî teshâṃ mahâtmanâṃ dharmadeçanâ na vâcikî | sa
tasyânu-kampârtham vitatapaksha iva haṃsarâja uparivihâyasam
abhyudgamyâ³ jvalanatapanavarshaṇavidyotanaprâtiḥârî kartum
ârabdhah | âçu prithagjanasya riddhir âvarjanakarî | samûlanikṛitta⁴
iva drumah sa putraḥ pâdayor nipatitaḥ | tataḥ sa dâra-ka âhrîṣṭa-
romakûpaḥ kathayati | avatarâvatara sadbhûtadakshinîya mama
kâmapaṅkanimagnasya hastoddhâram anuprayacchati | sa tasyânu-
kampârtham avatîrṇah | sa grihapatiputras tîvrenâçayena pâdayor
nipatya prañidhânam kartum ârabdhah | yan mayâ evaṃvidhe sad-
bhûtadakshinîye kharâ vâg niçcâritâ mâ tasya karmaṇo bhâgî syâm
⁵yat tv idânīm cittam abhiprasâditam anenâṃ kuçalamûlenâdhye
mahâdhane mahâbhoge kule jâyeyam evaṃvidhânâṃ ca dharmânâṃ
lâbhî syâm prativîçisṭataram câtaḥ çâstâram ârâgayeyam mâ virâ-
gayeyam iti |

kim manyadhve bhikshavaḥ | yo 'sau grihapatiputra esha evâsau
Sahasodgato grihapatiḥ | yad anena Pratyekabuddhasyântike kharâ
vâg niçcâritâ tena pañca janmaçatâni bhṛitakapurusho jâto yâvad
etarhy api bhṛitikayâ karma kṛitam | yat punas tasyaivântike cittam

¹ katas A, kutas CD.² om. A, samanvâhatâ B, samanvâhṛitâ CD.³ atyudgamyâ AB.⁴ -nikṛinta MSS.⁵ yanv MSS.

abhiprasādyā prañidhānam kṛitam tena sahasaiva bhogair abhi-
vṛiddho mamāntike satyadarṣanam kṛitam ahaṃ cānena Pratyeka-
buddha[A. 110. b]koṭīḥsahasrebhyaḥ prativīṣiṣṭataraḥ cāstā ārā-
gito na virāgita iti hi bhikshava ekāntakṛiṣṇānām karmaṇām ekān-
takṛiṣṇo vipāka ekāntaḥkṛlānām ekāntaḥkṛlo vyatimiṣṭrānām vyati-
miṣṭraḥ | tasmāt tarhi bhikshava ekāntakṛiṣṇāni karmāṇy apāsya
vyatimiṣṭrāni caikāntaḥkṛleṣv eva karmasv ābhogaḥ karaṇīya ity
evaṃ vo bhikshavaḥ cikshitavyam | iyaṃ tāvad utpattir na tāvad
Buddho Bhagavān cṛāvakaṇām vinaye cikshāpadam |

¹Sahasodgatasya prakaraṇāvadānam ekaviṃṣatimam² |

XXII.

Evam mayā cṛutam | ekasmin samaye Bhagavān Rājagṛiḥe
viharati sma Gṛidhrakūṭe parvate mahatā bhikshusaṃghena sārddham
ardhatrayodaḥabhir bhikshuḥcātaiḥ | tatra bhikshavaḥ saṃcayajātāḥ
sarvasaṃcayacchettāraṃ Buddham Bhagavantam papracchuḥ | paṇya
bhadanta yāvad āyushmantau Āriputrāmaudgalyāyanau tatpratha-
mataram nirupadhiṣeṣhe nirvāṇadhātāu parinirvṛitau na tv eva
pitṛimaraṇam āgamitavantau³ | atredānīm bhikshavaḥ kim ācāryam
yad etarhi Āriputrāmaudgalyāyanau bhikshū vigatārāgau vigata-
dveshau vigatamohau parimuktau jātijarāvyādhimarāṇaḥkapaṇideva-
duḥkhadaurmanasyopāyāsair nistrīṣṇau nirupādānau prahīṇasarvā-
haṃkāramamakārāsmimānābhīniveḥcānuḥcayau tishṭhati Buddhapra-
mukhe bhikshusaṃghe tatprathamataram⁴ nirupadhiṣeṣhe nirvāṇa-
dhātāu parinirvṛitau na tv eva pitṛimaraṇam āgamitavantau | ⁵yat
tvatīte 'dhvani Āriputrāmaudgalyāyanau sarāgau sadveshau samohāv

¹ D reads the epigraph iti cṛīdivyāvadāne Sahasodgatasya divyāvadāne eka-
viṃṣatimaḥ. ² ABC add cṛlo 263. ³ Ex conject., ārāgitavantau MSS.

here, but cf. infra.

⁴ tatprathamatam ABC.

⁵ yasva ABC, yasy D.

aparimuktau jâtijarâvyâdhimaranaçokaparidevaduhkhadaurmanasyo-
pâyâsair mamântike cittam abhiprasâdya kâlam kṛitvâ kâmadhâtum
atikramiya brahmaloka upapannau na tv eva pitṛimaranam âgamita-
vantau tac chrûyatâm |

bhûtapûrvam bhikshavo 'tite 'dhvany Uttarâpathe Bhadraçilâ
nâma nagari râjadhâny abhûvan¹ ṛiddhâ ca sphitâ ca kshemâ ca
subhikshâ câkirnabahunamanushyâ ca dvâdaça yojanâny âyâmena
dvâdaça yojanâni vistareṇa caturasrâ caturdvârâ savibhaktâ uccaisto-
raṇagavâkshavâtâyanavedikâpratimaṇḍitâ² nânâratnasampûrṇâ sa-
susamṛiddhasarvadravyabanigjananiketâ pārthivâmâtyagrihapatiçre-
shṭhirâshṭṛikanîtimaulidharânâm âvâso vîṇâvenupanavasughoshaka-
vallarîmṛidaṅgabheripatahaçaṅkhanirnâditâ | tasyâm ca râjadhânyâm
agarugandhâç candanagandhâç cûrṇagandhâḥ sarvakâlikâç ca kusuma-
gandhâ nânâvâtasamîritâ atiramanîyâ vîthîcatvaraçṛiṅgâtakeshu
vâyavo vâyanti sma | hastyaçvarathapattibalakâyasampannâ yugya-
yânopaçobhitâ vistîrṇâtiramanîyavîthîmahâpathâ ucchritavicitradhva-
japatâkâ toraṇagavâkshârdhacandrâvanaddhâ amarâlaya iva çobhate |
utpalapadmakumudapunḍarikâni surabhijalajakusumaparimaṇḍitâni³
[A. 111. a] svâdusvacchaçitalajalaparipûrṇapushkirinî⁴ tadâgodapâna-
prasraṇapaçobhitâ çâlatâla-⁵ tamâlasûtrakarnîkârâçokatilakapun-
nâganâgakeçaracampakavakulâtimuktakapâtâlâpushpasamchannakal-
aviṅkaçukaçârikâkokilavarhiganañjîvanñjîvakonnâditavanashanḍodyâ -
naparimaṇḍitâ | Bhadraçilâyâm ca râjadhânyâm anyataram⁶ Mañigar-
bham nâma râjodyânam nânâpushpaphalavṛikshavitapopaçobhitam
sodapânam hamsakrauñcamayûraçukaçârikâkokilajîvanñjîvakâçakuni-
manojñaravanirnâditam atiramanîyam eva | suramanîyâ Bhadraçilâ
râjadhânî babhûva | Bhadraçilâyâm râjadhânyâm râjâbhûc Candra-
prabho nâmâbhirûpo darçanîyah prâsâdiko divyacakshuç caturbhâ-

¹ Sic MSS.² -maṇḍikâ MSS.³ Query should we read utpalapad-
makumudapunḍarikâtisurabhi...parimaṇḍitâ 'tisvâdu-?⁴ -tatrâga- MSS.⁵ -tamâra- ABC.⁶ anyatara MSS.

gacakraṇvarti dhārmiko dharmarājā Jambudvīpe rājyaigvāyādhipat-
yam kārītavān svayamprabhuḥ | na khalu rājñā Candraprabhasya
gacchato 'ndhakāraṇaṃ bhavati na ca maṇir vā pradīpo vā ulkā vā
purastān nīyate api tu svakāt kāyād rājñā Candraprabhasya prabhā
niṣcaranti tad yathā candramaṇḍalād raṇmayāḥ | anena kāraṇena
rājñā Candraprabhasya Candraprabha iti samjñā babhūva | tena
khalu samayenāsmiṃ Jambudvīpe 'sṭaśaṣṭīnagarasahasrāṇi babhū-
vur Bhadrāṣṭīlārājadhānīpramukhāni riddhāni sphītāni kṣemāni
subhikṣhāṇy ākīrṇabahujaṇamanuṣhyāṇi | apidāni Jambudvīpakā
¹akarā abhūvann aṣulkā atarapaṇyāḥ kṛishisaṃpannāḥ saumyā jana-
padā ²babhūvush kukūṭasaṃpātāmātrāḥ ca grāmanigamarāṣṭrarāja-
dhānyo babhūvuḥ | tena khalu samayena ca catuṣcatvāriṃṣad var-
shasahasrāṇi Jambudvīpe manuṣhyāṇām āyushaḥ pramāṇam abhūt |
rājā Candraprabho bodhisattvo 'bhūt sarvaṃdadāḥ sarvaparitṛyāgi
niḥsaṅgaparitṛyāgi ca mahati tyāge vartate | tena Bhadrāṣṭīlāyām
rājadhānyām nirgatya vahirdhā nagarasya caturshu nagaradvāreshu
catvāro mahāyājñavātā māpitāḥ chattradhvajayūpapatākātyucchritāḥ³ |
tataḥ suvarṇabhery⁴ asaṃtāḍya dānāni diyante puṇyāni kriyante
tadyathānnaṃ annārthibhyaḥ pānaṃ pānārthibhyaḥ khādyabhojya-
mālyavilepanavastraṇāṇāṃ apāṇāṇāṃ āvāsapradīpacchatrāṇi
rathā ābharaṇāṇy alaṃkāraḥ suvarṇapāṭryaḥ rūpyacūṇaparipūrṇā
rūpyapāṭryaḥ suvarṇaparipūrṇāḥ suvarṇaṇḍiṅgāḥ ca gāvaḥ kāmado-
hinyaḥ kumārāḥ kumārīkāḥ ca sarvālaṃkāravibhūṣitāḥ | kṛtvā
pradānāni diyante vastrāṇi nānāraṅgāni nānādeṇasamucchritāni nā-
nāvicitrāni tadyathā paṭṭāṃṣukacīnakauṣeḍyaḥ autapaṭṭavastrāṇy⁵
ūrṇādukūlamayaṇḍobhanavastrāṇy⁶ aparāntakaphalakaharyaṇīkamba-
laratnasuvarṇaprāvarakākāṇḍikāṃṣukshomakādyāḥ | rājñā Candrapra-

¹ akarābhūvan- ABC.² Sic MSS.³ -patākānyucchritāḥ MSS.⁴ Sic MSS.; query bherīḥ saṃtāḍya.⁵ Ex conj., vastrāttūrṇā- ABC, vastrā-

ṇobhanastūrṇā- D.

⁶ Ex conj., dukūlasmyaṇḍobhanavastrāṅgaparāntaka A,
dukūlasmyaṅgaparāntaka- BD, dukūlaṇḍobhanavastrāsmyaṅgaparāntaka- C.

bhena tāvantam¹ dānam anudattam yena sarve Jambudvīpakā
manushyā ādhyā mahādhanā mahābhogāḥ saṃvṛittāḥ | rājñā Can-
draprabhena [A. 111. b] tāvanti hastyācvarathacchatrāṇi pradānam
anupradattāni yathāsmiṇ Jambudvīpe ekamanushyo 'pi padbhyām
na gacchati sarve Jambudvīpakā manushyā hastipriṣṭhāiḥ catur-
aṣṭayuktaḥ ca rathair uparisuvarṇamayai rūpyamayaiḥ ²cātrapatrair
udyānenodyānam grāmena grāmam anuvicānti sma | tato rājñā
Candraprabhasyaitad abhavat | kiṃ punar me itvareṇa dānena pra-
dattena, yannv aham yādriṣṭāny eva mama vastrālaṃkāraṇy ābhara-
nāni tādriṣṭāny eva dānam anuprayaccheyam yat sarve Jambudvīpakā
manushyā rājakrīḍayā krīḍeyuḥ | atha rājā Candraprabho Jambud-
vīpakebhyo manushyebhyo mauliḥ paṭṭavastrālaṃkāraḥ bharaṇāny
anuprayacchati tadyathā harshakātakeyūrāhārārdhahārādīn pradā-
nam anuprayacchati sma | rājñā Candraprabhena tāvanti rājārhanī
vastrāny alaṃkāraṇi maulayaḥ paṭṭāc cānupradattā yena sarve Jam-
budvīpakā manushyā maulidharāḥ paṭṭadharāḥ ca saṃvṛittāḥ | yā rāj-
ñā Candraprabhasyākṛitis tādriṣṭā eva sarve Jambudvīpakā manu-
shyāḥ saṃvṛittāḥ | tato rājñā Candraprabheṇāṣṭaśaṣṭīṣhu nagara-
sahasreshu ghaṇṭāvaghoshānam kārītam | sarve bhavanto Jambudvīpa-
kā manushyā rājakrīḍayā krīḍantu yāvad aham jīvāmīti | atha Jam-
budvīpakā manushyā rājñā Candraprabhasya ghaṇṭāvaghoshānam¹
grutvā sarva eva rājakrīḍayā krīḍitum ārabdhāḥ | vīṇāveṇupāṇavasū-
ghoshakavallarībherīpāṭaḥamṛidaṅgatālaṇkhasahasraḥ tūryaḥ abda-
cātāḥ ca vādyamānāḥ keyūrahāraṇīmuktābharanakuṇḍaladharāḥ
sarvālaṃkāravibhūṣitapramādāganaparivṛitā³ rājācṛiyam anubha-
vanti sma | tena khalu samayena Jambudvīpakānām manushyānām
rājāḥ krīḍatām yaç ca vīṇāveṇupāṇavasūghoshakavallarībherīmṛi-
daṅgapāṭaḥabdo yaç cāṣṭaśaṣṭīṣhu nagarasahasreshu tālavamṇa-
nirghoṣho yaç Candraprabhasya caturshu mahāyājñāvātīṣhu suvarṇa-
bherīnām tādīyamānānām⁴ varṇamanojñācābdo⁵ niṣcarati tena sarvo

¹ Sic MSS.² cātrapatrair MSS.³ -vṛittā MSS.⁴ -bheritā-

dīyamānānām MSS.

⁵ Sic MSS.; query valgur manojña-, cf. infra.

Jambudvîpo manojñaçabdanâdîto 'bhût tadyathâ devânâṃ Traya-
 strimçânâṃ abhyantaram devapuram nṛittagitavâditaçabdena nirnâ-
 ditam | evam eva tasmin kâlê tasmin samaye sarvo Jambudvîpavâ-
 sinâṃ janakâyas tena gîtavâditaçabdena ekântasukhasamarpito 'ty-
 artham ramate | tena khalu samayena Bhadrâçilâyâṃ râjadhânyâṃ
 dvâsaptatir ayutakoṭiçatâni manushyânâṃ prativasanti sma | teshâm
 râjâ Candraprabha ishṭo babhûva priyo manaâpaç câpidânîṃ varṇâ-
 kṛitiliṅgasthairyam asya nirikshyamânâ na triptim upayânti sma |
 yasmiṃ ca samaye râjâ Candraprabho mahâyajñavâṭam gacchati
 tasmin samaye ¹prâṇikoṭîniyutaçatasahasrâṇy avalokayanty² evam
 câhuḥ | devagarbho vatâyam râjâ Candraprabha iha Jambudvîpe
 râjyam kârâyati na khalu manushyâ idṛigvarṇasamsthânâ yâdṛiçâ
 devasya Candraprabhasyeti | râjâ Candraprabho yena yenâvaloka-
 yati tena tena strîsahasrâṇy avalokayanti | dhanyâs tâḥ striyo
 [A. 112. a] yâsâm esha bharteti | tac ca çuddhair manobhur nâny-
 athâbhâvât | evam darçanîyo râjâ Candraprabho babhûva | Candra-
 prabhasya râjño 'rdhatrayodaçâmâtyasahasrâṇi | teshâm dvâv agrâ-
 mât्यau Mahâcandro Mahîdharaç ca vyaktau paṇḍitau medhâvinau
 guṇaiç ca sarvâmâtyamaṇḍalaprativiçishṭau³ sarvâdhikṛitau râjapari-
 karshakau râjaparipâlakau | ⁴alpotsuko râjâ sarvakarmânteshu Mahâ-
 candraç câgrâmât्यo 'bhikshṇam Jambudvîpakân manushyân daçasu
 kuçaleshu karmapatheshu niyojayati | imân bhavanto Jambudvîpakâ
 manushyâ daça kuçalân karmapathân samâdâya vartateti | yâdṛiçî
 ca râjñâç cakravartino 'vavâdânuçâsanî tâdṛiçî Mahâcandrasyâmâty-
 asyâvavâdânuçâsanî babhûva | Mahâcandrasyâgrâmât्यasya râjâ Can-
 draprabha ishṭaç câbhût priyaç ca manaâpaç câpidânîṃ varṇâkṛitiliṅga-
 samsthânam asya nirikshamânô na triptim upayâti | yâvad apareṇa
 samayena Mahâcandrenâgrâmât्यena svapno dṛishṭaḥ | râjñâç Candra-
 prabhasya dhûmavarṇaiḥ piçâcair maulir⁵ apanîtaḥ | prativibud-

¹ prâṇikoṭîni ayuta- ABC.² avalokayaty MSS.³ -prativishṭau MSS.⁴ malpotsuko MSS.⁵ mâlir MSS.

dhasya câbhûd bhayam abhûc chañkitatvam¹ abhûd romaharsho mâ
 haiva devasya Candraprabhasya çïroyâcanaka âgacched devaç ca sar-
 vamdadaḥ sarvaparityâge nâsty asya kimcid aparityaktam dînânâtha-
 kṛipañavanîpakayâcanakebhya iti | tasya buddhir utpannâ | na mayâ
 râjñaç Candraprabhasya swapno nivedayitavyo 'pi tu ratnamayâni
 çirâṃsi kârāyitvâ koshakoshthâgâraṃ praveçya sthâpayitavyâni yadi
 nâma kaçcid devasya çïroyâcanaka âgacchet tam enam ebhî ratna-
 mayaiḥ çirobhiḥ pralobhayishyamîti viditvâ ratnamayâni çirâṃsi
 kârāyitvâ koshakoshthâgâreshu prakshipya sthâpitavân | apareṇa
 samayena Mahîdhareṇâgrâmâtyena swapno drishtaḥ | sarvaratnama-
 yaḥ potaç Candraprabhasya kulasthaḥ çataço viçîrṇaḥ | drishtvâ ca
 punar bhitâs trastaḥ saṃvigno mâ haiva râjñaç Candraprabhasya
 râjyacyutir bhavishyati jîvitasya cântarâya iti | tena brâhmaṇâ ye
 naimittikâ² vipaçcikâç câhûyoktâḥ | bhavanto mayedriçâḥ swapno
 drishto³ nirdoṣaṃ kuruteti | tatas tair brâhmaṇair naimittikair
²vipaçcikaiç ca samâkhyâtam yâdriço 'yam tvayâ swapno drishto na
 cirâd eva râjñaç Candraprabhasya çïroyâcanaka âgamishyati sa
 câsyâm eva Bhadraçilâyâṃ râjadhânyâm avatarishyatîti | tato Mahî-
 dharo 'grâmâtyaḥ swapnanirdeçaṃ çrutvâ kare kapolaṃ dattvâ
 cintâparo vyavasthitâḥ | atikshipraṃ râjñaç Candraprabhasya maitrât-
 makasya kârūnikasya sattvavatsalasyâñityatâbalaṃ⁴ pratyupasthi-
 tam iti | athâpareṇa samayenârdhatrayodaçabhir amâtyasahasrailḥ
 swapno drishtaḥ | râjñaç Candraprabhasya caturshu yajñavâteshu
 karotâpânibhir yakshaiç ca chattradhvajapatâkâḥ pâtitâḥ suvarṇa-
 bheryaç ca⁵ bhinnâḥ | drishtvâ ca punar bhitâs trastaḥ saṃvignâ
 mâ haiva râjñaç Candraprabhasya mahâprithivîpâlasya maitrâtma-
 kasya kârūnikasya [A. 112. b] sattvavatsalasyâñityatâbalaṃ âgac-
 cheta mâ haivâsmâkaṃ devena sârdhaṃ nânâbhâvo bhavishyati vinâ-
 bhâvo viprayogo mâ haivâtrâṇo 'paritrâṇo Jambudvîpo bhavishyatîti |

¹ -cchambhitatvam MSS.² vipañci- MSS.³ Qu. nirdeçaṃ?⁴ pratyupasthita iti MSS.⁵ Ex conj. suvarṇavaidûryaç ca MSS.

tena khalu samayena sarvajambudvīpa ākulākulo¹ dhūmāndhakāra
 ulkāpātā diḡodāho 'ntarīkshe devadundubhayo 'bhinadanti | Bhadra-
 ṣilāyām ca rājadhānyām nātidūre pañcābhijño rishih² prativasati
 Viṣvāmitro nāmnā pañcaṣataparivāro maitrātmakah kārūnikah satt-
 vavatsalah | atha sa rishih³ sarvajambudvīpam ākulam dṛiṣṭvā
 māṇavakān āmantrayate | yatkhalu māṇavakā jānīta [A. 113. a]
 sarvajambudvīpa etarhy ākulākulo dhūmāndhakārah sūryācandrama-
 sāv eva mahānubhāvau na bhāsato na tapato na virocato nūnam
 kasyacin mahāpurushasya virodho bhaviṣyati | tathā hi rodanti
 Kinnaragaṇā vanadevatāḥ ca dhikkāram utsṛijanti devagaṇā api
 tasthuh | candro na bhāti na vibhāti sahasraraṣmir naiva vādyavā-
 dītaravo 'pi niṣāmyate 'tra | ete hi pādapagaṇāḥ phalapushpanaddhā
 bhūmau patanti pavanair api cālītāni || samṣṛūyate dhvanir ayam ca
 yathātībhīmo vyakto bhaviṣyati pure vyaśanam mahāntam³ || ete
 Bhadrāṣilānivāsaniratāḥ sarve saduḥkhā janā atyantapratīḡokaṣa-
 lyavihatāḥ praspaṇḡakāṇṡhānā etāḥ candranibhānā yuvatayo
 rodanti veḡmottame sarve ca prarudanti . tīvrakarūṇās 'santāḥ
 ḡmaḡāne yathā |

kim kārāṇam purānivāsijaṇāḥ samagrāḥ sampiṇḡitam manasi
 duḡkham idaṃ vadanti |

utkroḡatām aṇiḡam⁵ ardhakṛitāgrahastair aiḡvāryam apratisamam
 niruṇaddhi vācam ||

ete payodā vinadanty atoyā jalāḡrayāḥ 'ḡḡkam amī vrajanti |
 bhuvor ivāmbhasi⁷ ca vālasamīraṇāstā vātāḥ pravānti ca kharā
 rajasā vimiḡrāḥ ||

aḡivāni nimittāni pravarāṇi hi sāṃpratam kṣhemām diḡam ato
 'smākam ito gantum kṣhemo bhavet |

api tu khalu māṇavakā rājñāḡ Candraprabhasya caturshu mahā-
 yajñavāṡeshu suvarṇabheriṇām tāḡyamānānām na bhūyo manojñāḥ

¹ ākulākulā ABD here. ² Sic ABC, -jño rishih D. ³ Sic MSS. ⁴ tan
 tac ABC, santac D, chmaḡāne all. ⁵ aṇiḡadharmakṛit- D. ⁶ Query
 ḡḡsham? ⁷ vavālahamī- D.

svaro niṣcarati nūnaṃ vata Bhadrāṣṭilāyāṃ mahān upadravo bhaviṣyatīti | atha Raudrākṣho brāhmaṇo Bhadrāṣṭilāyāṃ rājadhānyāṃ anuprāptaḥ | tato nagaranivāsiniṃ devatā Raudrākṣhaṃ brāhmaṇaṃ dūrād eva dṛiṣṭvā yena rājā Candraprabhas tenopasaṃkrāntā | upasaṃkramya rājānaṃ Candraprabhaṃ idam avocat | yatkhalu deva jānīyā adya devasya yācanaka āgamishyati himsako viheṭhako 'vatāraprekṣhī avatāragaveshī sa devasya ciro yācishyatīti | tad devena sattvānāṃ arthāyātmanāṃ paripālayitavyam iti | atha rājā Candraprabhaḥ ciroyācanakam¹ upaṣrutya pramuditamanā vismayotphulladṛiṣṭī devatām uvāca | gaccha devate yady āgamishyaty aham asya dīrghakālābhilaṣitaṃ manorathaṃ paripūrayishyāmīti | atha sā devatā rājñā Candraprabhasya idam evaṃrūpaṃ vyavasāyaṃ viditvā duḥkhiniṃ durmanaskā vipratīśāriṇī [A. 113. b] tatraivāntarhitā | atha rājñā Candraprabhasyaidam abhavat | kim atrāṣṭcaryāṃ yad aham annam annārthibhyo 'nuprayacchāmi pānaṃ pānārthibhyo vastrahiranyasuvarṇamaṇimuktādīn tadarthibhyo yannv aham² yācanakebhyaḥ svaṣarīram api parityajeyam iti | tato Raudrākṣho brāhmaṇo dakṣiṇena nagaradvāreṇa praviṣṇa devatayā nivārito gaccha pāpabrāhmaṇa mā praviṣa katham idānīm tvam mohapurusha rājñā Candraprabhasya maitrātmakasya kārūnikasya sattvavatsalasyānekaguṇasaṃpannasya Jambudvīpaparipālakasyādūṣhiṇo 'napakāriṇaḥ ciraḥ chetsyati³ raudracitta pāpabrāhmaṇa mā praviṣeti | yāvad etat prakaraṇaṃ rājñā Candraprabheṇa ṣrutam yācanako me nagaradvāre devatayā vidhāryate iti ṣrutvā ca punar Mahācandram agrāmātyam āmantrayate | yatkhalu Mahācandra jānīyā yācanako me nagaradvāri devatayā vidhāryate gaccha ṣiḡhraṃ⁴ matsakācam ānayeti | evaṃ deveti Mahācandro 'grāmātyo rājñā Candraprabhasya pratiṣrutya nagaradvāraṃ gatvā tām devatām uvāca | yatkhalu devate jānīyāḥ praviṣatv esha brāhmaṇo rājā Candraprabha enam

¹ yānakam A, ciroyānakam BD, ciroyācakam C. ² yānakebhyaḥ ABD, yācakebhyaḥ C. ³ Sic MSS. ⁴ macchakācam ABD, gaccha kākam C.

âhvâpâyata iti | tato nagaranivâsinî devatâ Mahâcandram agrâmât-
yam idam avocat | yatkhalu Mahâcandra jânîyâ esha brâhmaṇo
raudracitto nishkârūṇiko rājñāḥ Candraprabhasya vinâçartham Bha-
draçilâm anuprâptaḥ kim anena durâtmanâ praveçitena | esha rājâ-
nam upasaṃkramya çiro yâcishyatîti | atha Mahâcandro 'grâmâtyo
devatâm âha | asti mayâ devate upâyaḥ cintito yenâyaṃ brâhmaṇo
na prabhaviṣhyati devasya çiro grahitum iti | atha Mahâcandro
'grâmâtyo Raudrâkshaṃ brâhmaṇam âdâya nagaraṃ praviçya ratna-
dharân âjñâpayati | ânîyantâm bhavanto ratnamayâni çirâṃsy asmai
brâhmaṇâya dâsyâmîti | bhândâgârikai ratnamayânâm çirshânâm
râjadvâre râçiḥ kṛitaḥ | Mahâcandrenâgrâmâtyena Raudrâkshasya
ratnamayâni çirshâny upadarçitâni pratigrihna tvam mahâbrâhmaṇa
prabhûtâni ratnamayâni çirshâni yâvadâptaṃ ca te hiraṇyasuvarnaṃ
anuprayacchâmi yena te putrapautrânâṃ jîvikâ bhaviṣhyati kim te
devasya çirsheṇa majjâçinghânakavasâparipûrṇeneti | evam ukte
Raudrâksho brâhmaṇo Mahâcandram agrâmâtyam idam avocat | na
ratnamayair me çirobhîḥ prayojanaṃ nâpi hiraṇyasuvarnenâpi tv
aham asya mahâprithivîpâlasya sarvaṃdadasya sakâçam âgataḥ çiraso
'rthâya | evam ukte Mahâcandramahîdharâv agrâmâtyau kare kapo-
laṃ dattvâ cintâparau vyavasthitau kim idânîṃ prâptakâlam iti |
athaitad vṛittântam upaçrutyâ rājâ Candraprabho Mahâcandramahî-
dharâv agrâmâtyau dûreṇa prakroçyaitad avocat | ânîyatâm esha
matsamîpam aham asyaivaṃ manoratham pûrayiṣhyâmîti | evam
ukte Mahâcandramahîdharâv agrâmâtyau sâçrudurdivadanau ka-
ruṇakarūṇaṃ paridevamânâv abhirudya devasya maitrâtmakasya
kârūṇikasya sattvavatsalasyânekaguṇasamuditasya jñânakuçalasya
divyacakshuṣho 'nityatâbalaṃ [A. 114. a] pratyupasthitam adyâsmâ-
kaṃ devena sârdham nânâbhâvo bhaviṣhyati vinâbhâvo viprayogo
viṣaṃyoga iti veditvâ rājñāḥ pādāyor nipatyaikânte nishanṇau | atha
rājâ Candraprabhaḥ paramatyâgaprativiçishṭam tyâgaṃ parityaktu-
kâmo dûrata eva taṃ brâhmaṇam âmantrayate | ehi tvam brâhmaṇa

¹yacchatām yatprārthāyase tad grīhāṇeti | atha Raudrākṣho brāhmaṇo
yena rājā Candraprabhas tenopasaṃkrāntaḥ | upasaṃkramya rājānaṃ
Candraprabhaṃ jayenāyushā ca vardhayitvā rājānaṃ Candraprabhaṃ
idam avocat | dharme sthito 'si vimale ģubhabuddhisattvasarvajña-
tām abhilāshan hṛdayena sādho | mahyaṃ ģiraḥ sṛja mahākāruṇā-
gracetā mahyaṃ dadasva mama toṣakaro bhavādyaḥ || atha rājā
Candraprabho brāhmaṇasyāntikād idam evaṃrūpaṃ vākpravyāhāraṃ
ᣒrutvā pramuditamanāḥ prītivisphāritākṣho Raudrākṣhaṃ brāhma-
ṇaṃ uvāca | hantedaṃ brāhmaṇa ģiro 'vighnataḥ sādhu pragṛihya-
tām uttamāṅgaṃ ity āha ca | priyo yathā yady api caikaputrakas
tathāpi me ²kharpaṃ idam grīhāṇa | tvaccintitānaṃ phalaṃ astu
ģighraṃ ģiraḥpradānād dhi labheya bodhim || ity uktvā svayam eva
svaᣒiraso maulim apanītavān | yadā ca rājñā Candraprabheṇa ģiraso
maulir apanītaṣ tatsamanantaram eva sarveṣhāṃ Jambudvīpakānaṃ
manuṣhyānaṃ maulaya iti ģirasaḥ patitāḥ | Bhadrāᣒilāyāṃ ca rāja-
dhānyāṃ caturdiᣒaṃ ulkāpātā diᣒodāhāᣒ ca prādurbhūtā nagaradevatā-
bhiᣒ ca ᣒabdo niᣒcārīto 'sya rājñāᣒ Candraprabhasya pāpabrāhmaṇo
ģiraᣒ chetsyatīti | tac chrutvā Mahācandramahīdharāv agrāmātyau
rājñāᣒ Candraprabhasyedam evaṃrūpaṃ ᣒarīraparityāgaṃ viditvā
sāᣒrudurdinavadanau rājñāᣒ Candraprabhasya pādau parishvajyāh-
atuh | dhanyāṣ te puruṣhā deva ya evaṃ atyadbhutarūpadarᣒanaṃ
vā drakshyantīti tāv abhimukhaṃ³ udvīkshyamāṇau rājāni Candra-
prabhe cittam abhiprasādyā Raudrākṣhe ca brāhmaṇe maitryacittam
utpādyā nāvāṃ ᣒakshyāmo nirupamaᣒaᣒadhārasya devasyānityatām
drashtūṃ iti tasminn eva muhūrte kālagaᣒau kāmādhātum atikramya
brahmalokaṃ upapannau | rājñāᣒ Candraprabhasyedam evaṃrūpaṃ
vyavasāyaṃ buddhvā tāṃ ca nagaranivāsinīnaṃ devatānaṃ ārtta-
dhvanim upaᣒrutya bhaumā yakṣhā antarīkṣhacārāᣒ ca yakṣbhāḥ kran-
ditum ārabdhāḥ hā kaṣṭaṃ idāniṃ rājñāᣒ Candraprabhasya ᣒarīra-
nikṣhepo bhaviṣyatīti | atrāntare ca rājakuladvāre 'nekāni prāᣒiᣒa-

¹ Sic MSS.; query ucyatām? ² kharparam D. ³ abhipramukham A.

tasahasrâni samnipatitâny abhûvan | tato Raudrâksho brâhmaṇas
 tam mahâjanakâyam avekshya Candraprabham rājānam uvāca | yat-
 khalu deva jāniyā nāhaṃ çakshyāmi mahâjanakâyasya purastād
 devasya çiro grahitum yadi ca te çiraḥ parityaktam ekāntam gac-
 chāva iti | evam ukte rājā Candraprabho Raudrâksham brâhmaṇam
 avocat | evam mahâbrâhmaṇa kriyatām riḍhyantām tava saṃkalpāḥ
 paripûryantām manorathā iti | atha rājā Candraprabho rājāsanād
 utthāya tīkshṇam asim ādāya yena maṇiratnagarbham udyānam
 tenopasaṃkrāntaḥ | atha rājñāç Candraprabhasyaidam evamrûpam
 vyavasāyam dṛiṣṭvā [A. 114. b] Bhadraçilâyām rājadhānyām ane-
 kâni prâṇiçatasahasrâni vikroçamānāni priṣṭhataḥ priṣṭhataḥ sama-
 nubaddhâni | so 'drâkshīd rājā Candraprabho mahâjanasamnipâtam
 vikroçantam dṛiṣṭvā ca punaḥ samâçvāsayan āha | apramādaḥ
 karaṇiyāḥ kuçaleshu dharmeshv iti | saṃkshepeṇa dharmadeçanām
 kritvā Raudrâksham brâhmaṇam ādāya Maṇiratnagarbham udyānam
 pravīṣṭaḥ | samanantarapraṇiṣṭasya rājñāç Candraprabhasya Maṇi-
 ratnagarbha udyāne Bhadraçilâyām rājadhānyām chattrâni dhvaja-
 patākāç ca yena Maṇiratnagarbham udyānam tenāvanāmitāḥ | tato
 rājā Candraprabho Maṇiratnagarbhasyodyānasya dvāram pidhāya
 tam Raudrâksham brâhmaṇam āmantrayate | pratigrihyatām brâh-
 maṇa mamottamāṅgam iti | evam ukte Raudrâksho brâhmaṇo
 rājānam Candraprabham uvāca | nāhaṃ çakshyāmi devasya çiraç
 chettum iti | Maṇiratnagarbhasya codyānasya¹ madhye kuravakaḥ |
 tatra sarvakâlīkaç campakavṛiksho jâtaḥ | tato rājā Candraprabhas
 tīkshṇam asim grihītva yena sarvakâlīkaç campakavṛikshas tenopa-
 saṃkrāntaḥ | atha yā devatās tasminn udyāne 'dhyavasitās tā rājñāç
 Candraprabhasyedam evamrûpam svaçarīraparityāgam vīditvā vi-
 kroṣṭum ārabdhā evam cāhuḥ | katham idānīm tvam pāpabrâhmaṇa
 rājñāç Candraprabhasyādūṣhiṇo 'napakâriṇo mahâjanavatsalasyāne-
 kaḡṇasampannasya çiraç chetsyasīti | tato rājā Candraprabha ud-
 yānadevatā nivārayati | mā devatā mama çiroyācakasyāntarāyam

¹ codyānamadhye MSS.

kuruta | tat kasya hetoḥ | bhūtapūrvam devatā mamottamāṅgam
 yācanakasya devatayāntarāyaḥ kṛitas tayā devatayā bahv apunyam
 prasūtam | tat kasya hetoḥ | yadi tayā devatayāntarāyo na kṛito
 'bhaviṣhyan mayā laghu laghv evānuttarajñānam adhigatam abha-
 viṣhyad ataḥ ca tvām aham evaṁ bravīmi mā me tvam uttamāṅgayā-
 canakasyāntarāyam kurushveti | asminn eva te Maṇiratnagarbha
 udyāne mayā sahasraṇaḥ ṣiṇḍaḥ parityāgaḥ kṛito na ca me kenacid
 antarāyaḥ kṛitas tasmāt tvam devate mamottamāṅgayācanakasyānta-
 rāyam mā kuru | esha eva devate ¹sapriṣṭhībhūto ²maitriyo yo
 vyāghryā ātmānam parityajya catvāriṃṣatkālpasamprasthito Maitreyo
 bodhisattva ekena ³ṣiṇḍaḥ parityāgaṇāvapriṣṭhīkṛitaḥ | atha sâ devatā
 rājñā Candraprabhasya maharddhitām avetya tasmin rājani param
 prasādam pravedayanti tūṣṇīm avasthitā | atha rājā Candrapra-
 bhaḥ samyakpranidhānam kartum ārabdhaḥ | ṣiṇḍantu bhavanto
 ye daḍadikṣu sthitā devatāsuragaruḍagandharvakinnarā adhyushitā⁴
 ihāham udyāne tyāgam karishyāmy asmin tyāgam⁵ svaṣiṇḍaḥ pari-
 tyāgam yena cāham satyena svaṣiṇḍaḥ parityajāmi na [A. 115. a]
 rājayārthāya na svargārthāya na bhogārthāya na cakratvāya na
 brahmatvāya na cakravartivijayāya nānyatra katham aham anut-
 tarām samyak sambodhim abhisambuddhyādāntān sattvān damaye-
 yam açāntāñ chamayeyam atirñān tārāyeyam amuktān mocayeyam
 anāçvastān açvāsāyeyam aparinirvṛitān parinirvāpayeyam anena
 satyena satyavacanena saphalaḥ pariçramah syāt parinirvṛitasya ca
 sarshapaphalapramāṇadhātavo bhaveyur asya ca Maṇiratnagarbha-
 yodyānasya madhye mahān stūpaḥ syāt sarvastūpaprativiçishṭaḥ | ye
 ca sattvāḥ çāntakāyā mahācaityam vanditukāmā gaccheyus te taṁ
 sarvastūpaprativiçishṭam dhātuparam dṛiṣṭvā viçrāntā bhaveyuh
 parinirvṛitasyāpi mama caityeshu janakāyā āgatya kārāṁ kṛtvā
 svargamokṣaparāyaṇā bhaveyur iti | evaṁ samyakpranidhānam
 kṛtvā tasmiṇç campakavṛikṣhe çikhām baddhvā Raudrākṣam

¹ Sic MSS. ² maitriyaḥ yaḥ ABC, maitriyaḥ syād D. ³ ṣiṇḍaḥ parityāgaṇa-
 vapriṣṭhīkṛitaḥ D. ⁴ -kinnarā 'dhyushitāḥ MSS. ⁵ tyāge?

brâhmanam uvâca | âgaccha mahâbrâhmaṇa pratigrihyatâm¹ mâ
 me vighnam kurushveti | tato rājâ Candraprabha âtmanah kâyasya
 sthâma ca balam ca samjanya tasmimç ca brâhmaṇe karuṇâsahagatam
 maitracittam utpâdya çiraç chittvâ Raudrâkshâya brâhmaṇâya nir-
 yâtitavân kâlam ca kṛitvâtikramya brahmalokam prañitatvâc chu-
 bhakṛitsne devanikâye upapannah | samanantaram parityakte rājñâ
 Candraprabheṇa çirasy ayam trisâhasramahâsâhasro lokadhâtus
 trishkampitaḥ samkampitaḥ samprakampitaç calitaḥ samcalitaḥ sam-
 pracalito vyadhitâḥ pravvyadhitâḥ sampravvyadhito gaganatalasthâç ca
 devatâ divyâny utpalâni kshiptum ârabdhâḥ padmâni kumudâni
 puṇḍarikâny agarucûrṇâni tagaracûrṇâni candanacûrṇâni tamâla-
 pattrâni divyâni mândârakâni pushpâni divyâni ca vâdyâni pravâ-
 dayitum ârabdhâç cailavikshepâṃç câkârshuh | tato Raudrâksho brâh-
 manah çirograhâyodyânân nirgataḥ | athâsminn antare 'nekaiḥ
 prâṇiçatasahasrair nâdo mukto hâ kashtam praghâtito devaḥ sarva-
 janamanorathapâripûraka iti | tata ²ekatyâḥ prithivyâm âvartante
 parivartanta eke bâhubhiḥ prakroçanti kâçcit prakîrṇakeçyo³ rud-
 anty anekâni ca prâṇiçatasahasrâni samnipatitâni | tata eketyâs
 tasminn eva pradeçe sthitvâ dhyânâny utpâdya⁴ tatraiva kâlam
 kṛitvâ çubhakṛitsne devanikâye upapannâ rājñâç Candraprabhasya
 sabhâgatâyâm apare dhyânâny utpâdya⁴ tatraiva kâlam kṛitvâbhâ-
 svare devanikâye upapannâ apare prathamadhyânam utpâdya kâlam
 kṛitvâ brahmalokasabhâgatâyâm upapannâ aparaiḥ samnipâtya rājñâç
 Candraprabhasya çarîram sarvagandhakâshthaiç citâm citvâ dhmâ-
 pitâni⁵ câsthini sauvarṇakumbhe prakshipya caturmahâpathe çarîra-
 stûpaḥ pratishthâpitaç [A. 115. b] chattradhvajapatâkâç câropitâ
 gandhair mâlyair dhûpair dipaiḥ pushpaiḥ pûjâṃ kṛitvâ Candra-
 prabhe rājani svacittam abhiprasâdya kâlagatâḥ shaṭsu devanikâyeshu
 Kâmâvacareshu deveshûpapannâḥ | yaic ca tatra kârâḥ kṛitâḥ sarve
 te svargamokshaparâyanaḥ samvṛittâ iti | syât khalu yushmâkam

¹ -grihnatâm MSS. ² ekatyâ MSS. ³ prakîrṇakoçyâ ABD. ⁴ utpadya
 MSS. ⁵ dhmâpitâtâni C, -tâni tâni D.

bhikshavaḥ kâṅkshâ vâ vimatir vâ anyâ sâ tena kâlēna tena samayenottarâpathe Bhadrāçilâ nâma rājadhâny abbhûd iti na khalv evaṃ drashtavyam | tat kasya hetoḥ | eshaiva sâ Takshaçilâ tena kâlēna tena samayena Bhadrāçilâ nâma rājadhânî babhûva | syât khalu yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir vânyaḥ sa tena kâlēna tena samayena Candraprabho nâma rājâbhûd iti | na khalv evaṃ drashtavyam | tat kasya hetoḥ | aham eva tena kâlēna tena samayena rājâ Candraprabho babhûva | syât khalu yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir vânyaḥ sa tena kâlēna tena samayena Raudrâksho nâma brâhmaṇo 'bhûd iti | na khalv evaṃ drashtavyam | tat kasya hetoḥ | esha eva sa tena kâlēna tena samayena Devadatto babhûva | syât khalu yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir vânyau tau tena kâlēna tena samayena Mahâcandramahîdharâv agrâmâtyau babhûvatur iti | na khalv evaṃ drashtavyam | tat kasya hetoḥ | etâv eva tau Mahâcandramahîdharâv agrâmâtyau Çariputtramaudgalyâyanau babhûvatuḥ | tadâpy etau tatprathamataḥ kâlagatau na tv eva pitṛimaraṇam 'ârâgitavantâv iti | idaṃ avocad Bhagavân âttamanasas te bhikshavo 'nye ca devanâgayaḥ kshagandharvâsuragaruḍakinnaramahoragâdayo Bhagavato bhâshitam abhyanandan |
² Candraprabhabodhisattvacaryâvadânaṃ nâma dvâviṃçatimam³ |

¹ Query âgamitavantau? see p. 314.

² D prefixes iti Çrîdivyâvadâne.

³ -maḥ MSS. AB add çlo âvuha, C çlo âcuhri?

Here the MSS give the following fragment.

Tathâ ca Candraprabhabhûpatir bhûte maṇikanakaratavaiḍûryendranîlâdidraṇavasanaṇyânabhojanâlamkârâgrâmanaganigamavishayarâjyâdayo râjarathasutasutakalatramâṃsarudhirakaracaraṇaço'kshigrivâdisarvaparitâgamantareṇa durgatijananamarajaçârâkaracaraṇavikalatâpriyasamyogapriyaviyogâditaraduḥkhopanipâtabhayâbhihata¹janaparitrâṇakaraṇasamarthâ sakalabhuvanâdhipatyâbhishekamahatî gâthâdhunî guṇasamriddhir na çakyate 'dhigantum iti kârūnyâd açeshajagadduḥkhopaçamakṛitaniçcayah prañatasakalasâmantacûḍâmaṇimayûkhâvicchuritapâdapîṭhaḥ | turagagajarathavastrâlamkârâdiparityâgena paripûritaniravaçeshajâmbudvîpakajanamanorathaḥ sakalajanamanonayanahâri çiraḥ parityaktavân katham ity evaṃ anuçrûyate iti ||

¹ -adhihate MSS.

XXIII.

kim¹ mahallenâdhigatam | ekottarikâ | ²ayam tâvat khustikayâ ekottarikayâ dharmam deçayati, amî bhikshavaḥ tripitâ dharmakathikâ³ yuktamuktapratibhânâḥ, kasmân naitân adhyeshayasi⁴ | [A. 116. a] sa tair abhihitah | mahalla kim tvayâdhigatam | sa kathayati | ekottarikâ | te kathayanti | tvam tâvan mahalla khustikayâ ekottarikayâ dharmam deçayasi, amî bhikshavas tripitâ dharmakathikâ⁵ yuktamuktapratibhânâḥ, kasmân naitân adhyeshayasi | sa kathayati | âryâ⁶ yûyam kasyârthe na deçayata⁷ kim aham nivârayâmiti | te kathayanti | Nandopananda⁸ prativadaty⁹ esho 'smâkam mahallaḥ kurutâsyotkshepanîyam karma | sa samlakshayati | yadi me utkshepanîyam karma¹⁰ karishyanti nâgabhavane 'py aham avakâçam na lapsye | sa teshâm çayitakânâm tam vihâram¹¹ antarhâpayitvâ mahâsamudram pravishṭah | te¹² vâlukâsthale çayitakâs tishṭhanti | Nandopananda uttishṭha siṃhâsanam prajñapaya dharmam deçayâmaḥ | te kathayanti | ko 'py asau devo vâ nâgo vâ yaksho vâ Bhagavaty abhiprasannaḥ Buddhe dharme saṃghe kârân kurvan so 'smâbhir viheṭhitah | etat prakaraṇam bhikshavo Bhagavata ârocayanti | Bhagavân âha | yo 'sau bhikshavo nirmīto yadi shadvargikair bhikshubhir na viheṭhito¹³ bhaviṣyad yâvac châsanakotim udghâṭako Buddhe dharme saṃghe kârân akarishyat | Bhagavân samlakshayati | yaḥ kaçcid âdīnavo bhikshavaḥ, anadhīṣṭo dharmam deçayati | tasmân na bhikṣuṇâ 'nadhīṣṭena dharmo deçayitavyah |

¹ om. MSS. (For this hard passage see notes.)

² Ex. conject.; ayantâ

astikâyâ MSS. here, but cf. infra.

³ Ex. conject.; MSS. vâṃçikârthikâ, cf.

infra. ⁴ Query -ti? MSS. here repeat from l. 8, kathayati | ârya—nivârayâmiti.

⁵ Ex conj., dhârmikathitâ MSS. ⁶ ârya MSS. ⁷ deçyata MSS., but deçayata

in repet. in n. 4.

⁸ So E, Nandopanandaḥ ABCD.

⁹ prativahati MSS.

¹⁰ dharma MSS.

¹¹ Ex conject., vicâram MSS.

¹² tena C.

¹³ bhaviṣya MSS.

bhikshur anadhīṣṭo dharmam deçayati sātisāro bhavati | anāpattayas¹ tanmukhikayā nirgatā bhavanti |

Çrāvastyām Buddharakshito nāma gṛihapatih prativasaty ādhyo mahādhanō mahābhogaḥ | tena sadṛiçāt kulāt kalatram ānītam | sa tayā sārddham krīdate ramate paricārayati | tasya krīdato ramataḥ paricārayataḥ patnī āpannasattvā saṁvṛittā | āyushmāñ Chāripuro vaineyāpekshayā tat kulam upasaṁkrāntaḥ | tena sa gṛihapatih sapatnīkaḥ caraṇagamanaçikshāpadeshu pratishṭhāpitaḥ | apareṇa samayena sā tasya patny āpannasattvā saṁvṛittā | āyushmāñ Chāripurasya tasya ca vaineyakālam jñātvā ekāky eva tat kulam upasaṁkrāntaḥ | sa gṛihapatih kathayati | nāsty āryaçāripurasya kaçcit paçcācchramaṇaḥ | sa kathayati | gṛihapate kim asmākaṁ kāçadhānād vā kuçadhānād² vā paçcācchramaṇā bhavanti | api tu ye bhavadvidhānām sakāçāl labhyante 'smākaṁ paçcācchramaṇā bhavanti | Buddharakshito gṛihapatih | ārya mama patnī āpannasattvā saṁvṛittā yadi putram janayishyati tam aham āryasya paçcācchramaṇaṁ dāsyāmi | sa kathayati | gṛihapate aupayikam |

sā 'shtānām vā navānām vā māsānām prasūtā dārako jāto 'bhirūpo darçanīyaḥ prāsādiko gauraḥ kanakavarṇaḥ chattrākāraçirāḥ³ pralambabāhur vistīrṇalalāṭaḥ [A. 116. b] saṁgatabhrūs tuṅganāsah | tasya jñātayaḥ saṁgamya samāgāmya trīṇi saptakāny ekaviṁçatidivasāni vistareṇa jātasya jātimaham kṛtvā nāmadheyam vyavasthāpayanti | kiṁ bhavatu dārakasya nāma | ayaṁ dārako Buddharakshitasya gṛihapateḥ putro bhavatu dārakasya Saṁgharakshito nāma | yasminn eva divase Saṁgharakshito jātas tasminn eva divase pañcānām baṇikchatānām pañca putraçatāni jātāni | teshām api kulasadṛiçāni nāmadheyāni vyavasthāpitāni | Saṁgharakshito dāraka unnīyate vardhyate kshīreṇa dadhnā navanītena sarpishā sarpimaṇḍeṇānyaiç cottaptottaptair upakaraṇaviçeshair āçu var-

¹ anāpattis MSS. ² kuçadhānād MSS. here; I read kuçadhānād, but probably the word is really the Pali ṭhāna in both places. ³ chattrākāraçirāḥ MSS.

dhyate hradastham iva pañkajam | yadā mahān samvṛittas tadāyush-
māñ Châriputrasya vaineyakālam jñâtvaikāky eva tat kulam
upasaṃkramya nimittam upadarçayitum ârabdhah | Buddharakshi-
tena grîhapatinâ Saṃgharakshito 'bhihitah | putrâjâta eva tvam
mayâryaçâriputrasya paçcâcchramāṇo datta iti | caramabhavikah sa
sattva âyushmantam Çâriputram prishthatah samanubaddhah | sa
âyushmatâ Çâriputrena pravrajita upasampâdita âgamacatushtayam
ca grâhitah | athâpareṇa samayena tâni pañca banikchatâni mahâsa-
mudragamanîyam paṇyam samudâniya mahâsamudram avatartukâ-
mâni kathayanti | kimcid vayam bhavanta âryakam avatârayâma yo
'smâkam mahâsamudramadhyagatânâm dharmam deçayishyati | te
kathayanti | bhavanto 'yam asmâkam âryasaṃgharakshito vayasya-
kah sahanjanmikah¹ sahapâṃçukrîdanaka² etam evâvatârayâmah |
te tasya sakâçam upasaṃkrântâh | âryasaṃgharakshita tvam asmâ-
kam vayasyakah sahanjanmikah sahapâṃçukrîdanako vayam ca mahâ-
samudram samprasthitâs tvam apy asmâbhih sârdham avatara samu-
dramadhyagatânâm dharmam deçayishyasi | sa kathayati | nâham
svâdhina upâdhyâyam avalokayata | te yenâyushmāñ Châriputrasya
tenopasaṃkrântâh | upasaṃkramya kathayanti | âryaçâriputrâyam
asmâkam âryasaṃgharakshito vayasyakah sahanjanmikah sahapâṃçu-
krîdanako vayam mahâsamudram samprasthitâ esho 'py asmâbhih
sârdham avataratv asmâkam mahâsamudramadhyagatânâm dharmam
deçayishyati | sa kathayati | Bhagavantam avalokayata | te Bha-
gavatah sakâçam upasaṃkrântâh | Bhagavan vayam mahâsamudram
samprasthitâ ayam asmâkam âryasaṃgharakshito vayasyakah saha-
janmikah sahapâṃçukrîdanaka esho 'py asmâbhih sârdham mahâ-
samudram avataratv asmâkam mahâsamudramadhyagatânâm dhar-
mam deçayishyati | Bhagavân samlakshayati | asty eshâm kânicit
kuçalamûlâni | asti kasyântike pratibaddhâni | Saṃgharakshitasya

¹ sahanjanmakah MSS. here, but afterwards sahanjanmikah.
MSS. often read -sahaprâṃçukrîdanakah.

² All the

bhikshoḥ | tatra Bhagavān Saṃgharakshitam āmantrayate | gaccha
 Saṃgharakshita bhayabhairavasahishṇunā bhavitavyam | [A. 117. a]
 adhivāsayat y āyushmān Saṃgharakshito Bhagavatas tūshṇībhāvena |
 atha tāni pañca baṇikchatāni kṛitakautukamaṅgalasvastyanāni
 cakatair bhāirair mūdhaiḥ¹ piṭakair ushṭrair gobhir gardabhaiḥ pra-
 bhūtam paṇyam āropya mahāsamudraṃ saṃprasthitāni | anupūrveṇa
 grāmanagaranigamapallīpattaneshu cañcūryamānāni² samudrataṭam
 anuprāptāni | te nipuṇataḥ³ samudrayānapātraṃ pratipadya mahā-
 samudram avatīrṇā dhanahārakāḥ | teshāṃ mahāsamudramadhyā-
 gatānāṃ nāgair vahanam vidhāritam | te devatāyācanam kartum⁴
 ārabdhāḥ | yo 'smin mahāsamudre devo vā nāgo vā yaksho vā
 prativasati sa ācakshatu kim mṛigayatīti | mahāsamudrāc chabdo
 niṣcarati | āryasaṃgharakshitam asmākam anuprayacchatheti | te
 kathayanti | āryasaṃgharakshito 'smākam vayasyakah sahanmikaḥ
 sahapāṃṇukrīḍanako bhadantaṣṭripūtreṇānupradattako Bhagavatā
 'nuparitakah | ṇreyo 'smākam anenaiva sārḍham kālakriyā na tv eva
 vayam Saṃgharakshitam parityakshyāmaḥ | te mantrayanta āyush-
 matā Saṃgharakshiteṇa ṇrutāḥ⁵ | sa kathayati | bhavantaḥ kim kath-
 ayante | kathayanti | āryasaṃgharakshita mahāsamudrāc chabdo
 niṣcarita āryasaṃgharakshitam asmākam anuprayacchatheti | sa
 kathayati | kasmān nānuprayacchadhvam | te kathayanti | ārya tvam
 asmākam vayasyakah sahanmikaḥ sahapāṃṇukrīḍanako bhadanta-
 ṣṭripūtreṇānupradattako Bhagavatā 'nupradattakah, ṇreyo 'smākam
 tvayaiva sārḍham kālakriyā na tv eva vayam āryasaṃgharakshita
 tvāṃ parityakshyāmaḥ | āyushmān Saṃgharakshitaḥ saṃlakshayati |
 yad uktam Bhagavatā bhayabhairavasahishṇunā te bhavitavyam
 itidaṃ tat | sa pātracīvaram gṛihītvā ātmānam mahāsamudre prak-
 sheptum ārabdhaḥ | sa tair dṛiṣṭaḥ | te kathayanti | āryasaṃgharak-

¹ Sic MSS.; query connected with Hindustani *moth* 'a package'? ² Sic
 MSS. ³ samudraṃ MSS. ⁴ yācanakartum MSS. ⁵ Ex conject.;
 ṇrutvā MSS.

shita kiṃ karoshi, âryasaṃgharakshita kiṃ karoshîti | sa teshâm vikroçatâm mahâsamudre prapatitaḥ | muktaṃ tad vahanam | sa nâgair grihîtvâ nâgabhavanam praveçitaḥ |

âryasaṃgharakshita iyaṃ Vipacyinaḥ samyaksaṃbuddhasya gandhakuṭi¹ | iyaṃ Çikhino Viçvabhuvah Krakucchandasya Kanakamuneḥ Kâçyapasyeyaṃ Bhagavato gandhakuṭi | âryasaṃgharakshita Bhagavataḥ sūtram mâtṛikâ ca devamanushyeshu pratishṭhitaṃ vayanâgâ vinipatitaçarîrâḥ | ahovatâryasaṃgharakshita ihâpy âgamacatusṭayaṃ pratishṭhâpayet | sa kathayati | evaṃ bhavatu | tena trayo nâgakumârâ utsâhitâḥ | eko 'bhihitaḥ | tvam tâvat saṃyuktakam adhîshva | dvitīyo 'bhihitaḥ | tvam api madhyamam | tṛitīyo 'bhihitaḥ | tvam api dīrghâgamam adhîshva | sa kathayati | aham api tām evaikottarikām vimṛiṣṭarupām prajvâlayâmi | [A. 117. b] te 'dhyetum ârabdhâḥ | tatraikaç cakshushî nimilayitvoddeçaṃ grihnâti dvitīyaḥ pṛiṣṭhatomukha uddeçaṃ grihnâti tṛitīyo dūrataḥ sthitvoddeçaṃ grihnâti | sa eva teshâm ekaḥ sagauravaḥ sapratīça itikaraṇīyaic ca sarvatra pûrvaṃgamah | ârya uttishṭha dantakâshṭham visarjaya Bhagavato maṇḍalakam âmarjaya caityâbhivandanam kuru bhuṅkshva çayyâm kalpayeti | sarvais tair âgamâny adhîtâni | sa kathayati | ârya adhîtâny ebhir âgamâni kiṃ dhârayishyanti² âhosvin na dhârayishyanti | sa kathayati | smṛitimattakâ hy ete dhârayishyanty api tu dosho 'sty eshâm | sa kathayati | ârya ko doshaḥ | sarve hy ete 'gauravâ apratīçâ ekas tâvac cakshushî nimilayitvoddeçaṃ grihnâti dvitīyaḥ pṛiṣṭhatomukha uddeçaṃ grihnâti tṛitīyo dūrataḥ sthitvoddeçaṃ grihnâti | tvam evaikaḥ sagauravaḥ sapratīça itikaraṇīyaic ca sarvatra pûrvaṃgamah | sa kathayati | ârya na hy ete 'gauravâ apratīçâḥ | yas tâvad ayaṃ cakshushî nimilayitvoddeçaṃ grihnâty ayaṃ drisṭivishah³ | yo 'py ayaṃ pṛiṣṭhatomukha uddeçaṃ grihnâty esho 'pi çvâsavishah | yo 'py esha dūrataḥ sthitvoddeçaṃ grihnâty esho pi sparçavishah | aham eko daṃ-

¹ -kūṭi D here.

² ahosvin MSS.

³ drisṭi- MSS.

shtrâvishah | sa bhîta utpândûtpândukah kriçâluko¹ durbalako mlânako 'prâptakâyah samvrittaḥ | sa kathayati | ârya kasmât tvam utpândûtpândukah kriçâluko² durbalako mlânako 'prâptakâyah samvrittaḥ | sa kathayati | bhadramukhâmitramadhye 'ham vâsam kalpayâmi | saced yushmâkam anyatamo 'nyatamaṃ³ prakupyeta mām nāmâvaçesham kuryât | sa kathayati | âryasya vyaṃ na praharâmaḥ | api tv icchasi tvam Jambudvîpaṃ⁴ gantum | bhadramukha icchâmi | tac ca vahanam âgatam | sa tair utkshiptaḥ |

baṇigbhîr drishtaḥ | te kathayanti | svâgatam âryasamgharakshitâya | sa kathayati | anumodantâṃ bhavanto mayâ nâgeshv âgamacatusṭṭayam pratishṭhâpitam | te kathayanti | âryasamgharakshitânumodayâmaḥ | te taṃ vahanam prakshipya samprasthitâḥ | te 'nupûrveṇa samudratîram gatvâ sarve te baṇijah çayitâḥ | âyushmân Samgharakshito mahâsamudram drashtum ârabdhaḥ | uktaṃ Bhagavatâ pañcâsecanakâ darçanena hasti⁵ nâgaç ca râjâ ca sâgaraç ca çiloccayo 'secanakâ darçanena Buddhaç ca bhagavatâṃ vara iti | ciram mahâsamudram paçyañ jâgaritaḥ | so 'paçcime yâme gâḍhanidrâvasṭabdhah çayitaḥ | te 'pi baṇijah sarâtram evotthâya sthorâṃllardayitvâ samprasthitâḥ | te kathayanti prabhâtâyâṃ rajanyâṃ | kutrâyam Samgharakshitaḥ | tatraika evam âhuḥ | purastâd gacchati | apara evam âhuḥ | priṣṭhata âgacchati | apara evam âhuḥ | madhye gacchatiti | te kathayanti | âryasamgharakshito 'smâbhiç chorito na çobhanam asmâbhiḥ kṛitaṃ pratinivartayâmaḥ | âryasamgharakshito bhavanto maharddhiko mahânubhâvo yaḥ samudramadhye na kâlagataḥ sa idânîṃ kâlam karishyati | sthânam etad vidyate⁶ yad asâv [A. 118. a] agrata eva yâsyaty âgacchata gamishyâmaḥ | te samprasthitâḥ |

âyushmân api Samgharakshitaḥ sûryasyâbhyudgamanasamaye sûryâṃçubhis tâḍitaḥ pratibuddho yâvan na kimcit paçyati | prâ-

¹ kriçâlako MSS.² kriçâluko MSS.³ anyatamânyatamaṃ MSS.⁴ Jâmbudvîpaṃ MSS.⁵ hasti MSS.⁶ yadâsâv MSS.

krântâ banijah | so 'pi panthalikâm grihîtvâ samprasthitah | yâvad
 anyatamasyâm sâlâtavyâm vihâram paçyaty ¹udgataṁ mañcapîṭhave-
 dikâjâlavâtâyanagavâkshaparimaṇḍitaṁ bhikshûṁç ca samprâvritân²
 sampracchannân chânteneryâpathenâvasthitân | sa teshâm sakâçam
 upasamkrântah | sa tair uktaḥ | svâgataṁ bhadantasamgharakshi-
 tâya | sa tair viçrâmitah | viçrâmayitvâ vihâram praveçito yâvat
 paçyati çobhanâm çayanâsanaprajñaptim kṛitâm prañitam cāhâram
 upahṛitam | sa tair uktaḥ | bhadanta Samgharakshita mâ trishito 'si
 mâ bubhukshito 'si | kathayati | âryâḥ³ trishito 'smi bubhukshito
 'smi | bhadanta Samgharakshita bhuñkshva | sa kathayati | samgha-
 madhye bhokshyâmi | te kathayanti | bhadanta Samgharakshita
 bhuñkshvâdînavo 'tra bhavishyati | tena bhuktam | sa bhuktvai-
 kânte ⁴'pakramyâvasthitah | yâvat teshâm gaṇḍir âkoṭitâ | te svaka-
 svakâni pâtrâny âdâya yathâgatya nishannâḥ | sa ca teshâm vihâro
 'ntarhitah | ayomudgarâḥ⁵ prâdurbhûtâḥ | tais tâvad ayomudgaraiḥ
 parasparam ârttasvaram krandadbhiḥ⁶ çirâmsi bhagnâni yâvat kâlâd
 akâlîbhûtam | tataḥ paçcât punar api teshâm viharah prâdurbhûtas
 te ca bhikshavaḥ çânteneryâpathenâvasthitâḥ | âyushmân Samghara-
 kshitas teshâm sakâçam upasamkrântah | ke yûyam âyushmantaḥ kena
 vâ karmanâ ihopapannâḥ | bhadanta Samgharakshita dushkuhakâ
 Jambudvîpakâ⁷ manushyâ nâbhiçraddadhâsyasi | sa kathayati | aham
 pratyakshadarçî kasmân nâbhiçraddadhâsyâ | te kathayanti | bha-
 danta Samgharakshita vayam Kâçyapasya samyaksambuddhasya çrâ-
 vakâ âsan | tair asmâkam bhaktâgre raṇam utpâditam | te vayam
 bhaktâgre raṇam utpâdayitvâ iha pratyekanarakeshûpapannâḥ |
 sthânam etad vidyate yad asmâbhir itaçcyutair narakeshûpapattavyam
 bhavishyati | sâdhu Samgharakshita Jambudvîpaṁ gatvâ sabrahma-
 cârîṇâm ârocaya mâyushmantaḥ samghamadye raṇam utpâdayishya-

¹ udgata MSS. ² saprâvritân MSS.; query suprâvritân? see infra. ³ âryâ
 MSS. ⁴ ca kramyâvasthitah MSS., but corrected from the repetition infra.

⁵ ayomudgalâḥ MSS. here.

⁶ kradabhiḥ ABC.

⁷ Sic MSS.

tha mâ 'syaivamrûpasya' duḥkhadaurmanasyasya² bhâgino bhavishyanti tadyathâ çramanâḥ Kaçyapiyâḥ |

sa samprasthitah | yâvat paçyati dvitīyaṃ vihâram udgataṃ mañcapîṭhavedikâjâlavâtâyanaparikshiptaṃ gavâkshaparimaṇḍitaṃ bhikshûṃ ca suprâvritân supratichannân çântân çânteryâpathe vyavasthitân | teshâm upasaṃkrântah | sa tair uktaḥ | svâgataṃ bhadantasamgharakshitâya | sa tair viçrâmitah | viçrâmayitvâ vihâram praveçito yâvat paçyati çobhanâṃ çayanâsanaprajñaptiṃ kṛitvâ³ prañitaṃ câhâram samanvâhṛitya sa tair uktaḥ | bhadanta Saṃgharakshita bhukṣhva | tena 'drisṭvâdinavena bhuktam | bhuktvâ ekânte 'pakramyâsthitah | teshâm gaṇḍy âkoṭitâ | te svakasvakâni [A. 118. b] pâtrâny âdâya yathâgatya⁵ nishaṇṇâḥ | sa ca vihâro 'ntarhitas tad annapânam ayorasam prâdurbhûtam | tair ârttasvaram krandadbhis⁶ tâvad ayorasena parasparam âtmâ sikto yâvad akâlât kâlîbhûtam | tataḥ paçcât punar api sa teshâm vihârah prâdurbhûtas te ca bhikshavaḥ punar api çântâḥ çânteryâpathenâvasthitâḥ | sa teshâm sakâçam upasaṃkrântah | ke yûyam âyushmantaḥ kena vâ karmaṇâ ihopapannâḥ | dushkuhakâ bhadanta Saṃgharakshita 'Jambudvîpakâ manushyâ nâbhiçraddadhâsyanti | sa kathayati | ahaṃ pratyakshadarçî kasmân nâbhiçraddadhâsye | te kathayanti | bhadanta Saṃgharakshita vayaṃ Kâçyapasya samyaksambuddhasya çravakâ âsan | saṃghasya ca snehalâbhe⁸ sampanna âgantukâ bhikshava âgatâḥ | tair asmâbhir anâryaparigrihîtair evaṃ cittam utpâditaṃ | na tâvad bhojayishyâmo⁹ yâvad ete âgantukâ bhikshavo na prakrântâ bhavishyantîti | tair asmâbhis tat tathaiva kṛitaṃ | saptâhikaṃ cākâlâdurdinam prâdurbhûtam tena tad annapânam kledaṃ gatam | vayaṃ ¹⁰çraddhâdeyam vinipâtayitvâ iha pratyekanarakeshû-

¹ evarûpasya MSS.

² -daurmanasyâsya MSS.

³ Sic MSS. but cf.

supra.

⁴ drisṭvâdinavena MSS.

⁵ yathâgatya MSS.

⁶ kradadbhis ABC.

⁷ Sic MSS.

⁸ snehalâbha MSS.

⁹ -yâma MSS.

¹⁰ çraddhâdeyam

MSS.

papannāḥ | sthānam etad vidyate yad asmābhir iha cyutair narakeshūpapattavyaṃ bhaviṣhyati | sādhu bhadanta Saṃgharakṣhita Jambudvīpaṃ gatvā sabrahmacāriṇāṃ ārocaya māyushmantaḥ ṣṛad-dādeyaṃ¹ vinipātayishyatha² māsyaiṣvāmṛpasya duḥkhadaurmanasyasya³ bhāgino bhaviṣhyatha² tadyathā brāhmaṇāḥ Kācyaṇīyāḥ |

sa samprasthito yavat paçyati tṛitīyaṃ vihāram udgataṃ mañcapīṭhavedikājālavātāyanagavākshaparimaṇḍitam pūrvavad yāvad āyushmān Saṃgharakṣhito bhuktvā ekānte⁴ 'pakramyāvasthitaḥ | gaṇḍy ākoṭitā | sa tena vihāra ādīptaḥ pradīptaḥ samprajvalita ekajvālibhūto dharmāyitum ārabdhaḥ | te 'pi tasminn ārttasvaram krandantas tāvad dagdhā yāvat kālād akālībhūtam | tataḥ paçcāt punar api teshāṃ vihāraḥ prādurbhūtas te ca bhikṣavaḥ çantaçānteneryāpathenāvasthitāḥ | sa teshāṃ sakāçam upasamkrāntaḥ | ke yūyam āyushmantaḥ kena vā karmanā ihopapannāḥ | dushkuhakā bhadanta Saṃgharakṣhita⁵ Jāmbudvīpakā manushyā nābhiçraddadhāsyasi | sa kathayati | ahaṃ pratyakṣhadarçi kasmān nābhiçraddadhāsyē | te kathayanti | bhadanta Saṃgharakṣhita vayaṃ Kācyaṇīyasya samyakṣambuddhasya çṛāvākā āsan | duḥçīlās te vayaṃ çīlavadbhir bhikṣubhir nishkāçitāḥ⁶ tair asmābhir ekaḥ çūnyavihāra āvāsitaḥ | yavat tatraikaḥ çīlavān bhikṣur āgataḥ | asmākaṃ buddhir utpannā tishṭhatv ayam bhikṣur ayam apy eko 'smākaṃ dakṣiṇāṃ⁷ çodhayishyati | sa tatraiva sthito yāvat tasyānisaṅgena⁸ punar api bahavaḥ çīlavanto bhikṣava āgatāḥ | te vayaṃ tatrāpi nirvāsitāḥ | tair asmābhir amarshajātaiḥ çushkāni kāshṭhāni çushkāni tṛiṇāni çushkāni gomayāni upasamhṛitya tasmin vihāre 'gnir dagdhaḥ⁹ | tatra prabhūtāḥ çaikṣhāçaikṣhāḥ pudgalā dagdhāḥ | te vayaṃ çaikṣhāçaikṣhān¹⁰ pudgalān dagdhvā iha pratyekanarakeshūpapannāḥ | sthānam etad

¹ çraddadheyam MSS. ² -ta MSS. ³ -durmanasyāsyā MSS. ⁴ Ex conject. (cf. supra); MSS. camkramya. ⁵ jambu- MSS. ⁶ nishkāsitāḥ D. ⁷ dakṣiṇāṃ MSS. ⁸ Sic MSS.; query anisaṅgena? ⁹ dagdham MSS. ¹⁰ çaikṣhāçaikṣhā MSS.

vidyate yad asmâbhir iha cyutair narakeshûpapattavyam bhavishyati |
sâdhu bhadanta Saṃgharakshita [A. 119. a] Jambudvîpam gatvâ
sabrahmacâriṇâm ârocaya mâyushmantah sabrahmacâriṇâm antike
pradushtacittam utpâdayishyatha¹ mâsyaivamrûpasya duḥkhadaur-
manasyasya² bhâgino bhavishyatha¹ tadyathâ çramanâḥ Kâçyapîyâḥ |

âyushmân Saṃgharakshitah samprasthito yâvat sattvân adrâkshît
stambhâkârân kuḍyâkârân vrikshâkârân patrâkârân pushpâkârân
phalâkârân rajjvâkârân saṃmârjanyâkârân udûkhalâkârân khatvâkâ-
rân sthâlikâkârân |

âyushmân Saṃgharakshito janapadân gataḥ | anyatamasminn
âçramapade pañcamâtrâṇi³ rishiçatâni prativasanti | tair âyushmân
Saṃgharakshito dûrata eva dṛishṭah | te kathayanti | bhavantah
kriyâkâram tâvat kurmo bahubollakâḥ çramanâḥ Çâkyaputriyâ
bhavanti, nâsya kenacid vacanam dâtavyam | te kriyâkâram kṛtvâ-
vasthitâḥ | âyushmânç ca Saṃgharakshitas teshâm sakâçam upasaṃ-
krântah | upasaṃkranya pratiçrayam yâcitum ârabdhaḥ | na kaçcid
vâcam anuprayacchati | tatraika rishih⁴ saçukladharmaḥ kathayati |
kim yushmâkam pratiçrayam na diyate | api tu yushmâkam dosho
'sti bahubollakâ yûyam | samayenâham bhavataḥ pratiçrayam dâsye
sacet kimcin na mantrayasi | âyushmân Saṃgharakshitah kathayati |
rishe evam bhavatu | tatraika rishir³ janapadacârikâm gataḥ | tasya
kuṭih çûnyâvatishṭhati | sa kathayati | asyâm kuṭikâyâm çayyâm
kalpaya | âyushmatâ Saṃgharakshitena sâ kuṭikâ siktâ saṃmrishtâ
saṃmârjitâ sukumârî gomayakâsiñcânupradattâ⁵ | tair dṛishṭah | te
kathayanti | bhadanta çucy api mârjanty ete⁶ çramanâḥ Çâkyaputri-
yâḥ | âyushmân Saṃgharakshito vahiḥ kuṭikâyâḥ pâdau prakshâlyâ
kuṭikâm praviçya nishannâḥ paryañkam âbhujya riḥu kâyam prañi-

¹ -ta MSS. ² -daurmanasyâsya MSS. ³ Sic MSS. ⁴ tatraiko rishih
ABC, tatraiko rishih D, but cf. infra. ⁵ -siñcâ- MSS. ⁶ Ex conject. The
MSS. are all corrupt; çucyam api vârapyete A, çucyam api cârâpyete B, çucyam
api cârâpyete C, çûnyam api cârâpyete D.

dhâya pratimukham smṛitim upasthâpya | yâ tasminn âçramapade
 devatâ prativasati sâ râtryâḥ prathame yâme yenâyushmân Saṃgha-
 rakshitas tenopasaṃkrântâ | upasaṃkramya kathayati | ârya Saṃ-
 gharakshita dharmaṃ deçaya | âyushmân Saṃgharakshitaḥ katha-
 yati | sukhitâ tvam na paçyasi mayâ kriyâkâreṇa pratiçrayaṃ
 labdham kim nishkâsâpayitum icchasi | sâ saṃlakshayati | çrântakâyo
 'yam svapitu madhyame yâme upasaṃkramishyâmi | sa madhyame
 yâma upasaṃkrântâ | upasaṃkramya kathayati | ârya Saṃgharak-
 shita dharmaṃ deçaya | âyushmân Saṃgharakshitaḥ kathayati |
 sukhitâ tvam na paçyasi mayâ kriyâkâreṇa pratiçrayaṃ labdham
 kim nishkâsâpayitum icchasi | sâ saṃlakshayati | çrântakâyo 'yam
 svapitu paçcime yâme upasaṃkramishyâmi | sâ paçcime yâme
 upasaṃkrântâ | upasaṃkramya kathayati | ârya Saṃgharakshita
 dharmaṃ deçaya | âyushmân Saṃgharakshitaḥ kathayati | sukhitâ
 tvam na paçyasi mayâ kriyâkâreṇa pratiçrayaṃ labdham kim nish-
 kâsâpayitum icchasi | sâ kathayati | ârya Saṃgharakshita prabhâ-
 tam idânîm sacen nishkâsayishyanti gamishyasi, api tu nanûktam
 [A. 119. b] Bhagavatâ bhayabhairavasahishṇunâ te bhavitavyam iti |
 âyushmân Saṃgharakshitaḥ saṃlakshayati | çobhanaṃ kathayati |
 sacet sa nishkâsayishyati gamishyâmi | sa saṃlakshayati, brâhmaṇâ
 hy ete brâhmaṇapratisaṃyuktam¹ bhâsayâmîty âyushmân Saṃgha-
 rakshito brâhmaṇavargaṃ svâdhyâyitum ârabdhaḥ |

na nagnacaryâ na jaṭâ na paṅko nânâçanam² sthaṇḍilaçâyikâ vâ |
 na rajomalam notkutukaprahâṇaṃ viçodhayen moham aviçirṇa-
 kâṅksham ||

alamkṛitaç câpi câreta dharmaṃ dântendriyaḥ çântaḥ saṃyato
 brahmacâri |

sarveshu bhûteshu nidhâya dandaṃ sa brâhmaṇaḥ sa çramaṇaḥ
 sa bhikshuḥ ||

taḥ çrutam | te saṃlakshayanti brâhmaṇapratisaṃyuktam³ ata ity⁴

¹ pratisaṃyuktâ MSS. ² nânâsanam MSS. ³ brâhmaṇam pratisaṃ-
 yuktam MSS. ⁴ Qu. ity ata?

eka upasamkrānto dvitīyas tṛitīyo yāvat sarve upasamkrāntāḥ | tathā
tayā devatayādhishṭhitam yathā parasparam na paçyanti | tataḥ
paçcād āyushmatā Saṃgharakshitenā nagaropamaṃ sūtram upani-
kshiptam gāthāṃ ca bhashate |

yāniha bhūtāni samāgatāni sthitāni bhūmyām athavāntarīkshe |
kurvantu maitrīm satataṃ prajāsu divā ca rātrau ca carantu
dharmam || iti |

asmin khalu dharmaparyāye bhāshyamāṇe sarvais tais sahasatyābhi-
samayād anāgāmiphalam anuprāptam ṛiddhiḥ cāpi nirhṛitā¹ sarvais
taiḥ subhāshitam bhadantasamgharakshitāyety ekanādo muktaḥ |
tayā devatayā ṛiddhyabhisamskārah pratiprasrabdhāḥ² parasparam
drashtum ārabdhāḥ | te 'nyonyam kathayanti | tvam apy āgataḥ |
āgato 'ham | çobhanam | te dṛiṣṭasatyāḥ kathayanti | labhemo³
vayam bhadanta Saṃgharakshita svākhyāte dharmavinaye pravrajyām
upasampadam bhikshubhāvam caremo vayam Bhagavato 'ntike
brahmacaryam | āyushmān Saṃgharakshitaḥ kathayati | kiṃ matsa-
kāçe pravrajatha āhosvid⁴ Bhagavataḥ | te kathayanti | Bhagavataḥ |
āyushmān Saṃgharakshitaḥ kathayati | yady evam āgacchatha
Bhagavataḥ sakāçam gacchāmaḥ | te kathayanti | bhadanta Saṃgha-
rakshita kim asmadiyayā ṛiddhyā gacchāmaḥ āhosvit tvadiyayā |
āyushmān Saṃgharakshitaḥ saṃlakshayati | ebhir madīyenāvavāde-
naivamvidhā guṇaganādhigatā⁵ aham laṅghanakopamaḥ saṃvṛittāḥ⁵ |
sa kathayati | tishṭhantu tāvad bhavanto muhūrtam | āyushmān
Saṃgharakshito 'nyatamaṃ vṛikshamūlam niçritya nishaṇṇaḥ | par-
yaṅkam ābhujya ṛiju kāyam praṇidhāya pratimukhaṃ smṛitim
upasthāpya | uktam Bhagavatā | pañcānuçamsā bāhuçrutye | dhā-
tukuçalo bhavati pratityasamutpādakuçalo bhavati sthānāsthāna-
kuçalo bhavati aparapratibaddhā cāsyā bhavati avavādānuçāsanīti |
tenodyacchatā ghatatā vyāyacchatā sarvakleçaprahāṇād arhattvaṃ

¹ nirhṛitāḥ MSS. ² pratipraçrabdhāḥ ABC. ³ Sic MSS. ⁴ ahosvid
MSS. here. ⁵ Ex conject.; lakshatako mama saṃvṛittāḥ MSS. (A laksha-
yatako-, B laṅkhatako?)

sākshâtkṛitam arban samvṛittas traidhâtukavîtarâga pûrvavad¹ yâvan
mânyaḥ pûjyaç câbhivâdyaç ca samvṛittah | ta âyushmatâ Samghara-
kshitenâbhihitâḥ | bhavanto grihnîdhvam madiyam cîvarakarnikam
yâsyâmaḥ | âyushmataḥ Samgharakshitasya cîvarakarnike lagnâḥ |
athâyushmân Samgharakshito vitatapaksha iva [A. 120. a] haṃsarâ-
jas tata eva riddhyâ uparivihâyasâ prakrântah |

yâvat tâni pañca baṇikchatâni bhândam pratiçâmayanti | teshâm
upari cchâyâ nipatitâ | sa tair dṛiṣṭah | te kathayanti | ârya Samgha-
rakshita âgatas tvam | âgato 'ham | kutra gacchasi | sa kathayati |
imâni pañca kulaputraçatâny âkaṅkshanti svâkhyâte dharmavinaye
pravrajyâm upasampadam bhikshubhâvam | te kathayanti | ârya
Samgharakshita vayam api pravrajishyâmaḥ | avatarasva yâvad
bhândam pratiçâmayâma iti | âyushmân Samgharakshito 'vatirṇah |
tair bhândam pratiçâmitam | athâyushmân Samgharakshitas tat
kulaputrasahasram âdâya yena Bhagavâṃs tenopasamkrântah |

tena khalu samayena Bhagavân anekaçatâyâ bhikshuparshadaḥ
purastân nishanno dharmam deçayati | adrâkshîd Bhagavân âyush-
mantam Samgharakshitam dūrâd eva dṛiṣṭvâ ca punar bhikshûn
âmantrayate sma | esha bhikshavaḥ Samgharakshito bhikshuḥ saprâ-
bhṛita âgacchati | nâsti Tathâgatasyaivamvidham prâbhṛitam yathâ
vaineypaprâbhṛitam | âyushmân Samgharakshito yena Bhagavâṃs
tenopasamkrântah | upasamkramya Bhagavataḥ pâdau çirasâ vandit-
vaikânte nishannaḥ | ekântanishannaḥ âyushmân Samgharakshito
Bhagavantam idam avocat | idam bhadanta² kulaputrasahasram
âkaṅkshati svâkhyâte dharmavinaye pravrajyâm upasampadam bhik-
shubhâvam | tam Bhagavân pravrajayatûpasampâdayatv anukampâm
upâdâya | te Bhagavatâ ehibhikshukayâ âbhâshitâ³ eta bhikshavaç
carata brahmacaryam Bhagavato vâcâvasâne muṇḍâḥ samvṛittâḥ
samghâtîprâvritâḥ saptâhâvaropitakeçaçmaçravaḥ pâtrakarakavyagra-
hastâ varshaçatopasampannasya bhikshor îryâpathenâvasthitâḥ |

¹ See A. 62. a. ² bhagavantam BC. ³ Ex. conject. (cf. fol. 17 a); âbhâshya MSS.

ehiti cuktâ hi Tathâgatena munḍâç ca saṃghâṭiparîtadehâḥ |
sadyaḥ praçântendriyâ eva tasthur nopasthitâ Buddhamanora-
thena ||

Bhagavatâ teshâm avavâdo dattaḥ | tair udyacchamânair ghaṭamâ-
nair vyâyacchadbhiḥ sarvakleçaprahâṇâd arhattvaṃ sâkshâtkṛitam |
arhantaḥ samyaksamvṛittâs traidhâtukavîtarâgâḥ purvavad yâvan
mânyâç ca pûjyâç câbhivâdyâç ca samvṛittâḥ |

âyushmân Saṃgharakshito Buddham Bhagavantam pricchati |
ihâham bhadanta sattvân adrâkshaṃ kuḍyâkârân stambhâkârân vṛik-
shâkârân patrâkârân¹ pushpâkârân phalâkârân rajjvâkârân saṃ-
mârjanyâkârân khaṭvâkârân² udûkhalâkârân sthâlikâkârân madhye
'vacchinnam tantunâ dhâryamânam gacchati | kasya karmaṇo vipâ-
kena | Bhagavân âha | yâms³ tvam Saṃgharakshita sattvân adrâk-
shîḥ kuḍyâkârâms te Kâçyapasya samyaksambuddhasya çrâvakâ âsan |
taiḥ sâṃghikam kuḍyam çleshmanâ simhânakena vinâçitam⁴ | te
tasya karmaṇo vipâkena kuḍyâkârâḥ⁵ samvṛittâḥ | yathâ kuḍyâkârâ
evam stambhâkârâḥ sattvâḥ | yân Saṃgharakshita sattvân adrâkshir
vṛikshâkârâms⁶ [A. 120. b] te Kâçyapasya samyaksambuddhasya
çravakâ âsan | taiḥ sâṃghikâḥ pushpavṛikshâḥ phalavṛikshâḥ paud-
galikaparibhogena bhuktâḥ | te tasya karmaṇo vipâkena vṛikshâ-
kârâḥ samvṛittâḥ | yathâ vṛikshâkârâ evam patrâkârâḥ phalâkârâḥ
pushpâkârâḥ | yaṃ tvam Saṃgharakshita sattvam adrâkshî rajjvâ-
kâram sa Kâçyapasya samyaksambuddhasya çrâvaka âsîṭ | tena sâṃ-
ghikâ rajjuh⁷ paudgalikaparibhogena paribhuktâ | sa tasya karmaṇo
vipâkena rajjvâkârâḥ samvṛittâḥ | yathâ rajjvâkârâ evam saṃmârjan-
yâkârâḥ | yaṃ tvam Saṃgharakshita sattvam⁸ adrâkshîs⁹ tapvâkâ-
ram Kâçyapasya samyaksambuddhasya çrâvaka asic chrâmaṇerakâḥ |

¹ MSS. om. patrâkârân. ² Sic MSS. cf. p. 338; but cf. infra, tapvâkârân?
³ yântvam MSS. ⁴ vinâsitam MSS. ⁵ -kâra MSS. ⁶ vṛikshâkârân MSS.
⁷ paudgalikayâ paribhogena MSS. ⁸ adrâkshîṭ MSS. ⁹ ex conject. (cf.
infra); taḥ || kâram AB, tathâkâram CD. Can *tapu* mean 'a caldron'? Burnouf
"coupe."

so 'pareṇa samayena pānakavāram uddishtaḥ ¹tad vāraṇam nirmādayati | āgantukāḥ ca bhikṣava āgatāḥ | sa taiḥ prīṣṭaḥ | ṣrāmaṇeraka kiṃ saṃghasya pānakam bhaviṣyati | sa kathayati nastīti | te nirāḥṛitāḥ prakrāntāḥ | saṃghasya ca pānakam saṃpannam | sa tasya karmaṇo vipākena tapvākārah ²saṃvṛittāḥ | yaṃ tvam Saṃgharakṣita sattvam adrākṣhīr udūkhalākārah sa Kāṣyapasya samyakṣambuddhasya ṣrāvaka āsīt | tasya pātrakarṇa pratyupasthitam | tattraikaḥ ṣrāmaṇerako 'rhan sa tenoktaḥ | ṣrāmaṇeraka ³dadasva me ⁴'khalastokam kuṭṭayitvā | sa kathayati | sthāvira tiṣṭha tāvan muhūrtam vyagro 'ham paṇḍit dāsyāmi | so 'marshajātaḥ kathayati | ṣrāmaṇeraka yadi rocate tvām evāham asminn udūkhale prakṣipyā kuṭṭaye prāg eva ⁵'khalastokam | yat tad arhato 'ntike kharāṇ vākkarṇa niṣcāritam sa tasya karmaṇo vipākena udūkhalākārah saṃvṛittāḥ | yāms ⁶tvam Saṃgharakṣita sattvān ⁷adrākṣhīr sthālyākārāms ⁸te Kāṣyapasya samyakṣambuddhasya kalpikārah āsan | te bhikṣūṇāṃ bhaiṣajyāni kvāthayamānāḥ sthālikāṃ bhañjate ⁹ | teshāṃ bhikṣūṇāṃ vighāto bhavati | te tasya karmaṇo vipākena sthālyākārāḥ saṃvṛittāḥ | yaṃ tvam Saṃgharakṣita sattvam adrākṣhīr madhye chinnaḥ tantunā dhāryamāno gacchati sa Kāṣyapasya samyakṣambuddhasya pravacane pravrajita āsīt lābhagrāhikāḥ | tena yad vārshikam lābham tad dhaimantikam ¹⁰pariṇāmitam yad dhaimantikam tad vārshikam | tasya karmaṇo vipākena madhye ¹¹chinnaḥ tantunā dhāryamāno gacchati ||

¹²Saṃgharakṣitāvadānaṃ nāma trayaviṃṣatimam ¹³ |

¹ tat pānakam BC. ² Sic ABC; taddhākārah D. ³ deva dasva B, vade dasva A, (dadasva occurs in Mahābh.). ⁴ khale stokam BC, khalu stokam B. ⁵ khale stokam MSS. ⁶ yaṃ MSS. ⁷ sattvam MSS. ⁸ sthālyākārāms MSS. ⁹ bhañjante MSS. ¹⁰ pariṇāmite MSS. ¹¹ chinna- MSS. ¹² D prefixes iti ṣṛidivyaavadāne. ¹³ Ex conject. ; dvāviṃṣatimam MSS. ABC also add after it cō 29.

XXIV.

bhikshavaḥ saṃṣayajātāḥ sarvasaṃṣayacchetāraṃ Buddhaṃ Bhagavantam pricchanti | kuto bhadanta tena nāgakumāreṇa tatprathamataḥ ṣṛaddhā pratilabdā | Bhagavān āha | bhūtapūrvam bhikshavo 'sminn eva bhadrakalpe¹ vimṣativarshasahasrāyushi prajāyām Kācyapo nāma çastā loka utpannas tathāgato 'rhan samyaksaṃbuddho vidyācaranasampannaḥ sugato lokavid anuttaraḥ purushadamyasārathiḥ çastā [A. 121. a] devamanushyāṇaṃ Buddho Bhagavān | sa evaṃ çrāvakāṇaṃ dharmaṃ deçayati | etāni bhikshavo 'raṇyāni çūnyāgārāṇi parvatakandaragiriguhāpalālapuñjābhyavakāçaçmaçānavanaprasthāni prāntāni çayanāsanāni dhyāyata bhikshavo mā pramādata mā paççādvipratisāriṇo² bhūtedam asmākam anuçāsanam | tatra kecid bhikshavaḥ Sumeruparishaṇḍāyām gatvā dhyāyanti kecin Mandākinyāḥ³ pushkarinyās tīre kecid Anavatapte mahāsarasi kecit saptasu kañcanamayeshu parvateshu kecit tāsū tāsū grāmanigamarājārāshtradhānīshu gatvā dhyāyanti |

anyatamaç ca cirajātako nāgakumāraḥ Suparṇinā pakshirājena Sumeruparishaṇḍāyām upariṣṭād apahriyate | yāvat tena bhikshavo dhyānādhyayanayogamanasikārayuktā viharanto dṛiṣṭā dṛiṣṭvā cāsya cittam abhiprasannam⁴ | prasādajātāḥ saṃlakshayati | muktā hy ete āryakā evaṃvidhād duḥkhāt | cyutaḥ kālago Vārāṇasyām shatkarmanirate brāhmaṇakule jāta unnīto vardhito mahān saṃvṛittaḥ | so 'pareṇa samayena Kāçyapasya samyaksaṃbuddhasya çāsane pravrajitaḥ | tenodyatā ghaṭatā vyāyacchatā sarvakleçaprahāṇād arhattvaṃ sākshātkṛitam | arhan saṃvṛittaḥ | pūrvavad yāvan mānyaç ca pūjyaç cābhivandyaç ca saṃvṛittaḥ | sa saṃlakshayati | kuto 'haṃ cyutaḥ | tiryakshu | kutropapannaḥ | manushyeshu | kutra mama mātāpitarau | yāvat paçyati nāgabhavane rudantau tishṭha-

¹ bhadra kalpe BD, bhadrakakalpe A. ² bhūdidam MSS. ³ pushkir-ABC. ⁴ abhiprasannaḥ MSS.

taḥ | sa tatra gataḥ | gatvâ pricchitum ârabdhaḥ | amba¹ tâta kasyârthe ruditah | tau kathayataḥ | ârya sucirajâtako 'smâkam nâgakumârah Suparninâ pakshirâjenâpahṛitaḥ | sa kathayati | aham evâsau | ârya² tâdṛiṇaḥ suduṣṭānâgo yad vayam sugatigamanam api na sambhāvayāmaḥ prâg evedṛiṇānām dharmānām lâbhî bhaviṣhyati | tena tau smâritau | pâdayor nipatya kathayataḥ | ârya evamvidhâs tvayâ guṇaganâ adhigatâḥ | ârya tvam piṇḍakenârthî vayam punyenârthikâḥ | ihaiva tvam âgamyâ divase divase bhaktakṛityam kṛtvâ gaccha | sa nâgabhavane divyâm sudhâm paribhuktvâgacchati³ | tasya çrâmaṇerakaḥ sârdhamvihârî | sa bhikṣhubhir uktaḥ | çrâmaṇerakayaṃ te upâdhyâyah kutra bhuktvâ bhuktvâ âgacchati | sa kathayati | nâham jâne | te kathayanti | nâgabhavane divyâm sudhâm paribhujya paribhujyâgacchati | tvam kasyârthe na gacchasi | sa kathayati | ayam mahardhiko mahânubhâvo yena gacchati katham aham gacchâmi | te kathayanti | yadâyam ṛiddhyâ gacchati tadâ tvam asya cîvarakarnîkam gṛihâṇa | sa kathayati mâ pateyam | [A. 121. b] te kathayanti | bhadramukha yadi Sumeruḥ parvatarâjâ cîvarakarnîkam avalambyate⁴ nâsau patet prâg eva tvam patishyasîti | yo⁵ yasmin sthâne 'ntardhâsyati tena tatra nimittam udgṛihitam⁵ | sa tatpradeçaṃ pûrvam eva gatvâ 'vasthitaḥ | sa cântardhâsyatîti tena cîvarakarnîkam gṛihitam | tâv upari vihâyasâ prakrântau yâvat tau nâgair dṛiṣṭau | taylor dve te âsanaprajñaptî kṛitau dvau maṇḍalakâv âmârjitau | sa saṃlakshayati | kasyârthe 'yam apara âsanaḥ prajñapataḥ | sa pratnivartya paçyati yâvac çrâmaṇerakam | sa kathayati | bhadramukha tvam apy âgataḥ | upâdhyâyâgato 'ham | çobhanam | nâgâḥ saṃlakshayanti | ayam âryo mahardhiko mahânubhâvaḥ çakyate divyâm sudhâm kârayitum | ayam anyo na çakyate | tais tasya divyâ sudhâ dattâ tasyâpi prâkṛita âhârah | sa tasya pâtragrâ-

¹ ambe C. ² tâdṛiṇasudusṭānâgo AB, tâdṛiṇaḥ sudusṭānâgo C, tâdṛiṇasudusṭâ nâgo D. ³ Sic MSS. ⁴ Sic MSS.: Qu. sa? ⁵ udgrahîta ABC, udgrahitam D.

hakah | tena tasya pâtram grihîtam yâvat tatraikâ odanamijy¹
 avatishthate | sâ tenâsy² prakshiptâ yâvad divyam âsvâdanam³ | sa
 samlakshayati | idriçâ api matsariṇo nâgâḥ | ekadhye nishaṇṇayor
 asya divyâ sudhâ dattâ mamâpi prākṛita âhârah | sa prañidhânam
 kartum ârabdhah | yan mayâ bhagavati Kâçyape samyak sambuddhe
 'nuttare mahâdakshinîye brahmacaryam cîrṇam anenâham kuçalamû-
 lenaitam nâgam asmâd bhavanâc cyâvayitvâ 'traivopapadyeyam iti |
 tasya drishta eva dharme ubhâbhyâm pâṇibhyâm jalam syanditum
 ârabdham | nâgasyâpi⁴ çirorttir bādhitum ârabdhâ | sa kathayati |
 âryânena⁵ çrâmaṇerakenâçobhanacittam utpâditam | pratinivartâ-
 payitv enam | sa kathayati | bhadramukhâpâyâ⁶ hy ete nivartaya
 cittam | sa gâthâm bhâshate |

pravaṇîbhûtam idam cittam na çaknomi nivârayitum |

ihasthasyaiva me bhadanta pâṇibhyâm syandate jalam ||

sa tam nagam tasmâd bhavanâc cyâvayitvâ tatraivopapannah | tatra
 bhikshavas tena nâgakumâreṇa tatprathamataḥ çradhâ pratilabdâ ||

iti çrîdivyâvadâne⁷ nâgakumârâvadânam⁸ ||

XXV.

bhikshavaḥ samçayajâtâḥ sarvasamçayacchettâram Buddhanî
 bhagavantam pricchanti | kiṃ bhadantâyushmatâ Saṃgharakshitena
 karma kṛitam yasya karmaṇo vipâkenâdhye mahâdhane mahâbhoge
 kule jâto Bhagavato 'ntike pravrajya sarvakleçaprahâṇâd arhattvaṃ
 sâkshâtkṛitam evam tam ca vaineyakâryam⁹ kṛitam | Bhagavân âha |
 Saṃgharakshitenaiva bhikshavaḥ karmâṇi kṛitâny upacitâni pûrva-
 vat | bhûtapurvaṃ bhikshavo 'sminn eva bhadra ke kalpe viṃçativar-

¹ Sic MSS.; query odanamihy (mibî from mih) or -mikshy? ² tenâsya
 MSS. ³ âsvâdam MSS. ⁴ Sic MSS. ⁵ Ex conject. çrâmaṇerake
 saçobhanacittam AB,—samçobhana- D, -sâçobhana- C. ⁶ bhadramukho
 'pâyâ CD. ⁷ om. ABC. ⁸ All the MSS. add here 23 (for 24?), and ABC
 add further çlo 48. ⁹ vaineyakârya MSS.

shasahasrâyushi prajâyâm Kâçyapo nâma çâstâ pûrvavat | tasyâyam çâsane pravrajita âsîd vaiyâvṛityakarah | asya tatra pañca sârdham-vihâriçatâni yadbhûyasâ ekakarvaṭanivâsî janakâyo 'syaivâbhiprasannah | anena tatra yâvadâyuhparyantam brahmacaryam cîrnam na kaçcid guṇagaṇo 'dhigataḥ | apareṇa samayena glânîbhûtaḥ | mûlagaṇḍapatrapushpaphalabhaishajyair upasthîyamâno¹ hîyata eva | maraṇasamaye praṇidhânam kartum ârabdhaḥ | [A. 122. a] yan mayâ Kâçyape bhagavati samyaksambuddhe 'nuttare mahâdakshinîye yâvadâyur brahmacaryam cîrnam na ²kaçcid guṇagaṇo 'dhigato 'nenâham kuçalamûlena yo 'sau bhagavatâ Kâçyapena samyaksambuddhenottaro nâma mânavo varshaçatâyushi prajâyâm avaçyabhâgiyakasya bhâvyatâyâm Buddho vyâkṛitas tasya çâsane pravrajya sarvakleçaprahâṇâd arhattvam sâkshâtkuryâm³ | tataḥ paçcât sârdhamvihâriṇa upasaṃkrântâḥ | te kathayanti | upâdhyâyâsti kimcit tvayâ guṇagaṇam adhigatam | sa kathayati | nâsti | kim praṇidhânam kṛitam | idaṃ cedam ca | te kathayanti | vayam apy upâdhyâyam eva kalyânamitram âgamy tasyaiva Bhagavato 'ntike sarvakleçaprahâṇâd arhattvam sâkshâtkuryuh | karvaṭanivâsinâ janakâyena çrutam glâna⁴ âryaka iti | te 'py upasaṃkrântâḥ | asti kimcid âryeṇa guṇagaṇam adhigatam | nâsti | kim praṇidhânam kṛitam | idaṃ cedam ca | te kathayanti | vayam apy âryam eva kalyânamitram âgamy tsyaiva Bhagavato 'ntike sarvakleçaprahâṇâd arhattvam sâkshâtkuryuh |

kim manyadhve bhikshavaḥ | yo 'sau vaiyâvṛityakara esha evâsau Saṃgharakshito bhikshuh | yâni tâni pañca sârdhamvihâriçatâny etâny eva tâni pañcabhikshuçatâni | yo 'sau karvaṭanivâsî janakâya etâny eva tâni pañca baṇikchatâni | yad anena tatra dharmavaiyâvṛityam kṛitam tasya karmaṇo vipâkenâdhye mahâdhane mahâbhoge kule upapannaḥ | yat tanmaraṇasamaye praṇidhânam kṛitam tasya

¹ upasthîyamâno MSS.² kasyacid MSS.³ sâkshâtkuryât D.⁴ glânam MSS.

karmano vipâkena mamântike pravrajya sarvakleṣaprahâṇād arhatt-
vaṃ sâkshâtkṛitam evaṃ ca vaineyakâryaṃ kṛitam | iti hi bhikshava
ekântakṛishṇânâṃ karmanâṃ ekântakṛishṇo vipâkaḥ pûrvavat¹ ||

XXVI.

yo 'sau svamâṃsatanubhir yajanâni kṛtvâ tâvacciraṃ karuṇayâ
jagato hitâya |

tasya ṣramasya saphalîkaraṇâya santaḥ saṃmârjitam ṣṛiṇuta
sâṃpratabhâshyamâṇam ||

evaṃ mayâ ṣrutam ekasmin samaye Bhagavañ Chrâvastyâṃ
viharatîti sûtram vaktavyam | atra tâvad ²Bhagavattathâgatavada-
nâmbhodharavivarapratyudgatavacanasaratsaliladhârâsâmpâtâpanîta-
râgadveshamohamadamânamâyâsâthyapaṅkapâṭalânâṃ ṣabdanyâyâ-
ditarkaṣâstrârthâvalokanotpannaprajñâpradîpaprotsâritakuṣâstradar-
ṣanândhakârânâṃ saṃsâratrishṇâchedipravarasaddharmapayaḥpân-
aṣaundânâṃ gurûnâṃ saṃnidhau sarvâvavâdakaṃ³ ṣreshṭhaṃ Çak-
rabrahmeṣânayamavarunakuveravâsavasomâdityâdibhir apy aprati-
hataṣâsanam Kandarpadarpâpamardanaṣûram mahâtmânâṃ atima-
hardhikaṃ sthaviropaguptam ârabhya kâñcid eva vibuddhajanama-
naḥprasâdakarîṃ dharmyâṃ kathâṃ samanushmarishyâmaḥ | tatra
tâvad gurubhir avahitaṣrotrair bhavitavyam | evaṃ anuṣṛîyate | yadâ
Bhagavân parinirvâṇakâlasamaye 'palâlanâgam vinîya Kumbhakârîṃ⁴
caṇḍâlîṃ gopâlîṃ ca teshâṃ Mathurâṃ anuprâptaḥ | tatra Bhagavân
âyushmantam Ânandam âmantrayate [A. 122. b] sma | asyâm Ananda
⁵Mathurâyâṃ mama varshaṣataparinirvṛitasya Gupto nâma gân-
dhiko⁶ bhavishyati | tasya putro bhavishyaty Upagupto nâmâlak-

¹ No MS. gives any epigraph to this avadâna; but ABC number it as 24 (it should be 25), and add ṣloka 28. ² bhavantathâ- CD. ³ -kaḥ ṣreshṭhaḥ MSS.
⁴ AB Kumbhakârîṃ. ⁵ Madhu- MSS. here. ⁶ The MSS. oscillate between gândhiko and gandhiko.

shaṇako buddho yo mama varshaçataparinirvṛitasya buddham kâr-
 yam ¹bhavishyati | tasyâvavâdena bahavo bhikshavaḥ sarvakleça-
 prahâṇâd arhattvaṃ sâkshâtkarishyanti | te 'shtâdaçahastâm âyâ-
 mena dvâdaçahastâm vistâreṇa caturaṅgulamâtrâbhiḥ çanakâbhiḥ
 pûjayishyanti² | esho ³'gro me Ânanda çrâvakânâṃ bhavishyaty
 avavâdakânâṃ yadutopagupto bhikshuḥ | paçyasi tvam Ânanda
 dûrata eva nîlanîlâambararâjim | evaṃ bhadanta | eṣha Ânanda
 Rurumuṇḍo nâma parvataḥ | atra varshaçataparinirvṛitasya Tathâ-
 gatasya Çâṇakavâsî⁴ nâma bhikshur bhavishyati | so 'tra Rurumuṇ-
 ðaparvate vihâraṃ pratishthâpayishyati Upaguptaṃ ca pravṛâja-
 yishyati | Mathurâyâṃ Ânanda Naṭo Bhataç ca dvau bhrâtarau
 çreshṭhinau bhavishyataḥ | tau Rurumuṇðaparvate vihâraṃ pratish-
 thâpayishyataḥ | tasya Naṭabhaṭiketi samjñâ bhavishyati | etad
 agram me Ânanda bhavishyati çamathânukûlânâṃ çayyâsanânâṃ
 yad idam Naṭabhaṭikâranyâyatanaṃ | athâyushmân Anando Bha-
 gavantam idam avocat | âçcaryam bhadanta yad idriçam âyushmân
 Upagupto bahujaṇahitaṃ karishyati | Bhagavân âha | nânanda
 etarhi yathâtîte 'py adhvani tena vinipatitaçarîreṇâpy atraiva |
⁵Urumuṇðaparvate trayas pârçvâḥ | ekatra pradeçe pañca prat-
 yekabuddhaçatâni prativasanti | dvitiye ⁶pañcarishiçatâni | tṛitiye
 pañcamarkaçaçatâni | tatra yo 'sau pañcânâṃ markataçatânâṃ yûth-
 apatiḥ sa taṃ yûtham apahâya yatra pârçve pañca pratyekabuddha-
 çatâni prativasanti tatra gataḥ | tasya tân pratyekabuddhân dṛishṭvâ
 prasâdo jâtaḥ | sa teshâṃ pratyekabuddhânâṃ çirṇaparnâni mûla-
 phalâni copanâmayati yadâ ca te paryankenopavishtâ bhavanti sa
 viddhânte prañâmaṃ kṛtvâ yâvannavântaṃ gatvâ paryankeno-
 paviçati yâvat te pratyekabuddhâḥ parinirvṛitâḥ | sa teshâṃ çirṇa-

¹ Sic MSS.: Qu. buddhakâryam karishyati. ² Cf. Burnouf, Introd. p. 378,
 quotes this passage and would read çalâkâbhiḥ guhâm pûrayishyanti. ³ grâme
 MSS. ⁴ AB oscillate between Çânaka- and Çâṇaka- ⁵ For the two spellings
 Urumuṇḍa and Rurumuṇḍa see Burnouf, Introd. p. 378. ⁶ Sic MSS.

parṇāni mūlaphalāni copanāmayati te na pratigrihnanti | sa teshām
 cīvarakarnīkāny ākarshayati pādau grihnāti yāvat sa markāṭas cin-
 tayati niyatam ete kālagatā bhaviṣhyanti | tataḥ sa markāṭaḥ
 çocitvā paridevitvā ca dvitīyaṃ pārçvaṃ gato yatra pañca ¹rishi-
 çatāni prativasanti | te ca riṣhayaḥ kecit kaṇṭhakāpāçrayāḥ kecid
 bhasmāpāçrayāḥ kecid ūrdhvahastāḥ kecit pañcātapāvasthitāḥ | sa
 teshām teshām īryāpathān vikopayitum ārabdhaḥ | ye kaṇṭhakā-
 pāçrayās teshām kaṇṭhakān uddharati | bhasmāpāçrayānām bhasma
 vidhunoti | ūrdhvahastānām adho hastam pātayati | pañcātapāvasthi-
 tānām agnim avakirati | yadā ca tair īryāpatho vikopito [A. 123. a]
 bhavati tadā sa teshām agrataḥ paryaṅkam badhnāti | yāvat ¹tair-
 ishībhīr ācāryāya niveditam tenāpi cōktam | paryaṅkena tāvan
 nishīdatha yāvat tāni pañca rishiçatāni paryaṅkenopaviṣṭhāni | te
 'nācāryakā anupadeçakāḥ saptatrimçad bodhipakṣhān dharmān āmu-
 khīkrītya pratyekām bodhim sākṣhātkṛitavantah | atha teshām
 pratyekabuddhānām etad abhavad yat kimcid asmābhiḥ çreyo
 'vāptam tat sarvam imaṃ markāṭam āgamyāt² | tair yāvat sa
 markāṭaḥ phalamūlaiḥ paripālitaḥ kālagatasya ca tac charīram gan-
 dhakāshṭhair dhmāpitam³ |

tat kim manyasa Ānanda | yo 'sau pañcānām markāṭaçatānām
 yūthapatiḥ sa esha Upaguptaḥ | tadāpi tena vinipatitaçarīrenāpy
 atraivoruṃḍe parvate bahujaṇahitam kṛitam | anāgate 'py adhvani
 varshaçataparinirvṛitasya mamātraivoruṃḍe parvate bahujaṇahi-
 tam karishyati | tac ca yathaivaṃ tathopadarçayishyāmaḥ | yadā
 sthavireṇa Çānakavāsinā Uruṃḍe parvate vihāraḥ pratishṭhā-
 pitaḥ samanvāharati | kim asau gāndhika utpannaḥ | athādyāpi not-
 padyata iti paçyaty utpannam | sa yāvat samanvāharati yo 'sau tasya
 putra Upagupto nāmnālakṣhaṇako buddho nirdiṣṭo yo mama var-
 shaçataparinirvṛitasya buddhakāryam karishyatīti, kim asāv utpanno

¹ Sic MSS. ² Ex conject. MSS. markāṭam āgamyā tair yāvat. ³ dhy-
 āpitaḥ MSS.

'dyâpi notpadyate | paçyaty adyâpi notpadyate | tena yâvad upâyena
 Gupto gandhiko bhagavacchâsane 'bhiprasâditaḥ | sa yadâbhiprasan-
 nas tadâ sthaviraḥ sambahulair bhikshubhiḥ sârdham ekadivasam
 tasya griham pravishṭaḥ | aparasminn ahany âtmadvitīyaḥ | ¹ anyas-
 minn ahany ekâkī | yâvad Gupto ² gandhikaḥ sthaviram Çânakavâsi-
 nam ekâkinam drishṭvâ kathayati | na khalv âryasya kaçcit paçcâch-
 ramaṇaḥ | sthavira uvâca | jarâdharmânâṃ kuto 'smâkam paçcâch-
 ramaṇo bhavati, yadi kecic chraddhâpurogena pravrajanti te 'smâkam
 paçcâchramaṇâ bhavanti | Gupto gândhika uvâca | âryâham tâvad
 grihavâse parigriddho vishayâbhirataḥ ca na mayâ çakyam pravra-
 jitum api tu yo 'smâkam putro bhavati tam vayam âryasya paçcâch-
 ramaṇam dâsyâmaḥ | sthavira uvâca | vatsa evam astv api tu dridha-
 pratijñam smarethâs tvam iti | yâvad Guptasya gândhikasya putro
 jâtaḥ tasyâçvagupta iti nâmadheyam kṛitam | sa yadâ mahân sam-
 vṛittas tadâ sthaviraçânakavâsī Guptam gândhikam adhigamyovaca |
 vatsa tvayâ pratijñâtam yo 'smâkam putro bhavishyati tam vayam
 âryasya paçcâchramaṇam dâsyâmaḥ | anujânihi pravrajishyâmîti |
 gândhika uvâca | âryâyam asmâkam ekaputro marshayânyo yo
 'smâkam dvitīyaḥ putro bhavishyati tam vayam âryasya paçcâch-
 ramaṇam dâsyâmaḥ | yâvat sthaviraçânakavâsī samanvâharati [A.
 123. b] kim ayam sa Upaguptaḥ | paçyati neti | tena sthavirenâbhi-
 hita evam astv iti | tasya yâvad dvitīyaḥ putro jâtaḥ | tasya Dhana-
 gupta iti nâma kṛitam | so 'pi yadâ mahân samvṛittaḥ tadâ sthavira-
 çânakavâsī Guptam gândhikam uvâca, vatsa tvayâ pratijñâtam yo
 'smâkam putro bhavishyati tam vayam âryasya paçcâchramaṇam
 dâsyâmaḥ | ayam ca te putro jâtaḥ | anujânihi pravrajayishyâmîti |
 gândhika uvâca, ârya marshaya eko 'smâkam bahirdhâ dravyam
 samçayishyati ³ dvitīyo 'ntargrihe paripâlanam karishyatîti | api tu
 yo 'smâkam tṛitīyaḥ putro bhavishyati sa âryasya dattaḥ | yâvat
 sthaviraçânakavâsī samanvâharati, kim ayam sa Upaguptaḥ | paçyati

¹ A asmin.² Sic MSS.³ Sic MSS. Query samçayishyati?

neti | tataḥ sthavira uvāca, evam astv iti | yāvad Guptasya gāndhi-
 kasya tṛtīyah putro jāto 'bhirūpo darṇāṇīyaḥ prāsādiko 'tikrānto
 mānushavarṇam asaṇḍaprāptaḥ ca divyavarṇam | tasya vistareṇa jātau
 jātimahaṃ kṛtvā Upagupta iti nāma kṛitam | so 'pi yadā mahān
 saṃvṛittaḥ yāvat sthaviraṇānakavāsī Guptaṃ gāndhikam abhigamyo-
 vāca | vatsa tvayā pratijñātaṃ yo 'smākaṃ tṛtīyaḥ putro bhaviṣyati
 taṃ vayam āryasya dāsyāmaḥ paścācchramaṇārthe | ayaṃ te tṛtīyaḥ
 putra utpannaḥ | anujānihi pravrajayishyāmi | Gupto gāndhika
 uvāca | ārya samayataḥ yadālābho 'nucchedo bhaviṣyatiti tadā¹
 anujñāsyāmi | yadā tena samayaḥ kṛitaḥ tadā Māreṇa sarvāvati
 Mathurā gandhāviṣṭā te² sarve Upaguptasakāḥcād gandhān krīṇanti
 sa prabhūtāni dāsyati | yāvat sthaviraṇānakavāsī Upaguptasakāḥcam
 gataḥ | Upaguptaḥ ca gandhāpane sthitaḥ | sa dharmena vyavahā-
 raṃ karoti gandhān vikrīṇite | sa sthavireṇa Ḍānakavāsīnābhīhitaḥ |
 vatsa kidṛiḥcā te cittacetasiḥcāḥ pravartante klisṭhā vāklisṭhā veti |
 Upagupta uvāca | ārya naiva jānāmi kidṛiḥcāḥ klisṭhācā cittacetasiḥcāḥ
 kidṛiḥcā aklisṭhā iti | sthaviraṇānakavāsy uvāca | vatsa yadi kevalaṃ
 cittam pariñātum na śakyasi pratipakṣaṃ mocayitum | tena tasya³
 kṛiṣṇikapattikā dattā pāṇḍurikā ca | yadi klisṭhaṃ cittam utpadyate
 kṛiṣṇikāṃ patṭikāṃ sthāpaya | athāklisṭhaṃ cittam utpadyate pāṇ-
 ḍurāṃ patṭikāṃ sthāpaya | ṣubhāṃ manasi kuru buddhānusmṛitiṃ
 ca bhāvayasveti tenāsyā vyapadiṣṭhaṃ | tasya yāvad ārabdhā aklisṭhācā
 cittacetasiḥcāḥ⁴ pravartitum sa dvau bhāgau kṛiṣṇikānāṃ sthāpayati
 ekam⁵ pāṇḍurikānāṃ⁶ | yāvad ardhaṃ kṛiṣṇikānāṃ sthāpayati ardha-
 ṃ pāṇḍurikānāṃ | yāvad dvau bhāgau pāṇḍurikānāṃ sthāpayati
 ekam kṛiṣṇikānāṃ | [A. 124. a] yāvad anupūreve sarvāṇy eva ṣūka-
 lāni cittāny utpadyante sa pāṇḍurikānāṃ eva patṭikāṃ sthāpayati |
 dharmena vyavahāraṃ karoti | Mathurāyāṃ Vāsavadattā nāma
 gaṇikā | tasyā dāśī Upaguptasakāḥcam gatvā gandhān krīṇāti | so

¹ A tathā.² gandhāviṣṭāste MSS.³ tasyā MSS.⁴ -kā MSS.⁵ MSS ekām.⁶ MSS. pāṇḍurikānāṃ here and sometimes afterwards.

Vāsavadattayā cocyāte | dārike mushyate sa gāndhikas tvayā bahūn
 gandhān ānayasīti | dārikovāca | āryaduhite Upagupto gāndhikadā-
 rako rūpasampannaḥ cāturyamādhuryasampannaḥ ca dharmena vya-
 vahāraṃ karoti | ṣrutvā ca Vāsavadattāyā Upaguptasakāḥ sānurā-
 gaṃ cittam utpannam | tayā yāvad dāsī Upaguptasakāḥ preshitā,
 tvatsakāḥ āgamishyāmīcchāmi tvayā sārddham ratim anubhavitum |
 yāvad dāsya Upaguptasya niveditam | Upagupta uvāca, akālas te
 bhagini maddarṣanāyeti | Vāsavadattā pañcabhiḥ purāṇaṣṭaiḥ pari-
 cārayate | tasyā buddhir utpannā, niyataṃ pañcapurāṇaṣṭāni notsa-
 hate dātum | tayā yāvad dāsī Upaguptasakāḥ preshitā, na mamā-
 ryaputrasakāḥ kārshāpaṇenāpi prayojanam kevalam āryaputrena
 saha ratim anubhaveyam | dāsya tathā niveditam | Upagupta uvāca,
 akālas te bhagini maddarṣanāyeti | yāvad anyataraḥ ṣreṣṭhiputro
 Vāsavadattāyāḥ sakāḥ pravishṭaḥ | anyataraḥ ca sārthavāha Uta-
 rāpathāt pañcaṣṭam aṣvapanyam gṛhītvā Mathurām anuprāptaḥ |
 tenābhihitam, katarā veḡyā sarvapradhānā | tena ṣrutam, Vāsava-
 datteti | sa pañcapurāṇaṣṭāni gṛhītvā bahūn ca prābhritān Vāsa-
 vadattāyāḥ sakāḥ abhigataḥ | tato Vāsavadattayā lobhākṛṣṭena
 tam ṣreṣṭhiputram praghātayitvā¹ 'vaskare prakshipya sārthavāhena
 saha ratim anubhūtā | yāvat sa ṣreṣṭhiputro bandhubhir avaskarād
 uddhṛitya rājño niveditam | tato rājñābhihitam | gacchantu bha-
 vanto Vāsavadattām² hastapādau³ karṇanāsam ca chittvā ṣmaṇe
 chorayantu | yāvat tair Vāsavadattā⁴ hastapādau³ karṇanāsam⁵ ca
 chittvā ṣmaṇe choritā | yāvad Upaguptena ṣrutam Vāsavadattā
 hastapādau³ karṇanāsam⁵ ca chittvā ṣmaṇe choritā | tasya buddhir
 utpannā, pūrvam tayā mama vishayanimitam darṣanam ākāṅkshi-
 tam, idānīm tu tasyā hastapādau karṇanāsa⁶ ca vikartitau idānīm
 tu tasyā darṣanakāla iti | āha ca | yadā praṣṭāmbarasamvṛitāngi
 abhūd vicitrābharanair vibhūṣitā | mokṣārthinām janmaparānmu-

¹ papāṭhayitvā (sic) A. ² Vasavadattā A. ³ hastapādā MSS. ⁴ -datyām
 MSS. ⁵ karṇanāsān ca MSS. ⁶ hastapādakarṇanāsān ca MSS.

khânâm [A. 124. b] çreyas tadâsyâs tu na darçanam syât || idânîm
tu, [e-]tasyâh kâlo 'yam drashtum gatamânarâgaharshâyâh | niçitâsi-
vikshatâyâh svabhâvaniyatasya rūpasya ||

yâvad ekena dârakenopasthâyakena chatram âdâya praçântener-
yâpathena çmaçânam anuprâptah, tasyâç ca preshikâ pûrvagunânurâ-
gât samîpe 'vasthitâ kâkâdîn nivârayati | tayâ ca Vâsavadattâyâ nive-
ditam, âryaduhitar yasya tvayâham sakâçam punah punar anupresh-
itâ ayam sa Upagupto 'bhyâgatah, niyatam esha kâmarâgârtta âgato
bhavishyati | çrutvâ ca Vâsavadattâ kathayati | pranashṭaçobhâm
duḥkhârttâm bhûmau rudhirapiñjarâm | mām dṛishṭvâ katham etasya
kâmarâgo bhavishyati || tatah preshikâm uvâca | yau hastapâdau
karṇanâsam¹ ca maccharîrâd vikartitau tau çleshayeti | tayâ yâvac
chleshayitvâ patṭakena prachâditâ | Upaguptaç câgatya Vâsavadat-
tâyâ agratah sthitah | tato Vâsavadattâ Upaguptam agratah sthitam
dṛishṭvâ kathayati | âryaputra yadâ maccharîram svasthabhûtam
vishayaratyanukûlam tadâ mayâ âryaputrasya punah punar dûtî
visarjitâ, âryaputrenâbhihitam² akâlas te bhagini mama darçanâyeti,
idânîm mama hastapâdau karṇanâsau³ ca vikartitau svarudhirakar-
dama evâvasthitâ, idânîm kim âgato 'si | âha ca | idam yadâ pañkaja-
garbhakomalam mahârhavestrâbharanair vibhûshitam | babhûva gâ-
tram mama darçanakshamam tadâ na dṛishṭo 'si mayâlpabhâgyayâ ||
etarhi kim drashtum ihâgato 'si yadâ çarîram mama darçanâksha-
mam | nivṛittalilâratiharshavismayam bhayâvaham çonitapañkale-
panam || Upagupta uvâca | nâham bhagini kâmârttah samnidhâv âga-
tas tava | kâmânâm açubhânâm tu svabhâvam drashtum âgatah || prac-
châditâ vastravibhûshaṇâdyair vâhyair vicitrair madanânukûlaiḥ |
nirîkshyamânâpi⁴ hi yatnavadbhir nâpy atra dṛishṭâsi bhaved yathâ
ca || idam tu rūpam tava dṛiçyam etat sthitam svabhâve racanâd
viyuktam | te 'paṇḍitâs⁵ te ca vigarhaṇîyâ ye prâkṛite 'smin kuṇape

¹ -nâsân MSS.

² -âbhihitah MSS.

³ sic MSS.

⁴ nirîkshamânâpi

MSS.

⁵ -tâ MSS.

ramante || tvacâvanaddhe rudhirâvasakte¹ carmâvṛite mâmsaghanâ-
valipte | çirâsahasraiç ca vṛite samantât ko nâma rajyeta kutah
çarîre || api ca bhagini | vahirbhadràni rûpâni dṛiṣṭvâ bâlo 'bhiraj-
yate | abhyantaraviduṣṭhâni jñâtvâ dhîro virajyate || avakṛiṣṭâva-
kṛiṣṭasya kunapasya hyamedhyatâ | medhyâḥ² kâmapasaṃhârâḥ kâmi-
naḥ çubhasaṃjñinaḥ || iha hi | daurgandhyaṃ prativâryate bahuvid-
hair [A. 125. a] gandhair amedhyâkaraiḥ | vaikṛityaṃ vahir âdhri-
yeta vividhair vastrâdibhir bhûṣhaṇaiḥ || svedakledamalâdayo 'py
açucayas tân nirharaty ambhasâ | yenâmedhyakaraṅkam etad açubhaṃ
kâmâtmabhiḥ sevyate || saṃbuddhasya tu ye vacaḥ suvacasaḥ çriṇvanti
kurvanti api | te kâmân³ çramaçokaduḥkhajananân sadbhiḥ sadâ
garhitân⁴ || tyaktvâ kâmanimittamuktamanasaḥ çânte vane nirgatâḥ |
pâraṃ yânti bhavârṇavasya mahataḥ saṃçritya mârgaplavam || çrutvâ
Vâsavadattâ saṃsârâd udvignâ Buddhaguṇânusmaraṇâc câvarjita-
hṛidayovâca | evam etat tathâ sarvaṃ yathâ vadasi paṇḍitaḥ | me
tvâni sâdhuṃ saṃsâdya Buddhasya vacanaṃ çrutam ||

yâvad Upaguptena Vâsavadattâyâ anupûrvikâṃ kathâṃ kritvâ
satyâni saṃprakâçitâni | Upaguptaç ca Vâsavadattâyâ çarîrasvabhâ-
vam avagamyâ kâmadhâtuvairâgyaṃ gataḥ | tenâtmîyayâ dharma-
deçanayâ sahasatyâbhisamayâd anâgâmiḥ phalaṃ Vâsavadattayâ ca
çrotâpattiphalaṃ prâptaṃ tato Vâsavadattâ dṛiṣṭasatyâ Upaguptaṃ
saṃrâgayanty uvâca | tavânubhâvât pihitaḥ sughero hy apâyamârgo
bahudoshayuktaḥ | apâvritâ svargagatiḥ svapunyaḥ nirvâṇamârgaç
ca mayopalabdhaḥ || api ca, eṣhâṇaṃ taṃ bhagavantaṃ Tathâgatam
arhantaṃ samyaksambuddhaṃ çaraṇaṃ gacchâmi dharmiaṃ ca bhik-
shusaṃghaṃ cety âha | eṣhâ vrajâmi çaraṇaṃ vibuddhanavakamala-
vimaladhavalanetraṃ | tam amarabudhajanasahitaṃ jinaṃ virâgaṃ
ca saṃghaṃ ceti ||

yâvad Upagupto Vâsavadattâṃ dharmyayâ kathayâ saṃdarçya

¹ MSS. -avaçakte. ² medhyâ MSS. ³ kâmât çraya- MSS. ⁴ garhi-
taṃ AB, garhitâṃ CD.

prakrānto 'ciraprakrānte copagupte Vāsavadattā kâlagatâ deveshûpa-
pannâ | devataiḥ ca Mathurâyām ārocitam | Vāsavadattayâ Upagupta-
sakâçâd dharmadeçanām çrutvâ âryasatyâni dṛiṣṭhâni deveshûpa-
panneti | çrutvâ ca Mathurâvâstavyena janakâyena Vāsavadattâyâḥ
çarîre pûjâ kṛitâ |

yâvat sthaviraçânakavâsi¹ Guptam gândhikam abhigamyovâca |
anujânihi Upaguptam pravrajayishyâmîti | Gupto gândhika uvâca |
ârya esha samayaḥ, yadâ na lâbho na chedo bhavishyati tadânujñâ-
syâmîti | yâvat sthaviraçânakavâsinâ ṛiddhyâ tathâdhishṭhitam
yathâ na lâbho na chedaḥ | tato Gupto gândhiko gaṇayati tulayati
mâpayati paçyati na lâbho na chedaḥ | tataḥ sthaviraḥ Çânakavâsi¹
Guptam gândhikam uvâca | ayaṁ hi bhagavatâ Buddhena nirdiṣṭaḥ,
mama varshaçataparinirvṛitasya buddhakâryam karishyatîti, anujânihi
pravrajayishyâmîti | yâvad Guptena gândhikenâbhyanujñâtaḥ | tataḥ
sthavireṇa Çânakavâsinâ Upagupto Naṭabhaṭikâraṇyâyatanam nîtaḥ,
upasampâditaḥ ca jñapticaturtham ca karma vyavasitam Upaguptena
ca sarvakleçaprahâṇâd arhattvam sâkshâtkṛitam | tataḥ sthavireṇa
Çânakavâsinâbhilitam | vatsopagupta tvam Bhagavatâ nirdiṣṭo,
varshaçataparinirvṛitasya mamopagupto nâma bhikṣur bhavishyaty
[A. 125. b] alakṣaṇako buddhaḥ, yo mama varshaçataparinirvṛitasya
buddhakâryam karishyatîti, esho 'gro me Ânanda çrâvakânâṁ avavâ-
dakânâṁ yadutopagupto bhikṣur, idânîṁ vatsa çâsanahitam kurush-
veti | Upagupta uvâca, evam astv iti | tataḥ sa dharmaçravaṇe 'dhîṣṭa
Mathurâyâm ca çabdo viṣṭitaḥ, Upagupto nâmâlakṣaṇako buddho
'dya dharmaṁ deçayishyatîti | çrutvâ cânekâni prâṇiçatasahasrâni
nirgatâni | yâvat sthaviropaguptas samâpadyâvalokayati, katham
Tathâgatasya parishan nishaṇṇâ² | paçyati cârdhacandrâkâreṇa par-
shad avasthitâ | yâvad avalokayati katham Tathâgatena dharmade-
çanâ kṛitâ | paçyati, pûrvakâlakaraṇiyâm katham kṛitvâ satyasam-
prakâçanâ kṛitâ | so 'pi pûrvakâlakaraṇiyâm katham kṛitvâ satya-

¹ MSS. henceforth have çânakavâsi.

² -nâḥ MSS.

samprakâṣanâṃ kartum ârabdhah | Mâreṇa ca tasyâṃ parshadi
muktâhâravasham utsrîṣṭam vaineyânâṃ manâṃsi vyâkulikritâni¹,
ekenâpi satyadarṣanam na kṛitam | yâvat sthaviropagupto vyavaloka-
yati, kenâyâṃ vyâkshepaḥ kṛitaḥ | paçyati Mâreṇa | yâvad
dvitiye divase bahutarako janakâyo nirgataḥ | Upagupto dharmam
deçayati, muktâhâram ca varshopavarshitam iti | yâvad dvitiye 'pi
divase sthaviropaguptena pûrvakâlakaraṇîyâṃ kathâṃ kṛtvâ satya-
samprakâṣanâyâṃ ârabdhâyâṃ Mâreṇa câsyâṃ parshadi suvarṇavar-
sham utsrîṣṭam vaineyânâṃ manâṃsi samkshobhitâni ekenâpi satya-
darṣanam na kṛitam | yâvat sthaviropagupto vyavalokayati, kenâyâṃ
vyâkshepaḥ kṛitaḥ | paçyati, Mâreṇa pâpîyaseti | yâvat tṛitiye divase
bahutarako janakâyo nirgataḥ | Upagupto dharmam deçayati, muktâ-
varsham suvarṇavarsham ca patatiti | yâvat tṛitiye 'pi divase sthaviro-
paguptaḥ pûrvakâlakaraṇîyâṃ kathâṃ kṛtvâ satyâny ârabdhah sam-
prakâṣayitum Mâreṇa ca nâtidûre nâṭakam arabdham² divyâni ca vâ-
dyâni sampravâditâni, divyâç câpsaraso nâṭayitum pravṛittâḥ | yâvad
vîtarâgo janakâyo divyâni rūpâni dṛiṣṭvâ divyâṃç ca çabdañ çrutvâ
Mâreṇâkṛiṣṭaḥ | ato Mâreṇopaguptasya parshad âkṛiṣṭâ prîtîmanasâ
Mâreṇa sthaviropaguptasya çirasi mâlâ baddhâ | yâvat sthaviropa-
guptaḥ samanvâharitum arabdah, ko 'yam | paçyati Mâraḥ | tasya
buddhir utpannâ | ayam Mâro bhagavacchâsane mahântaṃ vyâ-
kshepaṃ karoti kimartham ayam Bhagavatâ na vinîtaḥ | paçyati
mamâyâṃ vineyaḥ tasya ca vinayât sattvânugrahâd aham Bhagavatâ
'lakṣhaṇako buddho nirdiṣṭaḥ | yâvat sthaviropaguptaḥ samanvâ-
harati, kim asya vinayakâla upasthita âhosvin neti | paçyati vinaya-
kâla upasthitaḥ | tataḥ sthaviropaguptena trayah kuṇapâ gṛihitâḥ,
ahikuṇapaṃ kurkurakuṇapaṃ mânushyakunapaṃ ca, riddhyâ ca
pushpamâlâm abhinirmâya Mârasakâçam abhigataḥ | dṛiṣṭvâ ca
Mârasya prîtir utpannâ Upagupto 'pi mayâ âkṛiṣṭa iti [A. 126. a] |
tato Mâreṇa svaçarîram upanâmitam | sthaviropaguptaḥ svayam eva

¹ vyâkulikritâ MSS.² ârabdho MSS.

badhnâti | tataḥ sthaviropaguptenâhikunapam Mârasya çirasi baddham
 kurkurakunapam grīvâyâm karnâvasaktam manushyakunapam ca |
 tataḥ samâlabbhyovâcā | bhikshujanapratikûlâ mālâ baddhâ yathaiva
 me bhavatâ | kâmi janapratikûlam tava kunapam idam mayâ baddham ||
 yat te balam bhavati tat pratidarçayasva, Buddhâtma jena hi sahâdya
 samâgato 'si | udvṛittam apy anilabhinnatarāṅgavaktram vyâvartate
 Malayakukshishu sâgarâmbhaḥ || atha Mâras tam kunapam apanetum
 ârabdhaḥ | param api ca svayam anupraviçya pipîlika ivâdrirâjam
 apanayitum na çaçâka, asamartho vaihâyasam utpadyovâcā | yadi
 moktum na çakyâmi kañthât çvakunapam svayam | anye devâ api
 mokshyante matto 'bhyadhikatejasah ||

sthavira uvâcā | Brahmânam çaranam çatakratum vâ dīptam vâ
 praviçā hutâçam arṇavam vâ¹ | na kledam na ca pariçoshanam na
 bhedaṁ kañthastham kunapam idam tu yâsyatiha ||

samahendrarudropendradravineçvarayamavarunakuveravâsavâdi-
 nām devânām abhigamyâkṛitârtha eva Brahmânam abhigataḥ |

tena cokto | marshaya² vatsa, çishyena daçabalasya svayam řidd-
 hyâ kṛitântamaryâdâ³ | kas tâṁ bhattum çakto velâm varuṇâlayasyeva ||

api padmanâlasûtrair baddhvâ himavantam uddharet kaçcit | na
 tu tava kañthâsaktam çvakunapam idam uddhareyam aham ||

kâmam mamâpi mahad asti balam tathâpi nâham Tathâgatasutasya
 balena tulyaḥ | tejasvinâm na khalu na jvalane 'sti kimtu nâsau
 dyutir hutavahe ravimaṇḍale yâ ||

Mâro 'bravit | kim idânîm âjñâpayasi kam çaranam vrajâmîti |
 Brahmâ 'bravit | çîghram tam eva çaranam vraja yaṁ sametya
 bhrashtas tvam řiddhivibhavâd yaçasaḥ sukhâc ca | bhrashto hi yaḥ
 kshititale bhavatiha jantur uttişthati kshitim asâv avalambya
 bhûyaḥ ||

atha Mâras Tathâgataçishyasâmarthyam upalabhya cintayâmâsa |

¹ Two short syllables seem to be wanting in this first line; could *vraja* be
 omitted before *çaranam*? ² vatsâçishyena MSS. ³ antar?

Brahmanâ pûjyate yasya çishyânâm api çâsanam | tasya Buddhasya
sâmarthyam pramâtum ko nu çaknuyât || kartukâmo 'bhavishyat kâm
çishtim ¹sa mama suvrataḥ | yâm ²nâkarishyat kshântyâ tu tenâham
anurakshitah ||

kim bahunâ | adyâvaimi muner mahâkaruṇatâm tasyâtimaityât-
manah | sarvopadravavipramuktamanasaç câmîkarâdridyuteḥ || mo-
hândhena hi tatra tatra sa mayâ tais tair nayaiḥ kheditah | tenâham
ca tathâpi nâma balinâ naivâpriyam çrâvitaḥ ||

atha kâmadhâtadvadhipatir Mâronâsty anyâ gatir anyatropaguptakâd
eveti jñâtvâ sarvam utsrijya sthaviropaguptasamîpam upetya pâdayor
nipatyovâca | bhadanta kim aviditam etad bhadantasya yathâ bodhi-
mûlam upâdâya mayâ Bhagavato vipriyaçatâni kṛitâni, kutah, çâlâyâm
brâhmanagrâme mâm âsâdya sa Gautamo | bhaktacchedam api prâpya
nâkârshin mama viprayam || gaur bhûtvâ sarpavat sthitvâ kṛitvâ
çâkatikâkṛitim | sa mayâyâsito nâtho na câham tena himsitaḥ || tvayâ
punar aham vîra tyaktvâ sahajâm [A. 126. b] dayâm | sadevâsura-
madhyeshu lokeshv adya vidambitaḥ || sthaviro 'bravît | pâpiyan katham
aparîkshyaiva Tathâgatamâhâtmyeshu çrâvakam upasamharasi, kim
sarshapena samatâm nayasîha Merum khadyotakena raviḥ maṇḍalinâ
samudram | anyâ hi sâ daçabalasya kṛipâ prajâsu na çrâvakasya
hi mahâkaruṇâsti saumya || api ca, yadardhena³ Bhagavatâ sâparâdho
'pi marshitaḥ | idam tat kâraṇam sâkshâd asmâbhir upalakshitaḥ ||
Mâra uvâca | brûhi brûhi çrimatas tasya bhâvam saṅgam chettum
kshântiguptavratasya | yo 'sau mohân nityam âyâsito me tenâham ca
prekshito maitryeṇaiva⁴ || sthavira uvâca⁵ | çriṇu saumya, tvam hi
Bhagavaty asakṛid asakṛid avaskhalito na ca buddhâv âropitânâm⁶
akuçâlânâm dharmânâm anyat prakshâlânam anyatra Tathâgata-
prasâdâd eva, tad etat kâraṇam tena paçyatâ dîrghadarçinâ | tvam
nâpriyam iha proktaḥ priyâny eva tu lambhitaḥ || nyâyenânena

¹ samanumasuvrataḥ A, samam anusuvrataḥ D. ² Ex conj.; yannâkâr-
shyankshântyânû MSS. (-kârshyat C, -tu D). ³ yadardham MSS. ⁴ mai-
treyeṇa MSS. ⁵ MSS omit uvâca. ⁶ buddhâvaropitânâm MSS.

bhaktis tava hṛidi janitâ tenâgramatinâ, svalpâpi hy atra bhaktir
bhavati matimatâm nirvânaphaladâ | samkshepâd yat kṛitam te
vṛijinam¹ iha muner mohândhamanasâ sarvaṃ prakshâlitam tat tava
hṛidaye gataih çraddhâmbuvisaraih ||

atha Mâraḥ kadambapushpavad âhrishtaṛomakûpaḥ sarvâṅgena
praṇipatyovâca | sthâne mayâ bahuvidham parikhedito 'sau prâk
siddhitaç ca bhuvi siddhimanorathena | sarvaṃ ca marshitam ṛishipra-
vareṇa tena putrâparâdha iva sânunayena pitrâ ||

sa buddhaprasâdâpyâyitamanâḥ suciram buddhagunân anusmṛitya
sthavirasya pâdayor nipatyovâca | anugraho me 'dya paraḥ kṛitas
tvayâ niveṇitam yan mayi buddhagauravam | idam tu kaṇṭhavyava-
lambi maitryâ maharshikopâbharanam visarjaya || sthavira uvâca |
samayato vimokshyâmîti | Mâra uvâca | kaḥ samaya iti | sthavira
uvâca | adyaprabhṛiti bhikshavo na viheṭhayitavyâ iti | Mâro 'bravît |
na viheṭhayishye kam aparam âjñâpayasîti | sthavira uvâca | evaṃ
tâvac châsanakâryam prati mamâjñâ, svakâryam prati vijñâpayishyâmi
bhavantam | tato Mâraḥ sasambhrama uvâca | prasîda sthavira, kim
âjñâpayasîti | sthaviro 'bravît | svayam ²avagacchasi yad aham
varshaçataparinirvṛite Bhagavati pravrajitas taddharmakâyo mayâ
tasya dṛishṭaḥ trailokyanâthasya kâñcanâdrinibhas tasya na dṛishṭo
rûpakâyo me | tad anudyam anugraham apratimam³ iha vidarçaya
buddhavigraham | priyam adhikam ato hi nâsti me daçabalarûpa-
kutûhalo hy aham ||

Mâra uvâca | tena hi mamâpi samayaḥ çrûyatâm | sahasâ tam
ihodvikshya [A. 127. a] buddhanepathyadhâriṇam | na praṇâmas tvayâ
kâryaḥ sarvajñagunagauravât || buddhânusmṛitipeçalena manasâ pûjâm
yadi tvam mayi svalpâm apy upadarçayishyasi vibho dagdho bhavish-
yâmy aham | kâ çaktir mama vitarâgavihitâm sodhuṃ praṇâmakri-
yâm hastanyâsam ivodvahanti na gajasyairanḍavṛikshâṅkurâḥ ||

sthaviro 'py âha | evam astu na bhavantam praṇamishyâmîti |

¹ vṛijimam AD, B vṛijamam. ² eva MSS. ³ Ex conj.; tad anadyam
anugraham prati tvam MSS.

Mâro 'bravit, tena hi muhûrtam âgamasva yâvad aham vanagahanam
anupraviçya |

çûram vañcayitum purâ vyavasitenottaptahemaprabham baud-
dham rûpam acintyabuddhavibhavâd ¹âsîn mayâ yat kṛitam | kṛtvâ
rûpam aham tad eva nayanaprahâdikaṃ dehinâm ²esho 'py arka-
mayûkhajâlam amalam bhâmaṇḍalenâkshipan ||

atha sthavirah, evam astv ity uktvâ tam kuṇapam apanîya tathâ-
gatarûpadarçanotsuko 'vasthitah | Mâraç ca vanagahanam anupraviçya
Buddharûpam kṛtvâ naṭa iva saruciranepathyas tasmâd vanagahanâd
ârabdho nishkramitum | vakshyate hi |

Tâthâgatam vapur athottamalakshanâdhyam âdarçayan nayana-
çântikaram narânâm |

pratyagraraṅgam iva citrapaṭam mahârham udghâṭayan vanam
asau tad alamçakâra ||

atha vyâmaprabhâmaṇḍalamanditam asecanakadarçanam Bhaga-
vato rûpam abhinirmâya dakshine pârcve sthaviraçâradvatîputram
vâmapârcve sthaviramahâmaudgalyâyanam prishṭhataç câyushman-
tam Ânamam Buddhapâtravyagrahastam sthaviramahâkaçyapânirud-
dhasubhûtiprabhritînâm ca mahâçrâvakânâm rûpâny abhinirmâyâr-
dhatrayodaçabhir bhikshuçatair ardhaçandrenânuparivṛitam Buddha-
veçam âdarçayitvâ Mârah sthaviropaguptasyântikam âjagâma | stha-
viropaguptasya ca Bhagavato rûpam idam îdriçam iti prâmodyam
utpannam | sa pramuditamanâs tvaritam âsanâd utthâya nirîksha-
mâṇa uvâca | dhig astu tâṃ nishkaruṇâm anityatâm, bhinatti rûpâni
yad îdriçâny api | çariram îdriç kila tanmahâmuner anityatâm
prâpya vinâçam âgatam ||

sa Buddhâvalambanatayâ smṛityâ tathâpy âsaktamanâḥ samvṛitto
yathâ Buddham bhagavantam aham paçyâmîti vyaktam upâgataḥ |
sa padmamukulapratimam añjaliṃ kṛitvovâca | aho rûpaçobhâ Bha-
gavataḥ | kiṃ bahunâ |

¹ âsî MSS.

² AB eshâpy, CD eshâm apy.

¹vaktrenâbhibhavaty ayaṃ hi kamalam nīlotpalam cakshushâ
kântiyâ pushpavanam ghanam priyatayâ candram samâpta-
dyutim |

gâmbhîryeṇa mahodadhim sthiratayâ Merum ravim tejasâ
gatyâ simham avekshitenā vṛishabham varṇena cāmikaram ||
sa bhūyasyâ mâtṛayâ harshenâpūryamāṇahṛidayo² vyâpinâ sva-
renovâca |

aho bhâvaviçuddhânâṃ karmaṇo madhuram phalam |
karmanedam kṛitam rūpam naiçvaryeṇa yadricchayâ ||
yat tat kalpasahasrakotiniyutair vâkkâyacittodbhavam
dânakshântisamâdhibuddhiniyamais tenârhatâ çodhitam³ |
tenedam jananetrakântam [A. 127. b] amalam rūpam samutthâ-
pitaṃ
yaṃ dṛiṣṭvâ ripur apy abhipramuditaḥ syât kiṃ punar mad-
vidhaḥ ||

sambuddhâlambanaiḥ samjñâṃ vismṛitya buddhasamjñâṃ adh-
iṣṭhâya mûlanikṛitta⁴ iva drumah sarvaçarîreṇa Mârasya pâdayor
nipatitaḥ | atha Mâraḥ sasambhramo 'bravît | evaṃ tam bhadanta
nârhasi samayaṃ vyatikramitum | sthavira uvâca | kaḥ samaya iti |
Mâra uvâca | nanu pratijñâtam bhadantena nâham bhâvantam
praṇamishyâmiti | tataḥ sthaviropaguptaḥ prithivitalâd utthâya
sagadgadakanṭho 'bravît | pâpîyan

na khalu na viditaṃ me yasya vâdipradhâno
jalavihata ivâgnir nirvṛitim samprayâtaḥ |
api tu nayanakântim âkṛitim tasya dṛiṣṭvâ
tam ṛishim abhinato 'ham tvâm tu nâbhyarcayâmi ||

Mâra uvâca, katham ihâham nârcito bhavâmi yad evaṃ mâ
praṇamasîti | sthaviro 'bravît | çrūyatâṃ yathâ tvam naiva mayâ-
bhyarcito bhavasi na ca mayâ samayâtikramah kṛita iti |

¹ Sic MSS. ² ABD -hṛidayâ. ³ B çodhitam. ⁴ nikṛinta MSS.

mṛinmayīṣhu pratikṛitishv amarânâṃ yathâ janah |
 mṛitsamjñâm anâdṛitya namaty amarasamjñayâ ||
 tathâhaṃ tvâm ihodvīkshya lokanâthavapurdharam |
 Mârasamjñâm anâdṛitya nataḥ¹ sugatasamjñayâ ||

atha Mâro Buddhaveçam antardhâpayitvâ sthaviropaguptam
 abhyarcya prakrântaḥ | yâvac caturthe divase Mâraḥ svayam eva
 Mathurâyâṃ ghaṇṭâvaghoshitum ârabdhaḥ, yo yushmâkaṃ svargâ-
 pavargasukhaṃ prârthayate sa sthaviropaguptasakâçâd dharmam
 çṛiṇotu yaic ca yushmâbhis Tathâgato na dṛiṣṭas te sthaviropaguptam
 paçyantv iti | âha ca |

utsrija dâridryam anarthamûlam yaḥ sphîtaçobhâm çriyam
 icchatiha |

svargâpavargâya ca yasya vâñchâ sa çraddhayâ dharmam ataḥ
 çṛiṇotu ||

dṛiṣṭo na yair vâ dvipadapradhânaḥ çâstâ mahâkârūnikah
 svayambhūḥ |

te çâṣṭrikalpaṃ sthaviropaguptam paçyantu bhâsvattribhavapra-
 dîpaṃ ||

yâvan Mathurâyâṃ çabdo viṣṛitaḥ sthaviropaguptena Mâro
 vinîta iti çrutvâ ca yadbhûyasâ Mathurâvâstavyo janakâyah stha-
 viropaguptasakâçam nirgataḥ | tataḥ sthaviropagupto 'nekeshu brâh-
 maṇaçatasahasreshu samnipatiteshu siṃha iva nirbhî² siṃhâsanam
 abhirûdho vakshyati ca | mâṃ prati na te çakyam siṃhâsanam
 avidushâ samabhirodhum | yaḥ siṃhâsanastho mṛiga iva sa hi yâti
 saṃkocaṃ³ || siṃha iva yas tu nirbhî⁴ ninadati paravâdidarpanâçâr-
 thaṃ | siṃhâsanam abhirodhum sa kathikasimho bhavati yogyaḥ ||

yâvat sthaviropaguptena pûrvakâlakaraṇîyâṃ kathâṃ kṛitvâ
 satyâni samprakâçitâni çrutvâ cânekaiḥ prâṇiçatasahasrair moksha-
 bhâgîyâni kuçalamûlâny âkshiptâni | kaiçcid anâgâmiphalaṃ prâptaṃ

¹ ABD rataḥ.² nirbhîḥ ?³ samkovaṃ MSS.⁴ nirbhîr ?

kaiçcit sakṛidāgāmiphalaṃ kaiçcie 'chrotaâpattiphalaṃ yâvad [A. 128. a] ashtâdaça sahasrâṇi pravrajitâni sarvaiç ca yujyamânair yâvad arhattvaṃ prâptam |

tatra corumundaparvate guhâshtadaçahastâ dirghena dvâdaça-hastâ vistârena yadâ te kṛitakaraṇîyâḥ samvṛittâs tadâ sthaviropaguptenâbhihitam | yo madiyenâvavâdena sarvakleçaprahâṇâd arhattvaṃ sâkshâtkarishyati tena caturaṅgulamâtrâ çalâkâ guhâyâm praksheptavyâ | yâvad ekasmin divase daçabhir arhatsahasraiḥ çalâkâḥ prakshiptâḥ | tasya yâvad âsamudrâyâm çabdo visṛitaḥ | Mathurâyâm Upaguptanâmâ avavâdakânâm agro nirdiçto Bhagavatâ² tadyathâ hi vinitakâmadhâtviçvare dvitîyaçâstrikalpe mahâtmani sthaviropagupte suramanujamahoragâsuragaruḍayakshagandharva-vidyâdharârcitapâdayugme pûrvabuddhakshetrâvaropitakuçalavîja-saṃtatinâm³ anekeshâm sattvaçatasahasrâṇâm saddharmasalilavarshadhârâ nipâtena mokshâṅkurân abhivardhayann⁴ Urumuṇḍe çaille |

kâryânurodhât⁵ praṇatasakalasâmantacûḍâmaṇimayûkhodbhâsita-pâdapîthasyâçokasya râjñâḥ pûrvaṃ pañcupradânaṃ samanusmarishyâma ity evaṃ anuçrûyate |

Bhagavân Râjagṛîhe viharati Venuvane Kalindakanivâpe | atha Bhagavân pûrvâhne nivâsya pâtracîvaram âdâya bhikshugaṇa-parivṛito bhikshusaṃghapuraskṛito Râjagṛîhaṇi piṇḍâya prâvikshat | vakshyati ca |

kanakâcalasaṇṇibhâgradeho dviradendrapratimaḥ salilagâmî |
paripûrṇaçaçâṇkasaumyavaktro Bhagavân bhikshugaṇair vṛito
jagâma ||

yâvad Bhagavatâ sâbhisamskâraṃ nagaradvâre pâdaṃ pratishthâpitam | dharmatâ khalu yasmin samaye Buddhâ bhagavantaḥ

¹ chrotâpattiphalaṃ MSS. ² Bhagavatos MSS. ³ Ex conject. ; saṃmîtanâm A, saṃtinâm B, saṃgîtanâm C, saṃtânâm D, saṃtîtanâm E.
⁴ abhyavardhayann? ⁵ The MSS. put || after kâryânurodhât and connect it with the preceding sentence.

sâbhisamskâram nagaradvâram indrakîle pâdau vyavasthâpayanti
 tadâ citrâny adbhutâni prâdurbhavanti | andhâç cakshûmshi¹ pratila-
 bhante badhirâh çrotragrahaṇasamarthâ bhavanti paṅgavo gamanasa-
 marthâ bhavanti² hadinigaḍacârakâvâbaddhânâṃ sattvânâṃ bandha-
 nâni çithilibhavanti | janmajanmavairânubaddhâḥ sattvâs tadananta-
 ram maitracitratâṃ labhante | vatsâ dâmâni chittvâ mâtribhis sârdham
 samâgacchanti | hastinaḥ kroçanti aṣvâ heshante ṛishabhâ garjanti
 çukaçârikakokilajîvajîvakavarhiṇo madhurân nikûjanti | peḍâgatâ
 alaṃkârâ madhuraçabdam niçcârayanti aparâhatâni ca vâditrabhândâ-
 ni madhuram çabdam [A. 128. b] niçcârayanti | unnatonnatâ prithi-
 vîpradeçâ³ avanamanty⁴ avanatâç connamanty apagatapâshâṇaçar-
 karakapâlâç câvatishtante | iyaṃ ca tasmin samaye prithivî shadvi-
 kâram prakampyate | tadyathâ pûrvo digbhâga unnamati paçcimo
 'vanamati anto 'vanamati madhya unnamati calitaḥ pracalito vedhitaḥ
 pravedhita itîme cânye câdbhutadharmâḥ prâdurbhavanti | Bhagavato
 nagarapraveçe vakshyati |

lavanajalanivâsinî tato vâ nagaranigamamanditâ saçailâ |
 municaraṇanipîditâ ca bhûmî pavanabalâbhihateva yânapâtram ||
 atha Buddhapraveçakâlaniyataiḥ prâtiḥâryair âvarjitâḥ strîma-
 nushyâs tan nagaram anilabalacalitabhinnavîcitarāṅgakshubhitam
 iva mahâsamudram vimuktoçcanâdam babhûva | na hi Buddhapra-
 veçatulyaṃ nâma jagaty adbhutam upalabhyate | purapraveçasamaye
 hi Bhagavataç citrâny adbhutâni dṛiçyante | vakshyati ca |
 nimnâ connamate natâvanamate Buddhânubhâvân mahî
 sthânuḥ⁵ çarkarakantakavyapagatâ nirdoshatâm yâti ca |
 andhâ mûkajaḍendriyâç ca purushâ vyaktendriyâs tat kṣaṇam
 samvâdyanty anighatṭitâç ca nagare nandanti tûryasvanâḥ ||
 sarvaṃ ca tan nagaram sûryasahasrâtirekayâ kanakamarîcivarnayâ
 Buddhaprabhayâ sphuṭam babhûva | âha ca |

¹ cākshûmshi MSS. ² haḍi DE hattri ABC; nigata ABCDE. ³ praveçâ
 ABC. ⁴ avanamatâç MSS. ⁵ sthânuḥ MSS.

sūryaprabhām avabhartsya hi tasya bhābhir
 vyāptam jagat sakalam eva sakānanastham |
 samprāpya ca pravaradharmakathābhirāmo
 lokam surāsuranaram hi samuktabhāvam ||

yāvad Bhagavān rājamārgam pratipannah | tatra dvau bāladā-
 rakau | eko 'grakulikaputro dvitīyah kulikaputraḥ ca pāṇṣvāgārāḥ
 kridataḥ | ekasya Jayo nāma dvitīyasya Vijayah | tābhyām Bhagavān
 drishtaḥ dvātrimṣanmahāpurushalakṣhaṇālamkṛitaḥ asecanaka-
 darṣanaḥ ca | yāvaj Jayena dārakena çaktum dāsyāmīti pāṇṣvañjalir
 Bhagavataḥ pātre prakshiptaḥ Vijayena ca kṛitāñjalīnābhyanumodi-
 tam | vakshyati ca |

drishtvā mahākāruṇikam svayambhuvam vyāmaprabhodyotita-
 sarvagātram |

dhīreṇa vaktreṇa kṛitaprasādaḥ pāṇṣum dadau jātijarānta-
 kāya ||

sa Bhagavate pratipādayitvā prañidhānam kartum ārabdhaḥ |
 anenāham kuçalamūlena ekacchatrāyām prithivyām rājā syām atraiva
 ca Buddhe bhagavati kārām kuryām iti |

tato munis tasya niçāmya bhāvam bālasya samyakprañidhim ca
 buddhvā |

ishtaṁ phalam ¹kshetravaçena drishtvā jagrāha pāṇṣum karuṇā-
 yamānaḥ ² ||

tena yāvad rājyavaipākyam kuçalam ākshiptam | tato Bhagavatā
 smitam vidarçitam [A. 129. a] | dharmatā khalu yasmin samaye
 Buddhā bhagavantah smitam vidarçayanti tasmin samaye nīlapīta-
 lohitāvadātamañjishṭhasphaṭikarajatavarṇā arcisho mukhān niçca-
 ranti | kecid ūrdhato gacchanti kecid adhastād gacchanti | ye 'dho
 gacchanti te samjivam kâlasûtram samghâtam rauravam mahâraura-
 vam tapanam pratâpanam avīciparyanteshu gatvā ye çītanarakās ³tesh-
 ūshṇībhūtvā nipatanti, ye ushṇanarakās teshu çītibhūtvā nipatanti |

¹ kshatra- C. ² karuṇāyamānaḥ MSS. ³ te ushṇī- MSS.

tena teshâm sattvânâm ¹kâraṇâviṣeshâḥ ²pratiprasrabhyante | teshâm evaṃ bhavati | kiṃ nu bhavanto vāyam itaḥ cyutâ âhosvid anyatropapannâ iti yenâsmâkam ¹kâraṇâviṣeshâḥ ³pratiprasrabdhâḥ | teshâm Bhagavân prasâdasamjananârtham nirmitam visarjayati | teshâm evaṃ bhavati | na vāyam cyutâ nāpy anyatropapannâ api tv ayam apûrvadarçano 'syânubhâvenâsmâkam kâraṇâviṣeshâḥ ³pratiprasrabdhâ iti | te nirmite cittâni prasâdayitvâ narakavedanîyâni karmâni kshepayitvâ ⁴devamanushyeshu pratisamdhim grihnanti yatra satyânâm bhâjanabhûtâ bhavanti | ye ûrdhato gacchanti te câturmahârâjikân devâms trayastrimçân yâmâms tushitân nirmânaratayaḥ paranirmitavaçavartinâḥ brahmakâyikân brahmapurohitân mahâbrahmân ⁵parîtâbhân apramânâbhân ⁶âbhâsvarân parittaçubhân apramânaçubhân çubhakritsnân anabhrakân puṇyaprasavân bṛihatphalân abrihân atapân sudriçân sudarçanân akanishthaprayanteshu deveshu gatvâ anityam duḥkham çûnyam anâtmety udghoshayanti | gâthâdvayam ca bhâshante ⁷ |

ârabhadhvam nishkrâmata yujyadvam buddhaçâsane |

dhunîta mṛityunaḥ sainyaṃ nadâgâram iva kuñjaraḥ ||

yo hy asmin dharmavinaye apramattaḥ carishyati |

prahâya jâtisamsâram duḥkhasyântam karishyati ||

atha tâ arcishas trisâhasramahâsâhasram lokadhâtum anvâhiṇḍya Bhagavantam evânugacchanti | yadi Bhagavân atitam karma vyâkartukâmo bhavati prishthato 'ntardhîyante anâgataṃ vyâkartukâmo bhavati purato 'ntardhîyante | narakopapattim vyâkartukâmo bhavati pâdatale 'ntardhîyante | tiryagupapattim vyâkartukâmo bhavati pārshṇyam antardhîyante | pretopapattim vyâkartukâmo bhavati pâdângushthe 'ntardhîyante | manushyopapattim vyâkartukâmo bhavati jânuno 'ntardhîyante | balacakravartirâjyam vyâkartukâmo

¹ kâraṇav- MSS.

² pratipraçrabhyante MSS.

³ pratipraçrabdhâḥ MSS.

⁴ kshapayitvâ?

⁵ paritâbhân MSS.

⁶ apramânâbhâsvarân MSS.

⁷ bhâshate MSS.

bhavati vāme karatale 'ntardhiyante | cakravartirājyaṃ vyākartukāmo
 bhavati dakṣiṇe karatale 'ntardhiyante | devopapattiṃ vyākartukāmo
 bhavati nābhyāṃ antardhiyante | çrāvaka bodhiṃ vyākartukāmo
 bhavati āsye 'ntardhiyante | pratyekāṃ bodhiṃ vyākartukāmo
 bhavati ūrṇāyāṃ antardhiyante | anuttarāṃ samyak sambodhiṃ
 vyākartukāmo bhavati ushṇiṣhe 'ntardhiyante | atha tā arcisho
 Bhagavantam triḥ pradakṣiṇīkṛitya Bhagavato vāme karatale
 'ntarhitāḥ | [A. 129. b] athāyushmān Ānandaḥ kṛitāñjalipuṭo gāthāṃ
 bhāshate | nāhetvapratyayaḥ |

vigatoddhavā dainyamadaprahīṇā Buddhā jagaduttamahetu-
 bhūtāḥ |

nākāraṇaṃ çaṅkhamriṇālagauram smitam vidarçayanti jinā
 jītārayaḥ ||

tatkālam svayam adhigamya vīrabuddhyā çrotrīṇāṃ çramaṇa-
 jinendra kāṅkshitānām |

dhīrābhir munivṛiṣha vāgbhir uttamābhir utpannam vyapanaya
 samçayaṃ çubhābhiḥ ||

meghastanitanirghosha govṛiṣhendranibhekṣaṇa¹ |

phalam pāṇçupradānasya vyākurushva narottama² ||

Bhagavān āha | etad Ānandaivam etad Ānanda nāhetvapratyayaṃ³
 tathāgatā arhantaḥ samyak sambuddhāḥ smitam upadarçayanti | api
 tu sahetu sapratyayaṃ tathāgatā arhantaḥ samyak sambuddhāḥ
 smitam upadarçayanti | paçyasi tvam Ānanda dāraṇam yena tathā-
 gatasya pātre pāṇçvañjaliḥ prakṣiptaḥ | evaṃ bhavanto⁴ 'yam
 Ānanda dāraṇo 'nena kuçalamūlena varṣaça taparinirvṛitasya tathā-
 gatasya Pātāliputre nagare Açoko nāmnā rājā bhaviṣyati caturbhā-
 gacakravartī dhārmiko dharmarājā yo me çarīradhātūn vaistārikān
 karishyati caturaçītiṃ⁵ dhārmarājikāsahasraṃ pratishṭhāpayishyati |
 bahujaṇahitāya pratipatsyata ity āha ca | astam gate mayi bhaviṣyati

¹ -ekṣaṇaḥ MSS.

² -ottamaḥ MSS.

³ nāhetur apratyayaṃ MSS.

⁴ bhadanto D, qu. bhadanta ayam.

⁵ caturaçītiḥ BC, -tir AD.

ekarâjâ yo 'sau hy Açoka iti nâma viçâlakîrtih | maddhâtugarbhapari-
manditajambukhandam¹ etat karishyati narâmarapûjitanâm || ayam
asya deyadharmo yat tathâgatasya pâṃṣvañjaliḥ pâtre prakshiptaḥ |
yâvad Bhagavatâ teshâm sarva âyushmate Ânandâya dattâḥ | goma-
yena miçrayitvâ yatra caṅkrame tathâgataḥ caṅkramyate tatra goma-
yakârshim prayacchati | yâvad âyushmatânandena teshâm sagomayena
miçrayitvâ yatra caṅkramati Bhagavân tatra gomayakârshî dattâ |

tena khalu punas samayena Râjagrihe nagare Bimbisâro râjâ
râjyam kârayati | râjño Bimbisârasya Ajâtaçatruḥ putraḥ | Ajâta-
çatror Udâyi² | Udayibhadrasya Muṇḍaḥ | Muṇḍasya Kâkavarṇi |
Kâkavarṇinaḥ Sahali³ | Sahalinaḥ Tulakuci | Tulakuceḥ⁴ Mahâ-
maṇḍalaḥ | Mahâmaṇḍalasya Prasenajit | Prasenajito Nandaḥ | Nanda-
sya Vindusâraḥ | Pâtâliputre nagare Vindusâro nâma râjâ râjyam
kârayati | Vindusârasya râjñâḥ putro jâtaḥ | tasya Susima iti
nâmadheyam kṛitam | tena ca samayena Campâyâṃ nagaryâṃ
anyatamo brâhmaṇaḥ tasya duhitâ jâtâ abhirûpâ darçanîyâ prâsâ-
dikâ janapadakalyânî | sa naimittikair vyâkṛitâ | asyâ dârikâyâ râjâ
bhartâ bhavishyati dve putraratne janayishyati | ekaç caturbhâga-
cakravartî bhavishyati | dvitîyaḥ pravrajitvâ siddhavrato bhavish-
yati | çrutvâ ca brâhmaṇasya romaharsho jâtaḥ | sampattikâmo
lokaḥ | sa tâṃ duhitaram grahâya⁴ [A. 130. a] Pâtâliputraṃ gataḥ |
tena sâ sarvâlaṃkârair vibhûshayitvâ râjño Vindusârasya bhâryârtham
anupradattâ iyaṃ hi devakanyâ dhanyâ praçastâ ceti | yâvad râjñâ
Vindusâreṇântaḥpuram praveçitâ | antaḥpurikânâm⁵ buddhir utpan-
nâ iyaṃ abhirûpâ prâsâdikâ janapadakalyânî yadi râjânayâ sârdham
paricârayishyaty asmâkaṃ bhûyaḥ cakshuḥsompreshaṇam api na
karishyati | tâbhis sâ nâpitakarma çikshâpitâ | sâ râjñâḥ keçaçma-
çruṃ prasâdhayati yâvat suçikshitâ samvṛittâ | yadâ ârabhate râjñâḥ
keçaçmacruṃ prasâdhayitum tadâ râjâ çete | yâvad râjñâ prîtena
varena pravâritâ | kiṃ tvam varam icchasîti | tayâbhihitam | devena

¹ -shandam MSS. ² Ujâyi D. ³ Sahâlî D. ⁴ Bhulekuci | Bhulekuceḥ C.
⁵ Sic MSS.

me saha samāgamah syāt | rājāha | tvam nāpinī aham rājā kshatriyo
mūrdhābhishiktaḥ katham mayā sārđham samāgamo bhavishyati | sâ
kathayati | deva nāham nāpinī api brāhmaṇasyāham duhitā tena
devasya patnyartham dattā | rājā kathayati | kena tvam nāpitakarma
çikshāpitā | sâ kathayati | antahpurikābhiḥ | rājāha | na bhūyas tvayā
nāpitakarma kartavyam | yāvad rājāgramahishī sthāpitā | tayā
sārđham krīdati ramate paricārayati sâ āpannasattvā samvṛittā |
yāvad ashtānām navānām māsānām atyayāt prasūtā | tasyāḥ putro
jātaḥ | tasya vistareṇa jātimaham kṛtvā kim kumārasya bhavatu
nāma | sâ kathayati | asya dārakasya jātasyāçokāsmi samvṛittā
tasyāçoka iti nāma kṛitam | yāvad dvitīyāḥ putro jātaḥ | vigate çoke
jātas tasya Vigataçoka iti nāma kṛitam | Açoko duḥsparçagātraḥ |
rājño Vindusārasyānabhipretaḥ | atha rājā Vindusāraḥ kumāram
parikshitukāmāḥ Piṅgalavatsājīvaḥ parivrājakam āmantrayate |
upādhyāya kumārāṃs tāvat parikshāmāḥ kaḥ çakyate mamātyayād
rājyam kārāyitum | Piṅgalavatsājīvaḥ parivrājakaḥ kathayati | tena
hi deva kumārān ādāya suvarṇamaṇḍapam udyānaḥ nirgaccha parik-
shāmāḥ | yāvad rājā kumārān ādāya suvarṇamaṇḍapam udyānam
nirgataḥ | yāvad Açokaḥ kumāro mâtṛā cocyate | vatsa rājā kumārān
parikshitukāmāḥ suvarṇamaṇḍapam udyānam gataḥ tvam api tatra
gaccheti | Açokaḥ kathayati | rājño 'ham anabhipreto darçanenāpi
kim aham tatra gamishyāmi | sâ kathayati tathāpi gaccheti | Açoka
uvāca | āhāram pres haya | yāvad Açokaḥ Pātaliutrān nirgacchati
Rādhaguptena câgrāmātyaputrenoktaḥ | Açoka kva [A. 130. b]
gamishyasīti | Açokaḥ kathayati | rājādya suvarṇamaṇḍape udyane
kumārān parikshayati | tatra rājño mahallako hastināgas tishṭhati |
yāvad Açokas tasmin mahallake 'bhiruhya suvarṇamaṇḍapam udyā-
nam gatvā kumārānām madhye 'tra prithivyām prastīrya nishasāda |
yāvat kumarānām āhāra¹ upanāmitaḥ | Açokasyāpi mâtṛā çālyodanam
dadhisamiçram mṛidbhājane pres hitam | tato rājñā Vindusāreṇa

¹ āhāram MSS.

Piṅgalavatsâjivah parivrâjako 'bhihitah | upâdhyaya pariksha kumârân kaḥ çakyate mamâtyayâd râjyaṃ kartum iti | paçyati Piṅgalavatsâjivah parivrâjakah cintayati ca | Açoko râjâ bhavishyati ayaṃ ca râjño nâbhipreto yadi kathayishyâmi Açoko râjâ bhavishyatîti nâsti me jîvitam | sa kathayati | devâbhedena vyâkarishyâmi | râjâha | abhedena vyâkurushva | âha | yasya yânaṃ çobhanam sa râjâ bhavishyati | teshâm ekaikasya buddhir utpannâ | mama yânaṃ çobhanam ahaṃ râjâ bhavishyâmi | Açokaç cintayati ahaṃ hastiskandhenâgataḥ mama yânaṃ çobhanam ahaṃ râjâ bhavishyâmîti | râjâha | bhûyas tâvad upâdhyâya parikshasva | Piṅgalavatsâjivah parivrâjakah kathayati | deva yasyâsanam agram sa râjâ bhavishyati | teshâm ekaikasya buddhir utpannâ mamâsanam agram | Açokaç cintayati | mama prithivî âsanam ahaṃ râjâ bhavishyâmi | evaṃ bhâjanam bhojanam pânaṃ vistareṇa kumârân parikshya pravishṭah | yâvad Açoko mâtrocyate | ko vyâkrîto râjâ bhavishyatîti | Açokah kathayati | abhedena vyâkrîtaṃ yasya yânaṃ agram âsanam¹ pânaṃ bhâjanam bhojanam ceti sa râjâ bhavishyatîti, yathâ paçyâmy ahaṃ râjâ bhavishyâmi, mama hastiskandham yânaṃ prithivî âsanam mṛinmayam bhâjanam çâlyodanam dadhivyañjanam pâniyam pânam iti |

tataḥ Piṅgalavatsâjivah parivrâjakah Açoko râjâ bhavishyatîti tasya mâtaram ârabdhaḥ sevitum | yâvat tayocyate | upâdhyâya katarah kumâro râjño Vindusârasyâtyayâd râjâ bhavishyatîti | âha | Açokah | tayocyate | kadâcit tvam râjâ nirbandhena priccheta gaccha tvam pratyantam samâçraya, yadâ çriṇoshi Açoko râjâ samvṛittah tadâ âgantavyam | yâvat sa pratyanteshu janapadeshu samçritah |

atha râjño Vindusârasya Takshaçilâ nâma nagaram viruddham | tatra râjñâ Vindusâreṇâçoko visarjitah | gaccha kumâra Takshaçilâ-nagaram samnâhaya | caturaṅgam balakâyam dattaṃ yânaṃ praharaṇam ca pratishiddham | yâvad Açokah kumârah Pâtaliputrân nir-

¹ Ex conject.; agrâsanam MSS.

gacchan bhṛityair vijñaptāḥ | kumāra naivāsmākaṃ sainyaprahara-
 ṇaṃ kena vayaṃ kaṃ ¹yodhyāmaḥ | tataḥ Aṣokenābhīhitam | yadi
 mama rājyavaipākyaṃ kuçalam asti sainyaṃ [A. 131. a] praharaṇaṃ
 ca prādurbhavatu | evaṃ ukte kumāreṇa pṛthivyām avakāḥo datto
 devatābhiḥ sainyapraharaṇāni copanītāni | yāvat kumāraḥ caturañ-
 gena balakāyena Takshaçilām gataḥ | çrutvā Takshaçilānivāsinaḥ
 pauraḥ | ardhatrītiyāni yojanāni mārge çobhām kṛtvā pūrṇaghaṭam
 ādāya pratyudgatāḥ pratyudgamya ca kathayanti | na vayaṃ kumā-
 rasya viruddhāḥ nāpi rājño Vindusārasya api tu duṣṭāmātyā asmā-
 kaṃ paribhavaṃ kurvanti | mahatā ca satkāreṇa Takshaçilām prave-
 çita evaṃ vistareṇāçokaḥ ²svaçarājyaṃ praveçitaḥ | tasya dvau
 mahānagnau saṃçṛitau | tena tau vṛittyā saṃvibhaktau tasyāgrataḥ
 parvatān saṃchindantau saṃprasthitau | devatābhiḥ coktam | Açokaḥ³
 caturbhāgacakravartī bhaviṣyati na kenacid virodhitavyam iti |
 vistareṇa yāvad āsamudrā pṛthivī ājñāpitā |

yāvat Susīmaḥ kumāra udyānāt Pāṭaliputraṃ praviçati | rājño
 Vindusārasyāgrāmātyaḥ Khallātakaḥ Pāṭaliputrān nirgacchati | tasya
 Susīmena kumāreṇa krīdābhiprāyatayā khaṭakā mūrdhni pātītā |
 yāvad amātyaḥ cintayati | idānīm khaṭakām nipātayati yadā rājā
 bhaviṣyati tadā çastraṃ pātayishyati, tathā karishyāmi yathā
 rājaiva na bhaviṣyati | tena pañcāmātyaçatāni bhinnāni | Açokaḥ
 caturbhāgacakravartī nirdiṣṭaḥ | evaṃ rājye pratishṭhāpayishyā-
 maḥ | Takshaçilāç ca virodhitāḥ | yāvad rājñā Susīmaḥ kumāraḥ
 Takshaçilām anupreshitaḥ | na ca çakyate saṃnānayitum | Vindusā-
 raḥ ca rājā glānībhūtaḥ | tenābhīhitam | Susīmaṃ kumāram ānayatha
 rājye pratishṭhāpayishyāmīti | Açokaṃ Takshaçilām praveçayatha |
 yāvad amātyair Açokaḥ kumāro haridrayā pralipto lākshām ca
 lohapātre kvāthayitvā kvāthitena rasena lohapātrāni mrakshayitvā⁴
 chorayanti Açokaḥ kumāro glānībhūta iti | yadā Vindusāraḥ svalpā-

¹ yodhyāmaḥ MSS.² Sic MSS. Burnouf conjectures Khaça- (Introd.

p. 362).

³ Açokaṃ MSS.⁴ makshayitvā AC.

vaçeshaprâṇaḥ saṁvṛittāḥ tadāmātyair Aṣokaḥ kumāraḥ sarvālaṁ-
kārair bhūshayitvā rājño Vindusāsyopanītaḥ | imaṁ tāvad rājye
pratishṭhāpaya, yadā Susīma āgato bhaviṣhyati tadā taṁ rājye
pratishṭhāpayiṣhyāmaḥ | tato rājā rushitaḥ Aṣokena cābhihitam
yadi mama dharmena rājyaṁ bhavati devatā mama paṭṭam ban-
dhantu | yāvad devatābhiḥ paṭṭo baddhaḥ | taṁ dṛiṣṭvā Vindusā-
rasya rājña ushṇaṁ ṣṇitam mukhād āgataṁ yāvat kālagataḥ | yadā-
ṣoko rājye pratishṭhitaḥ tasyordhvaṁ yojanaṁ yakṣhāḥ ṣṇivanti
adho yojanaṁ nāgāḥ | tena Rādhagupto [A. 131. b] 'grāmātyaḥ
sthāpitaḥ | Susīmenāpi ṣrutam Vindusāro rājā kālagataḥ Aṣoko
rājye pratishṭhita iti ṣrutvā ca rushito 'bhyāgataḥ tvaritam ca tasmād
deṣād āgataḥ | Aṣokenāpi Pātāliputre nagare ekasmin dvāre eko
nagnaḥ sthāpitaḥ dvitīye dvitīyaḥ tṛitīye Rādhaguptaḥ pūrvadvāre
svayam eva rājāṣoko 'vasthitaḥ | Rādhaguptena ca purvasmin dvāre
yantramayo hasti sthāpitaḥ | Aṣokasya ca pratimāṁ parikhāṁ
khanayitvā khadirāṅgāraḥ ca pūrayitvā tṛiṇenācchādya pāṁṣunākīr-
ṇaḥ | Susīmaḥ cābhihito yadi ṣakyase 'ṣokaṁ ghātayitum rājeti | sa
yāvad pūrvadvāraṁ gataḥ Aṣokena saha yotsyāmīti | aṅgarapūrnā-
yāṁ parikhāyāṁ patitaḥ | tatraiva cānayaṇa vyasanam āpannaḥ | yadā
ca Susīmaḥ praghātitaḥ tasyāpi mahānagno Bhadrāyudho nāmnā 'neka-
sahasraparivāraḥ | sa Bhagavacchāsane pravrajito 'rhan saṁvṛittāḥ |

yadāṣoko rājye pratishṭhitaḥ sa tair amātyair avajñādṛiṣyate |
tenāmātyānāṁ abhihitam | bhavantaḥ pushpavṛikshāṇ phalavṛi-
kshāṁṣ ca chittvā kaṇṭakavṛikshāṇ paripālayatha | amātyā āhuḥ |
devena kutra dṛiṣṭam api tu kaṇṭakavṛikshāṇ chittvā push-
pavṛikshāṇ phalavṛikshāṁṣ ca paripālayitavyam¹ | tair yāvat tṛi-
api rājña ājñā pratikūlitā | tato rājñā rushitenāsiṁ nishkoṣaṁ
krītvā pañcānāṁ amātyaṣatānāṁ ṣṇrāṁsi chinnāni | yāvad rājāṣoko
'pareṇa samayenāntaḥpuraparivṛito vasantakāle samaye pushpitapha-
liteshu pādapeshu pūrvanagarasyodyānaṁ gataḥ | tatra ca paribhra-

¹ paripālayitavyā MSS.

matâçokavṛikshah¹ supuṣhpito dṛishtaḥ | tato rājño mamâyam saha-
nâmâ ity anunayo jâtaḥ | sa ca rājâçoko duḥsparçagâtraḥ | tâ yuva-
tayas tam necchanti sprashtum | yâvad rājâ çayitaḥ tasyântahpureṇa
roṣheṇa tasmâd açokavṛikshât pushpâni çâkhâç ca chinnâḥ | yâvad
rājñâ pratibuddhena so 'çokavṛiksho dṛishtaḥ prishtaç ca kena tac
chinnam | te kathayanti | devântahpurikâbhir iti | çrutvâ ca rājñâ-
marshajâtena pañcastriçatâni kiṭikaih² samveshtya dagdhâni | tasye-
mâny³ açubhâni âlokya caṇḍo rājâ caṇḍâçoka iti vyavasthâpitaḥ |
yâvad Râdhaguptenâgrâmâtyenâbhihitaḥ | deva na sadṛiçam svayam
evedṛiçam akâryam kartum api tu devasya badhyaghâtakâḥ purushâḥ
sthâpayitavyâ ye devasya badhyakaraṇîyam⁴ çodhayishyanti⁵ | yâvad
rājñâ rājapurushâḥ prayuktâ badhyaghâtaṃ me mârghadhveti |

yâvat tatra nâtidûre parvatapâdamûle karvâtakam | tatra tantra-
vâyaḥ prativasati | tasya putro jâtaḥ | [A. 132. a] Girika iti nâma-
dheyam kṛitam | caṇḍo dushtâtâmâ mâtaram pitaram ca paribhâshate
dâarakadârikâç⁶ ca tâdayati | pipîlikân makshikân mûshikân matsyâṃç
ca jâlena vadiçena praghâtayati | caṇḍo dâarakas tasya Caṇḍagirika
iti nâmadheyam kṛitam | yâvad rājapurushair dṛishtaḥ pâpe karmaṇi
pravṛittaḥ sa tair abhihitaḥ | çakyase rājño 'çokasya badhyakaraṇîyam
kartum | sa âha | kṛitsnasya Jambudvîpasya badhyakaraṇîyam
sâdhayishyâmîti⁷ | yâvad rājño niveditam | rājñâbhihitam ânîyatâm
iti | sa ca rājapurushair abhihitaḥ | âgaccha rājâ tvâm âhûyatîti |
tenâbhihitam | âgamayata yâvad aham mâtâpitarâv avalokayâmîti |
yâvan mâtâpitarâv uvâca | amba tâtânujânîdhvam yâsyâmy aham
rājño 'çokasya badhyakaraṇîyam⁸ sâdhayitum | tâbhyâm ca sa
nivâritaḥ | tena tau jîvitâd vyaparopitau | evaṃ yâvad rājapurushair
abhihitaḥ | kimartham cireṇâbhyâgato 'si | tena caitat prakaraṇam

¹ -vṛiksha MSS.

² So MSS. cf. Burnouf, *Introd.* p. 365 (*kâshṭhakaih* ?).

³ tasyamâny or taspamâny MSS.

⁴ -karaṇîyâmt MSS. here, but afterwards

-karaṇîyam.

⁵ So MSS. but infra sâdhayishyâmi.

⁶ -dârikâmç ca MSS.

⁷ sodhayishyâmîti (*sic*) C.

⁸ -karaṇîyam MSS.

vistarenārocitam | sa tair yāvad rājñō 'çokasyopanāmitaḥ | tena
rājñō 'bhihitam¹ | mamārthāya gṛihaṃ kārāyasveti | yāvad rājñā
gṛihaṃ kārāpitaṃ paramaçobhanaṃ dvāramātraramaṇīyam | tasya
ramaṇīyakam bandhanam iti samjñā vyavasthāpitā | sa āha | deva
varam me prayaccha yas tatra praviçet tasya na bhūyo nirgama iti |
yāvad rājñābhihitam | evam astv iti |

tataḥ sa Caṇḍagirikaḥ Kurkutārāmaṃ gataḥ | bhikṣuḥ ca Bāla-
panditaḥ sūtram paṭhati | ²sattvā narakeshūpapannāḥ | yāvan²
narakapālā gṛihitvā 'yomayyām bhūmāv ādīptāyām samprajvalitāyām
ekajvālibhūtāyām uttānakān pratishṭhāpyāyomayena vishkambhanaena
mukhadvāram³ vishkambhyāyogudān ādīptān pradīptān samprajva-
litān ekajvālibhūtān āsye prakshipanti, ye teshām sattvānām
oshthāv api dahanti jihvām api kaṇṭham api kaṇṭhanāḍam api
hṛdayam api hṛdayasāmāntam apy antrāny antraguṇān api dagdhvā-
dhaḥ pragharantīyamduḥkhā⁴ hi bhikṣhavo narakāḥ | sattvā nara-
keshupannāḥ | yāvan narakapālā gṛihitvā 'yomayyām bhūmāv ādīptā-
yām pradīptāyām samprajvalitāyām ekajvālibhūtāyām uttānakān
pratishṭhāpyāyomayena vishkambhanaena mukhadvāram vishkambhya
kvathitam tāmraṃ āsye prakshipanti yat teshām sattvānām oshthāv
api dahanti jihvām api tālv api kaṇṭham api kaṇṭhanāḍam api antrāny
antraguṇān api dagdhvādhaḥ pragharantīyamduḥkhā hi bhikṣhavo
narakāḥ | santi sattvā narakeshūpapannā⁵ yān narakapālā gṛihitvā
'yomayyām bhūmāv ādīptāyām samprajvalitāyām ekajvālibhūtāyām
[A. 132. b] avānmukhān pratishṭhāpyāyomayena sūtrenādīptena⁶ sam-
prajvalitenaikajvālibhūtenāsphātyāyomayena kuṭhārenādīptena sam-
pradīptena samprajvalitenaikajvālibhūtena takshṇuvanti samtakshṇu-
vanti sampratakshṇuvanti ashtāmṇam api shadāmṇam api caturasram
api vṛittam api maṇḍalam api unnatam api avanatam api çāntam api

¹ abhithito BCDE, abhihita A. ² We should probably read "santi sattvā
-yān" as *infra*. ³ mukhadvārām BCDE here. ⁴ We should probably read
everywhere iyadduḥkhā. ⁵ -nnām MSS. ⁶ samprajvalitena naikajvālibhū-
tena- MSS here.

viçântam api takshṇuvanti, iyaṃduḥkhâ hi bhikshavo narakâḥ | santi
 sattvâ narakeshûpapannâ yân narakapâlâ grihîtvâ 'yomayyâm bhûmâv
 âdîptâyâm pradîptâyâm samprajvalitâyâm ekajvâlibhûtâyâm avâni-
 mukhân pratishṭhâpyâyomayena sûtrenâdîptena pradîptena sampraj-
 valitenaikajvâlibhûtenâsphâtyâyomayyâm bhûmyâm âdîptâyâm pra-
 dîptâyâm samprajvalitâyâm naikajvâlibhûtâyâm takshṇuvanti sam-
 takshṇuvanti samparitakshṇuvanti ashtâṇṇam api shadaṇṇam api
 caturasram api maṇḍalam apy unnatam apy avanatam api çântam
 api viçântam api takshṇuvanti, iyaṃduḥkhâ hi bhikshavo narakâḥ |
 santi sattvâ narakeshûpapannâ yân narakapâlâ grihîtvâ 'yomayyâm
 bhûmâv âdîptâyâm pradîptâyâm samprajvalitâyâm ekajvâlibhûtâyâm
 uttânakân pratishṭhâpya 'pañcavishatabandhanâm kâraṇâm kâra-
 yanty, ubhayor hastayor âyasau kilau krâmanty ubhayor pâdayor
 âyase kile krâmanti madhye hridayasyâyasam kilam krâmanti,
 suduḥkhâ hi bhikshavo narakâḥ | evaṃ pañca vedanâ iti² kurute
 sadriçâç ca kâraṇâ³ sattvânâm ârabdhâḥ kârayitum |

yâvac Chrâvastyâm anyatamaḥ sârthavâhaḥ patnyâ saha mahâsa-
 mudram avatirṇaḥ, tasya sâ patnî mahâsamudre prasûtâ, dâraako jâtas,
 tasya Samudra iti nâmadheyam kṛitam | yâvad vistareṇa dvâdaçabhir
 varshair mahâsamudrâd uttîrṇaḥ | sa ca sârthavâhaḥ pañcabhir dhûrta-
 çatair mushitaḥ | sârthavâhaḥ sa praghâtitaḥ | sa ca Samudraḥ sârtha-
 vâhaputro bhagavacchâsane pravrajitaḥ | sa janapadacârikâm caran
 Pâtaliputram anuprâptaḥ | sa purvâhne nivasya pâtracîvaram âdâya
 Pâtaliputram piṇḍâya pravishṭaḥ | so 'nabhijñayâ ca ramaṇîyakam
 bhavanam pravishṭaḥ tac ca dvâramâtraramaṇîyam abhyantaraṃ
 narakabhavanasadriçam pratibhayam dṛishṭvâ ca punar nirgantukâ-
 maç Caṇḍagirikenâvalokito grihîtvâ coktaḥ | iha te nidhanam upa-

¹ So MSS. (A pañcavishata-); pañcavishaya-?

² Ex conject. ; pañca

deva iti, MSS.

³ Ex. conj. ; iti kurutetsadriçâç cākâraṇâḥ A ; iti kurute
 sadriçâç cākâraṇâḥ C ; iti kuru tatsadriçâç cākâraṇâḥ D ; itikara tatsadriçâç
 cākâraṇâḥ E (but corrected to itikatarat) ; iti katarat sadriçâçcākâraṇâḥ B.

samgantavyam iti | vistareṇa kāryam | tato bhikṣuḥ çokārtto
vāṣṭhapaṇṭhasaṃvṛittas tenocyate | kim idaṃ bāladāraka iva ruda-
sīti | sa bhikṣuḥ prāha |

na çarīravinaṇṇaṃ hi çocāmi sarvaçaḥ¹ |

mokṣadharmāntarāyaṃ tu çocāmi bhriçam ātmanah ||

durlabhaṃ prāpya mānuṣyaṃ pravrajyaṃ ca sukhodayāṃ |

Çākyaśiṃhaṃ ca çāstāraṃ punas [A. 133. a] tyakṣhyāmi
durmatih ||

tenocyate | dattavaro 'haṃ nṛipatinā dhīro bhava nāsti te mokṣa
iti | tataḥ sakaruṇair vacanais taṃ bhikṣuḥ kramaṃ yācati sma
māsaṃ yāvat saptarātram anujñātaḥ | sa khalu maraṇabhayodvigna-
hridayaḥ saptarātrena me na bhavitavyam iti vyāyatamatih² saṃ-
vṛittah |

atha saptame divase 'çokasya rājño 'ntahpurikāṃ³ kumāreṇa saha
saṃraktāṃ⁴ nirīkṣhamāṇāṃ saṃlapantīm ca dṛiṣṭvā sahadarçanād
eva rushitena rājñā tau dvāv api taṃ cārakam anupreshitau |
tatra muçalair ayodroṇyāṃ asthyavaçeshau kṛitau | tato bhikṣuḥ
tau dṛiṣṭvā saṃvignaḥ prāha |

aho kāruṇikaḥ çāstā samyag āha mahāmuniḥ |

phenapiṇḍopamaṃ rūpam asāram anavasthitam ||

kva tad vadanakāntitvaṃ gātraçobhā kva sâ gatā |

dhig astu ayaṃ⁵ saṃsāro⁶ ramante yatra bālīçāḥ ||

idaṃ ālambanaṃ prāptaṃ cārake vasatā mayā |

yam āçṛitya tarishyāmi pāram adya bhavadadheh ||

tena tām rajaniṃ kṛitsnāṃ⁷ yujyatā buddhaçāsane |

sarvasaṃyojanaṃ chittvā prāptaṃ arhattvam uttamam ||

tatas tasmin rajanikshaye sa bhikṣuḥ Caṇḍagirikenocyate | bhikṣo
nirgatā rātrir udita ādityaḥ kāraṇākālas taveti | tato bhikṣuḥ āha |
dīrghāyur mamāpi nirgatā rātrir udita ādityaḥ parānugrahakāla iti

¹ Two syllables are lost in this verse. ² vyāyatamati MSS. ³ -purikā MSS.
⁴ nirīkṣhyamāṇāṃ D. ⁵ astvanāyaṃ BCDE. ⁶ saṃsāre E. ⁷ kṛitsnā
MSS.

yatheshtam vartatām iti | Caṇḍagirikaḥ prāha | nāvagacchāmi
 vistīryatām vacanam eṭad iti | tato bhikshur āha |
 mamāpi hṛdayād ghorā nirgatā mohaṇarvarī |
 pañcāvarāṇasamchannā kleṣataskarasevitā ||
 udito jñānasūryaḥ ca manonabhasi me ṣubhaḥ |
 prabhayā yasya paṇyāmi trailokyam iha¹ tattvataḥ ||
 parānugrahakālo me cāstur vṛttānuvartinah |
 idaṃ ṣarīradīrghāyur yatheshtam kriyatām iti ||

tatas tena nirghṛiṇena dāruṇahṛidayena paralokanirapekṣaṇarośhā-
 viśhṭena bahūdakāyām sthālyām naranudhiravasāmūtrapurīśhasam-
 kulāyām mahālohyām prakshiptaḥ | prabhūtendhanaic cāgniḥ prajvā-
 litaḥ | sa ca bahunāpīndhanakshayena² na samṭapyate | tataḥ prajvā-
 layitum, yadā tasyāpi na prajvalati³ tato vicārya tām lohīm paṇyati
 tam bhikshum padmasyopari paryāṅkenopaviśhṭam | dṛiśhṭvā ca
 tato rājñe nivedayāmāsa | atha rājani samāgate prāṇisahasreshu
 samnipatiteshu sa bhikshur vaineyakālam avekṣhamāno

²riddhiṃ samutpādya sa tan muhūrtaṃ lohyantarasthaḥ salilār-
 dragātraḥ |

nirikṣhamāṇasya janasya madhye nabhastalam haṃsa ivotpa-
 pāta ||

vicitrāṇi ca ⁴prāṇihāryāṇi darṣayitum ārabdhaḥ | vakshyati hi |
 [A. 133. b]

ardhena gātrena vavarsha toyam ardhena jajvāla hutāṇaḥ ca |
 varshañ jvalamṇ caiva rarāja yaḥ khe dīptaushadhiprasravaṇeva²
 ṣailaḥ ||

tam udgataṃ vyomni niṣāmya rājā kṛitāñjalir vismayaphullavak-
 traḥ |

udvikṣhamāṇas tam uvāca dhīraṃ kautūhalāt kimcid ahaṃ
 vivakṣhuḥ ||

¹ vistīryatām vaha C. ² Sic MSS. ³ prajvalita CD. ⁴ prāṇihāryāṇi
 MSS.

manushyatulyam tava saumya rūpam ṛiddhiprabhâvas tu narân
atītya |

na niçcayam tena vibho vrajâmi ko nâma bhâvas tava çuddha-
bhâva¹ ||

tat sâmpratam brûhi mamedam artham yathâ prajânâmi tava
prabhâvam |

jñâtvâ ca te dharmaguṇaprabhâvân yathâbalaṃ çishyavad
âcarema ||

tato bhikshuḥ pravacanaparigrâhako 'yam bhavishyati Bhagavad-
dhâtum ca vistarim karishyati mahâjanahitârtham ca pratipatsyata
iti matvâ svaguṇam udbhâvayams tam² uvâca |

aham mahâkârūṇikasya râjan prahīṇasarvâçravabandhanasya |
Buddhasya putro vadatām varasya dharmānvayaḥ sarvabhavesv
asaktaḥ ||

dântena dântaḥ purusharshabhena çântim gatenâpi çamaṃ
prañītaḥ |

muktena saṃsâramahâbhayebhyo nirmokshito 'ham bhavaban-
dhanebhyaḥ ||

api ca mahârâja tvam Bhagavatâ vyâkrītaḥ | varshaçataparinir-
vṛtasya³ mama Pâṭaliputre nagare 'çoko nâma râjâ bhavishyati
caturbhâgacakravartī dharmarâjo yo me çarīradhâtūn vaistârikân⁴
karishyati, caturaçītim⁵ dharmarâjikâsahasraṃ pratissthâpayishyati |
idaṃ ca devena narakasadriçam sthânam eva sthâpitam yatra prâṇi-
sahasrâṇi nipâtyante tad arhasi deva sarvasattvebhyo 'bhayapradânam
dâtum Bhagavataç ca manoratham paripûrayitum | âha ca |

tasmân narendra abhayam prayaccha sattveshu kârūṇyapuroja-
veshu |

nâthasya sampûrya manoratham ca vaistârikân⁶ dharmadharân
kurushva ||

¹ çuddhabhâvaḥ MSS. ² udbhâvayantam MSS. ³ -parinirvṛtasya MSS.

⁴ çarīradhâtūn vaistârikâm MSS. ⁵ dharmarâjikâm sahasraṃ MSS. ⁶ -kâm
dharmadharâm MSS.

atha sa rājā Buddhē samupajātprasādaḥ kṛitakarasaṃpuṭas taṃ
bhikṣuṃ kṣamayann uvāca | daṣabalasuta kṣaṇṭum arhasīmaṃ
kukṛitam idaṃ ca tavādya deṣayāmi | ṣaraṇam ṛishim upaimi taṃ ca
Buddhaṃ gaṇavaram āryaniveditaṃ ca dharmam || api ca |

kāromi caisha vyavasāyam adya ¹taṃ tadgaauravāt tatpravana-
prasādāt |

gāṃ maṇḍayishyāmi jinendracaityair haṃsāṃṣaṇkhenduvalā-
kakalpaiḥ ||

yāvat sa bhikṣuḥ tadeva ṛiddhyā prakrāntaḥ | atha rājā ārabdho
nishkrāmitum | tataḥ Caṇḍagirikaḥ kṛitāñjalir uvāca | deva labdha-
varo 'haṃ naikasya vinirgama iti | rājāha | mā tāvan ⁴mamāpīcchasi
ghātayitum | sa uvāca | evam eva | rājāha | ko 'smākaṃ prathama-
taraṃ praviṣṭaḥ | [A. 134. a] Caṇḍagirika uvāca | aham | tato
rājñābhīhitam | ko 'treti | yāvad badhyaghātair gṛihītaḥ | gṛihītvā
ca yantragrihaṃ praveṣitaḥ praveṣayitvā dagdhaḥ | tac ca ramaṇīya-
kaṃ bandhanam apanītaṃ sarvasattvebhaḥ cābhayaḥpradānam anu-
pradattam | tato rājā Bhagavaccharīradhātum vistarishyāmīti catur-
aṅgena balakāyena gatvā 'jātaṣatrupratishṭhāpitam dṛoṇastūpam
utpātya² ṣarīradhātum gṛihītavān | yatrodhāraṇam ca vistareṇa
kṛitvā dhātupratyaṃṣam dattvā stūpam pratishṭhāpya evam dviti-
yaṃ stūpam vistareṇa bhaktimato yāvat saptadṛoṇād grahāya stupāṃṣ
ca pratishṭhāpya Rāmagrāmaṃ gataḥ | tato rājā nāgair nāgabhavanam
avatāritaḥ vijñaptaḥ³ ca | vayam asyātraiva pūjāṃ karishyāma iti |
yāvad rājñābhyanujñātam | tato nāgairājā punar api nāgabhavanād
uttārīto, vakshyati hi |

Rāmagrāme tv aṣṭamaṃ stūpam adya, nāgās tatkālam bhakti-
manto rarakshuḥ |

dhātūny etasmān nopalebhe sa rājā ⁴ṣradddhābhū rājā cintayati
⁵yas tv atakṛitvā jagāma⁶ |

¹ taṃ taṃgaauravāt MSS. ² utpātyā MSS. ³ vijñaptiḥ AC. ⁴ Sic MSS.
⁵ yastvaṃ tatkrītvā ABD, yastvatatkrītvā C. ⁶ This quotation seems corrupt.

yāvad rājā caturaçitikaṇḍasahasraṃ kārāyitvā sauvarṇarūpya-
sphaṭikavaidūryamayānām, teshu dhātavaḥ prakshiptāḥ | evaṃ
vistareṇa caturaçitikumbhasahasraṃ paṭṭasahasraṃ ca yakshāṇām
haste dattvā visarjitam āsamudrāyām pṛithivyām hīnotkṛiṣṭamadh-
yameṣhu nagareshu, yatra koṭiḥ paripūryate tatra dharmarājikām
pratishṭhāpayitavyam |

tasmin samaye Takshaçilāyām śaṭṭriṃçatkotyāḥ, tair abhihitam |
śaṭṭriṃçatkarāṇḍakān anuprayaccheti | rājā cintayati | na yadi
vaistārikā dhātavo bhaviṣhyanti | upāyājño rājā | tenābhihitam |
pañcatriṃçatkotyāḥ çodhayitavyāḥ | vistareṇa yāvad ¹ rājñābhihitam |
yatrādhikatarā bhavanti yatra ca ² nyūnatarā tatra na dātavyam |

yāvad rājā Kurkutārāmam gatvā sthavirayaçasam abhigamyovā-
ca | ayaṃ me manorathaḥ | ekasmin divase ekasmin muhūrte catura-
çītidharmarājikāsahasraṃ pratishṭhāpayeyam iti | sthavireṇābhihi-
tam | evaṃ astu | ahaṃ tasmin samaye pāṇinā sūryamaṇḍalam
pratichādayiṣhyāmīti | yāvat tasmin divase sthavirayaçasā pāṇinā
sūryamaṇḍalam pratichāditam ekasmin divase ekamuhūrte caturaçīti
dharmarājikāsahasraṃ [A. 134. b] pratishṭhāpitam | vakshyati ca |

tābhyas saptabhyas pūrvikābhyāḥ kṛitibhyo dhātum tasya ṛiṣheḥ

sa hy upādāya ³ Mauryāḥ |

cakre stūpānām ⁴ çāradābhraprabhānām loke sāçīti ⁵ çāsad ahnā
sahasraṃ ||

yāvac ca rājñā ⁶ çokena ⁶ caturaçītidharmarājikāsahasraṃ pratish-
ṭhāpitam dharmiko dharmarājā saṃvṛittaḥ | tasya Dharmāçoka iti
saṃjñā jātā | vakshyati ca |

āryamauryaçṛiḥ sa prajānām hitārtham kṛitsnam stūpān kārāyā-
māsa lokam ⁷ |

¹ rājā- MSS.

² Ex conject.; bhūnatarā MSS.

³ So D; Mauryam

ABC. ⁴ çāradabhra- MSS.

⁵ sāsad MSS.

⁶ caturāçīti MSS.

⁷ lokaç

MSS.

Caṇḍâçokatvaṃ prâpya pûrvaṃ prithivyâṃ Dharmâçokatvaṃ
karmanâ tena lebhe ||

¹ Pâṃçupradânâvadânaṃ shaḍviṃçatimam² ||

XXVII.

sa idânîm acirajâtaprasâdo Buddhaçâsane yatra Çâkyaputriyân
dadarçâkîrṇe rahasi vâ tatra çirasâ pâdayor nipatya vandate sma |
tasya ca Yaço³ nââmâtyaḥ paramaçrâddho Bhagavati | sa taṃ
râjânam uvâca | deva nârhasi sarvavarṇappravrajitânâṃ prañipâtam
kartuṃ santi hi Çâkyaçrâmaṇerakâç caturbhyo varṇebhyaḥ pravrajitâ
iti | tasya râjâ na kimcid avocat | atha sa râjâ kenacit kâlântareṇa
sarvasacivân uvâca | vividhânâṃ prâṇinâṃ çirobhiḥ kâryam tat
tvam amukasya prâṇinaḥ çirsham ânaya tvam amukasyeti | Yaçâmât-
yaḥ punar âjñaptas tvam mânusham çirsham ânayeti | samânîteshu
ca çiraḥsv abhihitâḥ | gacchatemâni çirâṃsi mûlyena vikrîṇîdhvam
iti | atha sarvaçirâṃsi vikrîtâni tad eva mânusham çiro na kaçcij
jagrâha | tato râjñâbhihitâḥ | vinâpi mûlyena kasmaicid etac chiro
dehîti | na câsya kaçcit pratigrâhako babhûva | tato Yaçâmâtayas tasya
çirasah pratigrâhakam anâsâdya savrîḍo râjânam upetyedam artham
uvâca |

gogardabhorabhramṛigadvijânâṃ mûlyair grihîtâni çirâṃsi
pum̐bhiḥ |

çiras tv idam mânusham apraçastam na grihyate mûlyam rite 'pi
râjan ||

atha sa râjâ tam amâtyam uvâca | kim idam ity idam mânushaçiro
na kaçcid grihnatîti | amâtya uvâca | jugupsitatvâd iti | râjâbravît |
kim etad eva çiro jugupsitam âhosvit sarvamânushaçirâṃsîti | amâtya
uvâca | sarvamânushaçirâṃsîti | râjâbravît | kim idam madîyam api

¹ D (not E) prefixes iti çrîdivyâvadâne. ² om. D: -timah AB, shaṭtriṃça-
timah C. ³ Yaçâ CD

çiro jugupsitam iti | sa ca bhayân necchati tasmâd bhûtârtham
abhidhâtum | sa râjñâbhihitah¹ | amâtya satyam ucyatâm iti | sa
uvâcaivam iti | tatah sa râjâ tam amâtyam pratijñâyâm pratishtâpya
pratyâdiçann imam artham uvâca | ham bho rûpaiçvarya janitamada-
vismita yuktam idam bhavatah | yasmât tvam² bhikshucaranapranâ-
mam mâm vicchandayitum icchasi ||

vinâpi mûlyair vijugupsitatvât pratigrahîtâ bhuvi yasya nâsti |
çiras tad âsâdya mameha punyam yady arjitam kim viparîtam
atra ||

jâtîm bhavân paçyati Çâkyabhihushv antargatâms teshu guṇân
na³ ceti |

ato bhavân jâtîmadâvalepâd âtmânam anyâṃç ca [A. 135. a]
hinasti mohât ||

âvâhakâle 'tha vivâhakâle jâteḥ parîkshâ na tu dharmakâle |
dharmakriyâyâ hi guṇâ nimittâ guṇâç ca jâtîm na vicârayanti ||
yady uccakulînagatâ doshâ garhâṃ prayânti loka 'smin |
katham iva nîcajanagatâ guṇâ na satkâram arhanti ||
cittavaçena hi puṃsâṃ kaḍevaram nindyate 'tha satkriyate |
Çâkyaçramaṇamanâṃsi ca çuddhâny arcyâny ataḥ Çâkyâḥ⁴ ||
yadi guṇaparivarjito dvijâtiḥ patita iti prathito 'pi yâty ava-
jñâm |

na tu nidhanakulodgato 'pi jantuh çubhaguṇayukta iti pra-
ṇamya pûjyah ||

api ca |

kim te kârûnikasya Çâkyavṛishabhasyaitad vaco na çrutam |
prâjñaiḥ sâram asârakebhya iha yantriḃhyo⁵ grahîtuṃ kshamam ||
tasyânanyathavâdino yadi ca tâṃ âjñâm cikîrshâmy⁶ aham |
vyâhantuṃ ca bhavân yadi prayatate naitat suhrîllakṣhaṇam ||
ikshukshodavad ujjhito bhuvi yadâ kâyo mama svapsyati |

¹ -tam MSS. ² Qu. om. ? ³ veti MSS. ⁴ Çâkyân MSS. ⁵ yan
bhṛityo D. ⁶ cikîrshyâmy MSS.

pratyutthânanamaskṛitâñjalipuṭakleçakriyâsv akshamaḥ ||
 kâyenâham anena kimtu kuçalam çakshyâmi kartum tadâ |
 tasmân nâryam atah çmaçânanidhanât sâram grahitum mayâ ||
 bhavanâd iva pradiptân nimajjamânâd ivâpsu ratnanidheḥ |
 kâyâd vidhânanidhanâd ye sâram nâdhigacchanti ||
 te sâram apaçyantaḥ sârâsâreshv akovidâprâjñâḥ¹ |
 te² maraṇamakaravadanapraveçasamaye vishîdanti ||
 dadhighṛitanavanîtakshîratakropayogâd varam apahṛitasâro
 maṇḍakumbho 'vabhagnaḥ |
 na bhavati bahuçocyam yadvad evaṃ çarîre³ sucaritahṛita-
 sâre naiti çoko 'ntakâle ||
 sucaritavimukhânâṃ garvitânâṃ yadâ tu prasabham iha hi
 mṛityuḥ kâyakumbham bhinatti |
 dahati hṛidayam eshâm çokavahnîs tadânîṃ dadhighaṭa iva
 bhagne sarvaço 'prâptasâre ||
 kartum vighnam ato na me 'rhati bhavân kâyapraṇâmaṃ prati |
 çreshṭho 'smity aparîkshako hi gaṇayan mohândhakârâvṛitaḥ ||
 kâyam yas tu parikshate daçabalavyâhârâdîpair budhaḥ |
 nâsau pâthivabhṛityayor visamatâm kâyasya sampaçyati ||
 tvagmâṃsâsthiçirâyakṛitprabhṛitayo bhâvâ hi tulyâ nṛiṇâm |
 'âhâryais tu vibhûshaṇair adhikatâ kâyasya⁴ nishpîdyate ||
 etat sâram iheshyate tu yad imaṃ niçritya kâyâdhamam |
 pratyutthânanamaskṛitâdikuçalam prâjñaiḥ samutthâpyate ||
 ity athâçoko râjâ⁵ 'hirodakasikatâpiṇḍair aṇḍakâshṭhebhya 'pi asâ-
 rataratvam kâyasyâvetya praṇâmâdibhyaḥ samutthasya phalasya
 bahukalpaçaḥ sthâpayitvâ Sumeruvan mahâprithivibhyaḥ sârataratâm
 avekshya Bhagavataḥ stûpavandanâyâm âtmânâṃ alaṃkartukâmo
 'mâtyagaṇaparivṛitaḥ [A. 135. b] Kurkuṭârâmaṃ gatvâ tatra vṛid-
 dhânte sthitvâ kṛitâñjalir uvâca | asti kaçcid anyo 'pi nirdiṣṭo

¹ akovidâḥ prâjñâḥ MSS. ² te ex conject. ³ çarîram MSS. ⁴ ahâryais
 ABC. ⁵ nipîdyate ABC. ⁶ hirod- MSS.

dvitīyaḥ sarvadarçinâ¹ | yathâhaṃ tena nirdiṣṭaḥ pāṃṣudānena
dhīmatâ || tatra Yaço nāmnâ saṃghasthavira uvāca | asti mahārāja
yadâ Bhagavataḥ parinirvānakâlasamaye tadāpalālam nāgaṃ dama-
yitvâ kumbhakālam² caṇḍālīgopālīm ca nāgaṃ ca Mathurām anu-
prāptas tatra Bhagavān³ āyushmantam Ânandam āmantrayate | asyām
Ânanda Mathurâyām varṣaṣataparinirvṛitasya Tathāgatasya Gupto
nāmnâ gāndhiko bhaviṣyati, tasya putro bhaviṣyaty Upagupto nām-
nāvavādakānām agro 'lakṣaṇako Buddho yo mama varṣaṣatapari-
nirvṛitasya Buddhakāryam karishyati | paçyasi tvam Ânanda dūrata
eva nīlanīlāmbararājim | evam bhadanta | esha Ânanda Urumuṇḍo
nāma parvato 'tra varṣaṣataparinirvṛitasya Tathāgatasya Natabha-
ṭikâ nāmāraṇyāyatanam bhaviṣyati | etad agraṃ me Ânanda
bhaviṣyati çamathānukūlānām çayyāsanānām yaduta Natabhaṭikâ
nāmāraṇyāyatanam | āha ca |

avavādakānām pravara Upagupto mahāyaçāḥ |

vyākṛito lokanāthena Buddhakāryam karishyati ||

rājāha | kiṃ punaḥ sa çuddhasattva utpanno 'thādyāpi notpadyata
iti | sthavira uvāca | utpannaḥ sa mahātmâ Urumuṇḍe parvate jita-
kleṣo 'rhadgaṇaiḥ⁴ parivṛitas tiṣṭhati lokānukampārtham | api ca deva |

sarvajñalīlo hi sa çuddhasattvo dharmam praṇītam vādate
gaṇāgre |

devāsurendroragamānushāṃṣ ca sahasraço mokṣhapuram pra-
netâ ||

tena khalu samayenāyushmān Upagupto 'shtādaçabhir arhatsa-
hasraiḥ parivṛito Natabhaṭikāraṇyāyatane prativasati | çrutvâ ca
rājāmātyagaṇān āhūya kathayati | saṃnāhyatām hastirathāçvakāyah
çighram prayāsyāmy Urumuṇḍaçaailam | drakshyāmi sarvāçravavipra-
muktaṃ sākṣhād arhantaṃ hy Upaguptam nāma || tato 'mātyair abhi-
hitaḥ | deva dūtaḥ preshayitavyo⁵ vishayanivāsī sa devasya svayam

¹ -ino CD. ² Sic MSS.; Qu. kumbhakāriṃ? ³ āyushmam AB, āyush-
man C, āyushmān D. ⁴ -varṇaiḥ A. ⁵ vishaprativāsī A.

evāgamishyati | rājāha | nāsāv asmākam arhaty abhigantum kimtu
vayam evārhamas tasyābhigantum | api ca |

manye vajramayaṃ tasya dehaṃ çailopamādhikam |
çāstritulyopaguptasya yo hy ājñām ākshipen narah ||

yāvad rājñā sthaviropaguptasya sakāçam dūto na preshitah
sthaviradarçanāyāgamishyāmīti | sthaviropaguptaḥ cintayati | yadi rā-
jāgamishyati mahājanakāyasya pīḍā bhaviṣhyati gocarasya ca | tataḥ
sthavireṇābhīhitam | svayam evābhigamishyāmīti | tato rājñā [A.
136a] sthaviropaguptasyārthe nauyānenāgamishyatīti yāvac ca Mathu-
rām yāvac ca Pāṭaliputram antarān nausamkramo 'vasthāpitaḥ | atha
sthaviropagupto rājño 'çokasyānugrahārtham ashtādaçabhir arhatsa-
hasraiḥ parivṛito nāvam abhiruhya Pāṭaliputram anuprāptaḥ | tato
rājapurushairājño 'çokasya niveditaṃ deva ¹dishtyā vardhasva | anu-
grahārtham tava sopaguptaḥ citteçvarah çāsanakarnadhārah |
puraskṛitas tīrṇabhavaughapāraiḥ sārḍham ²samabhyāgata esha
padbhyām || çrutvā ca rājñā prītamanaṣā çatasahasramūlyo muktā-
hārah svaçarīrād avanīya priyākhyāyino dattaḥ | ghāṇṭikam cāhūya
kathayati | ghushyantām Pāṭaliputre ghaṇṭāḥ ³sthaviropaguptasyāga-
manam nivedyatām vaktavyam |

utsṛijya dāridram anarthamūlam yah sphītaçobhām çriyam
icchatīha |

svargāpavargāya ca hetubhūtaṃ sa paçyatām kārūṇikopagup-
tam ||

yebhir na dṛiṣṭo dvipadapradhānaḥ çastā mahākārūṇikaḥ sva-
yambhūḥ |

te çāstrīkalpaṃ sthaviropaguptaṃ paçyantv ⁴udāraṃ tribhava-
pradīpaṃ ||

yāvad rājñā Pāṭaliputre ghaṇṭām ghoshayitvā nagaraçobhām ca
kārayitvārdhatṛitīyāni yojanāni gatvā sarvavādyena sarvapushpa-
gandhamālyena sarvapauraiḥ sarvāmātyaiḥ saha sthaviropaguptaṃ

¹ dishtyā MSS. ² samābhyāgata MSS. ³ ghāṇṭām MSS. ⁴ -nty MSS.

pratyudgataḥ | dadarṣa rājā sthaviropaguptaṁ dūrata evāśtādaṣabhir
 arhatsahasrair ardha candreṇopaguptaṁ yadantaram ca rājā sthaviro-
 paguptaṁ adrākshīt tadantaram hastiskandhād avatīrya padbhyāṁ
 nadītīram abhigamyaikaṁ pādaṁ nadītīre sthāpya dvitīyaṁ naupha-
 lake sthaviropaguptaṁ sarvāṅgenānuparigrihya nāva uttāritavān |
 uttārya ca mûlanikṛitta¹ iva drumah sarvaṣarīreṇopaguptasya pādayor
 nipatito mukhatuṇḍakena ca pādāv anuparimārjyotthāya² dvau
 jānumaṇḍalau prithivitale nikshipya kṛitāñjaliḥ sthaviropaguptaṁ
 nirīkshamāṇa uvāca |

yadā mayā ṣatruṅaṇān nihatya prāptā samudrābharaṇā saṣailā |
 ekātapatrā prithivī tadā me prītir na sâ yâ sthaviraṁ nirīkshya ||
 tvaddarṣaṇān me dviguṇaprasādaḥ saṁjāyate 'smin varaṣāsa-
 nāgre |
 tvaddarṣaṇāc caiva pare 'pi ṣuddhyā drishto mayādyāpratimāḥ
 svayambhūḥ ||

api ca |

ṣāntiṁ gate kārūṇike jinendre tvam Buddhakāryaṁ kurushe
 triloke |
 nashte³ jaganmohanimilitākshe tvam arkavajjñānavabhāsakartā ||
 tvam ṣāstrīkalpo jagadekakakshur 'avavādakānāṁ pravaraḥ
 ṣaraṇyaṁ |
 vibho mamājñāṁ vada ṣiḡhram adya kartāsmi vākyaṁ tava
 ṣuddhasattva ||

atha sthaviropagupto dakṣiṇena pāṇinā rājānaṁ ṣirasi [A. 136. b]
 parimārjayaṇ uvāca |

apramādena sampādyā rājyaicṣvaryaṁ⁴ pravartatām |
 durlabhaṁ trīṇi ratnāni nityaṁ pūjaya pārthiva ||
 api ca mahārāja⁵ tena Bhagavatā Tathāgatenārhatā samyaksaṁ-
 buddhena tava ca mama ṣāsanam upanyastaṁ sattvasārathivareṇa

¹ -kr̥inta MSS. ² -mājy- MSS. ³ naste C. ⁴ Sic MSS: ovāda- metri
 gr.? ⁵ -titām MSS. ⁶ -rājā MSS.

gaṇamadhye parittam paripâlyam yatnato 'smâbhiḥ | rājâha | sthavira
yathâham nirdiṣṭo Bhagavatâ tad evânushtḥiyate kutaḥ | stûpair
vicitrair giriṅgaikalpaiḥ chattradhvajaiḥ cocchritaratnacitrâiḥ | sam-
çobhitâ me pṛithivî samantâd vaistârikâ dhâtudharâḥ kṛitâç ca ||
api ca |

âtmâputram griham dârân pṛithivikoçam eva ca |
na kiṁcid aparityaktam dharmarâjasya çâsane ||
sthaviropagupta âha | sâdhu sâdhu mahârâja etad evânushtḥeyam
kutaḥ |

ye sâram upajîvanti kâyâd bhogaḥ ca jîvikâm¹ |
gate kâle na çocanti ishtam yânti surâlayam ||
yâvad rājâ mahatâ çṛisamudayena sthaviropaguptam râjakule pra-
veçayitvâ sarvângeṇânuparigrihya prajñapta evâsane nishâdayâmâsa |
sthaviropaguptasya çarîram mṛiduh² sumṛidus tadyathâ tûlapicur
vâ karpâsapicur vâ | atha rājâ sthaviropaguptasya çarîrasamsparçam
avagamyâ kṛitâñjalir uvâca |

mṛidûni te 'ngâni udârasattva³ tûlopamâḥ² kâçisamopamâç ca |
aham tv adhanyaḥ kharakarkaçaṅgo niḥsparçagâtraḥ parushâ-
çrayaç ca ||

sthavira uvâca |

dânam manâpam suçubham pranîtam dattam mayâ hy aprati-
pudgalasya |
na pânçudânam hi mayâ pradattam yathâ tvayâdâyi Tathâga-
tasya ||

rājâha | sthavira

bâlabbhâvâd aham pûrvaṁ kshetram⁴ prâpya hy anuttaram |
pânçûn ropitavâms tatra phalam yasyedriçam mama ||
atha sthaviro rājânam samkarshayann uvâca | mahârâja
paçya kshetrasya mâhâtmyam pânçur yatra viruhyate |
râjaçrîr yena te prâptâ âdhipatyam anuttaram ||

¹ jivitâm BCD.

² Sic MSS.

³ kulo- MSS.

⁴ kshatram AC.

çrutvâ ca râjâ vismayotphullanetro 'mâtyân âhûyovâca |

balacakravartirâjyaṁ prâptam me pâṁçudânamâtrena |

kena Bhagavân bhavanto nârcayitavyaḥ prayatnena ||

atha râjâ sthaviropaguptasya pâdayor nipatyovâca | sthavirâyaṁ
me manoratho ye Bhagavatâ Buddhena pradeçâ adhyushitâs tân
arceyaṁ cihnâni ca kuryâm paçcimasyâm janatâyâm anugrahârtham |
âha ca | ye Buddhena Bhagavatâ pradeçâ adhyushitâs tân arcayann
aham gatvâ cihnâni caiva kuryâm paçcimâm janatâm anukampârtham |
sthavira uvâca |

sâdhu sâdhu [A. 137. a] mahârâja çobhanas te cittotpâdaḥ | aham
pradarçayishyâmy adhunâ |

ye 'tenâdhyushitâ deçâs tân namasye kṛitâñjaliḥ |

gatvâ cihnâni teshv eva karishyâmi na saṁçayaḥ ||

atha râjâ caturaṅgalakâyaṁ saṁnâhya gandhamâlyapushpam âdâya
sthaviropaguptasahâyaḥ² samprasthitaḥ | atha sthaviropagupto râjânâṁ
Açokaṁ sarvapraathamena Lumbinîvanam praveçayitvâ dakṣiṇam
hastam abhiprasâryovâca | asmin mahârâja pradeçe Bhagavân jâtaḥ |
âha ca |

idaṁ hi prathamam caityam Buddhasyottamacakshuṣaḥ |

jâtamâtrega sa munih prakrântaḥ sapta-padam bhuvi ||

caturdiçam avalokya vâcam bhâshitavân purâ |

iyam me paçcimâ jâtir garbhâvâsaç ca paçcimaḥ ||

atha râjâ sarvaçarireṇa tatra pâdayor nipatyotthâya kṛitâñjaliḥ
prarudann uvâca |

dhanyâs te kṛitapunyâç ca yair dṛiṣṭaḥ sa mahâmunih |

prajâtaḥ saṁçrutâ yaieç ca vâcas tasya manoramâḥ³ ||

atha sthaviro râjñâḥ prasâdavariddhyartham uvâca | mahârâja kiṁ
drakshyasi tâṁ devatâṁ

yayâ dṛiṣṭaḥ prajâyan sa vane 'smin vadatâṁ varah |

kramamâṇaḥ padân sapta çrutâ vâco yayâ muneh ||

¹ Buddhena Bhagavatâdhyushitâ MSS. ² -sahîyaḥ MSS. ³ -ramâ MSS.

râjâha | param sthavira drakshyâmi | atha sthaviropagupto yasya
vrikshasya çâkhâm avalambya devî Mahâmâyâ prasûtâ tena dakshina-
hastam abhiprasâryovâca |

naivâsikâ yâ ihâçokavrikshhe sambuddhadarçini yâ¹ devakanyâ |
sâkshâd asau darçayatu svadeham râjño hy Açokasya ²manah
prasâdavṛiddhyai ||

yâvat sâ devatâ svarûpeṇa sthaviropaguptasamîpe sthitvâ kṛitânjalir
uvâca | sthavira kim âjñâpayasi | atha sthaviro râjânam Açokam
uvâca | mahârâjeyam sâ devatâ yayâ dṛiṣṭo Bhagavân jâyamânaḥ |
atha râjâ kṛitânjalis tâṃ devatâm uvâca |

dṛiṣṭas tvayâ lakṣaṇabhûshitâṅgaḥ prajâyamânaḥ kamalâya-
tâkshaḥ |

çrutâs tvayâ tasya nararshabhasya vâco manojñâḥ prathamâ
vane 'smin ||

devatâ prâha |

mayâ hi dṛiṣṭaḥ kanakâvadâtaḥ prajâyamâno dvipadapra-
dhânaḥ |

padâni sapta kramamâṇa eva çrutâ ca vâcam³ api tasya çâstuh ||
râjâha | kathaya devate kidṛiçi Bhagavato jâyamânasya çṛir babhû-
veti | devatâ prâha | na çakyam mayâ vâgbhiḥ samprakâçayitum api
tu samkshepataḥ çṛiṇu |

vinirmitâbhâ kanakâvadâtâ saindre⁴ triloke nayanâbhirâmâ |

sasâgarântâ ca mahî saçailâ mahârṇavasthâ iva ³nau cacâla ||

yâvad râjñâ jâtyâm çatasahasram dattam | caityam ca pratishṭhâpya
râjâ prakrântaḥ |

atha sthaviropagupto râjânam Kapilavastu [A. 137. b] niveçayitvâ
dakṣiṇahastam abhiprasâryovâca | asmin pradeçe mahârâja Bodhi-
sattvo râjñâḥ Çuddhodanasyopanâmitaḥ | taṃ ³dvâtrimçatâ mahâ-
purushalakṣaṇâlamkṛitaçarîram asecanakadarçanam ca dṛiṣṭvâ râjâ
sarvaçarîreṇa Bodhisattvasya pâdayor nipatitaḥ | idaṃ mahârâja

¹ yâ na MSS.

² Qu. : om. ?

³ Sic MSS.

⁴ sendre D.

Çâkyavardham nâma devakulam atra Bodhisattvo jâtamâtra upanîto
 devam arcayishyatîti | sarvadevatâ ca Bodhisattvasya pâdayor nipati-
 tâ | tato râjñâ Çuddhodanena Bodhisattvo devatânâm apy ayam deva
 iti tena Bodhisattvasya devâtideva iti nâmadheyam kṛitam | asmin
 pradeçe mahârâja Bodhisattvo brâhmaṇânâm naimittikânâm ¹vipaç-
 cikânâm ²upadarçitah | asmin pradeçe 'sitena rishinâ nirdiṣṭo Buddho
 loke bhavishyatiti | asmin pradeçe mahârâja Mahâprajāpatyâ samvar-
 dhito 'smin pradeçe lipijñânām çikshâpito 'smin pradeçe hastigrivâyâm
 açvapriṣṭhe rathe ³çaradhanurgrahe tomaragrahe 'nkuçagrahe kulâ-
 nurûpâsu vidyâsu pâragah samvṛittah | iyam Bodhisattvasya vyâyâ-
 maçâlâ babhûva | asmin pradeçe mahârâja Bodhisattvo devatâçata-
 sahasraiḥ parivṛittah shasṭibhiḥ strîsahasraiḥ sârdham ratim anubhû-
 tavân | asmin pradeçe Bodhisattvo jîrṇâturamṛitasamdarçanodvigno
⁴vanam samçritah | asmin pradeçe jambûcchâyâm nishadya viviktaṁ
 pâpakair akuçalair dharmaiḥ savitarkam savicâram vivekajam priti-
 sukham anâçravasadriçam prathamadhyânām samâpannah | atha
 parinate⁵ madhyâhne 'tikrânte bhaktakâlasamaye 'nyeshâm vṛikshâ-
 nâm châyâ prâcînanimnâ prâcînapravaṇâ prâcînaprâgbhârâ jambûc-
 châyâ⁶ Bodhisattvasya kâyam na jahâti | drisṭvâ ca punar⁷ râjâ Çud-
 dhodanah sarvaçarîreṇa Bodhisattvasya pâdayor nipatitah | anena
 dvâreṇa Bodhisattvo devatâçatasahasraiḥ parivṛito 'rdharâtreḥ Kapila-
 vastuno nirgataḥ | asmin pradeçe Bodhisattvena Chandakasyâçvam
 âbharanâni ca dattvâ pratinivartitah | âha ca |

⁷Chandâbharanâny açvam⁸ ca asmin pratinivartitah |

nirupasthâyako vîrah pravishṭaikas tapovanam ||

asmin pradeçe Bodhisattvo lubdhakasakâçât kâçikair vastraiḥ kâshâ-
 yâni vastrâni grahâya pravrajitah | asmin pradeçe Bhârgavenâçra-
 menopanimantritah [A. 138. a] | asmin pradeçe Bodhisattvo râjñâ

¹ vipaṇcikânâm MSS. ² -itam MSS. ³ saro- MSS. ⁴ vana-
 samçritah MSS. ⁵ -natair CD. ⁶ -châyâyâ CD. ⁷ Sic MSS. ⁸ açvamç
 MSS.

Bimbisāreṇārdharājyenopanimantritah | asmin pradeṣe ¹Ārāḍodrakam
abhigataḥ | āha ca |

Udrakārāḍakā nāma ṛishayo 'smin tapovane |
adhigatācāryasattvena purushendrena tāpitā ||
asmin pradeṣe Bodhisattvena shad varshāṇi dushkaram cīrṇam ² | āha
ca |

shad varshāṇi ³hi kaṭukam tapas taptvā mahāmuniḥ |
nāyam mārgo hy abhijñāya iti jñātvā samutsrijet ||
asmin pradeṣe Bodhisattvena Nandāyā Nandabalāyāḥ ca grāmika-
duhitryoh ⁴sakāḥat shodaḥagunītam ⁵madhupāyasam paribhuktaḥ | āha
ca |

asmin pradeṣe Nandāyā bhuktvā ca madhupāyasam |
bodhimūlam mahāvīro jagāma vadatām varah ||
asmin pradeṣe Bodhisattvaḥ Kālikena nāgarājena bodhimūlam abhi-
gacchan samstutaḥ | āha ca |

⁶Kālikabhujagendrena samstuto vadatām varah |
prayāto 'nena mārgeṇa bodhimaṇḍe 'mṛitārthinaḥ ||
atha rājā sthavirasya pādayor nipatya kṛitāñjalir uvāca |
api paṇyema nāgendram yena dṛiṣṭas Tathāgataḥ |
vrajāno 'nena mārgeṇa mattanāgendravikramaḥ ||
atha Kāliko nāgarājah sthavirasamīpe sthitvā kṛitāñjalir uvāca |
sthavira kim ājñāpayasīti | atha sthavīro rājānam uvāca | ayam sa
mahārāja Kāliko nāgarājā yena Bhagavān anena mārgeṇa bodhimūlam
nirgacchan samstutaḥ | atha rājā kṛitāñjaliḥ Kālikam nāgarājam
uvāca |

dṛiṣṭas tvayā jvalitakāñcanatulyavarṇah ḥastā mamāpratisamāḥ
ḥaradenduvaktraḥ |

ākhyāhi me daḥabalasya guṇaikadeḥam tat kīdṛiḥ vada bhavan
sugate tadānīm ||

¹ Ārātro- MSS.

² cīrṇah MSS.

³ om. MSS.

⁴ Sic AC: -tryāḥ D.

⁵ -prāyasam ABC.

⁶ Kālikena MSS.

Kâlîka uvâca | na çakyam vâgbhiḥ samprakâçayitum api tu samkshe-
pam çriṇu |

caranatalaparâhatâ saçailâ avanis¹ tadâ pracacâla shaḍvikâram |
ravikiranaprabhâdhikâ nṛiloke sugataçaçidyutisamñibhâ ma-
nojñâ ||

yâvad râjâ caityam pratishṭhâpya prakrântaḥ | atha sthaviropagupto
râjânam bodhimûlam upanâmayitvâ dakṣiṇam karam abhiprasâryo-
vâca | asmin pradeçe mahârâja Bodhisattvena mahâmaitrîsahâyena
sakalam Mârabalam jîtvânuttarâ samyaksambodhir abhisambuddhâ |
âha ca |

iha munivṛishabhena¹ bodhimûle Namucibalam vikṛitam nirastam
âçu |

idam amṛitam udâram agryabodhim¹ hy adhigatam apratipudga-
lena tena |

yâvad râjñâ bodhau çatasahasram dattam | caityam ca pratishṭhâpya
râjâ prakrântaḥ | atha sthaviropagupto râjânam Açokam uvâca |
asmin pradeçe Bhagavân caturṇam mahârâjânâṃ sakâçac catvâri çaila-
mayâni pâtrâṇi grahâyaikam pâtram² adhimuktam | asmin pradeçe
Trapushabhallikayor banijor api piṇḍapâtraḥ pratigrihîtaḥ | asmin
pradeçe Bhagavân Vârâṇasîm abhigacchann³ Upaganeṇâjîvikena [A.
138. b] samstutaḥ | yâvat sthavîro râjânam⁴ Rishivadanam upaniya
dakṣiṇam hastam abhiprasâryovâca | asmin pradeçe mahârâja Bha-
gavatâ triparivartam dvâdaçâkâram dhârmyam dharmacakram pra-
vartitam | âha ca |

çubham dharmamayam cakram saṃsâravinivartaye |

asmin pradeçe nâthena pravartitam anuttaram ||

asmin pradeçe jaṭilasahasram pravrajitam | asmin pradeçe râjño
Bimbisârasya dharmam deçitam râjñâ ca Bimbisâreṇa satyâni dṛish-
tâny açitibhiç ca devatâsahasrair anekaiç ca Mâgadhakair brâhmaṇa-

¹ Sic MSS. ² Sic MSS. ³ upagena- MSS. ⁴ Sic MSS: Rishipatanam
Burnouf.

grihapatisahasraiḥ | asmin pradeṣe Bhagavatâ Çakrasya devendrasya
dharmo deçitaḥ Çakreṇa ca satyâni dṛiṣṭâny açitibhiç ca devatâsahas-
raiḥ | asmin pradeṣe mahâprâtiḥâryam vidarçitam | asmin pradeṣe
Bhagavân deveshu trayastriṇçeshu varshâ ushitvâ mâtur janayitryâ
dharmam deçayitvâ devaganâparivṛito 'vatirṇaḥ | vistareṇa yâvat
sthaviro râjânam Açokam Kuçinagarim upanâmayitvâ dakṣiṇam
karatalam abhiprasâryovâca | asmin pradeṣe mahârâja Bhagavân¹
sakalam Buddhakâryam kṛitvâ nirupadhiçeshe nirvânadhâtau pari-
nirvṛitaḥ | âha ca |

lokam sadevamanujâsurayakṣanâgam akshayyadharmavinaye
matimân viniya |

² vaineyasattvavirahânupaçântabuddhiḥ çântim gataḥ parama-
kârūṇiko maharshih ||

çrutvâ ca râjâ mûrchitaḥ patitaḥ | yâvaj jalaparishekaḥ kṛitvotthâpi-
taḥ | atha râjâ kathamcit samjñâm upalabhya parinirvâṇe çatasahas-
ram dattvâ caityam pratishṭhâpya pâdayor nipatyovâca | ³sthavirâyam
me manoratho ye ca Bhagavatâ çrâvakâ agratâyâm nirdiṣṭâs teshâm
çarirapûjâm karishyâmiti | sthavira uvâca | sâdhu sâdhu mahârâja
çobhanas te cittotpâdaḥ | sthaviro râjânam Açokam Jetavanam
praveçayitvâ dakṣiṇam karam abhiprasâryovâca | ayam mahârâja
sthaviraçariputrasya stûpaḥ kriyatâm asyârcanam iti | râjâha | ke
tasya guṇâ babhûvuḥ | sthavira uvâca | sa hi dvitîyaçâstâ dharmâ-
senâdhipatir dharmacakrapravartanaḥ prajñâvatâm agro⁴ nirdiṣṭo
Bhagavatâ |

sarvalokasya yâ prajñâ sthâpayitvâ Tathâgatam |

Çâriputrasya prajñâyâ kalâm nârhati shodaçim ||

âha ca |

saddharmacakram atulam yaj jinena pravartitam |

anuvṛittam hi tat⁵ tena Çâriputreṇa dhîmatâ ||

¹ Bhagavâm MSS. ² Sic MSS. : Qu. -virahâd upa- as Burnouf? ³ sthaviro
'yam MSS. ⁴ agryo A. ⁵ tam MSS.

kas tasya sâdhu Buddhânyaḥ puruṣaḥ Çâradvatasyeha |
 jñâtvâ guṇaḡananidhiṃ vaktuṃ çaknoti niravaçeshât ||
 tato râjâ prîtamanâḥ sthaviraçâradvatîputrastûpe çatasahasraṃ
 dattvâ kṛitâñjalir uvâca | Çâradvatîputram ahaṃ bhaktyâ vande
 [A. 139. a] vimuktabhavasāṅgam | lokaparakâçakîrtiṃ jñānavatām
 uttamam vîram || yâvat sthaviropaguptaḥ sthaviramaḥāmaudgalyā-
 yanasya stûpaṃ upadarçayann uvâca | idaṃ mahârâja sthaviramaḥā-
 maudgalyāyanasya stûpaṃ kriyatām asyârcanam iti | râjâha | ke
 tasya guṇâ babhûvur iti | sthavira uvâca | sa hi riddhimatām agro
 nirdiṣṭo Bhagavatâ yena dakṣiṇena pâdāṅgusṭhena Çakrasya
 devendrasya Vaijayantaḥ prâsâdaḥ prakampito Nandopanandau
 nâgarâjânau vinîtau | âha ca |

Çakrasya yena bhavanam pâdāṅgusṭhena kampitam |
 pûjanîyaḥ prayatnena Kolitaḥ sa dvijottamaḥ ||
 bhujageçvarau pratibhayau dântau tau yenâtidurdamau |
 loke kaḥ tasya çuddhabuddheḥ pâraṃ gacched guṇârṇavasya ||
 yâvad râjâ Mahāmaudgalyāyanasya stûpe çatasahasraṃ dattvâ kṛi-
 tâñjalir uvâca |

riddhimatām agro yo janmajarâçokaduḥkhanirmuktaḥ |

Maudgalyāyanam ahaṃ vande mûrdhnâ praṇipatya vikhyâtam ||
 yâvat sthaviropaguptaḥ sthaviramaḥākâçyapasya¹ stûpaṃ kriyatām
 asyârcanam iti | râjâha | ke tasya guṇâ babhûvuḥ | sthavira uvâca |
 sa hi mahâtmâ alpeçchânām samtusṭhânām dhûtaguṇavâdinām agro
 nirdiṣṭo Bhagavatârdhâsanenopanmantritaḥ çvetacîvareṇâcchâdito
 dînâturagrâhakaḥ çâsanasaṃdhâraça ceti | âha ca | puṇyakshetram
 udâraṃ dînâturagrâhako nirâyâsaḥ | sarvajñacîvaradharâḥ çâsana-
 saṃdhâraço matimân || kas tasya guror manujo vaktuṃ çakto guṇān
 niravaçeshân | âsanavarasya sumatir yasya jino dattavân ardham ||
 tato râjâçokaḥ sthaviramaḥākâçyapasya stûpe çatasahasraṃ dattvâ
 kṛitâñjalir uvâca | parvataguḥânilayam araṇam vairaparâṇimukhaṃ

¹ Sic MSS.

praçamayuktam | ¹saṁtoshaguṇavivṛiddham vande khalu Kâçyapaṁ
 sthaviram || yâvat sthaviropaguptaḥ sthaviravatkulasya stûpaṁ dar-
 çayann uvâca | idaṁ mahârâja sthaviravatkulasya stûpaṁ kriyatâm
 arcanam iti | râjâha | ke tasya guṇâ babhûvur iti | sthavira uvâca |
 sa mahâtma alpâbâdhânâm agro nirdiṣṭo Bhagavatâ | api ca na tena
 kasyacid dvipadikâ gâthâ çrâvitâ | râjâha | diyatâm atra kâkaṇiḥ |
 yâvad amâtyair abhihitâḥ | deva kimarthaṁ tulyeshv avasthiteshv atra
 kâkaṇi diyata iti | râjâha | çrûyatâm atrâbhiprâyo mama |

âjñâpradîpena manogrihasthaṁ hataṁ tamo yadyapi tena
 kritsnam |

²alpecchabhâvân na kṛitaṁ hi tena yathâ kṛitaṁ sattvahiṭam
 tad anyaiḥ ||

sâ pratyâhatâ tasyaiva râjñah pâdamûle nipatitâ³ | yâvad amâtyâ
 visnitâ ūcuḥ | aho tasya mahâtmano 'lpecchatâ [A. 139. b] babhûvâ-
 nayâpy anarthi | yâvat sthaviropaguptaḥ sthavirânandasya stûpaṁ
 upadarcayann uvâca | imaṁ sthavirânandasya stûpaṁ kriyatâm asyâr-
 canam iti | râjâha | ke tasya guṇâ babhûvur iti | sthavira uvâca | sa
 hi Bhagavata upasthâyako babhûva bahuçrutânâm agryaḥ pravacana-
 grâhakaç ceti | âha ca |

muni-pâtrarakṣaṇapaṭuḥ smṛtidhṛitimatiñcitraḥ çrutasamu-
 draḥ |

vispashtamadhuravacanaḥ suranaramahitaḥ sadânandaḥ ||
 sambuddhacittakuçalaḥ sarvatra vicakṣaṇo guṇakaraṇḍaḥ |
 jinasamstuto jitaranaḥ suranaramahitaḥ sadânandaḥ ||

yâvad râjñâ tasya stûpe koṭir dattâ | yâvad amâtyair abhihitâḥ | kim-
 artham ayaṁ deva sarveshâm sakâçâd adhikataṁ pûjyate | râjâha |
 çrûyatâm abhiprâyaḥ |

yat tac charîraṁ vadatâm varasya dharmâtmano dharmamayam
 viçuddham |

¹ saṁtosham MSS. ² ahanyebhâvân A. ³ -titâḥ CD.

tad 'dhâritam tena viçokanâmnâ tasmâd viçeshena sa pûjanî-
yah ||

dharmapradîpo jvalati prajâsu kleçândhakârântakaro yad adya |
tat tat prabhâvât sugatendrasûnos tasmâd viçeshena sa pûjanî-
yah ||

yadâ samudram salilam samudre kurvîta kaçcin na hi gosha-
dena |

nâthena taddharmam avekshya bhâvam sûtrântako 'yam stha-
viro 'bhishiktaḥ ||

atha râjâ sthvirânâṃ stûpârcanam kṛtvâ sthaviropaguptasya
pâdayor nipatya pritimanâ uvâca |

mânushyam saphalîkṛitam kratuçatair ishtena samprâpyate |
râjyaicvaryagunaic calaic ca vibhavaiḥ sâram grihîtam param ||
lokam caityaçatair alamkṛitam idam çvetâbhrakûtaprabhaiḥ |
asyâdyâpratimasya çâsanam idam kim naḥ kṛitam dushkaram ||
iti

yâvad râjâ sthaviropaguptasya pranâmam kṛtvâ prakrântaḥ | yâvad
râjñâçokena jâtau bodhau dharmacakre parinirvâne ekaikaçatasahas-
ram dattam tasya bodhau viçeshataḥ prasâdajâta iha Bhagavatâ-
nuttarâ samyaksambodhir abhisambuddheti | sa yâni viçeshayuktâni
ratnâni tâni bodhim preshayati | atha râjño 'çokasya Tishyarakshitâ
nâmâgramahishî | tasyâ buddhir utpannâ | ayam râjâ mayâ sârdham
ratim anubhavati ²viçeshayuktâmç ca ratnâni bodhau preshayati |
tayâ Mâtangî vyâharitâ ³çakyasi tvam bodhim mama sapatnîm
praghâtitam² | tayâbhihitam | çakshyâmi kimtu kârshâpanân dehîti |
yâvan Mâtangyâ bodhivṛiksho mantraiḥ parijaptaḥ sûtram ca bad-
dham | yâvad bodhivṛikshaḥ ²çushkitum ârabdhaḥ | tato râjapu-
rushairâjñe niveditam | deva bodhivṛikshaḥ çushyata⁴ iti | âha ca |

yatropavishtena Tathâgatena kṛtsnam jagad buddham idam
yathâvad |

¹ dhâritas MSS.

² Sic MSS.

³ çekyasi AB.

⁴ çushita A.

sarvajñatâ câdhigatâ narendra bodhidrumo 'sau nidhanam
prayâti ||

çrutvâ ca râjâ mûrchito bhûmau patitaḥ | yâvaj jalashekam
dattvotthâpitaḥ | atha râjâ [A. 140. a] kathamcit samjñâm
upalabhya prarudann uvâca |

dṛiṣṭvânvaḥ tam drumarâjamûlaḥ jânâmi dṛiṣṭo 'dya mayâ
svayambhûḥ |

nâthadrume caiva gate prañâcam prañâḥ prayâsyanti mamâpi
nâcam ||

atha Tishyarakshitâ râjânâḥ çokârttam avekshyovâca | deva yadi
bodhir na bhaviṣyaty ahaḥ devasya ratim utpâdayiṣyâmi | râjâha |
na sâ stri api tu bodhivṛikṣaḥ sa tatra Bhagavatânuttarâ samyak-
sambodhir adhigatâ | Tishyarakshitâ Mâtāṅgim uvâca | çakyasi tvaḥ
bodhivṛikṣaḥ yathâpaurâṇam avasthâpitum | Mâtāṅgi âha | yadi
tâvat prânântikâ 'vaçisṭhâ bhaviṣyati yathâpaurâṇam avasthâpayiṣ-
yâmîti | vistareṇa yâvat tayâ sûtram muktvâ vṛikṣasâmantena kha-
nitvâ divase kṣîrakumbhasahasreṇa ¹pâpayati | yâvad alpair ahobhir
yathâpaurâṇaḥ samvṛittaḥ | tato râjapurushairâjñe niveditam | deva
²disṭyâ vardhasva yathâpaurâṇaḥ samvṛittaḥ | çrutvâ ca prîtimanâ
bodhivṛikṣaḥ nirîkṣamâṇa uvâca |

Bimbisâraprabhṛitibhiḥ pārthivendrain dyutinidharair |

na kṛitam tat karishyâmi satkâradvayam uttamam ||

bodhim ca snâpayiṣyâmi kumbhair gandhodakâkulaiḥ |

³âryasamghasya ca karishyâmi satkâram pañcavârshikam ||

atha râjâ sauvarṇarûpyavaidûryasphaṭikamayânâḥ kumbhânâḥ sa-
hasraḥ gandhodakena pûrayitvâ prabhûtaḥ cânnapânaḥ samudânîya
gandhamâlyapushpasamcayam kṛitvâ snâtvâhatâni vâsâṃsi navâni
dirghadaçâdi prâvṛityâṣṭâṅgasamanvâgatam upavâsam uposhya dhû-
pakataçchukam âdâya çaraṇatalam abhiruhya caturdiçam âyâcitum

¹ Sic MSS.

² dṛiṣṭvâ MSS.

³ Sic MSS : Qu. samghasya.

ârabdhah | ye Bhagavato Buddhasya çrâvakâs te mamânugrahâyâ-
gacchantu | api ca |

samyaggatâ ye Sugatasya çishyâh çântendriyâ nirjita-kâma-
doshâh |

sammânanârâhâ naradevapûjitâ âyântu te 'sminn anukampayâ
mama ||

praçamadamaratâ vimuktasaṅgâh pravarasutâh Sugatasya dhar-
marâjâh |

¹asurasuranârârcitâryavṛittâs tv iha madanugrahaṇât ²samabhy-
upaintu ||

vasanti Kâçmîrapure suramye ye câpi dhîrâs Tamasâvane 'smin |
Mahâvane Revatake raye ³'ryâ anugrahârtham mama te 'bhy-
upeyuh ||

Anavataptahrade nivasanti ye girinadîshu saparvatakanda-
reshu |

jinasutâh khalu dhyânaratâh sadâ samudayântv iha te 'dya
kripâbalâh ||

⁴Çairîshake ye pravare vimâne vasanti putrâ vadatâm varasya |
anugrahârtham mama te viçokâ hy âyântu kârūṇyanivishṭa-
bhâvâh ||

Gandhamâdanaçaille ca ye vasanti mahaujasah |

ihâyântu ³kârūṇyam utpâdyopanimantritâh ||

evam ukte ca râjñi trîṇi çatasahasrâṇi bhikshûṇâm samnipatitâni |
tatraikam çatasahasrâṇâm arhatâm çaikshâṇâm prithagjanakalyâ-
ṇakânâm ca na kaçcid vṛiddhâsanam [A. 140. b] âkramyate sma |
râjâha | kimartham vṛiddhâsanam tan nâkramyate | tatra Yaço
nâmnâ vṛiddhah shadabhijñah | sa uvâca | mahârâja vṛiddhasya tad
âsanam iti | râjâha | asti sthavira tvatsakâçâd anyo vṛiddhatara iti |
sthavira uvâca | asti mahârâja | vadatâm vareṇa vaçinâ nirdiṣṭah
siṃhanâdinâm agryah | Piṇḍolabharadvâjasyaitad agrâsanam nṛpate ||

¹ -âcitârya- ACD, -âritârya- B.

² -entu B, -antu C.

³ Sic MSS.

⁴ çerî- D.

atha râjâ kadambapushpavad âhrishṭaromakûpaḥ kathayati | asti
kaṣcid Buddhadarçî bhikshur dhriyata iti | sthavira uvâca | asti
mahârâja Piṇḍolabharadvâjo nâmnâ Buddhadarçî tishṭhata iti | râjâ
kathayati | sthavira çakyaḥ so 'snâbhir drasṭum iti | sthavira uvâca |
mahârâja idânîm drakshyasi | ayam tasyâgamanakâla iti | atha râjâ
prîtimanâ uvâca |

lâbhaḥ paraḥ syâd atulo ¹mameha ²mahâsukhaç câyam anuttamaç
ca |

paçyâmy aham yat tam udârasattvaṃ sâkshâd Bharâdvâjasago-
tranâma |

tato râjâ kṛitakarapuṭo gaganatalâvasaktadṛishṭir avasthitaḥ | atha
sthavirapiṇḍolabharadvâjo 'nekair arhatsahasrair ardhaçandrâkâreṇo-
pagûḍho râjahamṣa iva gaganatalâd avatîrya vṛiddhânte nishasâda |
sthavirapiṇḍolabharadvâjaṃ dṛishṭvâ tâny anekâni bhikshuçatasa-
hasrâni pratyupasthitâni | adrâkshid râjâ Piṇḍolabharadvâjaṃ çveta-
³palitaçirasam pralambabhrûlalâṭam nigûḍhâkshitârakam Pratyeka-
buddhâçrayam dṛishṭvâ ca râjâ mûlanikṛitta⁴ iva drumah sarvaçarî-
reṇa sthavirapiṇḍolabharadvâjasya pâdayoḥ patito mukhatuṇḍakena
ca pâdâv anuparimârjyotthâya tau jânumaṇḍalau prithivîtale pratish-
ṭhâpya kṛitâñjaliḥ sthavirapiṇḍolabharadvâjaṃ nirikshamâṇaḥ pra-
rudann uvâca |

yadâ mayâ çatrugaṇân nihatya prâptâ samudrâbharaṇâ saçailâ |
ekâtapatrâ prithivî tadâ me prîtir na sâ me sthaviram nir-
ikshya ||

tvaddarçanâd bhavati dṛishṭo 'dya Tathâgataḥ karuṇâlâbhât tvad-
darçanâc ca dviguṇaprasâdo mamotpannaḥ | api ca sthavira dṛishṭas
te Trailokyanâtho gurur me Bhagavân Buddha iti | tataḥ sthavira-
piṇḍolabharadvâja ubhâbhyâm pâṇibhyâm ⁵bhruvam unnâmya râjâ-
nam Açokaṃ nirikshamâṇa uvâca |

¹ mamehâ C. ² Ex conj., a word lost; gyâyam A, âyo yam B, çcâyam CD.
mahâsukhaç câyam? ³ -parita- AB. ⁴ -nikṛinta MSS. ⁵ bhuvam
MSS.

drishto mayâ hy asakṛid apratimo maharshiḥ santaptakâncana-
samopamatulyatejâḥ |

¹dvâtrimṣallakṣaṇadharâḥ ṣaradinduvaktro brâhmasvarâdhika-
raṇo ¹hy arañâvihârî ||

râjâḥ | sthavira kutra te Bhagavân dṛishtaḥ katham ceti | sthavira
uvâca | yadâ mahârâja Bhagavân vijitamâraparivârah pañcabhir
arhacchataiḥ sârdham prathamato Râjagṛiḥe varshâm upagato 'ham
tatkâlam tatraivâsan¹ mayâ sa dakṣiṇîyaḥ samyagdṛishta iti | âha ca |
vitarâgaiḥ parivṛito vitarâgo mahâmuniḥ |

yadâ [A. 141. a] Râjagṛiḥe varshâ ushitaḥ sa Tathâgataḥ ||
tatkâlam âsam² tatrâham sambuddhasya tadantike |

yathâ paçyasi mām sâkshâd evam dṛishto mayâ muniḥ ||
yadâpi mahârâja Bhagavatâ Çrâvastyaṇi tîrthyân vijayârtham mahâ-
prâtiḥâryam kṛitam Buddhâvatamsakam yâvad Akanishṭhabhavanam³
nirmitam mahat tatkâlam tatraivâham âsan¹ mayâ tad Buddhavikrî-
ḍitam dṛishtaṁ iti | âha ca |

tîrthyâ yadâ Bhagavatâ kupathaprayâtâ ⁴riddhiprabhâvavidhinâ
khalu nirgrîhitâḥ |

vikrîḍitam daçabalasya tadâ hy udâram dṛishtaṁ mayâ tu nṛipa-
harshakaraṇi prajânâm ||

yadâpi mahârâja Bhagavatâ deveshu trayastriṃçeshu varshâ ushitvâ
mâtur janayitryâ dharmam deçayitvâ devaṇaparivṛitaḥ Sâmkâçye⁵
nagare 'vatirṇo 'ham tatkâlam tatraivâsan¹ mayâ sâ devamānushya-
sāmpadâ dṛishta Utpalavarnayâ ca nirmitâ cakravartisaṃpadâ iti |
âha ca |

yadâvatirṇo vadatām varishṭho varshâm ushitvâ khalu deva-
loke |

tatrâpy aham saṃnihito babhûva dṛishto mayâsau munir agra-
sattvaḥ ||

¹ Sic MSS.

² âsan AC.

³ -bhagavanam ABC.

⁴ riddh- ABC.

⁵ Sankâçye MSS.

yadâ mahârâja Sumâgadhayânâthapiṇḍadaduhitryâ upanimantritaḥ
 pañcabhir arhacchataiḥ sârdham ṛiddhyâ Puṇḍavardhanam gatas
 tadâham ṛiddhyâ parvataçailam grahâya gaganatalam âkramya
 Puṇḍavardhanam gataḥ | tannimittam ca me¹ Bhagavatâjñâ kshiptâ
 na tâvat te parinirvâtavyam yâvad dharmo nântarhita iti | âha ca |

yadâ jagâmarddhibalena nâyakaḥ Sumâghadhâyopanimantritaḥ
 guruḥ |

tadâ grihîtvârddhibalena çailam jagâma tûrnam khalu Puṇḍa-
 vardhanam ||

âjñâ tadâ Çâkyakuloditena dattâ ca me kârūnikena² tena |

tâvan na te ³nirvṛtīr ⁴abhyupeyâ antarhito yâvad ayam na
 dharmah ||

yadâpi mahârâja tvayâ pûrvaṃ bâlabhâvâd Bhagavato Râjagriham
 piṇḍâya prâviṣṭasya çaktum dâsyâmīti pâmçvañjalir Bhagavataḥ
 pâtre prakshipto Râdhaguptena cânumoditam tvam ca Bhagavatâ
 nirdiṣṭo 'yam dârako varshaçataparinirvṛtasya mama Pâtaliputre
 nagare 'çoko nâma râjâ bhaviṣyati caturbhâgacakravartī dhârmiko
 dharmarâjâ yo me ⁵çarīradhâtukam vaistârikam karishyati caturaçiti-
 dharmarâjikâsahasram pratishṭhâpayishyaty aham tatkâlam ⁶tatraivâ-
 sīt | âha ca |

yadâ pâmçvañjalir dattas tvayâ Buddhasya bhâjane |
 bâlabhâvât prasâditvâ tatraivâham tadâbhavam⁷ ||

râjâha | sthavira kutredanīm ushyata iti | sthavira uvâca |

uttare sararâjasya parvate Gandhamâdane |

vasâmi nripate tatra sârdham sabrahmacâribhiḥ ||

râjâha | kiyantaḥ sthavirasya parivârâḥ | sthavira uvâca |

shasṭy arhantaḥ sahasrâṇi parivâro nṛiṇām vara |

vasâmi yair aham sârdham nisprīhair jītakalmashaiḥ ||

api ca [A. 141. b] mahârâja kim anena saṃdehena kṛitena parivish-

¹ ye MSS.

² kârūnikara MSS.

³ nirvṛtīr ABC.

⁴ ābhy- MSS.

⁵ Sic MSS. : Qu. -kân...kân?

⁶ Sic MSS.

⁷ -bhuvan MSS.

yatām bhikṣhusaṃghaḥ | bhuktavato bhikṣhusaṃghasya pratisaṃ-
 modanām karishyāmi | rājāha | evaṃ astu yathā sthavira ājñāpa-
 yati | kiṃtu Buddhasmṛitipratibodhito 'haṃ bodhisnapanam tāvat
 karishyāmi samanantaram ca manāpena cāhāreṇa bhikṣhusaṃgham
 upasthāsyāmi | atha rājā Sarvamitram udghoshakam āmantrayati |
 ahaṃ āryasaṃghasya ṣaṭasahasraṃ dāsyāmi kumbhasahasreṇa ca
 bodhiṃ snāpayishyāmi mama nāmnā ghushyatām pañcavārshikam
 iti | tatkālam ca Kunālasya nayanadvayam avipannam āsīt | sa rājño
 dakṣiṇe pārṣve sthitaḥ | tenāṅgulidvayam utkshiptam na tu vāg
 bhāshitā | dviguṇaṃ tv ahaṃ pradāsyāmi ākārāyati | pāṇinā vardhi-
 tamātre ca Kunālena sarvajanakāyena hāsyam muktam | tato rājā
 hāsyam muktā kathayati | aho Rādhagupta kenaitad vardhitam iti |
 Rādhaguptaḥ kathayati | deva bahavaḥ puṇyārthinaḥ prāṇino yaḥ
 puṇyārthi tena vardhitam iti | rājāha | ṣaṭasahasratrayam dāsyā-
 mi āryasaṃghe kumbhasahasreṇa ca bodhiṃ snāpayishyāmi mama
 nāmnā ghushyatām pañcavarshikam¹ iti | yāvat Kunālena catasro
 'ṅgulya utkshiptāḥ | tato rājā rushitaḥ Rādhaguptam uvāca | aho
 Rādhagupta ko 'yam asmābhiḥ sārḍham pratidvandvayaty alokaññaḥ |
 'rushitam ca rājānam avekshya Rādhagupto rājñāḥ pādayor nipatyovā-
 ca | deva kasya ṣaktir narendreṇa sārḍham vispardhitum bhavet |
 Kunālo guṇavān pitrā sārḍham vikurvate¹ | atha rājā dakṣiṇeṇa
 parivṛitya Kunālam avalokyovāca | ²sthavīro 'haṃ koṣam sthāpayitvā
 rājyam antaḥpuram amātyagaṇam ātmānam ca Kunālam suvarṇa-
 rūpyasphaṭikavaidūryamayānām pañcakumbhasahasrāṇi nānāgandha-
 pūrṇāni kṣhīracandanakuṅkumakarpūravāsitair mahābodhiṃ snāpa-
 yishyāmi pushpaṣaṭasahasrāṇi ca bodhipramukhe cāryasaṃghe dadāmi
 mama nāmnā ghushyatām pañcavarshikam iti | āha ca |

¹rājyam samṛiddham saṃsthāpya koṣam antaḥpurāṇi ca amātya-
 gaṇam ca sarvam |

dadāmi saṃghe guṇapātrabhūte ātmākunālam ca guṇopapan-
 nam ||

¹ Sic MSS. ² Sic MSS.; Qu. sthvirāham?

tato rājā Piṇḍolabharadvājapramukhe bhikshusaṃghe niryātayitvā
bodhivṛikshasya ca caturdiṣaṃ vāraṃ baddhvā svayam eva ca vāraṃ
abhiruhya caturbhiḥ kumbhasahasrair bodhisnapanam kṛitavān
kṛitamātre ca bodhisnapane bodhivṛiksho yathāpaurāṇaḥ saṃvṛittaḥ |
¹ vakshyati hi |

kṛitamātre nṛipatinā bodhisnapanam uttamam |

bodhivṛikshas tadā jāto haritpallavakomalaḥ ||

dr̥ishtvā ²haritapatrādhyam pallavāṅkurakomalam |

rājā harshaparam jagāma ³sāmātyagaṇanaigamaḥ ||

atha rājā [A. 142. a] bodhisnapanam kṛitvā ⁴bhikshusaṃgham ⁵pari-
veshṭum ārabdhaḥ | tatra Yaço nāmnā sthaviraḥ | tenābhihitam |
mahārāja mahān ayam paramadakṣhiṇīya āryasaṃghaḥ saṃnipatitas
tathā te pariveshṭavyam yathā tena ⁶kshatir na syād iti | tato rājā
svahastena pariveshaṇam yāvan navakāntam gataḥ | tatra dvau crā-
maṇerau saṃrañjanīyam dharmaṃ samādāya vartataḥ | ekenāpi
saktavo dattā dvitīyenāpi saktava ekena khādyakā dvitīyenāpi
khādyakā eva ekena modakā dvitīyenāpi modakā | tau dr̥ishtvā rājā
hasitaḥ | imau çrāmaṇerau bālakrīdayā ⁷krīditaḥ | yāvad rājñā
bhikshusaṃgham pariveshya vṛiddhāntam ārūḍhaḥ | sthavireṇa
cānuyuktaḥ | mā devena kutracid aprasādam utpādita⁷ iti | rājāha |
nety api tv asti dvau çrāmaṇerau bālakrīdayā ⁷krīdito yathā bālādā-
rakāḥ pāṃṣvāgāraiḥ krīdanty evaṃ tau crāmaṇerau saktukrīdayā
⁷krīditaḥ khādyakrīdayā ⁷krīditaḥ | sthavira uvāca | alaṃ mahārāja
ubhaū hitau ubhayato bhāgavimuktau arhantau | çrutvā ca rājñā
prītimanaso buddhir utpannā | tau çrāmaṇerāv āgamyā bhikshusaṃ-
gham paṭenācchādayishyāmi | tatas tau çrāmaṇerau rājñō ⁸bhiprāyam
⁸avagamya bhūyo ⁹nye ¹⁰smābhiḥ svaguṇā udbhāvayitavyā iti | taylor
ekena kaṭāhakā upasthāpitā dvitīyena raṅgaḥ samudānītaḥ | rājñā

¹ cakshyati A, vakshyati B.

² haritayatādyam A, haritayatādhyam B.

³ -nairgamaḥ BD.

⁴ -saṃgha MSS.

⁵ -veshṭam A, veshṭram B.

⁶ kshati

MSS.

⁷ Sic MSS.

⁸ abhigamya C.

dr̥iṣṭau ḡrāmaṇerakau kim idam ārabdham | tayor abhihitam | devo
'smākam avagamyā bhikṣhusaṃghaṃ paṭeṇācchādayitukāmas tāt
paṭān rañjayiṣhyāmaḥ | ḡrutvā ca rājño buddhir utpannā | mayā
kevalaṃ ¹cintitaṃ na tu vāg niḡcāritā paracittavidāy etau mahātmā-
nau | tataḥ sarvaḡarīreṇa pādāyor nipatya kṛitāñjalir uvāca |

Mauryaḥ sabhṛityaḥ sajanaḥ sapauraḥ sulabdhālābhārthasuya-
shṭayajñāḥ |

yasyedṛiḡaḥ sādhujaṇe prasādaḥ kāle tathotsāhi kṛitaṃ ²ca
dānam ||

yāvad rājñābhihitam | yushmākam āgamyā ³tricīvareṇa bhikṣhu-
saṃghaṃ ācchādayiṣhyāmīti | tato rājāḡokaḥ pañcavarshike paryava-
site sarvabhikṣhūn ³tricīvareṇācchādya catvāri ḡatasahasrāṇi saṃ-
ghasyācchādanam dattvā pṛithivīm antaḥpuram amātyagaṇam ātmā-
nam ca Kunālaṃ ca nishkrītavān | bhūyasā Bhagavacchāsane ḡraddhā
pratilabdhā caturaḡītīdharmarājikāsahasrāṇi pratishṭhāpitam iti |
yasminn eva divase rājñāḡokena caturaḡītīdharmarājikāsahasraṃ ⁴pra-
tishṭhāpitaṃ [A. 142. b] tasminn eva divase rājño 'ḡokasya Padmāvati
nāmnā devī prasūtā | putro jāto 'bhirūpo darḡanīyaḥ prāsādiko
nayanāni cāsya paraḡobhanāni | yāvad rājño 'ḡokasya niveditaṃ
deva ⁵disṭyā vṛiddhi devasya putro jātaḥ | ḡrutvā rājā ⁶āttamanāḥ
kathayati |

prītiḥ parā me vipulā hy avāptā ⁷Mauryasya vaṃḡasya parā
vibhūtiḥ |

dharmeṇa rājyaṃ mama kurvato hi jātaḥ suto Dharmavivar-
dhano 'stu ||

tasya Dharmavivardhana iti nāma kṛitaṃ | yāvad kumāro rājño
'ḡokasyopanāmitaḥ | atha rājā kumāraṃ nirīkṣhya prītamanāḥ katha-
yati |

¹ cīñcitaṃ A, citaṃ B.

² Sic C, a sec. m. : om. ABD.

³ tri- MSS.

⁴ -srām MSS.

⁵ dr̥iṣṭvā MSS.

⁶ āttamanā ACD, ātmanā B.

⁷ Saur-

yasya MSS.

sutasya me netravarâ supunyâ sujâtanîlotpalasamnikâçâ |
alamkritam çobhati yasya vaktram sampûrṇacandrapratimam
vibhâti ||

yâvad râjâ amâtyân uvâca | dṛishtëni bhavadbhiḥ kasyedṛiçâni
nayanâni | amâtyâ ucuḥ | deva manushyabhûtasya na dṛishtëny api
tu deva asti Himavati parvatarâje Kunâlo nâma pakshî prativasati
tasya sadṛiçâni nayanâni | âha ca |

Himendrarâje giriçailaçṛiṅge¹ prabâlapushpaprasave jalâdhye |

Kunâlanâmneti nivâsapakshî netrâni tenâsya samâny amûni ||

tato râjñâbhihitam | Kunâlaḥ pakshî ânîyatâm iti | tasyordhvato
yojanam yakshâḥ çṛiṇvanty adho yojanam nâgâḥ | tato yakshaiḥ
tatkshaṇena Kunâlaḥ pakshî ânîtaḥ | atha râjñâ Kunâlasya netrâni
suciram nirikshya na kimcid viçesham paçyati | tato râjñâbhihitam |
kumârasya Kunâlasadṛiçâni nayanâni bhavatu kumârasya Kunâla iti
nâma | vakshyati hi |

netrânurâgeṇa sa pâarthivendraḥ sutâḥ² Kunâleti tadâ babhâshe |

tato 'sya nâma prathitam prithivyâṁ tasyâryasattvasya nṛipât-
majasya ||

vistareṇa yâvat kumâro mahân samvṛittâḥ | tasya Kâñcanamâlâ nâmâ
dârikâ patnyarthe ânîtâ | yâvad râjâçokaḥ Kunâlena saha Kurkuṭârâ-
mam gataḥ | tatra Yaço nâmnâ samghasthaviro 'rhan shadabhiñṇaḥ |
sa paçyati Kunâlasya na cirân nayanavinâço bhavishyati | tena râjâ-
bhihitâḥ | kimartham Kunâlaḥ svakarmani na niyujyate | tato
râjñâbhihitâḥ | Kunâla samghasthaviro yad âjñâpayati tat paripâ-
layitavyam | tataḥ Kunâlaḥ sthavirasya pâdayor nipatya kathayati |
sthavira kim âjñâpayasi | sthavira uvâca | cakshuḥ Kunâla anityam iti
kuru | [A. 143. a] âha |

cakshuḥ³ kumâra satatam parikshyam calâtmakam duḥkhasa-
hasrayuktam |

¹ sṛiṅge MSS.

² Sic MSS. Qu. sutam?

³ Sic MSS.

yatrānuraktā bahavaḥ prīthagjanāḥ¹ kurvanti karmāṇy ahitā-
vahāni ||

sa ca tathābhyāsaṃ karoti manasikāraprayuktaḥ | ekābhirāmaḥ
praçamānāramaḥ ca saṃvṛittaḥ | sa rājakule vivikte sthāne 'vasthitaḥ
cakshurādīṇy āyatanāṇy anityādibhir ākārāiḥ parīkshyate² | Tishya-
rakshitā ca nāmnāçokasyāgramahishī taṃ pradeçaṃ abhigatā | sa taṃ
Kunālam ekākinam dṛiṣṭvā nayanānurāgeṇa gātreshu parishvajya
kathayati |

dṛiṣṭvā tavedaṃ nayanābhirāmam çrīmad vapur netrayugam
ca kāntam |

daṇḍahyate me hṛdayaṃ samantād dāvāgninā prajvalate va²
kaksham ||

çrutvā Kunāla ubhābhyāṃ pāṇibhyāṃ kaṇau pidhāya kathayati |

vākyam na yuktaṃ tava vaktum etat sunoḥ purastāj janani
mamāsi |

adharmarāgaṃ parivarjayasva apāyamārgasya hi esha hetuḥ ||
tatas Tishyarakshitā tatkālam alabhamānā kruddhā kathayati |

abhikāmām abhigatām yat tvam necchasi mām iha |
na cirād eva durbuddha sarvathā na bhaviṣhyasi ||

Kunāla uvāca | mama bhavatu maraṇam² mātu sthitasya dharमे
viçuddhabhāvasya | na tu jīvitena kāryam sajjanajanadhikkṛitena
mama ||³ svargasya dharmalopo yato bhavati jīvitena kiṃ tena |
mama maraṇahetunā vai budhaparibhūtena dhikkṛitena || yāvat Tish-
yarakshitā Kunālasya cchidrānveshiṇī avasthitā | rājño 'çokasyottarā-
pathe Takshaçilā nagaram viruddham | çrutvā ca rājā svayam evā-
bhīprasthitaḥ | tato 'mātyair abhihitaḥ | deva kumāraḥ preshyatām
sa saṃnāmayiṣhyati | atha rājā Kunālam āhūya kathayati | vatsa
Kunāla gamiṣhyasi Takshaçilānagaram saṃnāmayitum | Kunāla
uvāca | paraṃ deva gamiṣhyāmi |

¹ prīthagjanāç ca MSS.

² Sic MSS.

³ ABD insert a second mama.

tato nripas tasya niçâmya bhâvam putrâbhidhânasya manora-
thasya |

snehâc ca yogyaṃ manasâ ca buddhvâ ajñâpayâmâsa vihâya
yâtrâm ||

atha râjâçoko nagaraçobhâm mârgaçobhâm ca kṛtvâ jirṇâturakṛipa-
nâṃç ca mârgâd apanîya ekarathe 'bhiruhya kumâreṇa saha Pâtali-
putrân nirgataḥ | anuvrajitvâ nivartamânaḥ Kunâlakanṭhe parishvajya
nayanam nirikshyamânaḥ¹ prarudann uvâca |

dhanyâni tasya cakshûṃshi cakshushmantaç ca te janâḥ |

satataṃ ye kumârasya drakshyanti mukhapañkajam ||

yâvan naimittiko brâhmanaḥ¹ kumârasya na cirân nayanavinâço
bhavishyati | sa ca râjâçokas tasya nayaneshv atyartham² anushakto
dṛiṣṭvâ ca kathayati |

nripâtmakasya¹ nayane viçuddhe mahîpatiç câpy anuraktam¹
asya |

çriyâ vivṛiddhe hi sukhânukûle paçyâmi netre 'dya vinaçya-
mâne ||

idaṃ puram [A. 143. b] svargam iva prahṛiṣṭam kumâra-
saṃdarçana-jâta-harsham |

puram vipanne nayane tu tasya bhavishyati çokaparitacetâḥ¹ ||
anupûrveṇa Takshaçilâm anuprâptaḥ³ | çrutvâ ca Takshaçilâpaurâ
ardhatrikâni¹ yojanâni mârgaçobhâm nagaraçobhâm ca kṛtvâ pūrṇa-
kumbhaiḥ pratyudgatâḥ | vakshyati ca |

çrutvâ Takshaçilâpaurâ ratnapûrṇaghaṭâdikân⁴ |

grihya pratyujjagâmâçu¹ bahumânyâ nripâtmajam ||

pratyudgamya kṛitâñjalir uvâca | na vyaṃ kumârasya viruddhâ na
râjño 'çokasyâpi tu dusṭâtmano 'mâtyâ âgatyâsmâkam apamânam
kurvanti | yâvat Kunâlo mahatâ sanmânena Takshaçilâm praveçitaḥ |
râjñaç câsokasya mahân vyâdhir utpannaḥ | tasya mukhâd⁵ uccâro

¹ Sic MSS. ² anuçakto MSS. ³ -prâpte MSS. ⁴ -ghaṭodikâm MSS.

⁵ uccâraṃ ABC, uccâra D.

nirgantum ārabdhah sarvaromakūpebhyaḥ cāṣuci pragharati na ca
 çakyate cikitsitum | tato rājñābhihitam | Kunālam ānayata rājye
 pratishṭhāpayishyāmīti | kim mamedriṣena jīvitena prayojanam |
 çrutvā ca Tishyarakshitā cintayati | yadi Kunālam rājye ¹pratish-
 ṭhāsyati nāsti mama jīvitam | tayābhihitam | aham te svastham
 karishyāmi kimtu vaidyānām praveṇaḥ pratishidhyatām | yāvad
 rājñā vaidyānām praveṇaḥ pratishiddhaḥ | tatas Tishyarakshitayā
 vaidyānām abhihitam | yadi kaṣcid idriṣena vyādhinā sprisṭhaḥ strī
 vā purusho vā āgacchati mama darṣayitavyaḥ | anyatamaḥ cābhīras
 tādriṣenaiva vyādhinā sprisṭhaḥ | tasya patnyā vaidyāya vyādhir
 niveditaḥ | vaidyenābhihitam ² | sa evāgacchatv āturo vyādhim dṛṣṭvā
 bhaishajyam upadekshyāmi | yāvad Abhīro vaidyasakāṣam abhigataḥ |
 vaidyena ca Tishyarakshitâyâḥ samīpam upanītaḥ | tatas Tishyarak-
 shitayā pratigupte pradeṣe jīvitād vyaparopitaḥ | jīvitād vyaparopya
 kukṣim pātayitvā paçyati ca tasya pakvāçayasthāne | antrâyām
 kṛimir mahān prādurbhūtaḥ | sa yady ūrdhvaṃ gacchati tenāçucim ¹
 pragharaty athādho gacchaty adhaḥ pragharati | yāvat tatra maricān ¹
 pishayitvā dattam na ca ¹mṛiyate | evaṃ pippalī çṛiṅgaveram ca |
 vistareṇa yāvat palāṇḍur ³ dattaḥ ¹ sprisṭhaḥ ca mṛita uccāramārgena
 nirgataḥ | etac ca prakaraṇam tayā rājñe niveditam deva palāṇḍuṃ
 paribhukṣva svāsthyam bhaviṣhyati | rājāha | ⁴devi aham kshatriyaḥ
 katham palāṇḍuṃ paribhakshayāmi | devy uvāca | deva paribhoktav-
 yaṃ jīvitasyārthe bhaishajyam etat | rājñā paribhuktaṃ sa ca kṛimir
 mṛita uccāramārgena nirgataḥ svasthībhūtaḥ ca rājā | tena paritush-
 ṭena Tishyarakshitā vareṇa pravāritā kim te varam prayacchāmi |
 tayābhihitam | saptāham mama devo rājyaṃ prayacchatu | rājāha |
 aham ko bhaviṣyāmi | devy uvāca | saptāhasyātyayād deva eva
 [A. 144. a] rājā bhaviṣhyati | yāvad rājñā Tishyarakshitâyâḥ saptā-
 ham rājyaṃ dattam | tasyā buddhir utpannā | idānim mayāsyā Kunā-
 lasya vairam ¹niryātitaḥ | tayā kapāṭalekho likhitas Taksha-

¹ Sic MSS. ² -hitah MSS. ³ palāṇḍuṃ MSS. ⁴ devim aham AB.

çilakânâṃ paurânâṃ Kunâlasya nayanam vinâçayitavyam iti |
âha ca |

râjâ hy Açoko balavân pracanḍa âjñâpayat Takshaçilâjanam hi |
uddhâryatâm locanam asya çator Mauryasya vaṃçasya kalaṅka
eshah ||

râjño 'çokasya yatra kâryam âçu pariprâpyam bhavati ¹ dantamudrayâ
mudrayati | yâvat Tishyarakshitâ çayitasya râjñas tam lekham
dantamudrayâ mudrayishyâmîti râjñah sakâçam abhigatâ | râjâ ca
bhîtaḥ pratibuddhaḥ | devî kathayati | kim idam iti | râjâ katha-
yati | devî svapnam me 'çobhanam dṛishṭam paçyâmi dvau gridhrau
Kunâlasya nayanam utpâtayitum icchataḥ | devî kathayati | svâstham ²
kumârasyeti | evam dvir api râjâ bhîtaḥ pratibuddhaḥ kathayati |
devî svapno me na çobhano dṛishṭa iti | Tishyarakshitâ kathayati |
kîdṛiçah svapna iti | râjâha | paçyâmi Kunâlam dirghakeçanakhaçma-
cruḥ ³ pauram pravishṭaḥ | devy âha | svastham kumârasyeti | yâvat
Tishyarakshitayâ râjñah çayitasya sa lekho dantamudrayâ mudrayitvâ
Takshaçilâm preshitaḥ | yâvad râjñâ çayitena svapne dṛishṭam dantâ
vistîrṇâḥ | tato râjâ tasyâ eva râtrer atyaye naimittikân âhûya
kathayati | kîdṛiça eshâm svapnânâm vipâka iti | naimittikâḥ katha-
yanti | deva ya îdṛiçasvapnâni paçyati | âha ca |

dantâ yasya viçîryante svapnânte prapatanti ca |

cakshurbhedam ca putrasya putranâçam sa paçyati ||

çrutvâ ca râjâçokas tvaritam utthâyâsanât kṛitâñjaliç caturdiçam
devatâm yâçayitum ârabdhaḥ |

âha ca |

yâ devatâ çâstur abhiprasannâ dharme ca saṃghe ca gaṇapra-
dhâne |

ye câpi loke ṛishayo varishṭhâ rakshantu te 'smattanayam Kunâ-
lam ||

sa ca lekho 'nupûrveṇa Takshaçilâm upanîtaḥ | atha Takshaçilâḥ

¹ bhadramudrayâ D.

² Sic MSS.

³ çmaçru MSS.

paûrajânâpadâ lekhadarçanât Kunâlasya gunavistaratushtâ notsahante
tad apriyam niveditum | ciraṃ vicârayitvâ caṇḍo râjâ dushtaçilâḥ
svaputrasya na marshayati prâg evâsmâkaṃ marshayati | âha ça |

munivṛittasya çântasya sarvabhûtaḥitaishinaḥ |

yasya dveshaḥ kumârasya kasyânyasya bhavishyati ||

tair yâvat Kunâlasya niveditaṃ lekhaç copanîtaḥ | tataḥ Kunâlo [A.
144. b] vâcayitvâ kathayati | viçrabdham yathâtmaprayojanaṃ kri-
yatâm iti | yâvac caṇḍâlâ upanîtaḥ Kunâlasya nayanam utpâta-
yatheti¹ | te ca kṛitâñjaliputâ ûcuḥ | notsâhayâmaḥ² | kutaḥ |

yo hi candramasaḥ kântim mohâd abhyuddharen naraḥ |

sa candrasadriçâd vaktrât tava netre samuddhareṭ ||

tataḥ kumâreṇa makutaṃ dattam anayâ dakshinayotpâtayatheti¹ |
tasya tu karmano 'vaçyaṃ vipattavyam | purusho hi vikṛitarûpo
'shtâdacabhir³ daurvarṇikais samanvâgato 'bhyâgataḥ | sa kathayati |
aham utpâtayishyâmîti | yâvat Kunâlasya samîpaṃ nîtaḥ | tasmiṃç ca
samaye Kunâlasya sthavirânâṃ vacanam âmukhîbhûtaṃ | sa taṃ
vacanam anusmṛityovâca |

imâṃ vipattim vijñâya tair uktaṃ tattvavâdibhiḥ |

pacyânityam idaṃ sarvaṃ nâsti kaçcid dhruve sthitaḥ ||

kalyâṇamitrâs te mahyaṃ sukhakâmâ hitaishinaḥ |

yair ayaṃ deçito dharmo vîtakleçair mahâtmabhiḥ ||

⁴anityatâm samparipaçyato me gurûpadeçân manasi prakur-
vataḥ |

utpâtane 'haṃ na bibhemi saumya netradvayasyâsthiratâm hi
paçye ||

⁵utpâte vâ na vâ netre yathâ vâ manyate nṛipaḥ |

grihîtasâraṃ cakshur me hy anityâdibhir âçrayaiḥ ||

tataḥ Kunâlas taṃ purusham uvâca | tena hi bhoḥ purusha ekaṃ
tâvan nayanam utpâtya mama haste 'nuprayaccha | yâvat sa purushaḥ

¹ Sic MSS. ² notsahayâmaḥ AD. ³ daurvarṇikais BCD, daurvini-
kais A. ⁴ anityataḥ MSS. ⁵ Sic MSS. : Qu. utpâtye?

Kunâlasya nayanam utpâtayitum pravṛittah | tato 'nekâni prâṇiçata-
sahasrâni vikroshtum ârabdhâni | kashṭam bhoḥ |

eshâ hi nirmalâ jyotsnâ gaganât patate çaçi |

pundarikavanâc câpi çrîmann utpâtate 'mbujam ||

teshu prâṇiçatasahasreshu rudatsu Kunâlasyaiva nayanam utpâtya
haste dattam | tataḥ Kunâlas tan nayanam grihyovâca |

rûpâni kasmân na nirîkshase tvam yathâ purâ prâkṛita mâmsa-
piṇḍa |

te vañcitâs te ca vigarhaniyâ âtmeti ye tvâm¹ abudhâḥ çra-
yante ||

sâmagrajam² budbudasaṃnikâçanî sudurlabham nirvisham asva-
tantram |

evam³ pravîkshanti sadâpramattâ ye tvâm na te duḥkham
anuprayânti ||

evam, anuvicintayatâ tena sarvabhâveshv anityatâm | ⁴çrotâpattipha-
lam prâptam janakâyasya paçyataḥ || tataḥ Kunâlo dṛiṣṭasatyas-
tam purusham uvâca | [A. 145. a] idânîm dvitîyam viçrabdham
nayanam utpâtayatâm | yâvat tena puruṣeṇa Kunâlasya dvitîyam
nayanam utpâtya haste dattam | atha Kunâlo mâmsacakshushy ud-
dhṛite prajñâcakshushi ca viçuddhe kathayati |

uddhṛitam mâmsacakshur me yady apy etat sudurlabham |

prajñâcakshur viçuddham me pratilabdam aninditam ||

parityakto ⁵ham nṛpatinâ yady aham putrasaṃjñayâ |

dharmaarâjasya putratvam upeto 'smi mahâtmanah ||

aiçvaryâd yady aham bhrasṭah çokaduḥkhanibandhanât |

dharmaaiçvaryam avâptam me duḥkhaçokavinâçanam ||

yâvat Kunâlena çrutam nâyam tâtasyâçokasya ⁶karmâ api tu Tishya-
rakshitâyâ ayam prayoga iti çrutvâ ca Kunâlah kathayati |

ciraṃ sukham caiva sâ 'Tishyanâmnî âyur balam pâlayate ca devî |

¹ tām MSS. ² burbuda- MSS. ³ pravishyanti MSS. ⁴ çrotâphalam
MSS. ⁵ Sic MSS.: om.? ⁶ Sic MSS.

sampreshito 'yam hi yayâ prayogo yasyânubhâvena kṛitah
svakârthah ||

tataḥ Kâñcanamâlayâ çrutam Kunâlasya nayanâny utpâtîtâniti çrutvâ
ca bhartritayâ Kunâlasamîpam upasamkramya parshadam avagâhya
Kunâlam uddhṛitanayanam rudhirâvasiktagâtram dṛishṭvâ mûrchitâ
bhûmau patitâ | yâvaj jalasekam kṛitvotthâpitâ | tataḥ kathamcit
samjñâm upalabhya sasvaram prarudanty uvâca |

netrâni kântâni manoharâni ye mām niriksham janayanti
tushtim |

te ¹me vipannâ hy anirikshanîyâs² tyajanti me prâṇasamâh²
çarîram ||

tataḥ Kunâlo bhâryâm anunayann uvâca | alam ruditena nârhasi çokam
âçrayitum | svayamkṛitânâm iha karmanâm phalam upasthitam | âha
ca |

karmâtmakam lokam idam veditvâ duḥkhâtmakam câpi janam
hi matvâ |

matvâ ca lokam priyaviprayogam kartum priye nârhasi vâshpa-
moksham ||

tataḥ Kunâlo bhâryayâ saha Takshaçilâyâ nishkâsitah | sa garbhâdâ-
nam upâdâya paramasukumâraçarîrah | na kimcit utsahate karma
kartum kevalam vîṇam vâdayati gâyati ca | tato ³bhaikshyam labhate
Kunâlah patnyâ saha bhuñkte | tataḥ Kâñcanamâlâ yena mârgeṇa
Pâtaliputrâd ânîtâ tam eva mârgam anusarantî bhartridvitiyâ Pâtali-
putram gatâ | yâvad Açokasya grîham ârabdhâ praveshtum | dvâra-
pâlena ca nivâritau | yâvad râjño 'çokasya ⁴yânaçâlâyâm avasthitau |
tataḥ Kunâlo râtryâḥ pratyûshasamaye vîṇam vâdayitum ârabdho
yathâ nayanâny utpâtîtâni satyadarçanam ca kṛitam | tadanurûpam
hitam ca gîtam prârabdham | âha ca |

cakshurâdini yah prajñah paçyaty âyatanâni ca |

¹ tam me ABD, ta me C.

² -niyah and -samâ MSS.

³ bhaishajyam D.

⁴ çayana- MSS. here.

jñānadīpena çuddhena sa saṃsārād vimucyate ||
 yadi tava bhavaduḥkhaḥpīditā [A. 145. b] bhavati doshavinīcitā
 matiḥ |
 sukham iha ca yadicchasi dhruvaṃ tvaritam ihāyatanāni saṃ-
 tyajasva ||
 tasya gītaçabdo rājñāçokena çrutaḥ | çrutvā ca rājā prītaṃ uvāca |
 gītaṃ Kunālena mayi prasaktaṃ vināsvaram caiva çrutiḥ cireṇa |
 abhyāgato¹ 'pīha grīhaṃ² nu kaṃcin na cecchati drashtum ayaṃ
 kumāraḥ |
 atha rājāçoko 'nyatamapurushaṃ āhūyovāca | puruṣa lakshyate |
 na khalv esha kiṃ gītasya Kunālasadriço dhvaniḥ |
 karmaṇy adhairyatāṃ caiva sūcayann iva lakshyate ||
 tad anenāsmi çabdena dhairyād ākampito bhriçāṃ |
 kalabhasyeva naśtasya pranaśtakaḥ karī ||
 gaccha Kunālam ānayasveti | yāvat puruṣo yānaçālām gataḥ paçyati
 Kunālam uddhritanayanavātātapa-paridagdhagātram apratyabhijñāya
 ca rājānam Açokam abhigamyovāca | deva na hy esha Kunālo³ 'ndha-
 ka esha vanīpakaḥ⁴ patnyā saha devasya yānaçālāyām avasthitaḥ |
 çrutvā ca rājā saṃvignaḥ cintayāmāsa | yathā mayā svapnāny açobha-
 nāni dṛiṣṭvā niyataṃ Kunālasya nayanāni vinashtāni bhaviṣyanti⁵ |
 āha ca |
 svapnāntare nimittāni yathā dṛiṣṭāni me purā |
 niḥsaṃçayaṃ Kunālasya netre vai nidhanaṃ gate ||
 tato rājā prarudann uvāca |
 çighram ānīyatāṃ esha matsamīpaṃ vanīpakaḥ |
 na hi me⁶ çāmyate cetaḥ sutavyasanacintayā ||
 yāvat puruṣo yānaçālām gatvā Kunālam uvāca | kasya tvam putraḥ
 kiṃ ca nāma | Kunālaḥ prāha | Açoko nāma rājāsau Mauryāṇām
 kulavardhanaḥ |

¹ -taç ceha ABC. ² na AC. ³ andhala A, andhalaka BC. ⁴ -gaḥ ABC.

⁵ -yati AB. ⁶ çāsyate D.

kṛitsneyaṃ pṛithivī yasya vaçe vartati kimkarā ||
 tasya rājñas tv ahaṃ putraḥ Kunāla iti viçrutah |
 dhârmikasya tu putro 'haṃ Buddhasyâdityabândhavaḥ ||
 tataḥ Kunālaḥ patnyâ saha rājño 'çokasya samîpam ânîtaḥ | atha
 rājâçokaḥ Kunālam uddhṛitanayanaṃ vâtâtapaparidagdhagâtraṃ
 'rathyâcodakasamghâtapratyavareṇa vâsasâ lakshyâlakshyapracchâ-
 ditakaupînaṃ² sa tam apratyabhijñâyâkṛitimâtrakaṃ³ dṛishtvâ rājâ
 kathayati | tvam Kunāla iti | Kunālaḥ prâha | evaṃ deva Kunālo
 'smîti çrutvâ mûrchitaḥ bhûmau patitaḥ | vakshyati hi |

tataḥ Kunâlasya mukhaṃ nirikshya netroddhṛitaṃ⁴ çokaparîta-
 cetâḥ |

rājâ hy Açokaḥ patito dharanyâṃ hâ putra çokena hi dahyamâ-
 naḥ ||

yâvaj jalaparishekaṃ kṛtvâ rājânam utthâpayitvâsane nishâditaḥ |
 atha rājâ kathamcit samjñâm upalabhya Kunālam utsaṅge sthâpayâ-
 mâsa | vakshyati hi |

tato muhûrtaṃ nṛipa âçvasitvâ kaṇṭhe parishvajya rasâçru-
 kaṇṭhaḥ |

muhuh Kunâlasya mukhaṃ pramṛijya bahûni rājâ vilalâpa
 tatra ||

netre Kunâlapratime vilokya sutam Kunâleti purâ babhâshe |
 tad asya netre nidhanaṃ gate te putraṃ⁵ Kunâleti katham ca
 [A. 146. a] vakshye ||

âha ca |

kathaya kathaya sâdhuputra tâvad vadanam idam tava câru-
 netraṃ⁶ |

gagaṇam iva vipannacandratâravyapagataçobham anîkshakaṃ
 kṛitaṃ te |

¹ rathyâṃ and samhâta MSS. codaka D. ² -kaupînaḥ ACD, -kâpinaḥ B.
³ -mâtraṃkaṃ ABD, -gâtrakaṃ C. ⁴ -te MSS. ⁵ putra MSS. ⁶ Sic MSS.

akarunahridayena tena tâta munisadriçasya na sâdhu sâdhu-
 buddheh¹ |
 naravarayaneshv avairavairam prakṛitam idam mama bhûri-
 çokamûlam |
 vada suvadana kshipram etad artham² vrajati çarîram idam
 purâ vinâçam |
 tava nayanavinâçaçokadagdham vanam iva nâgavimuktava-
 jradagdham |
 tataḥ Kunâlaḥ pitaram prañipatyovâca |
 râjann atitam khalu naiva çocyam kim na çrutam te muni-
 vâkyam etat |
 yat karmabhis te 'pi Jinâ na muktâḥ Pratyekabuddhâḥ sudṛidhais
 tathaiva ||
 labdhâphalasthâç ca pṛithagjanâç ca kṛitâni karmâṇy açubhâni
 dehinâm |
 svayamkṛitânâm iha karmanâm phalam katham tu vakshyâmi
 parair idam kṛitam ||
 aham eva mahârâja kṛitâparâdhaç ca sâparâdhaç ca | vinivartayâmi yo
 'ham vinayâmi vipattijananâni ||
 na çastravajrâgnivishâni pannagâḥ kurvanti pîdâṃ nabhaso
 'vikâriṇaḥ |
 çarîralakshyeṇa dhṛitena pâṛthiva patanti duḥkhâṇy açivâni
 dehinâm ||
 atha râjâ çokâgninâ samtâpitaḥridaya uvâca |
 kenoddhṛitâni nayanâni sutasya mahyam
 ko jîvitam sumadhuram tyajitum vyavastah |
 çokânalo³ nipatito hṛidaye pracaṇḍaḥ
 âcakshva putra laghu kasya harâmi daṇḍam ||
 yâvad râjñâçokena çrutam Tishyarakshitâyâ ayam prayoga iti çrutvâ
 râjâ Tishyarakshitâm âhûyovâca |

¹ -buddhe MSS.² prajati AB.³ -nale MSS.

katham hi dhanye na nimajjase kshitau ¹chinnâmi çirsham
 paraçuprahâraiḥ |
 tyajâmy aham tvâm atipâpakâriṇîm adharmayuktâm çriyam
 âtmavân iva ||
 tato râjâ krodhâgninâ prajvalitas Tishyarakshitâm nirîkshyovâca |
 utpâtya netre paripâtayâmi gâtram kim asyâ nakharaiḥ sutîksh-
 naiḥ |
¹jivantiçûlâm atha kârayâmi ¹chinnâmi nâsâm ²krakacena
 vâsyâḥ ||
 kshareṇa jihvâm atha kartayâmi vishēṇa ³pûrṇâm atha ghâta-
 yishye |
 sa ¹ityevamâdivadhaprayogaṃ bahuprakâraṃ hy avadan naren-
 draḥ ||
 çrutvâ Kunâlaḥ ⁴karuṇâtmakas tu vijñâpayâmâsa gurum ma-
 hâtmâ |
 anâryakarmâ yadi Tishyarakshitâ tvam âryakarmâ bhava mâ
 vadha striyam ||
 phalaṃ hi maitryâ sadriçaṃ na vidyate prabhos titikshâ Sugatena
 varṇitâ |
 punaḥ ⁵praṇanya pitaraṃ kumâraḥ kṛitâñjaliḥ sūnṛitavâg
 jagâda ||
 râjan na me ⁶duḥkhamalo 'sti kaçcit tivrâpakâre 'pi na manyutâ-
 paḥ |
 manaḥ prasannaṃ yadi me jananyâm yenoddhṛite me nayane
 svayam hi ||
 tat tena satyena mamâstu tâvan netradvayaṃ prâktanam eva
 sadyaḥ |
 ityuktamâtre pûrvâdhikapraçobhite netrayugme prâdurbabhûvatuh |

¹ Sic MSS. ² atikacena ABC, aticena D. ³ pûrṇâmy MSS. ⁴ saka-
 runâ- MSS. ⁵ praṇaçyâ AB, pranamyâ D. ⁶ duḥkhalosti A, duḥkham-
 vâsti B, duḥkhanosti C, duḥkha—vosti D.

yâvad râjñâçokena Tishyarakshitâ amarshitena ¹jantugriham praveçayitvâ dagdhâ Takshaçilâç ca [A. 146. b] paurâh praghâtîtâh |

bhikshavaḥ saṃçayajâtâḥ sarvasaṃçayacchettâram âyushmantâṃ sthaviropaguptaṃ pricchanti | kiṃ Kunâlena karma kṛitaṃ yasya karmaṇo vipâkena nayanâny utpâtîtâni | sthavira uvâca | tena hy âyushmantaḥ çrûyatâm |

bhûtapûrvam atîte 'dhvani Vârânasyâm anyatamo lubdhakâḥ | sa Himavantaṃ gatvâ mṛigân praghâtayati | so 'pareṇa samayena Himavantaṃ gataḥ | tatra câçanipatîtâni² ekasyâm guhâyâm praviṣtâny âsâditâni | tena vâgurayâ sarve gṛihitâḥ | tasya buddhir utpannâ | yadi praghâtayishyâmi mâṃsaḥ kledam upayâsyati | tena pañcânâṃ mṛigaçatânâṃ akshîṇy utpâtîtâni | te uddhṛitanayanâ na kvacit palâyanti | evaṃ bahûnâṃ mṛigaçatânâṃ nayanâny utpâtîtâni |

kiṃ manyadhvam âyushmantaḥ | yo 'sau lubdhakâḥ sa esha Kunâlah | yat tatrânenâ bahûnâṃ mṛigaçatânâṃ nayanâny utpâtîtâni tasya karmaṇo vipâkena bahûni varshaçatasahasrâṇi narakeshu duḥkham anubhûya tataḥ karmâvaçeshena pañcajanmaçatâni tasya nayanâny utpâtîtâni |

kiṃ karma kṛitaṃ yasya karmaṇo vipâkenocce kule upapannaḥ prâsâdikâç ca saṃvṛittaḥ satyadarçanaṃ ca kṛitaṃ |

tena hy âyushmantaḥ çrûyatâm | bhûtapûrvam atîte 'dhvani catvârîṃçadvārshasahasrâyushi prajâyâṃ Krakucchando nâma samyak sambuddho loka udapâdi | yadâ Krakucchandaḥ samyak sambuddhaḥ sakalaṃ buddhakâryaṃ kṛitvâ nirupadhiçeshe nirvânadhâtau parinirvṛitaḥ | tasyâçokena râjñâ catûratnamayaṃ stûpaṃ kâritaṃ | yadâ râjâçokaḥ kâlagato 'çrâddho râjâ râjyaṃ pratishṭhitaḥ | tâni ratnâny adattâdâyikair hṛitâni pâṃçukâshṭhaṃ câvaçishṭhaṃ ³câtra janakâyo gatvâ viçirṇaṃ drisṭvâ çocitum ârabdhaḥ | tasmimç ca samaye 'nyatamaç ca çreṣṭhiputraḥ | tenoktaḥ | kimarthaṃ rudyaata iti | tair

¹ Sic MSS.: qu. jatu-? ² Sic ABD: ca çeni C: some words seem lost.

³ Sic MSS.

abhihitam | Krakucchandasya samyaksambuddhasya stûpam catûrat-
namayam âsît sa idânîm viçirṇa iti | tatas tena ca tatra Krakucchan-
dasya samyaksambuddhasya kâyaprâmanîkâ pratimâ babhûva viçirṇâ
sâbhisamskritâ samyakpranidhânam ca kṛitam | yâdriçah Krakuc-
chandah çâstedriçam eva çâstâram ârâgayeyam mâ virâgayeyam iti |

kim manyadhvam âyushmantah | yo 'sau çreshthiputrah sa esha
Kunâlah | yatrânenâ Krakucchandasya stûpam abhisamskritam tasya
karmaṇo vipâkenoccakule upapannah | yat pratimâbhisamskritâ
tena karmaṇo vipâkena Kunâlah¹ prâsâdikaḥ samvṛittah | yat pra-
nidhânam kṛitam tasya karmaṇo vipâkena Kunâlena Çâkyamuni-
samyaksambuddhas tâdriça eva çâstâ [A. 147. a] samârâgito na virâ-
gitaḥ satyadarçanam ca kṛitam |

iti çridivyaâvadâne² Kunâlâvadânam saptâvimçatimam³ samâptam |

XXVIII.

yadâ râjñâçokena Bhagavacchâsane çraddhâ pratilabdâ tena
caturaçitidharmarâjikâsahasram pratishthâpitam pañcavârshikam ca
kṛitam | trîṇi çatasahasrâṇi bhikshûnâṃ 'bhojitâni yatraiko⁴ 'rhatâm
dvau çaikshânâṃ prithagjanakalyânakânâṃ ca | samudrâyâṃ⁵ pri-
thivyâṃ janakâyâ yadbhûyasâ Bhagavacchâsane 'bhiprasannâḥ | tasya
bhrâtâ Vitaçoko nâma⁶ Tîrthyâbhiprasannah | sa Tîrthyair vigrâ-
hitaḥ, nâsti Çramaṇaçâkyaputriyânâṃ moksha iti, ete hi sukhâ-
bhiratâḥ parikhedabhîravaç ceti | yâvad râjñâçokenocyate | Vitaçoka
mâ tvam anâyatane prasâdam utpâdaya api tu Buddhadharmasamghe
prasâdam utpâdaya esha âyatanagataḥ prasâda iti | atha râjâçoko
'pareṇa samayena mṛigabadhâya nirgataḥ | tatra Vitaçokenâranye
rîshir drishtaḥ pañcâtapenâvasthitaḥ sa ca kashtatapaḥsârasamjñî |
tenâbhigamya pādâbhivandanam kṛtvâ sa rîshih prishṭah | bhagavan

¹ Kunâle MSS.

² om. ABC.

³ Sic ABC : om. D.

⁴ Sic MSS.

⁵ Qu. âsamudrâyâṃ?

⁶ nâmâ MSS.

kiyacciram te ihâranye prativasataḥ | sa uvâca | dvâdaçavarshânîti |
 Vitaçokaḥ kathayati | kas tavâhâraḥ | sa řishir uvâca | phalamûlâni |
 kiṃ prâvaranam | darbhaçivarâni | kâ çayyâ | tñinasamstaram | Vita-
 çoka uvâca | bhagavan kiṃ duḥkham bādḥate | řishir uvâca | ime
 mñigâ řitukâle samvasanti, yadâ mñigânâṃ samvâso dñiřṭo bhavati
 tasmin samaye râgeṇâ paridahyâmi | Vitaçoka uvâca | asya kařṭena
 tapasâ râgo 'dyâpi na¹ bādhyate prâgeva çramaṇâḥ Çâkyaputriyâḥ
 svâstîrñasanaçayanopasevinâḥ | kuta eshâṃ râgaprahâṇam bhavish-
 yati | âha ca |

kařṭe 'smin vijane vane nivasatâm² vâyvambumûlâcinâm² |

râgo naiva jito yadiha řishiṇâ kâlaprakarshine hi ||

bhuktvânnaṃ sagñṛitam prabhûtapicçitam dadhyuttamâlâṃkñi-
 tam |

Çâkyeshv indriyanigraho yadi bhaved Vindhyaḥ plavet sâgare ||
 sarvathâ vañcito râjâçoko yac çramaṇeshu Çâkyaputriyeshu
 kârâṃ karoti | etac ca vacanam çrutvâ râjâ upâyajño 'mâtyân
 uvâca | ayam Vitaçokas Tirthyâbhiprasanna upâyena Bhagavacçâ-
 sane 'bhiprasâdayitavyaḥ | amâtyâ âhuḥ | deva kim âjñâpayasi | râ-
 jâha | yathâham râjâlamkâram mauliṃ paṭṭam câpanayitvâ³ snânaçâ-
 lâṃ pravishṭo bhavâmi tadâ yûyam. [A. 147. b] Vitaçokasyopâyena
 mauliṃ paṭṭam ca baddhvâ simhâsane nishâdayishyatha | evam
 astv iti | yâvad râjâ râjâlamkâram mauliṃ paṭṭam câpanayitvâ snâna-
 çâlâyâṃ pravishṭas tato 'mâtyair Vitaçoka ucyate | râjño 'çokasyâtya-
 yât tvam râjâ bhavishyasi | imam tâvad râjâlamkâram pravaramauliṃ
 paṭṭam ca baddhvâ simhâsane nishâdayishyâmaḥ kiṃ çobhase na
 veti | tais tadâbharanamauliṃ paṭṭam ca baddhvâ simhâsane nishâ-
 dito râjñâç ca niveditam | tato râjâçoko Vitaçokaṃ⁴ râjâlamkâram
 maulipaṭṭabaddham ca simhâsanopavisṭam dñiřṭvâ kathayati |
 adyâpy aham jivâmi tvam râjâ samvñṛitaḥ | tato râjñâbhiihitam | ko

¹ om. MSS. : bādḥate A. ² Qu. nivasatâ -çinâ? ³ snânaçânaçâlâṃ AB.

⁴ Sic MSS.

'tra | tato yâvad badhyaghâtakâ nilâmbaravâsanâh pralambakeçâ
ghañtâçabdapânayo râjñah pâdayor nipatyocuh | deva kim âjñâpa-
yasi | râjâha | Vîtaçoko mayâ parityakta iti | yâvad Vîtaçoka ucyate |
saçastrair badhyaghâtair¹ asmâbhih parivrito 'siti | tato 'mâtyâ râjñah
pâdayor nipatyocuh | deva marshaya Vîtaçokam devasyaisha bhrâtâ |
tato râjñâbhihitam | saptâham asya marshayâmi bhrâtâ caisha mama
bhrâtuh snehâd asya saptâham râjyam prayacchâmi | yâvat tûrya-
çatâni sampravâditâni² jayaçabdaic cānanditam prâṇiçatasahasraiç
cāñjaliḥ kṛitaḥ strīçataic ca parivṛitaḥ | badhyaghâtakâç ca dvâri
tishṭhanti | divase gate Vîtaçokasyâgrataḥ sthitvâ ârocayanti | nirgataḥ
Vîtaçoka ekam divasam shaḍ ahâny avaçisṭhâni |³ evam dvitiye divase |
vistareṇa yâvat 'saptâhadivase Vîtaçoko râjâlamkâravibhûshito râjño
'çokasyo samîpam upanîtaḥ | tato râjñâçokenâbhihitam | Vîtaçoka
kaccit sugîtam sunṛityam suvâditam iti | Vîtaçoka uvâca | na me⁴
dṛiṣṭam vâ syâc chrutam veti | âha ca |

yena çrutam bhaved gîtam nṛityam câpi nirîkshitam |

rasâç cāsvâditâ yena sa brûyât tava nirṇayam ||

râjâha | Vîtaçoka idam mayâ râjyam saptâham tava dattam tûryaça-
tâni sampravâditâni² jayaçabdaic cānanditam añjaliçatâni pragṛihî-
tâni strīçataic ca paricîrṇaḥ katham tvaḥ kathayasi naiva me dṛiṣh-
tam na çrutam iti | Vîtaçoka uvâca |

na me dṛiṣṭam nṛityam na ca nṛipa çruto gîtaninâdah⁵ |

na me gandhâ ghrâtâ na⁶ khalu rasâ me 'dya veditâh ||

na me sprisṭaḥ sparçah kanakamaṇihârâṅgajanitaḥ [A. 148. a] |

samûho nârîṇâḥ maraṇaparibaddhena manasâ ||

striyo nṛittam gîtam bhavanaçayanâny âsanavidhiḥ |

vayo rūpam lakshmir bahuvidharatnâ ca vasudhâ ||

nirânandâ çûnyâ mama nṛipa varaçayyâ gatasukhâ |

sthitân dṛiṣṭvâ dvâre badhakapurushân nilavasanân ||

¹ Sic MSS. ² sampracoditâni C. ³ eke MSS. ⁴ yena AC, me na BD.

⁵ Qu. ninadah for metre. ⁶ a short syllable wanting : Qu. ca ?

çrutvâ ghaṇṭâravam ghoram nîlâmbaradharasya hi |
 bhayam me maraṇâj jâtam pâarthivendra sudârūnam ||
 mṛityuçalyaparîto 'ham nâçraushîd¹ gîtam uttamam |
 nâdrâksham nṛipate nṛittam na ca bhoktum manasprîhâ ||
 mṛityujvaragṛihîtasya na me svapno 'pi vidyate |
 kṛitsnâ me rajanî yâtâ² mṛityum evânucintayan ||

râjâha | Vitaçoka mâ tâvat tavaikajanmikasya maraṇabhayât tava
 râjaçriyam prâpya harsho notpannaḥ kiṃ punar bhikshavo janma-
 çatamarābhayabhîtaḥ sarvāny upapattyâyatanāni duḥkhāny anus-
 rîṭāni paçyanti | narake tâvac charîrasaṃtâpakṛitam agnidâhaduḥkham
 ca tiryakshv anyonyabhakshaṇaparitrâsaduḥkham preteshu kshuttar-
 shaduḥkham paryeshtîsamudâcâraduḥkham manushyeshu cyavana-
 patanabhraṃsaduḥkham deveshu | ebhiḥ pañcabhir duḥkhais trailok-
 yam anushaktam³ | çârîramânasair duḥkhair utpîḍitâ badhakabhûtân
 skandhân paçyanti çûnyagrâmbhûtāny âyatanāni caurabhûtāni visha-
 yāni kṛitsnam ca traidhâtukam anityatâgninâ pradîptam paçyanti |
 teshām râgaḥ katham utpadyate | âha ca |

'mâ tâvad ekajanmikasya maraṇabhayât tava na jâyate harshaḥ |
 manasi vishayair manojñaiḥ satatam khalu pacyamânasya⁴ ||
 kiṃ punar janmaçatânām maraṇabhayam anâgatam vicintayatām |
 manasi bhavishyati harsho bhikshûnām bhojanâdyesu ||
 teshām tu vastraçayanâsanabhojanâdi⁵ mokshe 'bhiyuktamana-
 sām janayeta⁶ saṅgam |
 paçyanti ye badhakaçatrunibham çarîram âdîptaveçmasadṛiçâṃç
 ca bhavân anityân ||
 katham ca teshām na bhaved vimoksho mokshârthinām janma-
 parâimukhânām |
 yeshām manaḥ sarvasukhâçrayeshu vyâvartate padmadalâd
 ivâmbhaḥ ||

¹ Sic MSS. ² jâtâ MSS. ³ anuçaktam MSS. ⁴ pacyamânasya MSS.

⁵ -nâdyâ AC. ⁶ janayeva AB, janaye ca C, janaye D.

yadâ Vîtaçoko râjñâçokenopâyena Bhagavacchâsane 'bhiprasâditaḥ
sa kṛitakaraputa uvâca | deva esho 'ham tam Bhagavantam Tathâ-
gatam arhantam samyaksambuddham çaraṇam gacchâmi dharmam
ca bhikshusamgham ceti | âha ca |

esha vrajâmi çaraṇam vibuddhanavakamalavimalanibhanetram |
budhavibudhamanujamahitam Jinam¹ virâgam ca samgham ceti ||
atha râjâçoko Vîtaçokam kaṇṭhe parishvajyovâca | na tvam mayâ
parityakto 'pi tu ²Buddhaçâsanâbhiprasâdârtham tava mayâ esha
upâyah pradarçitaḥ | tato Vîtaçoko gandhapushpamâlyâdivâditra-
samudayena Bhagavataç caityân ³arcayati | saddharmam ca çṛiṇoti
samghe ca kârâm kurute | sa Kurkuṭârâmam gataḥ | tatra Yaço nâma
sthaviro 'rhan shadabhiññah | sa [A. 148. b] tasya pûrato nishaṇṇo
dharmaçravaṇâyâ | sthaviraç ca tam avalokayitum ârabdhaḥ | sa
paçyati Vîtaçokam upacitahetukam caramabhavikam⁴ tenaivâçrayenâ-
rhattvam prâptavyam | tena tasya pravrajyâyâ varṇo bhâshitaḥ |
tasya çrutvâ sprihâ jâtâ | pravrajeyam Bhagavacchâsane | tata utthâ-
ya kṛitâñjaliḥ sthaviram uvâca | labheyâham svâkhyâte dharma-
vinaye pravrajyâm upasampadam bhikshubhâvam careyam aham
bhavato 'ntike brahmacyam | sthavira uvâca | vatsa râjânâ-
m Açokam anujñâpayasveti | tato Vîtaçoko yena râjâçokas tenopasaṃ-
kramya kṛitâñjalir uvâca | devânujânîhi mām pravrajishyâmi
svâkhyâte dharmavinaye samyag eva çraddhayâ agârâd anagârikâm |
âha ca |

udbhrânto 'smi niraṅkuço gaja iva, vyâvartito vibhramât |

tvadbuddhiprabhavânkuçena vidhivad Buddhopadeçair aham ||

⁵ekam tvam arhasi me varam pradarçitum tvam pârvivânâm
pate |

lokâlokavarasya çâsanavare lîngam çubham dhârayet⁴ ||

çrutvâ ca râjâ sâçrukaṇṭho Vîtaçokam kaṇṭhe parishvajyovâca |

¹ Jina MSS.

² Buddhaçâsanâd abhiprasâdârtham ABC.

³ ârc- MSS.

⁴ Sic MSS.

⁵ evam D : Qu. ekam tv arhasi ?

Vītaçokâlam anena vyavasâyena, pravrajyâ khalu vaivarnikâbhyupa-
gatâ vâsah pâmçukûlam prâvaranam parijanojjhitam âhâro bhaiksh-
yam parakule ¹çayanâsanam vrikshamûle trīṇasamstarah parṇasam-
staro ²vyâvâdhe khalv api bhaishajyam asulabham ³pûtimuktam ca
bhojanam tvam ca sukumârah çîtośṇakshutpipâsânâm duḥkhânâm
asahishṇuḥ prasīda nivartaya mānasam | Vītaçoka uvâca | deva
⁴naiva hi jāne tam nūnam ⁵vishayatṛishito 'nâyâsavihataḥ | pravraj-
yam prâptukâmo na ripuhṛitabalo ⁶naivârthakṛipanaḥ || duḥkhârttam
mrityuneshtam vyasanaparigatam dṛiṣṭvâ jagad idam | panthānam
janmabhīruḥ çivam abhayam aham gantum vyavasitaḥ || çrutvâ ca
râjâçokaḥ satvaram praruditum ârabdhaḥ | atha Vītaçoko râjānam
anunayann uvâca | deva

samsâradolām abhiruhya lolām yadâ nipâto niyataḥ prajānām |
kimartham âgacchati vikriyâ te sarveṇa sarvasya yadâ viyo-
gaḥ ||

râjâha | Vītaçoka bhaikshe tâvad abhyâsah kriyatām | râjakule
vrikshavâtīkâyām tasya trīṇasamstarah samstṛito bhojanam cāsyā
dattam | so 'ntahpuram paryatati mahârham cāharam na labhate |
tato râjñāntahpurikâbhihitâ | pravrajitasârûpyam asyâhâram anu-
prayacchateti | tena yâvad abhidûshitâ pûtikulmâshâ ⁷labdhâ tam ca
paribhoktum ârabdhaḥ | dṛiṣṭvâ râjñâçokena nivâritaḥ | anujñâtaç
ca pravraja kimtu pravrajitvâ upadarçayishyasi | sa yâvat Kurkutârâ-
mam gataḥ | tasya buddhir utpannâ yadiha pravrajishyâmy âkīrṇo
bhavishyâmi | tato Videheshu janapadeshu gatvâ pravrajitaḥ | tatas
tena yujyatâ [A. 149. a] yâvad arhattvam prâptam | athâyushmato
Vītaçokasyârhattvam prâptasya vimuktipṛitisukhasamvedina etad
abhavad | asti khalu me | pûrvam râjño 'çokasya gṛihadvâram anu-
prâptaḥ | tato dauvârikam uvâca | gaccha râjño 'çokasya nivedaya

¹ cchânâsanam MSS. ² Sic MSS. : Qu. vyâdhibâdhe? ³ dhûti- MSS.

but cf. infra.

⁴ Sic D, but the first words are corrupt; naiva hi jāne tam
anunam A, naivâha jāneta manunam B, C omits naiva. ⁵ tam nunam C, tam

anūnam D. ⁶ hatabalo AB. ⁷ Sic BC; vûti- A, dhûti- D.

Vitaçoko dvâri tishṭhati devaṃ¹ drashtukâma iti | tato dauvâriko
râjânam Açokam abhigamyovâca | deva² 'dishtyâ vṛiddhi Vitaçoko
'bhyâgato dvâri tishṭhati devaṃ drashtukâmaḥ | tato râjñâbhihitam |
gaccha çighraṃ praveçayeti | yâvad Vitaçoko râjakulam pravishṭaḥ |
dṛishṭvâ ca râjâçokaḥ simhâsanâd utthâya mûlanikṛitta² iva drumah
sarvaçarirenâyushmantam Vitaçokam nirikshyamânaḥ³ prarudann
uvâca |

bhûteshu samsargagateshu nityam dṛishṭvâpi mām naiti yathâ
vikâram |

vivekavegâdhigatasya çânke prajñârasasyâtirasasya triptaḥ ||
atha râjño 'çokasya Râdhagupto nâmâgrâmâtyaḥ | sa paçyaty âyush-
mato Vitaçokasya pâṇçukûlam ca cîvaram mṛinmayam pâtram yâvad
annabhaikshyam lûhapraṇitam dṛishṭvâ ca râjñah pâdayor nipatya
kṛitânjalir uvâca | deva yathâyam alpecchaḥ samtusṭaḥ ca niyatani
ayam kṛitakaraṇiyo bhavishyati, prîtir⁴ utpâdyeta, kutaḥ |

bhaikshânnabhojanam yasya pâṇçukûlam ca cîvaram |
nivâso vṛikshamûlam ca tasyâniyatam katham ||
nirâçravam yasya mano viçâlam nirâmayam copacitam çari-
ram |

svacchandato jîvitasâdhanam ca nityotsavam tasya manushya-
loke ||

çrutvâ tato râjâ prîtamanâ uvâca |

apahâya Mauryavamçam Magadhapuram sarvaratnanicayanî ca |
dṛishṭvâ vamçanivaham³ prahînamadamânamohasârambham⁵ ||
atyuddhṛitam iva manye yaçasâ pûtam puram iva⁶ maham ca |
pratipadyatâm tvayâ daçabaladharaçâsanam⁷ udâreṇa ||

atha râjâçokaḥ sarvângeṇa parigṛihya prajñapta evâsane nishâdayâ-
mâsa praṇîtena câhâreṇa svahastam samtarpayati | bhuktavantam
viditvâ dhautahastam⁸ apanîtapâtram âyushmato Vitaçokasya purato

¹ dṛishṭvâ MSS. ² -nikṛinta MSS. ³ Sic MSS. ⁴ utpâdayata MSS.
⁵ -mohamsâ- MSS. ⁶ meham A, Qu.: medhyam? ⁷ udâre MSS.
⁸ apanîya- MSS.

nishaṇṇo dharmacraṇāya | athāyushmān Vītaçoko rājānam Açokaṁ
dharmyayā kathayā saṁdarçayann uvāca |

¹apramādyena saṁpādya rajyaiçvaryaṁ pravartatām |

durlabhā trīṇi ratnāni nityaṁ pūjaya pārthiva ||

sa yāvad dharmyayā kathayā saṁharshayitvā saṁprasthitāḥ |
atha rājāçokaḥ kṛitakarapuṭaḥ pañcabhir amātyaçataiḥ parivṛito
'nekaic ca pauraṇapadasahasraiḥ parivṛitaḥ puraskṛita āyushman-
taṁ Vītaçokaṁ anuvrajitūṁ ārabdhāḥ | vakshyati hi |

bhrātā jyeshṭhena rājñā tu gauraveṇānugamyate |

pravrajyāyāḥ khalu çlāghyasamdrishṭikam² idaṁ phalam ||

tata āyushmān Vītaçokaḥ svaguṇān udbhāvayan paçyataḥ sarvaja-
nakāyasya riddhyā vaihāyasam utpatya prakrāntāḥ | atha rājāçokaḥ
[A. 149. b] kṛitakarapuṭaḥ prāṇicatasahasraiḥ parivṛitaḥ puraskṛito
gaganatalāvasaktadrishṭir āyushmantam Vītaçokaṁ ²nirikshyamāna
uvaca |

svajanasnehaniḥsaṅgo vihaṁga iva gacchasi |

çrīrāganigaḍair baddhān asmān pratyādiçann iva ||

ātmāyatāsya çāntasya manasiṁketacārīṇaḥ |

dhyānasya phalam etac ca rāgāndhair yan na driçyate ||

api ca |

riddhyā khalv ³avabhartsitāḥ paramayā çrīgarvitās te vayam

buddhyā khalv api nāmitāḥ ⁴çirasitāḥ prajñābhīmānodayam |

prāptārthena phalāndhabuddhimanasaḥ saṁvejitās te vayam

saṁkshepeṇa savāshpadurdinamukhāḥ sthāne 'vimuktā vayam ||

tatrāyushmān Vītaçokaḥ pratyantimeshu janapadeshu ⁵çayyāsanāya
nirgataḥ | tasya ca mahān vyādhir utpannaḥ | çrutvā ca rājñāçokena
bhaishajyam upasthāyikāç² ca visarjitāḥ | tasya tena vyādhinā sprish-
tasya çiraḥ ⁶khustam abhavat | yadā ca vyādhir vigatas tasya
virūdhāni çirasi romāni² | tena vaidyopasthāyakāç² ca visarjitāḥ | tasya

¹ apramodyena A. ² Sic MSS. ³ -bhartsitāḥ MSS. ⁴ çirasitā MSS.

⁵ Ex. conj. ; çayyasanā AB, çayyāsanā CD. ⁶ khastam A.

ca 'gorasāḥ prāya āhāro 'nusevyate | sa ghosham gatvā bhaikshyam
 paryatati | tasmim̃ ca samaye Puṇḍavardhananagare nirgranthopā-
 sakena Buddhapratimā nirgranthasya pādayor nipatitā citrārpitā² |
 upāsakenāçokasya rājño niveditam | çrutvā ca rājñābhihitam cighram
 āniyatām | tasyordhvaṃ yojanaṃ Yakshāḥ çriṇvanti adho yojanaṃ
 Nāgā yāvat taṃ tatksaṇena Yakshair upanitam | dṛisṭvā ca rājñā
 rushitenābhihitam | Puṇḍavardhane sarve ājivikāḥ praghātayitavyāḥ |
 yāvad ekadivase 'shtādaçaasahasrāṇy ājivikānām praghātītāni | tataḥ
 Pāṭaliputre 'bhūyo 'nyena nirgranthopāsakena Buddhapratimā nir-
 granthasya pādayor nipatitā² citrārpitā | çrutvā ca rājñā 'marshitena
 sa nirgranthopāsakaḥ sabandhuvargo gṛiham praveçayitvāgninā
 dagdhah |³ ājñaptam ca yo me nirgranthasya çiro dāsyati tasya
 dīnāraṃ dāsyāmīti | ghoshitam | sa cāyushmān Vītaçoka ābhīrasya
 gṛihe rātrim vāsam upagataḥ | tasya ca vyādhiṇā klišṭasya lūhāni
 cīvarāṇi dirghakeçanakhaçmaçruḥ | ābhīryā buddhir utpannā | nir-
 grantho 'yam asmākaṃ gṛihe rātrim vāsam upagataḥ | svāminam
 uvāca | āryaputra sampanno 'yam asmākaṃ dīnāra imam nirgrantham
 praghātayitvā çiro rājño 'çokasyopanāmayeyam iti | tataḥ sa ābhīro
 'sim̃ nishkosham kṛitvā [A. 150. a] āyushmantam Vītaçokam
 abhigataḥ | āyushmatā ca Vītaçokena pūrvānte jñānaṃ kshiptam |
 paçyati svayamkṛitānām karmaṇām phalam idam upasthitam | tataḥ
 karma pratiçaraṇo bhūtvāvasthitah | tena tathāsyābhireṇa çiraç chin-
 nam | rājño 'çokasyopanitam dīnāraṃ prayacçeti | dṛisṭvā ca
 rājñāçokena pariñātam viralāni cāsyā çirasi romāni⁴ na vyaktim
 upagacchanti | tato vaidyā upasthāyakā⁵ ānītāḥ | tair dṛisṭvābhi-
 hitam | deva Vītaçokasyaitaḥ chirah | çrutvā rājā murchito bhūmau
 patitaḥ | yāvaj jalasekaṃ dattvā sthāpitaḥ | amātyaiç cābhihitam
 deva vītarāgānām apy atra pīḍā jātā dīyatām sarvasattveshv abhaya-

¹ gorasāḥ prāya āhārānusevate MSS.
 ABC. ⁴ romāni D.

² citrārpitā ABC.

³ ājñaptam

⁵ -yikā B.

pradānam | yāvad rājñābhayapradānam dattam na bhūyaḥ kaçcit
praghātayitavyaḥ |

tato bhikshavaḥ saṃçaya-jātāḥ sarvasaṃçayacchettāram āyush-
mantam Upaguptam pricchanti | kiṃ karma kṛitam āyushmatā
Vitaçokena yasya karmaṇo vipākena çastreṇa praghātitaḥ | sthavira
uvāca | tena hy āyushmantaḥ karmāṇi kṛitāni pūrvam anyāsu
jātishu | çrūyatām |

bhūtapūrvam bhikshavo 'tite 'dhvany anyatamo lubdho mṛigān
praghātayitvā jīvikām kalpayati | aṭavyām udapānam | sa tatra
lubdho gatvā pāçān yantrāṃç ca sthāpayitvā mṛigān praghātayati |
asati Buddhānām utpāde pratyekabuddhā loke utpadyante | vis-
taraḥ | anyatarāḥ pratyekabuddhas tasminn udapāne āhāra-kṛityam
kṛitvodapānād uttīrya vṛikshamūle paryāṅkena nishannaḥ | tasya
gandhena mṛigās tasminn udapāne nābhyāgatāḥ | sa lubdha āgatya
paçyati naiva mṛigā udapānam abhyāgatāḥ padānusāreṇa ca tam prat-
yekabuddham abhigataḥ | drisṭvā cāsya buddhir utpannā | anenaisha
ādīnava utpāditāḥ | tenāsim nishkoṣam kṛitvā sa pratyekabuddhaḥ
praghātitaḥ |

kiṃ manyadhve āyushmantaḥ | yo 'sau lubdhaḥ sa esha Vita-
çokaḥ | yatrānena mṛigāḥ praghātītās tasya karmaṇo vipākena
mahān vyādhir utpannaḥ | yat pratyekabuddhaḥ çastreṇa praghātītās
tasya karmaṇo vipākena bahūni varshasahasrāṇi narakeshu duḥkham
anubhūya pañcajanmaçatāni manushyeshūpapannaḥ çastreṇa praghā-
titaḥ | tat-karmāvaçeshenaitarhy 'arhatprāpto 'pi çastreṇa praghā-
titaḥ |

kiṃ karma kṛitam yenocakule upapanno 'rhattvam ca prāptam |
sthavira uvāca | Kāçyape samyaksambuddhe pravrajito 'bhūt. Pradā-
naruciḥ | tena dāyakadānapatayaḥ saṃghabhaktam² kārāpitās tarpa-
nāni yavāgūpānāni³ mantramakāni stūpeṣu ca⁴ chattrāny avaropitāni

¹ Sic MSS.² bhaktām MSS.³ nimantra-?⁴ chattrāvaropitāni MSS.

dhvajāḥ patākā [A. 150 b] gandhamālyapushpavâditrasamudayena
pūjāḥ kṛitāḥ | tasya karmaṇo vipākenoccakule upapannaḥ | yâvad
daçavarshasahasrâṇi brahmacaryaṃ caritvâ samyakpranidhânaṃ kṛi-
taṃ tasya karmaṇo vipakenârhattvaṃ prâptam iti |

iti çrîdivyâvadâne¹ Vitaçokâvadânam ashtâvimçatimam² ||

XXIX.

³yadâ rājñâçokenârdhâmalakadânena Bhagavacchâsane çraddhâ
pratilabdhâ sa bhikshûn uvâca | kena Bhagavacchâsane prabhûtaṃ
dânaṃ dattam | bhikshava ūcuḥ | Anâthapiṇḍadena gṛihapatinâ |
rājâha | kiyat tena Bhagavacchâsane dânaṃ dattam | bhikshava ūcuḥ |
koṭiçataṃ tena Bhagavacchâsane dânaṃ dattam | çrutvâ ca rājâçokaç
cintayati | tena gṛihapatinâ bhûtvâ ⁴koṭiçataṃ Bhagavacchâsane dânaṃ
dattam | tenâbhihitam | aham api ⁴koṭiçataṃ Bhagavacchâsane dânaṃ
dâsyâmi | tena yâvac caturaçîtidharmarâjîkâsahasraṃ pratishtâpitaṃ
sarvatra ca çatasahasrâṇi dattâni jâtau bodhau dharmacakre parinir-
vâne ca sarvatra çatasahasraṃ dattam pañcavârshikaṃ kṛitam | tatra
ca catvâri çatasahasrâṇi dattâni trîṇi çatasahasrâṇi bhikshûṇaṃ
bhojitâni yatraikam arhatâṃ dvau çaikshânâṃ⁵ prithagjanakalyâṇakâ-
nâṃ ca | koshaṃ sthâpayitvâ mahâprithivîm antaḥpurâmâtyagaṇam
âtmânaṃ Kunâlaṃ câryasaṃghe niryâtayitvâ catvâri çatasahasrâṇi
dattvâ nishkrîtavân | shaṇṇavatikoṭyo Bhagavacchâsané dânaṃ
dattam | sa yâvad glânibhûtaḥ | atha rājâ idânîṃ na bhavishyâmiti
viklavîbhûtaḥ | tasya Râdhagupto nâmaâmâtyo yena saha pânçudâ-
naṃ dattam | tadâ sa rājânam Açokaṃ viklavîbhûtaṃ avekshya
pâdayor nipatya kṛitâñjalir uvâca |

¹ om. ABC. ² -maḥ D. ³ This avadâna is omitted in C, which after
the Vitaçokâvad. begins namaḥ punar api mahârâja yan mayâ &c. in the
Sudhanakumârâvadâna. ⁴ Sic ABC. ⁵ çikshânâṃ MSS.

yac chatrusaṃghaiḥ prabalaiḥ sametya nodvīkshitam caṇḍadivā-
karābham |

padmānanaçriṣatasamprapītam¹ kasmāt savāshpaṃ tava deva
vaktram ||

rājāha | Rādhagupta nāham dravyavināṣaṃ na rājyanāṣaṃ na
cāçrayaviyogaṃ çocāmi kimtu çocāmy āryair yad viprayukshyāmi |

nāham punaḥ sarvaguṇopapannaṃ saṃghaṃ samakshaṃ nara-
devapūjitam |

sampūjayishyāmi varānnapānair etaṃ² vicintyāçruvimokshaṇam
me ||

api ca Rādhagupta ayaṃ me manoratho babhūva³ koṭiṣṭam Bha-
vacchāsane dānaṃ dāsyāmīti sa ca me 'bhiprāyo [A. 151. a] na pari-
pūrṇaḥ | tato rājñāçokena catvāraḥ koṭyaḥ paripurayishyāmīti
hiraṇyasuvarnaṃ⁴ Kurkutārāmaṃ preshayitum ārabdhaḥ |

tasmiṃç ca samaye Kunālasya Sampadī⁵ nāma putro yuvarājye
pravartate | tasyāmātyair abhihitam | kumāra Açoko rājā svalpakā-
lāvasthāyī idaṃ ca dravyaṃ⁶ Kurkutārāmaṃ preshyate koçabalinaç ca
rājāno, nivārayitavyaḥ | yāvat kumāreṇa bhāṇḍāgārikah pratishid-
dhaḥ | yadā rājño 'çokasyāpratishiddhā⁷ tasya suvarṇabhojāne āhā-
ram upanāmyate | bhuktvā tāni suvarṇabhājanāni⁸ Kurkutārāmaṃ
preshayati | tasya suvarṇabhājanaṃ pratishiddham | rūpyabhājane
āhāram upanāmyate tāny api Kurkutārāmaṃ preshayati | tato rūpya-
bhājanaṃ api pratishiddham yāval lohabhājana āhāram upanāmyate |
tāny api rājāçokaḥ Kurkutārāmaṃ preshayati | tasya yāvan mṛid-
bhājana āhāram upanāmyate | tasmiṃç ca samaye rājño⁹ 'çokasyār-
dhāmalakam¹⁰ 'karāntaragatam | atha rājāçokaḥ saṃvigno 'mātyān
paurāṃç ca saṃnipātya kathayati | kaḥ sāmpratam prithivyām
içvaraḥ | tato 'mātya utthāyāsanād yena rājāçokas tenāñjaliṃ pra-

¹ -prayogaṃ A.

² Sic ABD.

³ kukkuṭ- D.

⁴ sampadi A.

⁵ -siddhā ABD: Qu. -shiddham?

⁶ D. om. ardha-.

⁷ Ex. conj.; kalātara-

gatam A, kalabhagatam BD.

namyovāca | devaḥ prithivyām icvaraḥ | atha rājāçokaḥ sāçrudur-
dinanayanavadano 'mātyān uvāca |

dākshinyād anṛitaṃ hi kiṃ kathayatha bhrashtādhirāḥyā vayaṃ
çesham tv āmalakārdham ¹ity avasitaṃ yatra prabhutvaṃ mama |
aiçvaryam dhig anāryam uddhatanadītoyapraveçopamam
martyendrasya mamāpi yat pratibhayam dāridryam abhyā-
gatam ||

athavā ko Bhagavato vākyam anyathā karishyati | sampattayo hi
sarvā vipattinidhanā iti pratijñātam | yad avitathavādinā Gautamena
na hi tad visamvadati || ²pratiçishyate 'sman nacirājñā mama
yāvati yathā manasā sâ dyai mahādriçilātalavihitavan nadipratinir-
vṛttā |

ājñāpya ³vyavadhūtaḍimbadamarām ekātapatrām mahīm
utpātya pratigarvitān arigaṇān āçvāsya dīnāturān |
bhrashtāsthāyatano ⁴na bhāti kṛipanaḥ sampraty Açoko nṛpaḥ
chinnāmlānaviçirṇapattrakusumah çushyaty Açoko yathā ||

tato rājāçokaḥ samīpaṃ gataṃ purusham āhuyovāca | bhadramukha
purvaguṇānurāgād bhrashtaiçvaryasyāpi mama imaṃ tāvad apaçci-
maṃ vyāpāraṃ kuru | idaṃ mamārdhāmalaḥ grahāya ⁵Kurkutārā-
maṃ gatvā saṃghe niryātaya madvacanāc ca saṃghasya pādābhivan-
danaṃ kṛtvā vaktavyaṃ Jambudvīpaiçvaryasya rājñā esha sāmpra-
taṃ vibhava iti idaṃ tāvad apaçcimam dānaṃ tathā paribhoktavyaṃ
yathā me saṃhagatā dakṣiṇā vistīrṇā syād iti | āha ca |

idaṃ pradānaṃ caramaṃ mamādya rājyaṃ ca taṃ ⁶caiva gataṃ
svabhāvam |
ārogyavaidyoshadhivarjitasya trātā na me 'sty āryagaṇād vahir-
dhā ||

¹ Sic BD, om. A.

² Unintelligible, see Burnouf Intr. ² p. 428: manasā

dyai and -çilātale A.

³ vyavadhṛita AB.

⁴ bhrashtāçhāyatano ABD.

⁵ kukkuṭ- D.

⁶ Sic ABD.

tat tathâ bhujiyatâm yena pradânam mama paçcimam |
yathâ saṁghagatâ me 'dya vistirṇâ dakṣiṇâ bhavet ||

evam deveti sa purusho rājño 'çokasya pratiçrutya tad ardhâma-
lakam grihya ¹Kurkutârâmam gatvâ vṛiddhânte sthitvâ kṛitâñjalis
tad ardhâmalakam saṁghe niryâtayann uvâca |

ekacchattrasamucchrayâm vasumatîm [A. 151. b] ajñâpayan
yah purâ

lokam tâpayati sma madhyadivasaprâpto divâ bhâskarah |
bhâgyacchidram avekshya so 'dya nṛipatiḥ svaiḥ karmabhir
vañcitatḥ

saṁprâpte divasakshaye ravir iva bhrasṭaprabhâvaḥ sthitah ||
bhaktyâvanatena çirasâ prañamya saṁghâya tena khalu dattam idam
âmalakasyârdham ²lakshmîcâpâlyacihnitam | tataḥ saṁghasthaviro
bhikṣhûn uvâca | bhadantâ bhavantah çakyam idânîm saṁvegam
utpâdayitum | kutah | evam hy uktam Bhagavatâ paravipattiḥ
saṁvejaniyam sthânam iti | kasyedânîm sahrîdayasya saṁvego not-
padyate | kutah |

tyâgaçûro narendro 'sau Açoko Mauryakuñjarah |
Jambudvîpeçvaro bhûtvâ jâto 'rdhâmalakeçvarah ||
bhṛityaiḥ sa bhûmipatir adya hṛitâdhikâro dânam prayacchati
kilâmalakârdham etat |
çribhogavistaramadair atigarvitânâm pratyâdiçann iva manâṁsi
prithagjanânâm ||

yâvat tad ardhâmalakam cûṇayitvâ ³yûshe prakshipya⁴ saṁghe
câritam | tato rājâçoko Râdhaguptam uvâca | kathaya Râdhagupta
kaḥ sâṁpratam prithivyâm içvarah | atha Râdhagupto 'çokasya
pâdayor nipatya kṛitâñjalir uvâca | devah prithivyâm içvarah | atha
rājâçokah kathameid utthâya caturdiçam avalokya⁵ saṁghâyâñjalinî

¹ kukkuṭ. D. ² lakshmyâcâpâlya- BD, lakshyânâpâlya- A. ³ yûthe ABD.
⁴ prakshipta A. ⁵ avasâkya AB.

kṛitvovāca | esha idānīm mahat koṣaṃ sthāpayitvā imāṃ samudra-
paryantāṃ mahāprithivīm Bhagavacchrāvakaśaṃghe niryātayāmi |
āha ca |

imāṃ samudrottamanīlakañcukāṃ anekaratnākarabhūshitāna-
nām |

dadāmy ahaṃ ¹bhūtadharāṃ samandarāṃ saṃghāya tasminn
upabhujyate phalaṃ ||

api ca |

dānenāham anena nendrabhavanam na Brahma-loke phalaṃ
kāñkshāmi drutavārivegacapalāṃ prāgeva rājācṛiyam |
dānasyāśya phalaṃ tu bhaktimahato yan me 'sti tenāpnuyām
cittaiḥvāryam ahāryam āryamahitaṃ nāyāti yad vikriyām ||
yāvat patrābhilikhitaṃ kṛitvā dattaṃ mudrayā mudritaṃ | tato rājā
mahāprithivīm saṃghe dattvā kālataḥ | yāvad amātyair nilapītā-
bhiḥ cīvikābhir nirharitvā² cārīrapūjāṃ kṛitvā rājānaṃ pratishthā-
payishyāma iti | yāvad³ Rādhaguptenābhihitam | rājñācokena mahā-
prithivī saṃghe niryātītā iti | tato 'mātyair abhihitam kimartham
iti | Rādhagupta uvāca | esha rājño 'cokasya manoratho babhūva
koṭīcataṃ Bhagavacchāsane dānaṃ dāsyāmīti tena⁴ shannavatikoṭyo
dattā yāvad rājñā pratishiddhā⁵ | tadabhiprāyeṇa rājñā mahāprithivī
saṃghe dattā | yāvad amātyaiḥ catasraḥ koṭyo Bhagavacchāsane dattvā
prithivīm nishkrīya Sampadī rājye pratishthāpitaḥ | Sampader
Vṛihaspatih putro Vṛihaspater Vṛishaseno Vṛishasenasya Pushya-
dharmā Pushyadharmanah Pushyamitraḥ | so 'mātyān āmantrayate |
ka upāyah syād yad asmākaṃ nāma ciraṃ tishṭhet | tair abhihitam |
devasya ca vaṃçād Açoko nāmnā rājā [A. 152. a] babhūveti tena
caturaçītidharmarājikāsahasraṃ pratishthāpitaṃ yāvad Bhagavac-
chāsanaṃ prāpyate tāvat tasya yaçah sthāsyati | devo 'pi⁶ caturaçīti-

¹ satadharāṃ A, sūdhārāṃ D. ² AB only ratvā. ³ tāvadādhumrastenābhi-
A, —nābhi- B. ⁴ shannavāt A, shannuvyanta B. ⁵ Sic ABD. ⁶ Here AB
break off, B makes a lacuna, A has no break but runs on devo 'pi mahārāja yan
in xxx., D alone has what follows.

dharmarâjikâsahasram pratishthâpayatu | râjâha | maheçâkhyo râjâ-
çoko babhûva | anyah kaçcid upâya iti | tasya brâhmanapurohitah
prithagjano 'çrâddhah | tenâbhihitam | deva dvâbhyâm kârañâbhyâm
nâma ciram sthâsyati | yâvad râjâ Pushyamitraç¹ caturañgabalakâyam
samnâhayitvâ Bhagavacchâsanam vinâçayishyâmîti ²Kukkuṭârâmam
nirgatah | dvâre ca simhanâdo muktaḥ | yâvat sa râjâ bhîtaḥ Pâtali-
putram pravishṭah | evam dvir api trîr api yâvad bhikshûṃ ca
samgham âhûya kathayati | Bhagavacchâsanam nâçayishyâmîti kim
icchatha stûpam samghârâmân vâ | bhikshubhiḥ parigrihitâḥ³ | yâvat
Pushyamitro yâvat samghârâmam ⁴bhikshûṃ ca praghâtayan prasthi-
taḥ | sa yâvacchâkalam anuprâptaḥ | tenâbhihitam | yo me çrama-
naçiro dâsyati tasyâham dinâraçatam dâsyâmi | ⁵dharma-râjikâvârhad-
vîddhyâ çiro dâtum ârabdham⁵ | çrutvâ ca râjârhatpraghâtayitum²
ârabdhaḥ | sa ca nirodham samâpannaḥ | tasya paropakramo na
kramate | sa yatnam ⁶utsrijya yâvat Koshṭhakaṃ gataḥ | Daṃshtrâ-
nivâsî yakshaç cintayati | idam Bhagavacchâsanam vinaçyati aham
ca çikshâm dhârayâmi na mayâ çakyaṃ kasyacid apriyam kartum |
tasya duhitâ Kṛimiçena yakshena yâcyate na cānuprayacchati tvam
pâpakarmakârîti | yâvat sâ duhitâ tena Kṛimiçasya⁷ dattâ Bhagavac-
châsanaparitrânârtham parigrahaparipâlanârtham ca | Pushyami-
trasya râjñah prishṭhataḥ yaksho mahân pramâne ⁸yûyam | tasyâ-
nubhâvât sa râjâ na pratihanyate | yâvad Daṃshtrânivâsî yakshas
tam Pushyamitrânubandhayaksham grahâya⁹ parvatacarye 'carat |
yâvad dakshinâ mahâsamudram gataḥ | Kṛimiçena¹⁰ ca yakshena
mahântam parvatam ânayitvâ Pushyamitro râjâ sabalavâhano
¹¹vasṭabdhah | tasya Munihata iti samjñâ ¹²vyavasthâpitâ | yadâ
Pushyamitro râjâ praghâtitas tadâ Mauryavamças samucchinnah |

¹²iti çrîdivyâvadâne Açokâvadânam samâptam¹³ |

¹ -mitra D.

² Sic D.

³ Sic D: Qu. samghârâmâ bhikshubhiḥ p-?

⁴ bhikshuça D.

⁵ -bdhah D.

⁶ sa tanmutsrijya D.

⁷ Kṛimishasya D.

⁸ Qu. prayâne yuktaḥ?

⁹ grahâye D.

¹⁰ Kṛimishena D.

¹¹ -taḥ D.

¹² Sic

D. ¹³ D, which omits Sudhanakunârâvadâna, has trimçatitamah samâptaḥ.

XXX.

¹namah punar api mahârâja yan ²mayânuttarasamyaksambodhi-prâptaye dânnâni dattâni punyâni kṛitâni viryapâramitâ ca paripûritâ anuttarâ samyaksambodhir nârâdhitâ tac chrûyatâm |

bhûtapûrvaṃ mahârâja Pâñcâlavishaye rājânau babhûvatu Uttara-pâñcâlo Dakshinapâñcâlaḥ ca | tatrottara-pâñcâlo Mahâdhano nâmnâ Hastinâpure râjyaṃ kârâyati riddhaṃ ca sphitaṃ ca kshemaṃ ca subhikshaṃ cākīrṇabahujaṇamanuṣhyaṃ ca çântakali kalahadimbaḍa-marataṣkara³-durbhiksharogâpagataṃ çâlikshugomahishisampannam | dhârmiko dharmarâjo dharmena râjyaṃ kârâyati | tasmiṃç ca nagare mahâhrada utpalakumudapundarikasampanno hamsakâraṇḍavaca-kravâkopaçobhito⁴ ramanîyah | tatra ca hrade Janmacitrako nâma nâgapotaḥ prativasati | sa kâlâna kâlâṃ samyagvâridhârâṃ anuprayacchati | ativaçasyasampattir bhavati çasyavatî vasumatî subhikshân-
napânô deçô dânamânasatkâravâṃç ca lokaḥ çramaṇabrâhmaṇakṛi-
panavanîpakopabhojyah | Dakshinapâñcâlas tu rājâdharmabhûyish-
ṭhaç caṇḍo rabhasaḥ karkaço 'dharmena râjyaṃ kârâyati nityaṃ
daṇḍena ghâtanadhâraṇabandhanahadîninigadoparodhe râshṭranivâsi-
nâṃ trâsayati | adharmabhûyishṭhatayâ câsya devo na kâlâna kâlâṃ
samyagvâridhârâṃ utsrijati | tato 'sau mahâjanakâyah samtrastaḥ
svajivitâpekshayâ râshṭraparityâgaṃ kṛitvottara-pâñcâlasyaiva rājño
vishayaṃ gatvâ prativasati | yâvad apareṇa samayena Dakshinapâñ-
câlo rājâ mṛigayâvyapadeçena janapadân vyavalokanâya nirgataḥ |
yâvat paçyati grâmanagarâṇi çûnyâny udyânadevakulâni bhinnapra-
bhagnâni | sa janakâyah kva gata iti kathayati | amâtyâḥ kathayanti |
devottara-pâñcâlasya rājño vishayaṃ gataḥ | kimartham | devâ-
bhayaṃ prayaccha kathayâmaḥ | dattaṃ bhavatu | tatas te katha-

¹ Begins thus in BC : A omits namah and writes devo 'pi (a page from end of xxix.) punar api continuously. D omits the whole tale. Beginning lost?

² mayânuttarâṃ- MSS. ³ rushka A, dushkara BC. ⁴ -opapaçobhito MSS.

yanti | devottarapāñcālo rājā dharmena rājyaṃ kārāyati tasya janapadā riddhāḥ ca sphītāḥ ca kshemāḥ ca subhikshāḥ cākīrṇabahujanamanushyāḥ ca praçāntakalikalahaḍimbaḍamarataskaradurbhiksharogāpagatāḥ çālikshugomahishisampannā dānamānasatkāravāṃḥ ca lokāḥ çramanabrāhmaṇavanīpakopabhojyaḥ | devas tu caṇḍo rabhasaḥ karkaço nityaṃ tādānaghātānadhāraṇabandhananigadoparodhe rāshṭraṃ trāsāyati | yato 'sau janakāyaḥ samtrastaḥ samvegān āpanna Uttarapāñcālasya rājño vishayaṃ gataḥ | Dakṣiṇapāñcālo rājā kathayati | bhavantaḥ ko 'sāv upāyaḥ syād yenāsau janakāyaḥ punar āgatyaishu grāmanagareshu prativaset | amātyā āhuḥ | yadi deva Uttarapāñcālavad dharmena rājyaṃ kārāyasi maitracitto 'nukampācittaḥ ca rāshṭraṃ pālayasi na cirād asau janakāyaḥ punar āgatyaishu grāmanagareshu prativaset | Dakṣiṇapāñcālo rājā kathayati | bhavanto yady evam aham apy Uttarapāñcālavad [A. 152. b] dharmena rājyaṃ kārāyāmi maitracitto hitacitto 'nukampācittaḥ ca rāshṭraṃ pālayāmi yūyaṃ tathā kuruta yathāsau janakāyaḥ punar āgatyaishu grāmanagareshu prativasatīti | amātyā āhuḥ | devāparo 'pi tatrānuçamso 'sti tasmin nagare mahāhrada utpalakumudapuṇḍarikasamchanno haṃsakāraṇḍavacakravākopaçobhitas tatra Janmacitrako nāma nāgapotakaḥ prativasati | sa kālēna kālāṃ samyagvāridhārāṃ anuprayacchaty ativaçasyasampattir bhavati | tena tasya çasyavatī vasumatī subhikshānnapānaḥ ca deçāḥ | rājāha | ko 'sāv upāyaḥ syād yenāsau nāgapota ihāniyeta¹ | amātyā āhuḥ | deva vidyāmantra-dhārīṇas tātān² ānāyati | te samanvishyantām | tato rājūā suvarṇa-piṭakaṃ dhvajāgre baddhvā svavijite ghaṇṭāvaghoshāṇaṃ kārītaṃ | ya Uttarapāñcālārājaviśayāj Janmacitrakaṃ nāma nāgapotakaṃ ānāyati tasyemaṃ suvarṇapiṭakaṃ dāsyāmi mahatā ca satkāreṇa satkarishyāmi | yāvad anyatāmo 'hituṇḍiko 'mātyānāṃ sakāçaṃ gatvā kathayati | mamedāṃ suvarṇapiṭakaṃ anuprayacchatāhaṃ Janmacitraṃ nāma nāgapotakaṃ apahrityānāyāmi | amātyāḥ kathayanti | esha

¹ niyet MSS.² ānāyati A.

grihâṇa | sa kathayati | yo yushmâkaṃ ṣraddhayitaḥ pratyayitaḥ ca
 tasya haste tishṭhatu | ânîte Janmacitre nâgapotake grahishyâmîti |
 evaṃ kurushveti | tato 'sâv ahitundikaḥ pratyayitasya purushasya
 haste suvarṇapitakaṃ sthâpayitvâ Hastinâpuram gataḥ | tenâsau
 hradaḥ samantato vyavalokito nimittikṛitaḥ | asau Janmacitro
 nâgapotaka etasmin pradeṣe tishṭhatîti tato balyupahâranimittam
 punaḥ pratyâgataḥ | amâtyânâṃ kathayati | balyupahâram enaṃ
 prayacchata¹ saptame divase taṃ nâgapotakaṃ apahrityânayâmîti |
 sa câhitundikas tena saṃlakshitaḥ | mamâsâv apaharaṇâyâgataḥ
 saptame divase mâm apaharishyati mâtâpitṛiviyogajaṃ me duḥkham
 bhavishyatîti kiṃ karomi kiṃ caraṇam prapadyeyam iti | tasya
 hradasya nâtidûre dvau lubdhakau prativasataḥ Sârako² Halakah | tau
 hradam âsṛitya³ jîvikâṃ kalpayataḥ | ye sthalagatâḥ prâṇino mṛiga-
⁴sarabhasûkarâdayas taṃ hradam upasarpanti tân praghâtayato ye
 'pi jalagatâ matsyakacchapamaṇḍûkâdayaḥ | tatra Sârakah kâlagato
 Halako jîvati | Janmacitro nâgapotaḥ saṃlakshayati ko 'nyo 'sti
 mama caraṇam rîte Halakât lubdhakât | tato manushyaveṣam âsthâya
 Halakasya lubdhakasya sakâṣam gataḥ | gatvâ kathayati | bhoḥ pu-
 rusa kiṃ tvaṃ jânîshe kasyânubhâvâd Dhanasya râjño janapadâ
 riddhâḥ ca sphîtaḥ ca subhikshâkirṇabahujaṇamanushyâḥ ca praçanta-
 kalikalahaḍimbadamarataskaradurbhiksharogâpagatâḥ çâlikshugo-[A.
 153. a] mahishîsampannâ iti | sa kathayati | jâne sa râjâ dhârmiko
 dharmeṇa râjyaṃ kârayati maitracitto hitacitto 'nukampacittaḥ ca
 râshṭram pâlayatîti | sa kathayati | kim etad evâthâsty anyad api |
 lubdhakah kathayati | asty anyo 'py anuṣaṃsaḥ asmin pradeṣe Janma-
 citrako nâma nâgapotakah prativasati sa kâlana kâlam samyagvâri-
 dhârâṃ anuprayacchaty ativaçasyasampattir bhavati çasyavatî vasu-
 mati subhikshânnapânaḥ ca deça iti | Janmacitraḥ kathayati | taṃ
 nâgapotakaṃ ito vishayâd apaharet tasya nâgapotakasya kiṃ syât | na

¹ -ate A, -ati B. ² C generally gives Phalaka. ³ âçitya C. ⁴ Sic
 MSS. (Pali form and meaning).

çobhanam syâd mâtâpitṛiviyogajam duḥkham syâd rājño rāshṭrasya
 ca | yo 'paharati tasya kim tvam kuryâḥ | sa âha | jivitâd vyaparo-
 payeyam | jânîshe tvam kataro 'sau nâgapotaka iti | na jâne | aham
 evâsau nâgaḥ | Dakshinapâncâlavaishayikenâhituṇḍikenapahṛitya nî-
 yeta¹ | sa ²balyupahâraavidhânârtham gataḥ saptame divase âgami-
 shyati | âgatyâsya hradasya catasṛishu dikshu khadiraçalâkân ni-
 khanya nânâraṅgailḥ sūtrair veshṭayitvâ mantrân âvartayishyati | tatra
 tvayâ pracchanne saṁnikṛishṭe sthâtavyam, yadâ tenâyam evamrûpaḥ
 prayogaḥ kṛito bhavati tadâ hradamadhyât kvathamânâṁ pânîyam
 utthâsyaty aham cotthâsyâmi | tadâ tvayâsâv ahituṇḍikaḥ çareṇa
 marmaṇi tâḍayitavya âçu copasaṁkramya vaktavyo mantrân upa-
 saṁhara mâ te ³utkrîttamûlam çiraḥ kṛtvâ pṛithivyâm nipâtayishyâ-
 mîti | yady asau mantrân anupasaṁhṛitya prânair viyokshyate mṛitam
 te 'ham yâvajjivam mantrapâçabaddhaḥ syâm iti | lubdhakaḥ prâha |
 yadi tavaikasyaivam guṇaḥ syât tathâpy aham evam kuryânî prâgeva
 sarâjakasya rāshṭrasya gacchâham te trâteti | tatas tena nâgapota-
 kena tasyaikapârçve guptasthânâṁ upadarçitam | yâvad asau lubdha-
 kaḥ saptame divase pratigupte pradeçe âtmânâṁ gopayitvâvasthitaḥ |
 sa câhituṇḍika âgatyâ balyupahâram kartum ârabdhaḥ | tena catas-
 ṛishu dikshu catvâraḥ khadirakilakâ nikhâtâḥ | nânâraṅgailḥ sūtrair
 veshṭayitvâ mantrâ âvartitâḥ | tatas tasmât ⁴pânîyam kvathitum
 ârabdham lubdhakena ca çareṇa marmaṇi tâḍitaḥ | nishkoçam câsim
 kṛtvâbhihitaḥ | tvam asmadvishayanivâsinam nâgapotam apaharasi
 mâ te ⁵utkrîttamûlam çiraḥ kṛtvâ pṛithivyâm nipâtayâmîti | tato
 'hituṇḍikena duḥkhavedanâbhibhûtena [A. 153. b] maraṇabhayaabhî-
 tena mantrâ vyâvartitâḥ | tatsamanantaram ca lubdhakena jivitâd
 vyavaropitaḥ | tato nâgo mantrapâçavinirmukto hradâd abhyud-
 gamya lubdhakam parishvaktavân evam câha | tvam me mâtâ tvam
 me pitâ yan mayâ tvâm âgamyâ mâtâpitṛiviyogajam duḥkham not-

¹ niyate C.² balyop- MSS.³ utkritya- MSS.⁴ pânîyam MSS.⁵ utkrîmûlam A, utkrityâm- BC.

pannam āgaccha bhavanam gacchāmaḥ | tenāsau bhavanam nīto
 nānāvidhena cānnapānena samtarpito ratnāni copadarçitāni mātā-
 pitroḥ ca niveditaḥ | amba tāta esha me suhṛic charanam bāndhavo
 'syānubhāvād yushmābhīḥ saha viyogo na jāta iti | tābhyām asau
 vareṇa pravārito vividhāni ca ratnāni dattāni | sa ¹tāny ādāya tas-
 mād dhradād vyutthitaḥ | tasya ca hradasya nātidūre pushpaphala-
 salilasampanne nānāçakunikūjita ṛisher agram āçramapadam | tatra
 ca nāgapotakena sārddham vṛittakam tat sarvam vistareṇa samākhyā-
 tam | tata ṛishīḥ kathayati | kiṃ ratnaiḥ kiṃ vā te suvarṇena tasya
 bhavane 'mogho nāma pāças tishṭhati tam yācasva | tato lubdhako
 'moghapāçe samjātatrishṇaḥ | ṛishivacanam upaçrutyā punar api
 nāgabhavanam gato yāvat paçyati bhavanadvāre tam amoghapāçam |
 tasyaitad abhavat | esha sa pāço yo mayā prārthanīya iti vidadvā
 nāgabhavanam pravishṭaḥ | tato Janmacitreṇa nāgapotakenānyaic ca
 nāgaiḥ sasambhramaiḥ pratisammodito ratnaiḥ ca pravāritaḥ | sa
 kathayati | alam mama ratnaiḥ kiṃtv etam amoghapāçam prayaccha-
 theti | sa nāga āha | tavānena kiṃ prayojanam yadā ²Garutmatopa-
 drutā bhavāmas tadānenātmānam rakshāmaḥ | lubdhaka āha | yush-
 mākam esha kadācit karṇicid ²Garutmatopadrutānām upayogam
 gacchati mama tv anena satatam eva prayojanam | yady asti kṛitam
 upakṛitam cānuprayacchethi | Janmacitrasya nāgapotakasyaitad abha-
 vat | mamānena bahūpakṛitam mātāpitarāv avalokya dadāmiṭi | tena
 mātāpitarāv avalokya sa pāço dattaḥ | tato 'sau lubdhakaḥ pṛithivī-
 labdhaprakhyena sukhasaumanasyenāpyāyitamanā ³'moghapāçam
 ādāya nāgabhavanād abhyudgamyā svagriham gataḥ |

yāvad apareṇa samayena Dhano rājā devyā sārddham kṛidati
 ramate paricārayati | tasya kṛidato ramamānasya paricārayato na
 putro na duhitā | sa kare kapolaṃ dattvā cintāparo vyavasthitaḥ |
 anekadhanasamuditam me gṛiham na me putro na duhitā mamā-
 tyayāt svakulavamçacchede rāshṭrāpahārah ⁴sarvasantam svāpateyam

¹ tāt MSS.² Garunmat- MSS.³ Sic MSS.⁴ sarvasantah MSS.

aputram iti kṛtvānyarājavidheyo bhaviṣhyatīti [A. 154. a] | sa ḡra-
maṇabrāhmaṇasuhṛitsaṃbandhibāndhavair ucyate | deva kim asi
cintāparaḥ | sa etat prakaraṇaṃ vistareṇārocayati | te kathayanti |
devatārādhanam kuru putras te bhaviṣhyatīti | so 'putraḥ putrābhi-
nandī Çivavaruṇakuveravāsavādīn anyāṃḡ ca devatāviḡeshān āyācate
tadyathārāmadevatā vanadevatā catvaradevatā ḡṛiṅgātakadevatā bali-
pratigrāhikā saha jā sahadharmikā nityānubaddhā api devatā¹ āyācate |
asti caisha loke pravādo yad āyācanahetoḥ putrā jāyante duhitarāḡ
ceti | tac ca naivam, yady evam abhaviṣhyad ekaikasya putrasahasram
abhaviṣhyat tadyathā rājñāḡ cakravartinaḥ | api tu trayāṇām sthā-
nānām saṃmukhībhāvāt putrā jāyante duhitarāḡ ca | katameshām
trayāṇām | mātāpitarau raktau bhavataḥ saṃnipatitau mātā cāsya
kalyā bhavati ṛitumatī ca ²gandharvapratyupasthitā bhavati | eshām
trayāṇām sthānānām saṃmukhībhāvāt putrā jāyante-duhitarāḡ ca | sa
caivam āyācanaparas tishṡthaty anyatamaḡ ca bhadrakalpiko bodhisat-
tvas tasyāgramahishyāḥ kukshim avakrāntaḥ | pañcāveṇīyā dharmā
ekatye paṇḡditajātiye mātṛigrāme | katame pañca | raktaṃ puruṣaṃ
jānāti viraktaṃ jānāti kālaṃ jānāti ṛituṃ jānāti garbhaṃ avakrān-
taṃ jānāti yasya sakāḡcād garbhaṃ avakrāmati tam api jānāti dāra-
kaṃ jānāti dārikāṃ jānāti | ³saced dārako dakṣiṇaṃ kukshim niḡṛitya
tishṡthati saced dārikā bhavati vāmaṃ kukshim niḡṛitya tishṡthati |
sāttamanā⁴ svāmīna ārocayati | ⁴disṡtyā vardhasvāryaputra āpanna-
sattvāsmi saṃvṛittā yathā ca me dakṣiṇaṃ kukshim niḡṛitya tish-
ṡthati niyataṃ dārako bhaviṣhyatīti | so 'py āttamanāttamanā⁴ pūr-
vaṃ kāyam unnamayya dakṣiṇaṃ bāhum abhiprasāryodānaṃ udā-
nayati | apy evāhaṃ cirakālābhilashitaṃ putramukhaṃ paḡeyayaṃ jāto
me syān nāvajātaḥ | kṛityāni me kurvīta bhṛitaḥ pratibhared dāyād-
yaṃ me pratipadyeta kulavaṃḡo me cirasthitikaḥ syād asmākaṃ
cātyatītakālagatānām alpam vā prabhūtaṃ va dānāni dattvā puṇ-
yāni kṛtvāsmākaṃ nāmnā dakṣiṇām ādekshyati idaṃ taylor yatra-

¹ -tān MSS.² gandharvaṃ C.³ saca MSS.⁴ Sic MSS. here.

tatropapannayor gacchator anugacchatv iti | âpannasattvâm viditvâ upariprâsâdatalagatâm ayantritâm dhârayati tiktâmlalavaṇama-dhurakatukashâyavivarjitair âhârair hârârdhahâravibhûshitagâtrîm apsarasam iva nandanavanacârîṇîm mañcân mañcam pîthât [A. 154. b] pîtham avatarantim adharimâm bhûmiṁ na câsyâḥ kimcid amanojñâ-çabdaçravaṇam yâvad eva garbhasya paripâkâya | sâstânâm vâ navânâm vâ māsânâm atyayât prasûtâ | dârako jâto 'bhirûpo darçanîyaḥ prâsâdiko gaurah kaṇakavarṇaḥ chattrâkâraçirâḥ pralambabâhur vistirṇalalâta uccaghoshanaḥ saṁgatabhrûs tuṅganâsaḥ sarvâṅga-pratyâṅgopetaḥ | tasya jâtâv ânandabheryâs³ tâditâḥ | çrutvâ râjâ kathayati | kim etad iti | antaḥpurikâbhî râjñe niveditam¹ | deva dishtyâ vardhasva putras te jâta iti | tato râjñâ taṁ sarvaṁ nagaram apagatapâshâṇaḥ çarkarakathallam vyavasthitam candanavârisiktam ucchritadhvajapatâkam surabhidhûpaghaṭikopanibaddham nânâpushpâbhikirṇaramaṇîyam âjñâ ca dattâ | çramaṇabrâhmaṇakṛipaṇavanîpakebhyo dânam prayacchata sarvabandhanamokshaṁ ca kuruteti | tasyaiva trîṇi saptakâny ekaviṁçatidivasân vistareṇa jâtakarma karoti | tasya jâtimaham kṛtvâ nâmadheyam vyavasthâpitum ârabdham kim bhavatu dârakasya nâmeti | amâtyâḥ kathayanti | ayam dârako Dhanasya râjñâḥ putro bhavatu dârakasya Sudhano nâmeti | tasya Sudhana iti nâmadheyam vyavasthâpitam | Sudhano dârako 'shtâbhyo dhâtribhyo 'nudatto dvâbhyâm² aṁsadhâtribhyâm dvâbhyâm kshiradhâtribhyâm dvâbhyâm maladhâtribhyâm dvâbhyâm krîḍanikâbhyâm dhâtribhyâm | so 'shtâbhir dhâtribhir unniyate³ vardhate kshîreṇa dadhnâ navanitena sarpishâ sarpimaṇḍair vânyaic cottaptot-taptair upakaraṇaviçeshair âçu³ vardhate hradaastham iva paṇkajam | sa yadâ mahân saṁvṛttas tadâ lipyâm upanyastâḥ saṁkhyâyâm gaṇanâyâm mudrâyâm⁴ uddhâre nyâse nikshepe⁵ vastuparikshâyâm kumâraparikshâyâm kumârikâparikshâyâm dâruparikshâyâm ratna-

¹ -taḥ MSS.² atsa- MSS.³ Sic MSS.⁴ udvâre MSS.⁵ nikshepa- MSS.

parikshâyâm vastraparikshâyâm | so 'shtâsu parikshâsu ghatako
 vâcakah paṇḍitaḥ paṭupracâraḥ saṁvṛittaḥ | sa yâni tâni bhavanti
 rājñâm kshatriyânâm mûrdhnâbhishiktânâm janapadaicvāryam anu-
 prâptânâm mahântam pṛithivîmaṇḍalam abhinirjityâdhyâvasatâm
 pṛithagbhavanti çilpasthânakarmasthânâni tadyathâ hastigrivâyâm
 açvapṛishṭhe rathe tsarau dhanusḥy apayâne niryâne 'nkuçagrahe
 pâçagrahe chedye bhedye musṭhibandhe çikhâbandhe padabandhe
 dûravedhe¹ çabdavedhe² marmavedhe 'kshuṇṇavedhe³ dridhaprahâri-
 tâyâm pañcasthâneshu kṛitâvî saṁvṛittaḥ | tasya pitrâ trîṇy antaḥ-
 purâṇi vyavasthâpitâni jyeshṭham [A. 155. a] madhyam kanîyasam
 trîṇi vâsagrîhâṇi mâpitâni haimantikam graishmikam vârshikam
 trîṇy udyânâni mâpitâni haimantikam graishmikam vârshikam | tataḥ
 Sudhanakumâra upariprâsâdata lagato nishparusheṇa tûryeṇa kṛidati
 ramate paricârayati |

yâvad apareṇa samayena Halako lubdhako mṛigayânveshamâṇas
 tena tenânuvicarann anyatamaṁ parvatam anuprâptaḥ | tasya ca par-
 vatasyâdhastâd ṛisher âçramapadaṁ paçyati pushpaphalasampannam
 nânâpakshiganavicaritaṁ mahântam ca hradam utpalakumudapunḍa-
 rikasanichannam hamsakâraṇḍavacakravâkopaçobhitam | sa tam
 âçramapadaṁ paribhramitum ârabdho yâvat tam ṛishim paçyati
 dirghakeçaçmaçrunakharomâṇam⁴ vâtâtapakarshitaçariram cîvara-
 valkaladhârinam anyatamavṛikshamûlâçrayatṛinakuṭikâkṛitanilayaṁ
 drisṭvâ ca punaḥ pādâbhivandanaṁ kṛitvâ kṛitâñjalipuṭaḥ paprac-
 cha⁵ | bhagavan kiyacciram asmin pradeçe tava prativasataḥ |
 catvâriṇçad varshâṇi | asti tvayeyatâ kâlenâsmin pradeçe kaçcid
 âçcaryâdbhutadharmâ drisṭaḥ çruto vâ | praçântâtâmâ ṛishir mandam
 mandam uvâca | bhadramukha drisṭas te 'yam hradah | drisṭo
 bhagavan | eshâ⁶ Brahmasabhâ nâma pushkiriṇi utpalapadmakumu-
 dapunḍarikasamchannâ nânâpakshigananishevîtâ⁷ himarajatatushâra-

¹ dûrabandhe AB. ² çabdabandhe B. ³ akshuṇṇa- MSS. ⁴ câbhâ-
 tapa- A, rājâtapa- B. ⁵ prayaccha MSS. ⁶ esha MSS. ⁷ himarajâtush- AB.

gaurāmbusampūrṇā surabhikusumapūrṇatoyā | asyām pushkirīṇyām
 pañcadaçamyām Manoharā nāma Drumasya kinnarārājasya duhitā
 pañcakinnariçataparivārā nānāvidhasnānodvartanair āgatya snāti
 snānakāle cāsya madhuragitavāditaçabdena mṛigapakshīno ¹'pahri-
 yante | aham api taṃ çabdaṃ çrutvā mahatā pritiśaumanasyena
 saptāham atināmayāmi | etad āçaryam bhadramukha mayā dṛiṣṭam
 iti | atha Halākasya lubdhakasyaitad abhavat | çobhano 'yaṃ mayā
 'moghaḥ pāço nāgāl labdho Manoharāyāḥ kinnaryāḥ ²kshepsyā-
 mīti | so 'pareṇa samayena pūrṇapañcadaçyām amoghaṃ pāçam
 ādāya hradatīrasamīpe pushpaphalaviṭapagahanam āsṛityāvadhāna-
 tatparo 'vasthitāḥ | yāvan Manoharā kinnarī pañcaçataparivāritā
 tādṛiçyaiva vibhūtyā Brahmasabhām pushkirīṇīm avatīrṇā snātum |
 tatsamanantaram ca Halakena lubdhakenāmoghaḥ pāçḥ kshipto
 yena Manoharā kinnarī baddhā | tayāmoghapāçāçritayā [A. 155. b]
 hrade ³mahāhatamandaḥ kṛito bhishanaç ca çabdo niçcāritāḥ | yaṃ
 çrutvā pariçisṭhāḥ kinnarigaṇa itaç cānutaç ca saṃbhrānto Manoha-
 rām nirikshitum ārabdhaḥ | paçyanti baddhām dṛiṣṭvā ca punar bhītā
 nishpalāyitāḥ | adrākshit sa ⁴lubdhakas tām paramarūpadarçanīyām
 dṛiṣṭvā ca punar upaçlisṭho grahiṣhyāmīti | sāha | hā hatāsmi hā
 mandabhāgyā mamedṛiçīm avasthām āptān |

mā naishīs tvam hi mā prākshīr naitat tava sucesṭitam |

rājabhogyā surūpāham na sādhu-grahaṇam taveti ||

lubdhakaḥ prāha | yadi tvām na gṛihṇāmi nishpalāyase | sâ katha-
 yati | nāham nishpalāye yadi na çraddadhâsi ⁵imam cûdāmanīm
 gṛihāṇāsyānubhāvenāham uparivihāyasâ gacchāmīti | lubdhakaḥ
 kathayati | katham jāne | tayā çirasthaç cûdāmanir datta uktaç ca |
 esha cûdāmanir yasya haste tasyāham vaçā bhavāmi | tato lubdha-
 kenāsau cûdāmanir gṛihītaḥ pāçabaddhām cainām ⁶samprasthitāḥ |
 tena khalu samayena Sudhanarājakumāro ⁷mṛigayānirgataḥ | adrâ-

¹ Sic MSS.

² kinnaryā prikshep- B.

³ mahātapamandaḥ MSS.

⁴ su MSS.

⁵ ayam AB.

⁶ Qu. gṛihītvā om.

⁷ Qu. mṛigayām.

kshīt sa lubdhakah Sudhanaṃ rājakumāram abhirūpaṃ darṣaṇīyaṃ
 prāsādikāṃ dṛiṣṭvā ca punar asyaitad abhavat | ayaṃ ca rājaku-
 māra iyaṃ ca paramadarṣaṇīyā yady enāṃ drakshyati balād grahī-
 shyati | yannv aham enāṃ prābhṛitanyāyena svayam evopanayeyam |
 tatas tāṃ pācabaddhām ādāya yena rājakumāras tenopasaṃkrāntaḥ |
 upasaṃkramya pādayor nipatya kathayati | idaṃ mama devasya
 strīratnaṃ prābhṛitam ānītaṃ pratigrihyatām iti | adrākshīt Sudha-
 nakumāro Manoharāṃ kinnarīm abhirūpaṃ darṣaṇīyaṃ prāsādikāṃ
 paramaṣubhavarṇapushkalatayā samanvāgatām sarvagūṇasamuditām
 asṭādaṣabhiḥ strīlakṣhaṇaiḥ samalaṃkṛitām janapadakalyāṇām kāñ-
 cana-¹kalaṣakūrmapīnonnatakāthinasahitasujātavṛittapragalbhāmāna-
 stanīm abhinīlaraktāṃṣukavisṛitāyatanavakamalasadṛiṣānayanām su-
 bhruvam āyatatuṅganāsām vidrumamaṇiratnavimbaphalasamsthāna-
 sadṛiṣādharoshthīm ²sadṛiḍhaparipūrṇagaṇḍapārṣvām atyartharati-
 karakapolatilakānupūrvacaritām saṃgatabhruvāravindavikacasadṛiṣa-
 paripūrṇavimalaṣaṣivapushām pralambabāhuṃ gambhīratrivalīka-
 samnatamadhyām stanabhārāvanāmyamānapūrvārdhām rathāṅga-
 samsthitāsujātajaghanām kadaliḡarbhāsadṛiṣakarānupūrvāvasthita-
 sujātakarabhoruṃ ³sunigūḍhasuracitasarvāṅgasundaraṣīrām ⁴sahita-
 maṇipīḍāsaṃraktakaratalapraharshanūpuravalayām hārārdhahāranir-
 ghoshavimala-[A. 156. a]-ṣitagatim āyatanīlasūkshmakeṣūṃ sacīvara-
 prabhrasṭakāñcīguṇām nūpurāvachchāditapādām kshāmodarīm tāṃ
 pratikīrṇahārām uttaptajāmbūnadacārupūrṇām dṛiṣṭvā kumārāḥ
 sahasā papāta viddho dṛiḍharāgaṣareṇa | tatra sa ⁵rāgavarāhavadaha-
 napataṅgasadṛiṣena jalacandracañcalavimalojjvalasvabhāvena dur-
 grāhyatareṇa nadītarāṅgajhashamakarasurabhigamanena garuḍapava-
 najavasamagatinā tūlaparivartanalaghutareṇa vānarāvasthitacapa-
 lodbhrāntatareṇa ⁶satatābhyāsakleṣaṇishevaṇarāgasukhāsvādalolena⁷

¹ kuṣala B, kulaṣa C. ² sādri- MSS. ³ -sucarita- C. ⁴ -sarakta- MSS.

⁵ -āhava- ex conj. : MSS. seem to have -āhnuva- or -ājñuva-. ⁶ samatā- A
 sagatā- C. ⁷ -svālolena AB.

sarvakleṣavishamadurgaprapâtaniḥsaṅgena paramasalilena¹ cittena
 tadbhûtânugatayâ ayoniṣo manaskâradhanurvisṛitaiḥ saṃyogâbhila-
 shitaparamarahasyaṣabdena kâmaçareṇa hṛidaye viddhaḥ | âha ca |
 drisṭvâ ca tâṃ Sudhana indusamânavaktrâṃ
 prâvṛidghanântaraviniṣcariteva vidyut |
 tatsuehamanmathavilâsasamudbhavena
 sadyas sa cetasi tu râgaçareṇa viddhaḥ ||,

sa tâṃ atimanoharâṃ grîhîtvâ Hastinâpuram gataḥ | sa ca lubdhaḥ
 pañcagrâmavareṇâcchâditah | tataḥ Sudhano râjakumâro Manoha-
 rayâ sârdham upariprâsâdatalagataḥ krîḍati ramate paricârayati |
 Manoharayâ rūpayauvanaguṇena Sudhanaḥ kumâro 'nekaiṣ copacâra-
 çatais tathâpahṛito yathâ muhûrtam api tâṃ na jahâti | yâvad
 apareṇa samayena Jetavanâd dvau brâhmaṇâv abhyâgatau | tatraiko
 râjânam saṃçrito dvitiyah Sudhanam kumâram | yo râjânam saṃçritah
 sa râjñâ purohitah sthâpito bhogaṣ ca saṃvibhaktah | yas tu Sudha-
 nam kumâram sa bhogamâtrena saṃvibhaktah | sa kathayati |
 kumâra yadâ tvam pitur atyayâd râshṭre pratishṭhâsyasi tadâ me
 kiṃ karishyasîti | Sudhanaḥ kathayati | yathâ tava sahâyo brâhmaṇo
 mama pitrâ paurohitye 'vasthâpita evam aham tvâm api paurohitye
 sthâpayâmîti | esha ca vṛittântas tena brâhmaṇena karnâparamparayâ
 çrutaḥ | tasyaitad abhavad | aham tathâ karishye yathâ kumâro
 râjyam eva nâsâdayishyati kutas tam purohitam sthâpayishyatîti |
 yâvad apareṇa samayena tasya râjño vijite 'nyatamah kârvaṭikah
 prativiruddhaḥ | tasya samucchittaye eko daṇḍah preshitah | sa hata-
 vihatavidhvastah pratyâgataḥ | evam yâvat sapta ye² daṇḍâḥ preshi-
 tâḥ | te 'pi hatavidhvastâḥ pratyâgatâḥ | amâtyai râjâ vijñâpitaḥ |
 deva kimartham svabalam hâryate³ param vardhyate yâvan naikah⁴
 kaçcid devasya vijite çastrabalopajivî sarvo 'sâv âhûyatâm iti | brâh-
 maṇah [A. 156. b] purohitah saṃlakshayati | ayam sa kumârasya
 vadhopâyakâla iti | tena râjâ vijñaptah | deva naivam asau çakyah

¹ -salilena MSS. ² saptame MSS. ³ târyate C. ⁴ naikam MSS.

samñâmayitum | rājâ kathayati | kim mayâ svayaṃ gantavyam |
 purohitaḥ kathayati | kimartham devaḥ svayaṃ gacchati, ayaṃ
 Sudhanaḥ kumâro yuvâ baladarpayuktaḥ, esha daṇḍasahîyaḥ pres-
 yatâm iti | rājâ kathayati | evaṃ astv iti | tato rājâ kumâram
 âhûya kathayati | gaccha kumâra daṇḍasahîyaḥ ¹kârvaṭikam samñâ-
 maya | evaṃ deveti Sudhanaḥ kumâro rājñāḥ pratiçrutyântaḥpuram
 pravishṭo Manoharâdarçanâc câsya sarvaṃ vismṛitam | punar api
 rājñâbhihitāḥ | punar api taddarçanât sarvaṃ vismṛitam | purohi-
 tena câbhihitāḥ | deva Sudhanaḥ kumâro Manoharayâtivasakto ² na
 çakyate preshayitum | rājâ kathayati | sâdhanam sajjaṃ kriyatâṃ
 nirgataḥ kumâro 'ntaḥpurât preshayitavyo yathâ Manoharâyâḥ sakâ-
 çam na prativasatîti | evaṃ deveti | amâtyai rājñāḥ pratiçrutya
 balaugho hastyaçvarathapadâtisampanno 'nekapraharanopakaraṇa-
 yuktaḥ sajjikṛitaḥ | tataḥ kumâro nirgata uktaḥ | gaccha kumâra
 sajjo balaugha iti | sa kathayati | deva gamishyâmi Manoharâṃ
 dṛiṣṭvâ | rājâ kathayati | kumâra na drashtavyâ kâlo 'tivartate | sa
 kathayati | tâvad yady evaṃ mâtaram dṛiṣṭvâ gacchâmi | gaccha
 kumârâvalokaya jananîm | sa Manoharâsantakam cûdâmanîm âdâya
 mâtus sakâçam upasamkrântaḥ pâdayor nipatya kathayati | ambâham
 kârvaṭikam samñâmanâya gacchâmi |

duhitâ Çakrakalpasya kinnarendrasya mâninî |

pâlyâ ³virhaçokârtâ madvâtsalyadhiyâ tvayâ ||

ayaṃ cûdâmanîs suguptam sthâpayitavyo na kadâcin Manoharâyâ
 dâtavyo 'nyatra prânaviyogâd iti | sa evaṃ mâtaram ⁴pitaram
 samdiçyâbhivâdya ca nânâyodhabalaughatûryanirnâditaiḥ sampra-
 sthito 'nupûrveṇa janapadân atikramya tasya kârvaṭikasya nâtidûre
 'nyatanam vṛikshamûlam niçritya vâsam upagataḥ | tena khalu
 samayena Vaiçravaṇo mahârâjo 'nekayakshaparivâro 'nekayakshaça-
 tasahasraparivâras tena yakshânâṃ yakshasamitam samprasthitaḥ |

¹ -nam AC, na B.

² çakto MSS.

³ vira- A, vihara- B,

⁴ om. A.

tasya tena 'pathâ gacchataḥ khagapathena yânam avasthitam | tasyaitad abhavat | bahuḥ 'ham anena pathâ samatikrânto na ca me kadâcid yânam pratihatam ko 'tra hetur yenedânim pratihata iti | paçyati Sudhanam kumâram | tasyaitad abhavat | ayam bhadrakalpiko bodhisattvaḥ khedam âpatsyati yuddhâyâbhiprasthitaḥ | sâhâyyam asya karaṇīyam kârvaṭikaḥ samnâmayitavyo na ca kasyacit prâṇinaḥ pîdâ karaṇīyeti [A. 157. a] viditvâ Pâñcikaḥ mahâyakshasenâpatim âmantrayate | ehi tvam Pâñcika Sudhanasya kumârasya kârvaṭikam ayuddhena samnâmayâ na ca te kasyacit prâṇinaḥ pîdâ kartavyeti | tatheti Pâñcikena yakshasenâpatinâ Vaiçravaṇasya mahârâjasya pratiçrutya divyaç caturango balakâyo nirmitas tâlamâtrapramânâḥ purushâḥ parvatapramânâ hastino hastipramânâ açvâḥ | tato nânâvidhakhaḍgamushalatomarapâçacakraçaraparasvadhâdiçastraviçeshena nânâvâditrasamkshobhena ca mahâbhayam upadarçayan mahatâ balaughena Pâñciko 'nuprâptaḥ |

hastyaçvarathanirghoshân nânâvâditranisvarât |

yakshânâm svaprabhâvâc ca prâkâraḥ prapapâta vai ||

tatas te karvaṭanivâsinas tam balaugham drisṭvâ tac ca prâkârapatanaḥ param vishâdam âpannâḥ papracchuḥ | kuta esha balaugha âgacchatiti | te kathayanti | ²çighram çighram dvârâṇi muñcata esha prishṭhataḥ kumâra âgacchati tasya ca balaugho yadi ciram vidhârayishyatha sarvathâ na bhavishyatheti | te kathayanti |

vyutpannâ na vayam râjño na kumârasya dhîmataḥ |

nṛipapaurushakebhyo ³ sma bhîtâs samtrâsam âgatâḥ ||

tair dvârâṇi muktâni | tata ucchritadhvajapatâkâpûrṇakalaçâ nânâvidhatûryanirnâditaiḥ Sudhanam kumâram pratyudgatâḥ | tena ca samâçvâsitâs tadabhiprâyaç ca râjabhataḥ sthâpito nipakâç ca nigrihîtaḥ karapratyâyâç ca nibaddhâḥ | tatas tam karvaṭakam sphîṭikṛitya Sudhanakumâraḥ pratinivṛittaḥ | Dhanena ca râjñâ tam eva râtrim svapno drisṭaḥ | grîdhrenâgatya râjña udaram sphoṭayitvân-

¹ yathâ MSS.

² çrighram çrighram AB.

³ Sic MSS.

trâny âkrishya sarvam tan nagaram antrair veshṭitam saptaratnâni
griham praveçyamânâni dṛishtëni | tato râjâ bhîtas trastah samvigna
âhrishta¹romakûpo¹ laghulaghv evotthâya mahâçayane nishadya kare
kapolaṃ dattvâ cintâparo vyavasthito mâ haiva me 'tonidânam
râjyâc cyutir bhavishyati jîvitasya vântarâya iti | sa prabhâtâyâṃ
rajanyâṃ svapnam brâhmaṇâya purohitâya nivedayâmâsa | sa sam-
lakshayati | yâdriço devena svapno dṛishto niyatam kumâreṇa karva-
tako nirjito vitathanirdeçaḥ karaṇîya iti kṛtvâ kathayati | deva na
çobhanah svapno niyatam atonidânam râjyâc cyutir bhavishyati
jîvitasyântarâya iti kevalam tv atrâsti pratikârah sa ca brâhmaṇaka-
mantreshu dṛishtaḥ | ko 'sau pratikârah | deva udyâne pushkariṇî
purushaprâmânikâ [A. 157. b] kartavyâ tataḥ sudhayâ praleptavyâ
susamṛishtëṇa kṛtvâ kshudramṛigânâṃ rudhireṇa pûrayitavyâ tato
devena snânaprayatnena² tâṃ pushkariṇîm ekena sopânenâvataritav-
yam ekenâvatîrya dvitîyenottaritavyam dvitîyenottîrya tṛitîyenâva-
taritavyam tṛitîyenâvatîrya caturthenâvataritavyam³ | tataç caturbhir
brâhmaṇair vedavedâṅgapâragair devasya pâdayor jihvayâ nirleḍh-
avyam⁴ kinnaravasayâ ca dhûpo deyaḥ | evaṃ devo vidhûtapâ-
paç ciraṃ râjyam pâlayishyatîti | râjâ kathayati | sarvam etac chak-
yam yad idaṃ kinnaramedam atîvadurlabham | purohitaḥ kathayati |
deva yad 'eva durlabham tad eva sulabham | râjâ kathayati | yathâ
katham | purohitaḥ kathayati | deva nanv iyaṃ Manoharâ kinnarî |
râjâ kathayati | purohita mâ maivam vada kumârasyâtra prâṇâḥ
pratishṭhitâḥ | sa kathayati | nanu devena çrutam

tyajed ekaṃ kulasyârthe grâmasyârthe kulam tyajet |

grâmaṃ janapadasyârthe âtmârthe prithivîṃ tyajet ||

⁵ dṛidhenâddhy âtmanâ râjyam kumârasyâsya dhîmataḥ |

çakyasi hy aparâṃ kartum ghâtayainâṃ Manoharâṃ || iti |

âtmâbhinandino na kiṃcin na pratipadyanta iti | tenâdhivâsitam |

¹ -roga- AB.

² Qu. -yatena as infra?

³ Sic MSS.

⁴ -vyaḥ MSS.

⁵ addhi imper. e conj.: dṛidhenâhyâtm- AC, -nâhyahyâtm- B.

tato yathopadishtam purohitena kârayitum ârabdham | pushkarinî
khâtâ sudhayopaliptâ¹ sammrishâtâ kshudramrigarudhiram upâvarta-
yitum ârabdham | sa ca prayogah Sudhanasyântahpurajanenopa-
labdhaḥ | tâḥ priti-manasas samvṛittâḥ | vyaṃ rūpayauvanasaṃ-
pannâ idânîm asmâkaṃ Sudhanaḥ kumâraḥ paricârayishyatiti | tâḥ
pramuditâ drishtvâ Manoharâ pricchati kim yūyam atīvapraharshitâ
iva | yâvad aparayâ sa vṛittânto vistareṇa Manoharâyâ niveditaḥ |
tato Manoharâ samjâtaduhkhadaurmanasyâ yena Sudhanasya kumâ-
rasya janani tenopasaṃkrântâ | upasaṃkramya pâdayor nipatya
karuṇadinavilambitair aksharair etam arthaṃ nivedayâmâsa | sâ
kathayati | yady evaṃ svâgatam idaṃ kuru vicârayishyâmîti | Mano-
harayâ² âgamyâ punar api samâkhyâtam | tayâpi vicâritam | paç-
yati bhûtam | tatas tayâ sa cûdâmaṇir vastrâṇi ca Manoharâyai
dattâny uktâ ca | putrike prâpte kâlê âgantavyam evaṃ mamopâ-
lambho na bhavatiti | tato râjâ yathâdishtena krameṇa snânapra-
yato rudhirapûrṇam pushkirinîm³ avatīryottirṇaḥ | tato 'sya brâhma-
nair jihvayâ pâdau [A. 158. a] ³nilidho 'vasthitaḥ ânīyatam kin-
narîti⁴ ca samâdishtam | tatsamanantaram eva Manoharâ gaganatalam
utplutya gâthâṃ bhâshate |

sparçasamgamanam mahyam hasitam ramitam ca me |

nâgīva bandhanân muktâ eshâ gacchâmi⁵ sâṃpratam || iti
râjñâ drishtâ vâyupathena gacchanti | sa bhîtaḥ purohitam âmantra-
yate | yadartham kṛito yatnaḥ sa na sampanno Manoharâ kinnari
nishpalâyiteti | purohitaḥ kathayati | deva siddhârtho 'pagatapâpo
devaḥ sâṃpratam iti | tato Manoharâyâḥ khagapathena gacchantyâ
etad abhavad | yad aham etâm avasthâṃ prâptâ tat tasya ṛisher
vyapadeçâd yadi tena nâkhyâtam abhavishyan nâham grahaṇam
gatâbhavishyat³ tena hi yâsyâmi tâvad asyaiva ṛisheḥ sakâçam iti |
sâ tasyâçramapadaṃ gatâ pâdâbhivandanam kṛtvâ tam ṛishim

¹ -likâ AB, -liptam C.

² âgamayya AB.

³ Sic MSS.

⁴ ra AB.

⁵ -pratim AB.

uvâca | maharshe tava vyapadeçâd aham grahaṇam gatâ manush-
 yasya saṁsparçaç ca saṁprâpto jîvitântarâyaç caitat saṁvṛittas tad
 vijñâpayâmi | yadi yadâ kadâcit Sudhanaḥ kumâra âgacchati mām
 samanveshamâṇas tasyemām aṅgulimudrām dâtum arhasy evaṁ ca
 vaktavyam kumâra vishamâḥ panthâno durgamâḥ khedam âpatsyase
 nivartasveti | yadi nirvâryamâṇo na tishṭhet tasya mârgam vyapa-
 deshtum arhasi | kumâra Manoharayâ samâkhyâtam | uttare digbhâge
 trayah kâlaparvatâs tân atikramyâpare trayas tân apy atikramyâ-
 pare trayas tân atikramya Himavân parvatarâjas tasyottareṇotkila-
 kaparvatas tata Utkûlako¹ Jalapatha Ekadhârako Vajrakah Kâma-
 rūpî | Utkûlaka Airâvato 'dhovâṇaḥ Pramokshaṇa ete parvatâḥ sama-
 tikramaṇiyâḥ | tatra Khadirake parvate guhâ praveça Ekadhârake tu
 kilakâ² Vajrake pakshirâjēna praveçaḥ | ebhîr upâyais te parvatâ
 atikramaṇiyâ yantrâṇi ca bhaktavyâṇi, ajavaktrameṇḍhakah³ purusho
 râkshasarûpî piṅgalâguhâyam lâlâçrotasâ mahân ajagaro vegena pra-
 dhâvati | sa te vikrameṇa hantavyah | arântaragatâm⁴ nâbhīm yatra⁵
 paçyet tatra kiṭibhakaç ca |

ayaṁ muktena vâṇena hantavyo mama kâraṇât |
 yatra paçyed dvau meshau saṁghaṭṭantaṁ paraspam |
 tayoh çriṅgam ekaṁ bhaiktvâ mârgam pratilapsyase⁶ ||
 âyasau purushau drisṭvâ çastrapâṇi mahâbhayau |
 taylor ekaṁ piḍayitvâ mârgam pratilapsyate⁶ ||
 saṁkocayantiṁ [A. 158 b] prasârayantiṁ râkshasīm⁷ âyasam
 mukham |
 yadâ paçyet tatra kilakam lâlâte tasyâ nikhânayet ||
 çûlâvartas tadâ kûpo vilaṅghyas te shasṭihastakah |
 haripiṅgalakeçâksho dârūṇo yatra râkshasah ||
 kârmukam maṇḍalam kṛitvâ hantavyaç ca durâsadaḥ |
 nadyaç ca bahavas târyâ nakragrahasamâkulâḥ ||

¹ utkilako C. ² Sic MSS. Qu: Utkilake? ³ -miṇḍh- MSS. ⁴ -gatâ
 nâbhi MSS. ⁵ yamtra A. ⁶ Sic MSS. ⁷ râkshasî sâyasam MSS.

Raigâ Pataigâ Tapanî Citrâ Rudanî Hasanî Âçivishâ Vetranadi
ca |

Raigâyâm rākshasikopah Pataigâyâm amanushyakâh |

¹Tapantyâm grāhabahulatvam Citrâyâm kâmarûpinah ||

¹Rudantyâm kinnaricetyo ¹Hasantyâm kinnarasnushâ² |

³Âçivishâyâm nânâvidhâh⁴ sarpâ Vetranadyâm tu çâlmaliḥ ||

Raigâyâm dhairyakaraṇam Pataigâyâm parākramah |

⁵Tapantyâm grāhamukhabandham Citrâyâm vividhagitam ||

⁵Rudantyâm saumanasye samuttâram ⁵Hasantyâm tûshṇîbhāvayogena
Âçivishâyâm sarpavishamantrayogena Vetranadyâm tikshṇaçastra-
sompâtayogena ⁶samuttârah | ⁷nadiḥ samatikramya pañca yakshaça-
tâni ⁸gulmakam | tad dhairyam âsthâya ⁹vidrâvyam | tato Drumasya
kinnararâjasya bhavanam iti | tato Manoharâ tam rishim evam
uktvâ pâdâbhivandanam kṛtvâ prakrântâ¹⁰ |

yâvat Sudhanah kumâras tam karvatakam samnâmya grīhitaprâ-
bhrito Hastinâpuram anuprâptah | çrutvâ ca râjâ parâm pritim
upagataḥ | tataḥ kumâro mârگاçramam prativinodya pituḥ sakâçam
gataḥ | praṇâmam kṛtvâ purastân nishaṇṇah | râjñâ paramayâ
samtoshanayâ sambhâshita uktaç ca | kumâra çivena tvam âgataḥ |
deva tava prasâdât karvatakah samnâmito nipakâ grīhitâç cintakah
sthâpitaḥ | ime tu karapratyayâḥ paṇyâgâraç ca sthâpyatâm iti |
râjâ kathayati | çobhanam pratigrīhitam | tataḥ pituḥ praṇâmam
kṛtvâ samprasthitaḥ | râjâ kathayati | kumâra tishṭha prâbhṛitam
sahitâ eva bhokshyâmah | deva gacchâmi ciram drisṭâ me Mano-
harâ | alam kumârâdya gamanena tishṭha çvo gamishyasîti | so
'navabudhyamâna evam âha | tâtâdyaiva mayâvaçyam gantavyam |
râjâ tûshṇîm avasthitaḥ | tataḥ kumârah svagrihanî gataḥ | yâvat paç-

¹ Tapantyâm...Rudantyâm Hasantyâm MSS. ² Sic MSS. ³ Âsî- AB :
so supra Âsî- A. ⁴ -vidhâ MSS. ⁵ Sic MSS; ut supra. ⁶ samuttâra A,
-tara B -tare C : qu : samuttaret? ⁷ nadi MSS. ⁸ gulmatam MSS; qu:
gulmake? ⁹ vidrâyyam AB, vidrâyya C. ¹⁰ -tâḥ AB.

yati çriyâ varjitam ¹ antaḥpuradvâram | sa cintâparah praviçya Mano-
harâm na paçyati | itaç câmutaç ca saṁbhrântaḥ çûnyahṛidayah çabdam
kartum ârabdho Manohare Manohare iti yâvad antaḥpuram saṁni-
patitam | [A. 159. a] tâḥ striyah kshepam kartum ârabdhâḥ | viddho
'sau hṛidayaçalyena sutarâm prasṭum ârabdhâḥ | tâbhir yathâbhû-
taṁ samâkhyâtam | sa çokena samuhyate | tâḥ striyah katha-
yanti | devâsminn antaḥpure tatpraviçisṭatarâḥ striyah santi kim-
artham çokaḥ kriyate | sa pitur naigunyam upaçrutya kṛitaghnatâṁ
ca mâtuḥ sakâçam upasaṁkrântaḥ pâdayor nipatya kathayati | amba

Manoharâm na paçyâmi manorathagunair yutâm |
sâdhurûpasamâyuktâ kva gatâ me Manoharâ ||
manasâ saṁpradhâvâmi mano me saṁpramuhyate |
hṛidayam dahyate caiva rahitasya tayâ bhṛiçam ||
mano 'bhirâmâ ca Manoharâ ca mano 'nukûlâ ca manoratiç ca |
²saṁtaptadeho 'smi Manoharâm vinâ kuto mamedam vyasanam
samâgatam || iti

sâ kathayati | putra kṛicchrasaṅkatasaṁbâdhaprâptâ Manohareti
mayâ pratimuktâ | amba yathâ katham | tayâ yathâvṛittam vistarena
samâkhyâtam | sa pitur naigunyam akṛitajñatâṁ ca jñâtvâ katha-
yati | kutra gatâ katarena vâ patheti | sâ kathayati | esho 'sau
parvataçaila ṛishisaṁghanishevitah | ushito Dharmarâjena yatra yâtâ
Manoharâ || iti | sa Manoharâviyogaduḥkhârttaḥ kṛicchram vilâlâpa
karuṇam paridevate |

Manoharâm na paçyâmi manorathagunair yutâm |
sâdhurûpasamâyuktâ kva gatâ me Manoharâ ||
manasâ saṁpradhâvâmi mano me saṁpramuhyate |
hṛidayam dahyate caiva rahitasya tayâ bhṛiçam ||
mano 'bhirâmâ ca Manoharâ ca mano 'nukûlâ ca manoratiç ca |

¹ Here B omits over two pages, reading antaḥpuramâḥ khedam âpatsyase
&c. (p. 455) with no break. ² santakadeho MSS.

¹saṁtaptadeho 'smi Manoharâṁ vinâ kuto mamedam vyasanam
samâgatam ||

tato mâtrâbhihitah | putra santy asminn antahpure tadviçishtatarâḥ
striyah kimartham çokaḥ kriyata iti | kumârah kathayati | kuto me
ratir ²anuprâpyatâm iti | sa tayâ samâçvâsyamâno 'pi çokasamtâpa-
saṁtaptas tasyâḥ pravṛittim samanveshamâṇa itaḥ câmutaḥ ca pari-
bhramitum ârabdhaḥ | tasya buddhir utpannâ yata eva labdhas tam
eva tâvat pricchâmi | sa Halakasya sakâçam gataḥ pricchati | Mano-
harâ kutas tvayâ labdheti | sa kathayati | amushmin pradeçe rishih
prativasati tasyâçramapade Brahmasabhâ nâma pushkirinî tasyâm
snâtum avatirṇâ rishivyapadeçena labdheti | sa samlakshayati | rishir
idânîm abhigantavyas [A. 159. b] tasmât pravṛittir bhavishyatîti |
esha ca vṛittânto râjñâ çrutam Manoharâviyogât kumâro 'tivaviklava
iti | tato râjñâbhihitah | kumâra kim asi viklava idânîm tadviçishṭa-
taram antahpuram vyavasthâpayishyâmîti | sa kathayati | tâta na
çakyaṁ mayâ tâm anâniya antahpurasthena³ bhavitum | sa râjñâ
bahv apy ucyamâno na nivartate | tato râjñâ nagaraprâkâraçriṅ-
geshv ârakshakâḥ purushâḥ sthâpitâ yathâ kumâro na nishkâ-
satîti | kumârah kṛitsnâṁ râtrim jâgartukâmaḥ | uktaṁ ca | pañca-
me râtryâ alpam svapanti bahu jâgarti⁴ | katame pañca purushâḥ |
striyâm avekshyavân pratibaddhacittah strîpurusha ⁵utkroça rinî
caurasenâpatir bhikshuḥ câlabdhavîrya iti | atha kumârasyaitad
abhavat | yadi dvâreṇa yâsyâmi râjâ dvârapâlakân rakshakâṁç ca
daṇdenotsâdayishyati | yannv aham arakshitena pathâ gaccheyam
iti | sa râtryâ vyutthâya nilotpalamâlâbaddhaçirâ yena rakshinâḥ
purushâ na santi tena tâm mâlâm dhvaje baddhvâvatirṇah | candraç
coditah | tato 'sau candram avekshya Manoharâvirahita evaṁ
vilâlâpa |

bhoḥ pûrṇacandra rajanîkara târarâja

tvam rohinînayanakânta susârthavâha |

¹ saṁtaka- MSS. ² aprâp- MSS. ³ antahpurasthe A. ⁴ Sic MSS. ⁵ utkroça A.

kaccit priyâ mama manoharanaikadakshâ
 dṛishṭâ tvayâ bhuvi Manoharanâmadheyeti |
 anubhûtapûrvaratim anusmaran jagâma | dadarṣa mṛigim tām
 apy uvâca |

he tvam kuraṅgi tṛiṇavâripalâçabhakshe
 svasty astu te cara sukham na mṛigârir asmi |
 dīrghekshaṇâ mṛigavadhûkamanīyarûpâ
 dṛishṭâ tvayâ mama Manoharanâmadheyâ ||
 sa tām atikranyânyatamaṁ pradeçam gato dadarṣa vanam nânâ-
 pushpaphalopaçobhitam bhramarair upabhujyamânasâram | tato
 'nyatamaṁ bhramaram uvâca |

nīlânjanâcalasuvarṇa madhudvirepha
 vaṁçântarâmburuhamadhyakṛitâdhivâsa¹ |
 varṇâdhimâtrasadṛiçâyatakeçahastâ
 dṛishṭâ tvayâ mama Manoharanâmadheyâ ||
 tasmâd api pradeçâd atikrântaḥ paçyaty âçīvishaṁ dṛishṭvâ câha |
 bhoḥ kṛishṇasarpa tanupallavalolajihva²
 vaktrântarotpatitadhûmakalâpavaktra |
 râgâgninâ tava samo na vishâgnir ugro
 dṛishṭâ tvayâ mama Manoharanâmadheyâ ||

tam api pradeçam samatīkrânto dadarṣâparam kokilâbhinâditam
 dṛishṭvâ ca punas tam kokilam uvâca |

bhoḥ kokilottama vanântaravṛikshavâsin³
 nârīmanohara patatriganasya râjan |
 nīlotpalâmalasamâyatacârūnetrâ
 dṛishṭâ tvayâ mama Manoharanâmadheyâ ||

tam api pradeçam samatīkrânto dadarṣâçokavṛikshaṁ sarvapariphul-
 lam | [A. 160. a]

maṅgalyanâmantaranâmayuktaḥ sarvadrumanânâṁ adhirâjatulya |
 manoharâçoka vimûrchitam mām esho 'ñjalis te kuru vitaçokam ||

¹ -vâsas MSS.² -jihvâ MSS.³ -vâsi C.

sa evaṃ viklavo 'nupūrveṇa tasya ṛisher āḡramapadam anuprāptaḥ |
sa tam ṛiṣimḥ savinayaṃ praṇipatyovāca |

cīrājināmbaṛadhara kṣhamayā viṇiṣṭha
mûlāṅkurāmalakavilvakavitṭhabhaktā |
vande ṛiṣhe nataḡirā vada me laghu tvam
dṛiṣṭhā tvayā mama Manoharanāmadheyā ||

tataḥ sa ṛiṣiḥ Sudhanaṃ kumāraṃ svāgatavacanāsanadānakriyādi-
puraḥsaraḥ pratisaṃmodyovāca |

dṛiṣṭhā sâ paripurnaḡandravadanā nilotpālābhāsvarā
rûpeṇa priyadarḡanā suvadanā nilāṅcitabhṛûlatā |
tvam svastho bhuvi bhujyatām hi vividhaṃ¹ mûlaṃ phalaṃ ca
prabho |

paḡcāt svasti gamiṣhyasīti manasā nātrāsti me saṃḡayaḥ ||
idaṃ hy avocaḡ vacanaṃ ca subhrûḥ kumāra trishṇā tvayi
bādḡate me |

mahac ca duḥkhaṃ vasatām vaneshu yātām ramām drakṣhyasi
niḡcayeneti ||

iyam ca tayāṅgulimudrikā dattā kathayati ca | kumāra viṣhamāḥ
panthāno durgamāḥ khedaṃ āpatsyase nivartasveti | yadi ca nivārya-
māno na tiṣṭhet tasya mārḡam upadesṭum arhasi kumāra idaṃ ca
tayā samākhyātāṃ | uttare digbhāḡe trayāḥ kālāparvatās tām atikram-
yāpare trayas tām apy atikramya Himavān parvatarāḡaḥ | tatpraveḡe-
na tvayā imāni bhaishajyāni samudānetavyāni tadyathā² sūdayā
nāmaushadhis tayā ghṛitaṃ pakṭvā pātavyaṃ tena ca te na trishā
na bubhukṣhā smṛitibalaṃ ca vardhayati | vānaraḥ samudānetavyo
mantram³ adhyetavyaṃ saḡaram dhanur grahitavyaṃ maṇayo 'vabhā-
sātmakāḥ, agado viṣaghātako 'yaskilās trayo viṇā ca | Himavataḥ
parvatarāḡasyottareṇotkilakaḥ parvataḥ | tataḥ Kûlako Jalapathaḥ
Khadiraka Ekadhārako Vajrakaḥ Kāmarûpi | Utkilaka Airāvatako
'dhovāṇaḥ Pramokṣhaka ete parvatāḥ | sarve te samatikramaṇīyāḥ |

¹ -dhām MSS.

² sudanayā A.

³ adhyetavyāḥ MSS.

tatra Khadirake parvate guhâ praveça Ekadhârake tu kilakâ Vajrake
pakshirâjena praveçaḥ | ebhir upâyais te sarve parvatâḥ sama-
tikramaṇīyâ yantrâṇi ca bhaktavyâni | ajavaktro ¹menḍhakaḥ
purusho rākshasîrûpî piṅgalâyâṃ guhâyâṃ lâlâçrotasâ mahatâjagaro
vegena pradhâvati | sa te vikramena hantavyaḥ | arântaragatâṃ
nâbhîṃ ² ³yatra paçyet tatra kiṭibhakaç ca |

ayam muktena ⁴ vâṇena hantavyo mama kâranât |

yatra paçyed dvau meshau saṃghaṭṭantau [A. 160. b] para-
sparam |

tayoḥ çriṅgam ekam bhaṅktvâ mârgam pratilapsyase ||

âyasau purushau dṛiṣṭvâ çastrapâṇi mahâbhayau |

tayor ekam tâḍayitvâ mârgam pratilapsyase ||

saṃkocayantîṃ prasârayantîṃ rākshasîm âyasam mukham |

yadâ paçyet tadâ kilam lâlâte tasyâ nikhânayet ||

çûlâvartas ⁵ tadâ kûpo vilaṅghyas te shasṭîhastakaḥ |

haripiṅgalakeçâksho dârūṇo yaksharâkshasaḥ ||

kârmukam maṇḍalam kṛtvâ hantavyaç ca durâsadaḥ |

nadyaç ca bahavas târyâ nakragrâhasamâkulâḥ ||

⁶Raṅgâ Pataṅgâ Tapanî Citrâ ⁷Rudanî Hasanî Âçivishâ ⁸Vetranadî
ca |

⁶Raṅgâyâṃ rākshasikopaḥ Pataṅgâyâṃ amânushâḥ |

⁹Tapantyâṃ grâhabahutvam Citrâyâṃ kâmarûpiṇaḥ ||

⁹Rudantyâṃ kinnarîcetyo ⁹Hasantyâṃ kinnarîsnushâ |

Âçivishâyâṃ nânâvidhâḥ ¹⁰sarpâ Vetranadyâṃ tu çâlmaliḥ ||

Raṅgâyâṃ dhairyakaraṇam Pataṅgâyâṃ parâkramah |

⁹Tapantyâṃ grâhamukhabandhaç Citrâyâṃ vividham gitam ||

⁹Rudantyâṃ saumanasyena samuttârah | ⁹Hasantyâṃ tûṣṇîbhâvena
Âçivishâyâṃ sarpavishamantraprayogena samuttâro Vetranadyâṃ

¹ menḍhakaḥ MSS. ² nâbhî MSS. ³ yantra AB, yantram C. ⁴ uktena
MSS. ⁵ çûlâvarttyas MSS. ⁶ Raṅgâ MSS. ⁷ Rudakshî MSS.

⁸ -visha MSS. ⁹ Tapantyâm &c. MSS. ut supra. ¹⁰ sarshâ AB.

tikshṇaṣastrasampātayogena samuttāraḥ | nadīm atikramya pañca
yakshaṣatāni gulmakasthānam | tad dhairyam āsthāya ¹vidrāvyam |
tato Drumasya kinnararājasya bhavanam iti |

tataḥ Sudhanaḥ kumāro yathopadiśtān aushadhimantrāgadapra-
yogān ²samudāniya tasya ṛisheḥ pādābhivandanam kṛtvā prakrāntaḥ |
tatas tena yathopadiśtāḥ sarve samudānītāḥ sthāpayitvā vānaram |
tatas tām ādāya punar api tasya ṛisheḥ sakāṣam upasaṁkrānta
uktaḥ ca | alam kumāra kim anena vyavasāyena kim Manoharayā
tvam ekāki asahāyaḥ carīrasaṁṣayam avāpsyasīti | kumāraḥ prāha |
maharshe ³vaṣyam evāham ³prayāsyāmi | kutaḥ |

candrasya khe vicarataḥ kva sahāyabhāvaḥ daṁṣṭrābalena
balinaḥ ca mṛigādhipasya |

agneḥ ca dāvadahane kva sahāyabhāvaḥ asmadvidhasya ca
sahāyabalena kim syāt ||

kim bho mahārṇavajalam na vigāhitavyam kim sarpadushta
iti naiva cikitsaniyaḥ |

vīryam bhajet sumahadūrjitasattvadrīṣṭam yatne kṛte yadi
na sidhyati ko 'tra doṣaḥ || iti |

tataḥ Sudhanaḥ kumāro Manoharopadiśṭena vidhinā samprasthito
'nupūrvena parvatanadīguhāprapātādīni bhaishajyamantrāgadaprayo-
gena vinirjitya Drumasya kinnararājasya bhavanasamīpam gataḥ |
kumāro 'paṣyan nagaram adūram ṣṛīmadudyānopaṣobhitam nānā-
pushpaphalopetaṁ nānāvihagasevitam tadāgadirghikāvāpīkinnaraiḥ
[A. 161. a] samupāvṛitam kinnarīs tatra cāpaṣyat pānīyārtham
upagatāḥ | tatas tāḥ Sudhanakumāreṇābhīhitāḥ | kim anena bahunā
pānīyena kriyata iti | tāḥ kathayanti | asti Drumasya kinnararājasya
duhitā Manoharā nāma | sā manushyahastagatā babhūva | tasyāḥ sa
manushyagandho naṣyati | Sudhanaḥ kumāraḥ pṛicchati | kim ete
ghatāḥ samastāḥ sarve tasyā upari nipātyante āhosvid ānupūrveneti |
tāḥ kathayanti | anupūrvyāḥ | sa saṁlakshayati | ṣobhano 'yam

¹ vidrāyya MSS. ² samudānaya A, samudānayanāya BC. ³ pravāsy- MSS.

upāya imām aṅgulimudrām ekasmin ghaṭe prakshipāmīti | tenaikas-
yāḥ kinnaryā ¹ghaṭe 'nālakshitam prakshiptā sâ ca kinnarī abhihitā |
anena tvayā ghaṭena Manoharâ tatprathamataram snâpayitavyā |
sâ saṃlakshayati | nūnam atra kâryeṇa bhavitavyam | tatas tayâsau
ghaṭaḥ prathamataram Manoharâyâ mûrdhni nipâtito yâvad aṅguli-
mudrâ utsaṅge nipatitâ | sâ Manoharayâ pratyabhijñâtâ | tataḥ
kinnarīm ²pricchati | mâ tatra kaṣcin manushyo 'bhyâgataḥ | sâha |
abhyâgataḥ | gacchainam pracchannam praveçaya | tayâ praveçitaḥ
sugupte pradeçe sthâpitaḥ | tato Manoharâ pituḥ pâdayor nipatya
kathayati | tâta yady asau Sudhanaḥ kumâra âgacched yenâham
hṛitâ tasya tvam kiṃ kuryâḥ | sa kathayati | tam aham khaṇḍaçataṃ
kṛtvâ catasṛishu dikshu kshipeyam manushyo 'sau kiṃ teneti |
Manoharâ kathayati | tâta manushyabhûtasya kuta ihâgamanam |
aham evaṃ bravîmīti | tato Drumasya kinnararâjasya ³paryavasthâno
vigataḥ | tato vigataparyavasthânaḥ kathayati | yady asau kumâra
âgacchet tasyâham tvam sarvâlaṃkâravibhûshitam ⁴prabhûtacittopa-
karaṇaiḥ kinnarîsahasraparivṛitām bhâryârtham dadyâm iti | tato
Manoharayâ hṛiṣṭatushtâpramuditayâ Sudhanaḥ kumâro ⁵divyâ-
laṃkâravibhûshito Drumasya kinnararâjasyopadarçitaḥ | tato Drumah
kinnararâjah Sudhanam kumâram dadarçâbhirûpam darçanîyam
prâsâdikam paramayâ çubhavarṇapushkalatayâ samanvâgataṃ
drisṭvâ ca punaḥ param vismayam upagataḥ | tatas tasya jijnâsâm
kartukâmena sauvarṇâs stambhâ ucchritâs sapta tâlâḥ sapta bheryaḥ
sapta sūkarâḥ | âha ca |

tvayâ kântiyâ jitâs tâvad ete kinnaradârakâḥ |
saṃdarçitaprabhâvas tu divyasambandham arhasi ||
atyâyatam çaravanam ⁴kṛtvoddhṛitya çaram kṣaṇât |
vyuptam anyūnam uccitya punar dehi tilâḍhakam ||
saṃdarçaya dhanurvede dṛidhalakshâdi kauçalam |
tataḥ [A. 161. b] kīrtipatâkeyam tavâyattâ Manoharâ ||

¹ ghaṭa nâ- MSS. ² kinnarî MSS. ³ Sic MSS. ⁴ Qu: -citro-?
⁵ divyâṃkâra- AB. ⁶ kutod- A.

Sudhanakumâro Bodhisattvaḥ kuṣalâḥ ca bhavanti Bodhisattvâs
teshu teshu çilpasthânakarmasthâneshu devatâḥ caishâm autsukyam
âpatsyante avighnabhâvâya | tato Bodhisattvo nṛitagîtavinâpanava-
sughoshakavallarîmṛidaṅgâdinânâvidhena daivatyopasamhatena¹ vâ-
ditraviçeshena samantâd âpûryamâṇo 'nekaiḥ kinnarasahasraiḥ pari-
vṛitah |

²Çatakratusamâdishtair yakshaiḥ sūkararûpibhiḥ |

utpâtite çaravane same vyuptam tilâdhakam ||

³ekîkṛitam samuccitya Çakrasriṣṭhaiḥ pipîlakaiḥ |

kumâraḥ kinnarendrâya vismitâya nyavedayat ||

nilotpalaadalâbhenâsinâ gṛihîtena⁴ paçyato Drumasya kinnararâjasya
sauvarṇastambhasamîpaṁ gatvâ tân stambhân kadalîchedena khaṇ-
ḍakhaṇḍam chettum ârabdhah | tatas tân tilaço 'vakîrya sapta tâlân
sapta bherîḥ sapta ca sūkarân vâṇena vidhya Sumeruvad akampyo
'vasthitah | tato gaganatalasthâbhîr devatâbhiḥ ca kinnaraçatasahas-
rair ⁵hâhâkâra-kilikilâprakshvedocairnâdo mukto yaṁ dṛiṣṭvâ ca
kinnararâjaḥ param vismayam upagataḥ | tataḥ kinnarîsahasrasya
Manoharâsamânarûpasya madhye Manoharâm sthâpayitvâ Sudhanah
kumâro 'bhihitah | ehi kumâra pratyabhijânâsi Manoharâm iti |
tataḥ Sudhanah kumâras tâṁ pratyabhijñâya gâthâbhigîtenoktavân |

yathâ Drumasya duhitâ mameha⁶ tvam Manoharâ |

çighram etena satyena padaṁ vraja Manohare ||

tataḥ sâ drutapadam abhikrântâ | kinnarâḥ kathayanti | devâyam
Sudhanah kumâro balavîryaparâkramasamanvito Manoharâyâḥ
pratirûpaḥ kimartham vipralabhya dîyatâm asya Manohareti | tato
Drumah kinnararâjaḥ kinnaragaṇena samvarṇitah Sudhanam kinnarâ-
bhimatena mahatâ satkâreṇa puraskṛitya Manoharâm divyâlamkāra-
vibhûshitâm vâmena pâṇinâ gṛihîtvâ dakṣiṇena sauvarṇabhṛiṅgaram

¹ Sic AB, -hṛitena C.

² çava- A, çeva- BC pr. m., çata- C sec. m.

³ eko- AB, ekâ- C.

⁴ -âsîgṛihîtena MSS.

⁵ hâhâra-, -nâdo MSS

⁶ tvam mameha MSS.

Sudhanam kumâram abhihitah | kumâra eshâ te Manoharâ kinnarî-
 parivritâ bhâryârthâya dattâ | aparicitâ mânushâ yathainâm na
 parityakshasîti | param tâteti Sudhanah kumâro Drumasya kinnara-
 râjasya pratiçrutya kinnarabhavanastho Manoharayâ sârdham nish-
 parushena¹ tûryena kridate ramate paricârayati | so 'parena [A.
 162. a] samayena svadeçam anusmṛitya mâtâpitṛiviyogajena
 duḥkhenâtyâhato Manoharayâ nivedayati | mâtâpitṛiviyogajam me
 duḥkham bādha² iti | tato Manoharayâ esha vṛittânto vistarena
 pitur niveditah | sa kathayati | gaccha kumâreṇa sârdham apakrân-
 tayâ te bhavitavyam vipralambhakâ manushyâḥ | tato Drumena
 kinnararâjajena prabhûtam maṇimuktâsuvarṇâdîn dattvânupreshitah |
 sa Manoharayâ sârdham uparivihâyasâ kinnarakhagapathena sam-
 prasthito 'nupûrveṇa Hastinâpuranagaram anuprâptah | tato Hasti-
 nâpuram nagaram nânâmanohareṇa surabhinâ gandhaviçeshena sarvâ
 dig âmoditam | çrutvâ Dhanena râjñânandabheryâs¹ tâditâḥ sarvam ca
 tan nagaram apagatapâshâṇaçarkarakathallam kâritam candanavâ-
 rishiktam¹ âmuktapaṭṭadâmakalâpasamucchritadhvajapatâkam sura-
 bhidhûpaghaṭikopanibaddham nânâpushpâvakîrṇaramaṇiyam | tataḥ
 kumâro 'nekanaravarasahasraparivṛito Manoharayâ sârdham Hasti-
 nâpuram nagaram pravishṭah | tato mârگاçramam prativinodya
 vividhâni ratnâny âdâya pituḥ sakâçam upasamkrântah | pitrâ
 kanṭhe parishvaktah pārçve râjâsane nishannah kinnaranagaragama-
 nâgamanam ca vistarena samâkhyâtam | tato Dhanena râjñâtibala-
 vîryaparâkrama iti viditvâ râjyâbhishekenâbhisiktaḥ | Sudhanah
 kumârah samlakshayati | yan mama Manoharayâ sârdham samâ-
 gamah samvṛitto râjyâbhishekaç cānuprâptas tat pûrvakṛitahetu-
 viçeshâd yannv aham idânîm dānāni dadyām puṇyāni kuryām iti |
 tena Hastinâpure nagare dvâdaçavarshâni nirargado yajña isṭah |

syât khalu te mahârâjânyah sa tena kâlēna tena samayena Sudha-
 nah kumâro veti | na khalv evam drasṭavyam api tv aham eva tena

kâlena tena samayena Bodhisattvacaryâyâm vartamânaḥ Sudhano
nâma râjâ babhûva | yan mayâ Manoharânimittam balavîryaparâ-
kramo darçito dvâdaçavarshâni nirargaḍo yajña ishto na tena mayâ-
nuttarâ samyaksambodhir adhigatâ kimtu tad dânam tac ca vîryam
anuttarâyâḥ samyaksambodher hetumâtrakam pratyayamâtrakam
sambhâramâtrakam |

[A. 162. b] ity avocad Bhagavân ²âttamanasas te ca sarve lokâ
Bhagavato bhâshitam abhyanumodan |

iti Sudhanakumârâvadânam samâptam |

XXXI.

tatra Bhagavân âyushmantam³ âmantrayate sma | âgamayânanda
yena Çrâvastîti | evaṃ bhadantety âyushmân Ânando Bhagavataḥ
pratyacraushit | atha Bhagavân yena Çrâvastî tena cârikâm pra-
krânto yâvad anyatamasmin pradeçe brâhmanaç chinnabhakto halam
vâhayati | tasyârthâya dârikâ peyâm âdâya gatâ | Bhagavânç ca tam
pradeçam anuprâptah | dadarça sa brâhmaṇo Buddham Bhagavantam
dvâtriṃçatâ mahâpurushalakshañaiḥ samalamkṛitam açityânuvyañja-
nair virâjitagâtram vyâmaprabhâlamkṛitam sûryasahasrâtirekapra-
bham jaṅgamam iva ratnaparvataṃ samantato bhadrakam sahadar-
çanâc câsya Bhagavati prasâda utpannaḥ | na tathâ dvâdaçavarshâ-
bhyastah ⁴çamathaç cittasya kalyatâm janayati aputrasya vâ putra-
pratilambho ⁵daridrasya vâ nidhidarçanam râjyâbhinandino ⁶vâ râj-
yâbhisheko yathopacitakuçalamûlasya sattvasya tatprathamato Bud-
dhadarçanam | sa tam peyâm âdâya laghulaghv eva yena Bhaga-
vâms tenopasaṃkrântah | upasaṃkramya Bhagavantam etad avocat |
iyambho Gautama peyâ yadyasti mamântike 'nukampâ pived bhagavân
Gautamaḥ peyâm iti | tato Bhagavatâ brâhmanasya jîrṇakûpo dar-

¹ om. A. ² -manâs MSS. ³ Sic MSS.: Ânandam? (This tale is not
in D.) ⁴ samathaç MSS. ⁵ dacitrasya A, darisya B. ⁶ om. MSS.

çitaḥ | sacet te brâhmaṇa parityaktâ asmin jirṇakûpe prakshipeti |
 tena tasmin jirṇakûpe prakshiptâ | sa jirṇakûpo ¹vâpyâyamânaḥ
 peyâpûrṇaḥ | yathâpi tad Buddhânâṃ Buddhânubhâvena devatânâṃ
 ca devatânubhâvena | tato Bhagavatâ sa brâhmaṇo 'bhihitah | câraya
 mahâbrâhmaṇa peyâm iti | sa cârayitum ârabdhaḥ | Bhagavatâ
 tathâdhishṭhitâ yathâ sarvasaṃghena pîtâ sa ca jirṇakûpo ¹vâshpâ-
 yamânas tathaiva peyâpûrṇo ²vasthitah | tato 'sau brâhmaṇo bhû-
 yasyâ mâtṛayâbhiprasanno Bhagavataḥ pādâbhivandanam kṛtvâ
 purastân nishaṇṇo dharmaçravaṇâya | tasya Bhagavatâçayânuçayaṃ
 dhâtum prakṛitim ca jñâtṛvâ tâdṛçi caturâryasatyasaṃprativedhikî
 dharmadeçanâ kṛitâ pûrvavad yâvad anâdikâlopacitam satkâyadrish-
 ṭiçailaṃ jñânavajreṇa bhittvâ çrotaâpattiphalaṃ sâkshâtkṛitam |
 atikrânto 'haṃ bhadantâtikrânta [A. 163. a] esho 'haṃ Bhagavantam
 Buddham çaraṇam gacchâmi dharmam ca bhikshusaṃgham copâ-
 sakam ca mām dhârayâdyâgreṇa yâvajjivam prâṇopetaṃ çaraṇam
 gatam abhiprasannam | athâsau brâhmaṇo baṇig iva labdhalâbhah
 çasyasaṃpanna iva kṛishîvalah çûra iva vijitasamgrâmaḥ sarvaroga-
 nirmukta ivâturo Bhagavato bhâshitam ²abhyânandyânumodya Bha-
 gavataḥ pâdaḥ çirasâ vanditvâ Bhagavato 'ntikât prakrânto yâvat
 kshetram gataḥ | paçyati tasmin kshetre sauvarṇân yavân saṃpannân
 drisṭvâ ca punar vismayotphullalocano gâtham bhâshate |

aho guṇamayam kshetram sarvadoshavivarjitam |
 adyaiva vâpitaṃ vijam adyaiva phaladâyakam ||

tato 'sau brâhmaṇas tvaritatvaritam rājñah sakâçam upasaṃkrân-
 taḥ | upasaṃkramya jayenâyushâ vardhayitvâ rājānam uvâca | deva
 mayâ yavâḥ prakirṇâs ³te sauvarṇâḥ saṃvṛittâs tasyâdhishṭhâyakena
 prasâdaḥ kriyatâm iti | rājñâdhishṭhâyako 'nupreshito brâhmaṇena
 râçîkṛitya bhâjitah | râjabhâgaḥ svâbhâvikâ yavâḥ saṃvṛittâḥ |
 adhishṭhâyakena rājñe niveditam ⁴ | rājñâ samâdisṭam punar bhâja-

¹ Sic MSS.² abhyan- MSS.³ tâ MSS.⁴ -taḥ MSS.

yateti | ¹taiḥ punar bhâjitam² tathaiva râjabhâgaḥ svâbhâvikâ yavâḥ
samvṛittâḥ | evaṃ yâvat saptakṛitvo bhâjitam tathaiva râjâ ³kutû-
halajâtaḥ svayam eva gataḥ paçyati | tathaiva tenâsau brâhmaṇo
'bhihitâḥ | brâhmaṇa tavaitat puṇyanirjâtam alaṃ râjabhâgena
'yathâbhipretam tan mamânuprayaccheti | tatas tena brâhmaṇena
paritushtena yad dattam tat sauvarṇâḥ samvṛittâḥ⁴ |

tato Bhagavân samprasthito yâvad anyatamasmin pradeçe pañca
kârshaçatâny utpândûtpândukâni sphuṭitapâṇipâdâni çanaçâtînivâsi-
tâni lāṅgalâni vâhayanti | te 'pi balîvardâ⁵ baddhaiḥ prayoktraiḥ
pratodayaśṭībhīḥ ⁷kshatavikshatagâtrâ muhurmuhur niçvasanto
vahanti | dadarçus te kârshakâ Buddham Bhagavantam dvâtriṃcatâ
mahâpurushalakṣaṇaiḥ samalamkṛitam pûrvavad yâvad upacita-
kuçalamûlasattvasya tatprathamato Buddhadarçanam | tato yena
Bhagavâms tenopasaṃkrântâḥ | adrâkshîd Bhagavâms tân kârshakân
dûrâd eva drishtvâ ca punar ⁸vineyâpekshayâ mârgâd apakramya
purastâd bhikṣhusaṃghasya prajñapta evâsane niṣaṇṇaḥ | ete
kârshakâ Bhagavataḥ pâdau çirasâ vanditvaikântanishaṇṇâḥ | tato
Bhagavatâ teshâm kârshakânâm âçayânuçayaṃ dhâtum [A. 163. b]
prakṛitiṃ ca jñâtvâ tâdṛçi caturâryasatyasamprativedhikî dharma-
deçanâ kṛitâ pûrvavad yâvad anâdikâlopacitam satkâyadrishṭiçailam
jñânavajreṇa bhittvâ çrotaâpattiphalam sâkshâtkṛitam | te drisṭa-
satyâ yena Bhagavâms tenopasaṃkrântâḥ | ⁹praṇamayya Bhagavan-
tam idam ¹⁰avocan | deçaya bhadanta svâkhyâte dharmavinaye pra-
vrajjâm upasampadam bhikṣhubhâvaṃ carema Bhagavato 'ntike
brahmacaryam iti | te Bhagavatâ ehibhikṣukayâ pravrajîtâḥ pûrva-
vad yâvat te¹¹ panthitâ Buddhamanorathena | teshâm Bhagavatâva-
vâdo dattaḥ | tair yujyamânaiḥ pûrvavad abhivâdyâç ca samvṛittâḥ |

¹ taiḥ AB. ² bhâjitam MSS. ³ kuḡriharajâtaḥ AB. ⁴ yatrobh- MSS.
Qu. yat te 'bhi-.

⁵ AB add || 7 || here, C gives two double daṇḍas only.
⁶ E conj. : balîvardâvabhaiḥ A, vadavibhaiḥ B, balîvardâvahiḥ C; prayok-
tânaiḥ MSS. ⁷ kshada- A, kshuta- BC. ⁸ vinaya- B. ⁹ Sic MSS.

¹⁰ avocat MSS. ¹¹ Sic MSS. : Qu. te naiva sthitâ? (cf. sup. p. 48.)

te 'pi ¹balivardâ ²yoktrâni varatrâni ca chittvâ yena Bhagavâms
tenopasamkrântâh | upasamkramya Bhagavantam sâmantakenânupa-
rivâryâvasthitâh | teshâm Bhagavatâ tribhih padârthair dharmo
deçitah pûrvavad yâvad yathâ Gaṅgâvatâre hamsamatsyakûrmânâni
yâvad dṛiṣṭasatyâh svarbhavanam gatâh |

bhikshavaḥ samçaya-jâtâh sarvasamçayacchettâram Buddham Bha-
gavantam papracchuḥ | kim nu taih kârshakapûrvakair bhikshubhih
karma kṛitam yena kârshakâh samvṛittâ Bhagavataç ca çâsane
pravrajya sarvakleçaprahâṇâd arhattvam sâkshâtkṛitam | tair balî-
vardapûrvakair devaputraiḥ kim karma kṛitam yena ³balîvardeshû-
papannâh satyadarçanam ca kṛitam iti | Bhagavân âha | ebhir eva
bhikshavaḥ karmâni kṛitâny upacitâni labdhasambhârâni pûrvavad
yâvat phalanti khalu dehinâm |

bhûtapûrvam bhikshavo 'sminn ⁴eva bhadrakalpe viṃçativarsha-
sahasrâyushi prajâyâm Kâçyapo nâma çâstâ loka udapâdi pûrvavat |
sa Vârânasînagarim upaniçritya viharati Rîshivadane Mṛigadâve |
tasya çâsane etâni ⁵pañca karshakaçatâni pravrajitâny abhûvan |
tatraibhir na paṭhitam na svâdhyâyitam nâpi manasikâro vâhitah
kimtu çradhdhâdeyam bhuktvâ bhuktvâ samgaṇikâbhirataih ⁶kau-
sîdyenâbhinâmitam ⁷ |

kim manyadhve bhikshavo yâni tâni pañca bhikshuçatâny etâny
eva tâni pañca karshakaçatâni | yo 'sau vihârasvâmi sa evâsau griha-
patir yasyete ⁵kârshakâh | yad ebhir vihârasvâmisamtakam çradhdhâ-
deyam paribhujya na paṭhitam na svâdhyâyitam nâpi manasikâro vâ-
hitah kimtu samgaṇikâbhirataih kausîdyenâbhinâmitam ⁷ tena kar-
manâ pañca janmaçatâni tasya vihârasvâminah kârshakâh [A. 164. a]
samvṛittâh | yâvad etarhy api tasyaiva kârshakâ jâtâh | yad ebhih
Kâçyapasya samyaksambuddhasya çâsane pravrajya brahmacaryam

¹ balivadvâ MSS.² yoktâni A, yokâni B.³ balîvardadeve na

papannâh A, vatnibaddhâshûpapannâh B, balîvardadeveshûpapannâh C.

⁴ eka MSS.⁵ Sic MSS.⁶ -rabhaiḥ MSS.⁷ Qu : atinâmitam?

caritaṃ tenaitarhi mama çāsane pravrajya sarvakleçaprahâṇâd
arhattvaṃ sâkshâtkrītaṃ | tena ca balīvardapûrvīṇo devaputrâḥ
Kâçyapasya samyaksaṃbuddhasya çāsane pravrajitâ āsan tatraibhiḥ
¹kshudrâṇukshudrâṇi çikshâpadâni khaṇḍitâni tena karmanâ balī-
vardeshûpapannâḥ | yan mamântike cittaṃ abhiprasâditaṃ tena
deveshûpapannâḥ | yat Kâçyape samyaksaṃbuddhe brahmacaryaṃ
vâsitaṃ tenedâniṃ devaputrabhûtais satyadarçanaṃ krītaṃ | iti bhik-
shava ekântakṛishṇânâṃ karmanâṃ ekântakṛishṇo vipâkaḥ pûrvavad
yâvad âbhogaḥ karaṇīya ity evaṃ vo bhikshavaḥ çikshitavyaṃ² |

tatra Bhagavân âyushmantam³ âmantrayate sma | âgamayâ-
nanda yena Toyikâ | evaṃ bhadantety âyushmân Ânando Bhaga-
vato 'çraushît | Bhagavâṃs Toyikâm anuprâptaḥ |⁴tasmiṃç ca pradeçe
brâhmaṇo lāṅgalaṃ vâhayati | athâsau dadarça Buddhaṃ Bhaga-
vantaṃ dvâtrimçatâ mahâpurushalakṣaṇaiḥ samalamkrītagâtraṃ
pûrvavad yâvat samantato bhadraḥ | dṛiṣṭvâ saṃlakṣhayati |
yadi Bhagavantaṃ Gautamaṃ upetyâbhivâdayishyâmi karma pari-
hâṇir me bhavishyati atha nopetyâbhivâdayishyâmi puṇyaparihâṇiḥ |
tat ko 'sâv upâyâḥ syâd yena na me karma parihâṇiḥ syân nâpi puṇya-
parihâṇir iti | tasya buddhir utpannâ | atrastha evâbhivâdanaṃ ka-
romy evaṃ na karma parihâṇir bhavati nâpi puṇyaparihâṇir iti |
tena yathâgrihītayaiva pratodayashtyâ tatrasthenâbhivâdanaṃ krītaṃ
abhivâdaye Buddhaṃ Bhagavantaṃ | tatra Bhagavân âyushmantam
Ânandaṃ âmantrayate | kṣaṇa Ânanda esha brâhmaṇaḥ saced
asyaivaṃ samyak pratyâtmaññanadarçanaṃ pravartate | etasmin pra-
deçe Kâçyapasya samyaksaṃbuddhasyâvikopito 'sthisamghâtas tish-
ṭhatīti | athânenopasaṃkramya vandito bhaveyam, evaṃ anena
dvâbhyâṃ samyaksaṃbuddhâbhyâṃ vandanâ krītâ bhavet | tat
kasya hetoḥ | asminn Ânanda pradeçe Kâçyapasya samyaksaṃ-
buddhasyâvikopito 'sthisamghâtas tishṭhatīti | athâyushmân Ânando
laghulaghv eva caturguṇam uttarâsaṅgaṃ prajñâpya Bhagavantaṃ

¹ kshudrâṇi A.² Here AB insert || 30 ||.³ Sic MSS.⁴ Cf. p. 76.

idam avocat | nishîdatu Bhagavân prajñapta evâsane | evam ayam
 prithivîpradeço dvâbhyâm samyaksambuddhâbhyâm paribhukto bha-
 vishyati yac ca Kâçyapena samyaksambuddhena [A. 164. b] yac
 caitarhi Bhagavateti | nishaṇṇo Bhagavân prajñapta evâsane | ni-
 shadya Bhagavân bhikshûn âmantrayate sma | icchatha yûyaṃ bhik-
 shavaḥ Kâçyapasya samyaksambuddhasya çarîrasamghâtam avikopi-
 tam drashtum | etasya Bhagavan kâla etasya Sugata samayo 'yam |
 Bhagavân bhikshûṇaṃ Kâçyapasya samyaksambuddhasyâvikopitam
 çarîrasamghâtam upadarçayatu drishtvâ bhikshavaç cittam abhipra-
 sâdayishyanti | Bhagavatâ laukikam cittam utpâditam | dharmatâ
 khalu yasmin samaye Buddhâ Bhagavanto laukikam cittam utpâda-
 yanti tasmin samaye kuntapipilikâdayo 'pi prâṇino Bhagavataç cetasâ
 cittam âjânanti | nâgâḥ samlakshayanti | kim kâraṇam Bhagavatâ
 laukikam cittam ¹utpâditam | Bhagavân Kâçyapasya samyaksam-
 buddhasya çarîrasamghâtam avikopitam drashtukâmaḥ | tatas taiḥ
 Kâçyapasya samyaksambuddhasyâvikopitaḥ çarîrasamghâta ucchrâ-
 yitaḥ | tatra Bhagavân bhikshûn âmantrayate sma | grîhnîta bhik-
 shavo nimittam antardhâsyatîti | antarhitâḥ |

râjñâ Prasenañjitâ çrutam Bhagavatâ çrâvakâṇaṃ darçanâyâvi-
 kopitaḥ Kâçyapasya samyaksambuddhasya çarîrasamghâta ucchrâ-
 yita iti çrutvâ ca punaḥ kutûhalajâtaḥ sârdham antaḥpureṇa ku-
 mârair amâtyair bhatabalâgrair naigamajanapadaîç ca drashtum sam-
 prasthitaḥ | evam Virûḍhako 'nâthapiṇḍado grîhapatîrishidattaḥ ² ³pu-
 râṇaḥ sthapatir Viçâkhâ Mṛigâramâtâ anekâni ca prâṇiçatasahasrâni
 kutûhalajâtâni drashtum samprasthitâni pûrvakaiç ca kuçalamûlaiḥ
 samcodyamânâni | yâvad asâv antarhitâḥ ⁴ | taiḥ çrutam antarhito
 'sau Bhagavataḥ Kâçyapasya samyaksambuddhasya çarîrasamghâta
 iti çrutvâ ca punas teshâṃ duḥkhadaurmanasyam utpannam vṛithâ-
 smâkam âgamanam ⁵ jâtam iti | athânyatamena copâsakena sa pra-

¹ utpâdayanti MSS. ² Sic MSS. ³ Ex conject. (cf. p. 77); Purâṇostha-
 patî A, Purâṇosthapatîti BC. ⁴ -hitâ MSS. ⁵ -mana MSS.

deçah pradakṣhiṇīkṛitaḥ | evaṃ cetasā cittam abhisamskṛitam asmān
me padā vihārāt kiyat puṇyaṃ bhaviṣyatīti | atha Bhagavāms tasya
mahājanakāyasyāvipratīṣārasamjanārtham tasya copāsakasya cetasā
cittam ājñāya gāthāṃ bhāṣate |

çataṃ sahasrāṇi suvarṇanishkā jāmbūnadā nāsyā samā bhavanti |
yo Buddhacaityeshu prasannacittaḥ padā vihāraṃ¹ prakaroti
vidvān ||

anyatamenāpy upāsakena tasmin pradeçe mṛittikāpiṇḍo dattaḥ | evaṃ
cittam abhisamskṛitam padā vihārasya tāvad iyat puṇyaṃ ākhyātam
Bhagavatā [A. 165 a] asya tu mṛittikāpiṇḍasya kiyat puṇyaṃ
bhaviṣyatīti | atha Bhagavān² tasyāpi cetasā cittam ājñāya gāthāṃ
bhāṣate |

çataṃ sahasrāṇi suvarṇapiṇḍam jāmbūnadā nāsyā samā bha-
vanti |

yo Buddhacaityeshu prasannacitta āropayen mṛittikapiṇḍam
ekam || iti |

tac chrutvānekaiḥ prāṇiçatasahasrair³ mṛitpiṇḍasamāropanam kṛitam |
aparais tatra muktapushpāṇi kṣhiptāny evaṃ cittam abhisamskṛitam
padā vihārasya mṛittikāpiṇḍasya ceyat puṇyaṃ uktam Bhagavatā
asmākam tu muktapushpāṇām kiyat puṇyaṃ bhaviṣyatīti | atha
Bhagavāms teshām api cittam ājñāya gāthāṃ bhāṣate |

çataṃ sahasrāṇi suvarṇam ūḍham jāmbūnadā nāsyā samā bha-
vanti |

yo Buddhacaityeshu prasannacitta āropayen muktakapushparā-
çim || iti |

aparais tatra mālāvihārah kṛitaç cittam cābhisamskṛitam muktapush-
pāṇām Bhagavatā iyat puṇyaṃ uktam asmākam mālāvihārasya kiyat
puṇyaṃ bhaviṣyatīti | atha Bhagavāms teshām api cittam ājñāya
gāthāṃ bhāṣate |

çataṃ sahasrāṇi suvarṇavāhā jāmbūnadā nāsyā samā bhavanti |

¹ vihāraṃ ca prak- MSS.

² Sic MSS.

³ mṛitap- A, B om. mṛit.

yo Buddhacaityeshu prasannacitto mâlâvihâram prakaroti vid-
vân || iti |

aparaish tatra dîpamâlâ dattâ cittam câbhisamskrîtam mâlâvihârasya
Bhagavatâ iyat puṇyam uktam asmâkam pradîpadânasya kiyat
puṇyam bhaviṣyatîti | atha Bhagavân ¹teshâm api cetasâ cittam
âjñâya gâthâm bhâshate |

çatam sahasrâṇi suvarṇakotyo jâmbûnadâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacittaḥ pradîpadânam prakaroti
vidvân || iti |

aparaish tatra gandhâbhisheko dattaç cittam câbhisamskrîtam pradîpa-
dânasya Bhagavatâ iyat puṇyam uktam asmâkam gandhâbhishekasya
kiyat puṇyam bhaviṣyatîti | atha Bhagavâms teshâm cetasâ cittam
âjñâya gâthâm bhâshate |

çatam sahasrâṇi suvarṇarâçayo jâmbûnadâ nâsya samâ bha-
vanti |

yo Buddhacaityeshu prasannacitto gandhâbhishekam prakaroti
vidvân || iti |

aparaish tatra dhvajapatâkâropanam kṛitam cittam câbhisamskrîtam |
padâvihârasya mṛitpîṇḍadânasya muktapushpânâm mâlâvihârasya
pradîpadânasya gandhâbhishekasya ceyat puṇyam uktam Bhagavatâ
asmâkam chattradhvajapatâkâropanasya kiyat puṇyam bhaviṣyatîti |
atha Bhagavâms teshâm cittam âjñâya gâthâm bhâshate |

çatam sahasrâṇi suvarṇaparvatâ Meroḥ samâ nâsya samâ bha-
vanti |

yo Buddhacaityeshu prasannacitta âropayec chattradhvajapatâ-
kam ² ||

eshâm hi dakṣiṇâ proktâ aprameye Tathâgate |

samudrakalpe sambuddhe sârthavâhe anuttare || iti |

teshâm etad abhavat | parinirvṛitasya [A. 165 b] tâvad Bhagavataḥ
pûjâkaraṇâd iyat puṇyam uktam Bhagavatâ tishṭhataḥ kiyat puṇyam

¹ Sic MSS.

² -kâm AC, -ka B.

bhavishyatiti | atha Bhagavāms teshām api cetasā cittam ājñāya
gāthām bhāshate |

tishṭhantam pūjayed yaç ca yaç cāpi parinirvṛitam |
samam cittaprasādena nāsti puṇyaviçeshatā ||
evam hy acintiyā Buddhā Buddhadharmāpy acintiyā |
acintiyaiḥ¹ prasannānām vipākaç cāpy acintiyāḥ ||
teshām acintiyānām apratihata dharmacakra pravartinām |
samyaksambuddhānām nālam guṇapāram adhigantum ||

iti | tato Bhagavatā tasya mahājanakāyasya tathāvidhā dharmadeçanā
kṛitā yām çrutvā 'nekaiḥ prāṇiçatasahasrair mahān viçesho 'dhigataḥ |
kaiçcic chrāvakabodhau cittāny utpāditāni kaiçcit pratyekabodhau
kaiçcid² uṣmagatāni pratilabdhāni kaiçcid mūrdhānaḥ³ kaiçcit
satyānulomāḥ kshāntayaḥ kaiçcic chrotaâpattiphalam sākshātkṛitam
kaiçcit sakṛidāgāmiphalam kaiçcid anāgāmiphalam kaiçcit sarvakle-
çaprahānād arhattvam sākshātkṛitam yadbhūyasā⁴ sâ parshad Bud-
dhanimnā dharmapravaṇā saṃghapragbhārā vyavasthitā | tatra
sārdham brāhmaṇagrihapatibhis tasmin pradeçe mahāḥ sthāpitās
Toyikāmahas Toyikāmaha iti saṃjñā saṃvṛittā | Iti Sudhana-
kumarāvadānam⁵ ekatrimçatamam⁶ |

XXXII.

evam mayā çrutam | ekasmin samaye Bhagavān Chrāvastyām
viharati sma Jetavane 'nāthapiṇḍadasyârāme mahatā bhikshusaṃ-
ghena sārdham ardhatrayodaçabhir bhikshuçataiḥ satkṛito Bhagavān
gurukṛito mānitaḥ pūjito bhikshubhikshuṇyupāsakopāsikai⁷ rājñā
rājamātrair⁷ nānābanikchramaṇabrāhmaṇaparivrājakanaigamajanapa-
dair nāgair yakshair gandharvair asuragaruḍakinnaramahoragair

¹ -yaḥ C.² uṣhâg- A.³ murdhnānaḥ MSS.⁴ -syā MSS.⁵ egrātrimçastamam A, epātrimçastamam B, atrimçattamam C, erased.⁶ A

adds çloka çatabhruv 1, B adds çatacacu | om. C.

⁷ Sic MSS.

lâbhi ca Bhagavân prabhûtânâm pranîtânâm cîvarapindapâtaçaya-
 nâsanaglânapratyayabhaishajyaparishkârânâm divyânâm ca 'manu-
 shyânâm ca taiç ca Bhagavân anupaliptaḥ padmam iva vâriṇâ | tena
 khalu punaḥ samayenâyam eva Bhagavato 'nurûpa² udâraḥ kalyâṇa-
 kîrtiçabdaçloko 'bhyudgata ity api sa Bhagavâṃs Tathâgato 'rhan
 samyaksaṃbuddho vidyâcaraṇasaṃpannaḥ Sugato lokavid anuttaraḥ
 purushadamyasârathih çâstâ devânâm ca manushyânâm ca Buddho
 Bhagavân sa imaṃ sadevakam³ samârakam sabrahmakam saçra-
 manabrâhmanîm prajâm sadevamânushîm svayam abhijñâya sâk-
 shâtkrîtvopasaṃpadya viharati | sa dharmam deçayaty âdau kalyâ-
 ñam madhye kalyâṇam paryavasâne kalyâṇam svartham [A. 166 a]
 suvyañjanam kevalam paripûrṇam pariçuddham paryavadâtam brah-
 macaryam saṃprakâçayati sma | tatra Bhagavân bhikshûn âmantra-
 yate sma | evaṃ ca⁴ bhikshavaḥ sattvâ jâniyur dânam dânaphalam
 dânaṃvibhâgasya ca phalavipâkam yathâham jâne dânasya phalam
 dânaṃvibhâgasya ca vipâkam apîdânîm yo 'sau caramaḥ⁵ kavalalo
 'paçcima âlopaḥ tam api nâsaṃvibhajya pareshv. âtmanâ vâ pari-
 bhuñjîran na cotpannam mâtsaryacittam paryâdâya tishṭheyuḥ |
 yasmât tarhi bhikshavaḥ sattvâ na jânanti dânasya phalam dâna-
 saṃvibhâgasya ca phalavipâkam yathâham jâne dânasya phalam
 dânaṃvibhâgasya ca phalavipâkam tasmât sattvâ yo 'sau caramaḥ
 'kavaḍaḥ 'paçcima âlopaḥ tam evâdattvâ imam asaṃvibhajya pare-
 shv âtmanâ vâ paribhuñjate utpannam⁶ caishâm mâtsaryamalam
 cittam paryâdâya tishṭhati |

bhikshavaḥ saṃçayajâtâḥ sarvasaṃçayânâm chettâram Buddham
 Bhagavantam apricchan | âçcaryam bhadanta yâvac ca Bhagavata
 etarhi 'yâcakâḥ priyâḥ | na bhikshava etarhi mama yathâtîte
 'py adhvani yâcanakâḥ priyâḥ | tac chrûyatâm |

bhûtapûrvam bhikshavo 'tîte 'dhvany Uttarâpatheshu janapa-

¹ Sic MSS.

² rūpa MSS.

³ Insert lokam from Kaṇakavarṇa init.

⁴ ced? ⁵ kavalalo AB, and C pr. m.

⁶ utpannaç MSS.

⁷ çrâvakâḥ BCD.

deshûtpalâvatî nâma nagarî râjadhânî babhûva riddhâ ca sphîtâ ca
 kshemâ câkîrṇabahujanamanushyâ ca | athâpareṇa samayenotpalâva-
 tyâm nagararâjadhânyâm durbhiksham ¹abhûd durjivam durlabha-
 piṇḍam na sukaram ²apatâne ³pragrahane yâpayitum | tena khalu
 samayenotpalâvatyâm râjadhânyâm Rûpâvatî nâma strî babhûvâ-
 bhirûpâ darṣanîyâ prâsâdikâ çubhavarṇapushkalatayâ samanvâgatâ |
 atha Rûpâvatî strî svân niveçanân nishkramyotpalâvatyâm râja-
 dhânyâm jañghâvihâram anukrâmati | anyatarad apavarakam prâ-
 viçat | tasmin khalu ⁴samaye tasminn ⁵apavarake strî prasûtâ dâra-
 kam prajâtâbhirûpam darṣanîyam prâsâdikam çubhavarṇapushkala-
 tayâ samanvâgatam | tam sâ strî kshutkshâmaparîtâ raukshacittâ
 dârakam grîhnâty icchati ca svâni putramâmsâni bhakshayitum |
 tâm drishtvâ Rûpâvatî strî etad avocat | kim idam bhagini kartukâ-
 mâsi | sâha | jighatsitâsmi bhagini icchâmi svakâni putramâmsâni
 bhakshayitum | Rûpâvatî âha | tena bhagini niveçane kimcid sam-
 vidyate 'nnam vâ pânam vâ bhojanam vâ svâdanîyam vâ lehyam
 vâ | durlabhaḥ putraçabdo lokasya | na me bhagini kimcid sam-
 vidyate niveçane 'nnam vâ pânam vâ khâdyam vâ bhojanam vâ
 svâdanîyam vâ lehyam vâ durlabham jîvitam lokasya | [A. 166 b]
⁶Rûpâvaty âha | tena hi bhagini muhûrtam âgamaya yâvad aham
 niveçanam gatvâ tavârthâya bhojanam ânayishyâmi | sâha | yat
 khalu bhagini jânîyâḥ kukshir me lupyati prithivî me sphuṭati
 hridayam me dhûmâyati diço me na pratibhânti | na tâvat tvam
 dvâraçâlâyâ nirgatâ bhavishyasi yâvan me vâyava âkramishyanti |
 yathâ Rûpâvatyâ etad abhavat | yadi dârakam grîhîtvâ gamishyâmi
 eshâ strî kshutkshâmaparîtâ kâlam karishyati | atha dârakam apa-
 hâya yâsyâmi niyatam dârakam bhakshayishyati | yathâ katham

¹ e conj: abhû bahudurjarvam AD, abhûvat durjavam B, abhûva durjavam C.

² sukare MSS. ³ apatânene yâp- A, pragrahine yâpayitum B. ⁴ sama-
 yena MSS. ⁵ tasmin varake A, tasmiṇa navacarake B, tasminn avarake C,
 tasminn avacarake D (cf. p. 479). ⁶ Rûpyâ- CD ; and so often in the MSS.

punar mama kurvantyâ dvayor jîvitalâbhaḥ syât | tasyâ etad abha-
 vat | anaparâdhyâçayavati¹ samsâre bahûni duḥkhâny anubhûtâny
 asakṛin narakeshv asakṛit tiryakshv asakṛid yamaloke 'sakṛid ma-
 nushyalokeshu hastacchedâḥ pâdacchedâḥ kaṇacchedâ nâsâcchedâḥ
 kaṇanâsâcchedâ âṅgapratyaṅgacchedâs tathânyâni vividhâni bahûni
 duḥkhâny anubhûtâni | ko mayâ tenârtho 'nuprâpto yadâham ât-
 manah sthâmaṃ ca balaṃ ca vîryaṃ ca sañjanayitvâ imâṃ striyaṃ
 svena rudhireṇa mâmsena saṃtarpya imaṃ dâraḥ parimocayeyam |
 sâ Rûpâvatî pricchati | asti te bhagini niveçane çastram | sâ strî
 âha | astiti | tena hi yatra bhavati tad upadarçaya | sâ taṃ pra-
 deçam upadarçayâmâsa | tato Rûpâvatyâ svayam eva çastram tîk-
 shṇaṃ grîhitvâ tau stanau chittvâ tām striyaṃ svakena mâṃsa-
 sarudhireṇa ²saṃtarpayati sma | saṃtarpya ca tām striyaṃ etad
 avocat | yat khalu bhagini jânyâ ayaṃ dâraḥ mayâ svakena mâṃsa-
 rudhireṇa krîtaḥ sâ 'haṃ tava nikshepaṃ anuprayacchâmi mâ bhûyo
 dâraḥ bhakshayishyasi yâvad ahaṃ niveçanaṃ gatvâ tavârthâya
 bhojanam ânayishyâmi | sâha | adya tâvan na bhûyaḥ | atha Rûpâ-
 vatî strî rudhireṇodgharatâ pragharatâ yena svaṃ niveçanaṃ tenopa-
 samkrântâ | adrâkshîd Rûpâvatyâḥ striyâḥ svâmî Rûpâvatîṃ strîṃ
 rudhireṇodgharatâ pragharatâ dûrata evâgacchantîṃ dṛisṭvâ ca punâ
 Rûpâvatîṃ etad avocat | kenedam evaṃrûpaṃ Rûpâvatî viprakâraṃ
 krîtam | saitâṃ prakṛitîṃ vistareṇârocayati sma | ârocayitvaitad
 avocat | prajñapayâryaputra tasyâḥ striyâ³ bhaktam | sa âha |
 prajñapayâryaduhitas tasyâ bhaktam api tu satyavacanam tâvat
 karishyâmi | yenâryaduhitaḥ satyena satyavacanenâyam evaṃrûpa⁴
 âçcaryâdbhuto dharmo na kadâcid dṛisṭo vâ çruto vâ⁵ tena satyena
 satyavacanena ubhau tava stanau yathâpaurâṇau prâdurbhabetâm |
 sahakṛitenâsminn [A. 167 a.] evaṃrûpe satyavacane tasyâ asminn eva
 kshaṇe ubhau stanau yathâpaurâṇau prâdurbhûtau |

¹ -âçayati MSS.² santarpati MSS.³ striyâsâ AB, striyâyâ CD.⁴ -rupam MSS.⁵ om. MSS.

atha Çakrasya devânâm Indrasyaitad abhavat | atityâgo¹ 'tityâ-
gagauravatâyâ Rûpâvatyâḥ striyâḥ kṛitaḥ | mâ haiva sâ Rûpâvatî
stri atah Çakram bhavanâc cyâvayet² yannv aham enâm mîmâṃseyam |
atha Çakro Devendra udârabrâhmaṇarûpam âtmânâṃ abhinirmâya
sauvarṇadandakamaṇḍalum âdâya suvarṇadandena maṇibâlavyaṇḍja-
nena vîjyamâṇas tadyathâ balavân puruṣaḥ saṃmiñjitaṃ bâhuṃ pra-
sârayet prasâritaṃ saṃmiñjayed evaṃ eva Çakro devânâm Indro
deveshu³ trayastriṃçeshv antarhita Utpalâvatyâṃ râjadhânyâṃ pra-
tyasthât | atha Çakro devânâm Indra Utpalâvatyâṃ râjadhânyâṃ
⁴bhaikshyam anvâhiṇḍan yena Rûpâvatyâḥ striyâ niveṇaṇaṃ tenopa-
saṃkramya dvâri sthitvâ bhaikshyam utkroçate | tato Rûpâvatî stri
⁴bhaiksham âdâya yena sa brâhmaṇaveçadharah Çakras tenopasaṃ-
kramya bhaiksham upanâmayate | atha sa Çakro devânâm Indro
Rûpâvatîṃ striyam etad avocat | satyam te Rûpâvati dârakasyârthâ-
yobhau stanau parityaktau | sâha | ârya brâhmaṇa satyam | sa tâṃ
âha | evaṃ te Rûpâvati ubhau stanau parityajâmîti parityajantyâḥ
parityajya⁵ vâbhûc cittasya vipratisâraḥ | sâha | na me ubhau stanau
parityajantyâ abhûc cittasya vipratisâraḥ | Çakra âha | atra kaḥ
çraddhâsyati | Rûpâvaty âha | tena hi brâhmaṇa satyavacanâṃ kari-
shyâmi | yena satyena⁴ brahman satyavacanenobhau stanau paritya-
jyâmîti parityajantyâḥ parityajya vâ nâbhûc cittasyânyathâtvaṃ
nâbhûc cittasya vipratisâro 'pi ca⁴ brahman yena satyena mayâ dâra-
kasyârthâyobhau stanau parityaktau na râjyârtham na bhogârtham
na svargârtham na Çakrârtham na râjñâm cakravartinâm vishayâr-
tham nânyatrâham anuttarâm samyaksambodhim abhisambudhyâ-
dântân damayeyam amuktân mocayeyam anâçvastân âçvâsayeyam
aparinirvṛitân parinirvâpayeyam tena satyena satyavacanena mama
strîndriyam⁶ antardhâya puruṣendriyam prâdurbhavet | tasyâs ta-

¹ atityoçâtityâga- A, atityâgâtityâga- BC, atibhyâçâtibhyâga- D. ² E conj.: MSS. anvaham enâ mîmâṃseyam. ³ trâyas- MSS. ⁴ Sic MSS. ⁵ mâ- MSS. ⁶ anantar- A.

minn eva kshaṇe strīndriyam antarthitam purushendriyam prādurbhūtam | atha [A. 167 b.] khalu Çakro Devendras tusṭha udagra âttamanâḥ pramuditaḥ pritisaumanasyajâtaḥ | tata eva riddhyâ vaihâyasam atyudgamyodânam udânayati Rûpavatyâḥ strīndriyam antarthitam purushendriyam prādurbhūtam | Rûpavatyâḥ striyaḥ Rûpavataḥ kumâra iti samjñâ utpâditâ¹ |

athâpareṇa samayenotpalâvatyâm râjadhânyâm nagaryâm râjâ 'putraḥ kâlagataḥ | tatra ²paṇḍitajâtiyânâm mahâmâtrânâm etad abhût | yannu vayam Utpalâvatyâm râjadhânyâm râjânâm sthâpayema³ | teshâm etad abhût | nânyatra ⁴Rûpâvatakumârât kṛitapunyât kṛitakuçalât | te Rûpâvataḥ kumâram Utpalâvatyâm râjadhânyâm râjânâm sthâpayanti | atha sa shasṭhivarshâni râjyaṁ kârâyati | dharmena râjyaṁ kârâyitvâ kâlam akârshît | kâyasya bhedât tasyâm evotpalâvatyâm râjadhânyâm ⁵anyatamasya çreshṭhino grīhapater agramahishyâḥ kukshâv upapannaḥ | sâ pûrnânâm ⁶asṭhânâm vâ navânâm vâ māsânâm atyayâd dârakam janayaty abhirûpaṁ darçaniyam prâsâdikam çubhavarṇapushkalatayâ samanvâgatam | tasya jâtamâtrasya tâdṛiçî kâyât prabhâ muktâ yayâ prabhayâ candrasya prabhâ nishprabhîkṛitâ | athânyatarâ strī yena sa çreshṭhî grīhapatis tenopasaṁkrântâ | upasaṁkramya çreshṭhinam grīhapatiṁ etad avocat | yat khalu grīhapate jânîyâs te dârako jâto 'bhirûpo darçaniyaḥ prâsâdikaḥ çubhayâ varṇapushkalatayâ samanvâgatas tasya jâtamâtrasya tâdṛiçî kâyât prabhâ pramuktâ yayâ candrasya prabhâ nishprabhîkṛitâ | atha sa çreshṭhî grīhapatis tusṭha udagra âttamanâḥ pritisaumanasyajâtaḥ | tasyâ eva râtryâ atyayâd ye jânanti brâhmaṇâ lakshanyâ naimittikâ ⁷vaipaṇçikâ bhūmyantariksha-mantrakuçalâ nakshatraçukragrahacaritajñâḥ sa⁸ tân saṁnipâtya dârakam upadarçayati | yat khalu brâhmaṇâ jânîdhvam⁹ ayam agra-

¹ -taḥ MSS. ² paṇḍitâ- AB. ³ -maḥ MSS. ⁴ rûpâvatastyât- ABC.
⁵ anyatasya MSS. ⁶ om. MSS. ⁷ Ex conj. ; vaiyaṁcintakâ A, vaiyañcintikâste B, caivacintakâ C, -kâç caiyaṁcintakâ D. ⁸ -jñâ sa A, -carita sa C, -carita du sa D. ⁹ jânîyam A, jânî yaṁ C, jânî—D.

mahishyâ dârako jâto 'bhirûpo darçanîyah prâsâdikaḥ çubhayâ
varṇapushkalatayâ samanvâgata etasya jâtamâtrasya tâdriçî kâyât
prabhâ muktâ yayâ candrasya prabhâ nishprabhîkṛitâ | tad asya
brâhmaṇâ dârakasya lakshaṇâni prekshya nâmâvasthâpayata | tasya
te brâhmaṇâ lakshaṇanaimittikâ vipaṇcîkâ bhûmyantarîkshyaman-
trakuçalâ nakshatraçukragrahacariteshu ¹kovidâ dârakam upagatâḥ |
te samlakshya vadanti | ayaṃ te grihapate dârako jâto 'bhirûpo
darçanîyah prâsâdikaḥ çubhayâ varṇapushkalatayâ samanvâgataḥ |
asya jâtamâtrasya tâdriçî kâyât prabhâ muktâ yayâ candraprabhâ
nishprabhîkṛitâ | tad bhavatv asya Candraprabha iti nâma | atha
çreshthî grihapatis tân brâhmaṇân bhojayitvâ visarjya Candrapra-
bhasya dârakasya catasro dhâtrîr anuprayacchatî ankadhâtrî mala-
dhâtrî stanadhâtrî ²kṛidâpanîkâ dhâtrîḥ | ankadhâtrîty ucyate yâ
dârakam ankena parikarshayaty [A. 168 a.] aṅgapratyaṅgâni ca
samsthâpayati maladhâtrîty ucyate yâ dârakam snapayati cîvara-
kân malam prapâtayati stanyadhâtrîty ucyate yâ dârakam stanyam
pâyayati ³kṛidâpanîkâ dhâtrîty ucyate yâni tâni dârakânâṃ daksha-
kânâṃ ⁴tarunakânâṃ ⁵kṛidâpanîkâni bhavanti tadyathâ akâyîkâ
sakâyîkâ ⁶vitkoṭîkâ syapeṭârikâ agharikâ vaṃçaghaṭîkâ saṃdhâva-
nikâ hastivîgrahâ açvavîgrahâ balîvardavîgrahâḥ kathayanti dha-
nurgrahâḥ ⁷kâṇḍakataçchupûrakûrcabhaishajyasthavîkâç ca purataḥ
parikrişhyante | sa âbhiç catasribhir dhâtribhir unnîyate vardhyate
mahatâ çṛisaubhâgyena | yadâ Candraprabho dârako 'shtavarsho
jâtyâḥ samvṛittas tadainam mâtâpitarau susnâtam suviliptam sarvâ-
lamkâravibhûshitam kṛitvâ sambahulair dârakaiḥ parivṛitam lipim
⁸prâpayante | tena khalu samayena tasyâṃ lipiçâlâyâṃ pañcamâ-
trâkadâraçaçatâni lipim çikshanti | atha Candraprabho dârakas tân
dârakân etad ⁹avocat | etad dârakâ vyaṃ sarve 'nuttarâṃ samyak-

¹ om. ABD. ² MSS vary between kṛidâp- and kṛidây- and between -nikâ- and -ṇîkâ-. ³ dahukânâṃ MSS. ⁴ samkâyîkâ ABD. ⁵ -kurca- MSS.

⁶ prâṭhayante A, prâpyayante B, prâpayete C, prâpayanti D. ⁷ avoca MSS.

sambodhim abhisambodhau cittam utpâdayema¹ | te âhuḥ | kim
 Candraprabha bodhisattvena karaṇīyam | sa âha | śaṭ pāramitāḥ
 paripūrayitavyāḥ | katamāḥ śaṭ | tadyathā dānapāramitā ṣīlapāra-
 mitā kṣāntipāramitā vīryapāramitā dhyānapāramitā prajñāpāra-
 mitā | tad ahaṃ dānaṃ dadāmi yannv ahaṃ tiryagyonigatebhyo
 'pi dānaṃ dadyām | sa tīkṣṇaṃ ṣaṣṭram âdāya madhusarpiḥ ca
 yenānyataraṃ mahāṣmaṣānaṃ tenopasaṃkrāntaḥ | ṣaṣṭreṇātmanaḥ
 kāyaṃ kṣaṇitvā madhusarpishā mrakṣhayitvā tasmin sa mahāṣma-
 ṣāne ātmānaṃ vadhāyotsrijati | tena ca samayena tasmin mahāṣmaṣāne
 uccaṃgamaḥ pakṣhī prativasati | sa Candraprabhasya dārakasyāṅge
 sthitvā dakṣiṇaṃ nayaṇaṃ grīhītvā utpātayati punar muñcati | dvir
 api trir apy uccaṃgamaḥ prāṇī Candraprabhasya dārakasya dakṣiṇaṃ
 nayaṇaṃ grīhītvā utpātayitvā punar muñcati | atha Candraprabho
 dāraka uccaṃgamaṃ pakṣiṇaṃ idam avocat | kim idaṃ pakshi
 mama nayaṇaṃ grīhītvā utpātayitvā punaḥ pramuñcasi | sa âha | na
 mama Candraprabha kimcid evaṃ ishye² yathā manushyākshi taṃ
 manye Candraprabha vārayishyasi | Candraprabha âha | sacen mama
 pakshi³ sahasrakṛitvo nayaṇaṃ grīhītvā utpātayitu² punar muñca na
 tv evāhaṃ vārayeyam ity uktvā tāvantaḥ pakṣiṇaḥ saṃnipatitāḥ |
 yena Candraprabho nirmāṃso 'sthiṣakalīkṛitaḥ | sa kâlam akârshīt |

tasyām evotpalāvatyām rājadhānyām anyatarasya brāhmaṇamahā-
 ṣālasyaṅgramahishyāḥ kukshāv upapannaḥ | sâ pūrṇānāṃ navānāṃ
 māsānāṃ atyayād dārakaṃ janayaty abhirûpaṃ darṣaṇīyaṃ prāsādi-
 kaṃ çubhayā varṇapushkalatayā samanvâgatam | tasya saha-jâtamâ-
 trasya tâdṛiḥ kâyât prabhā muktā yayā brahmaprabhā nishprabhī-
 kṛitā | tasya mâtâpitarau Brahmaprabha iti nâma⁴ 'sthâpitavantau |
 yadâ Brahmaprabho nâma mânava-ko 'śṭavarshajâtiyaḥ saṃvṛittas
 tena sarve [A. 168 b.] brāhmaṇakâ mantrâ adhitāḥ | yadâ Brahma-
 prabho mânava-ko dvâdaçavarshajâtiyaḥ saṃvṛittas sa⁵ pañcamâ-

¹ -yesa ABD, -yena C. ² Sic MSS. ³ sahasraṃ kṛitvo MSS. ⁴ sthâ-
 pitantau MSS. ⁵ Sic C, pasapañca- ABD.

trâni mânâvakâni¹ svayam eva mantrân vâcayati | yadâ Brahma-
 prabho mânâvakah shodâçavarsho jâtyâ² samvrittas tadainam mâtâ-
 pitarâv âhatuh | Brahmaprabha tavâarthâya niveçanam karishyâvah |
 sa âha | amba tâta na tâvan mama niveçanena prayojanam | tâv â-
 hatuh | kim punas tvam Brahmaprabha karishyasi | sa âha | icchâmy
 aham .sattvânâm arthâya tapas taptum dushkaram caritum | tâv
 âhatuh | yasyedânîm Brahmaprabha kâlâm manyase | Brahmapra-
 bhamânâvako mâtâpitroh pâdau çirasâ vanditvâ trishkrîtvah prada-
 kshinîkritya Utpalâvatyâ râjadhânyâ nishkramya yenânyatarad vana-
 shandam tenopasamkrântah | tena khalu samayena tasmin vana-
 shande dvau brâhmarshî prativasatah | apaçyatâm tau brâhma-
 narshî Brahmaprabham mânâvakam dûrata evâgacchantam drishtvâ
 ca Brahmaprabham mânâvakam etad avocat³ | ehi Brahmaprabha
 svâgatam mâ çrânto 'si mâ klântah | kimartham idam vanashandam
 abhyâgatah | sa âha | icchâmy aham sarvasattvânâm arthâya tapas
 taptum dushkaram caritum | tâv âhatuh | evam astu bhavatu ridhyan-
 tām samkalpâh paripûryantām manorathâh | atha Brahmaprabho
 mânâvako 'nyatarasmin pradeçe kuṭîm kârayitvâ caṅkramam pra-
 tiṣṭhâpya sattvânâm arthâya tapas taptavân | athâpareṇa samayena
 Brahmaprabhasya kutyâ nâtidûre vyâghrî gurviṇî vâsam upagatâ |
 tâm Brahmaprabho mânâvako 'drâkshît | tâm drishtvâ ca yena
 punas tau dvau brahmarshî tenopasamkrântah | upasamkramya tau
 ca brahmarshî etad avocat | yat khalu rishî jânîtâm iha me kutyâ
 nâtidûre vyâghrî gurviṇî vâsam upagatâ | tasyâh ka utsahate
 bhaktam dâtum | tâv âhatuh | âvâm tasyâ bhaktam³ dâsyâvah | athâ-
 pareṇa samayena vyâghrî prasûtâ kshutkshâmaparîtâ⁴ icchati svakau
 potakau bhakshayitum | ekam potakam grîhnâti dvitīyam muñcati
 na bhakshayati | tâm Brahmaprabho mânâvako 'paçyat | drishtvâ
 ca punar yena tau brahmarshî tenopasamkrântah | upasamkramya
 dvau brahmarshî etad avocat | yat khalu brâhmanau jânîtâm sâ

¹ Sic MSS: Qu. mânâvakaçatâni? ² Sic MSS. ³ bhaktâm MSS. ⁴ -patitâ MSS.

vyāghrī prasûtâ kshutkshâmaparîtâ svakau potakau bhakshayitum
 icchati | ekam potakam grihîtvâ dvitīyam muñcati na bhakshayati |
 tasyâḥ ka utsahate bhaktam dātum | tâv âhatuḥ | âvām tasyâ bhak-
 tam¹ dâsyâvaḥ | atha tau brahmarshî yena sâ vyāghrī tenopasam-
 krântau | apaçyat sâ vyāghrī brahmarshî dūrata evāgacchantau
 drishtvâ ca kshutkshâmaparîtâ abhidravitukâmâ | tayor etad abhût |
 ka utsahate tiryagyonigatasyârthâya jīvitam parityaktum iti | tau
 tata eva riddhyâ vaihāyasam abhinirgatau | Brahmaprabho mânava-
 'drākshîd drishtvâ ca punas tau brahmarshî etad avocat | nanu brâh-
 manau yuvâbhyâm etad uktam [A. 169 a.] âvām asyâ bhaktam
 dâsyâva iti | etat khalu brâhmanau yuvayor brâhmanajâtyoḥ satyam |
 tâv âhatuḥ | ka utsahate tiryagyonigatasyârthâya jīvitam parityaktum |
 Brahmaprabho mânavaka âha | aham utsahe tiryagyonigatasyârthâya
 jīvitam parityaktum | atha sa Brahmaprabho ²mânava yena sâ
 vyāghrī tenopasamkrântaḥ | tasyâ vyāghryâḥ purata âtmānam
 avasrijati sma | Brahmaprabho mânavo maitrivihârī babhûva | sâ
 tam na çaktâbhidrotum | atha Brahmaprabhasya mânavasyaitad
 abhavat | iyam mama vyāghrī savijñānakam kâyam na bhakshayati |
 sa itaḥ cetaḥ ca vilokitavân | tatas tikshnam³ ca venupeçim tikshnam
 grihîtvâ idam evamrûpam satyavacanam akarot | samanvâharantu
 me ye 'smin vanashaṇḍe 'dhyushitâ udârâ devâ nâgâ yakshâ asurâ
 garudâḥ kinnarâ mahoragâs te 'pi sarve samanvâharantu | ayam
 aham tyāgam karishyāmy atityāgam tyāgâtityāgam svayam galapari-
 tyāgam api tu yenâham satyena satyavacanena parityajâmi na
 râjyârtham na bhogârtham na çakrârtham na râjacakravartivisha-
 yârtham anyatra katham aham anuttarām samyaksambodhim abhi-
 sambudhyâdântân damayeyam atirñân târayeyam amuktân⁴ moca-
 yeyam anâçvastân âçvâsayeyam aparinirvṛtân parinirvâpayeyam tena
 satyena satyavacanena mâ me parityāgo nishphalo 'bhûd iti kṛtvâ
 svayam eva galam chittvâ tasyâ vyāghryâḥ purata upanikshipati |

¹ -tām MSS. ² vânavo A, vo B, vânavâ D. ³ tikshnam D. ⁴ uktân MSS.

vyâghrînakhâvalivilâsavilupyamânâ vakshaḥsthalî kshaṇam

¹alakshyata vikshatârâ |

româñcaccarçitanos tuhinâmṇuḥubhrasattva²-prakâçakiraṇânku-
rapûriteva ||

tasyâmishâharanaḥṇitapânamattâm vyâghrîṃ saharsham ava-
lokayataç cakâra |

dîrghapravâsasamayâkultâ muhûrtam kaṇṭhâvalambanadhri-
tiṃ nijajîvavṛittih ||

sahaparityakte khalu bhikshavo Brahmaṇṣaṇa māṇavena svake
gale 'yam trisâhasramahâsâhasro³ lokadhâtuh kampati saṃkampati
saṃprakampati calati saṃcalati saṃpracalati vedhati saṃvedhati
saṃpravedhati pûrvâ dig unnamati paçcimâ avanamati paçcimâ dig
unnamati pûrvâ dig avanamati dakṣiṇâ dig unnamaty uttarâ dig
avanamaty uttarâ dig unnamati dakṣiṇâ dig avanamati madhyam⁴
unnamaty anto 'vanamaty anta unnamati madhyam avanamati sūrya-
candramasau na tapato na bhâsato na virâjataḥ |

syâd yushmâkaṃ bhikshavo 'nyâ sâ tena samayenottarâpatheshu⁵
janapadeshûtpalâvatî nâma nagarî râjadhânî babhûva | na ⁶hy evaṃ
drasṭavyam | Pushkalâvatam tena kâlana tena samayenotpalâvatam
[A. 169 b.] nâma nagaram râjadhânî babhûva | syâd bhikshavo
yushmâkaṃ kâṅkshâ vimatir vânyaḥ sa tena kâlana tena samayenot-
palâvate nagare râjadhânyâm Rûpâvatî strî babhûva | na hy evaṃ⁶
drasṭavyam | aham sa tena kâlana tena samayena Rûpâvatî nâma
strî babhûva | syâd bhikshavo yushmâkaṃ kâṅkshâ vâ vimatir
vânyâ sâ tena kâlana tena samayenâpavarake⁷ strî prasûtâ | na caivaṃ
drasṭavyam | Candraprabhamâṇavikâ tena kâlana tena samayenâ-
pavarake⁸ strî prasûtâ | syâd yushmâkaṃ bhikshavaḥ kâṅkshâ vâ
vimatir vânyas tena kâlana tena samayena ⁹dârako babhûva | na hy

¹ alakshata MSS. ² sattvasattva- MSS. ³ trisâhasro ABD. ⁴ madhyâ
MSS here. ⁵ -theva AB. ⁶ hyaivaṃ MSS. ⁷ -âvarake MSS.

⁸ samaye 'varake AD, samaye ucakake B. ⁹ mam dârako D.

evam¹ drashtavyam | Râhulâḥ kumâraḥ sa tena kâlêna tena samayena
dârako 'bhût | syâd yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir
vânyaḥ sa tena kâlêna tena samayena Candraprabho nâma dârako
babhûva | na hy evam¹ drashtavyam | aham eva sa tena kâlêna tena
samayena Candraprabho nâma dârako babhûva | syâd yushmâkaṃ
bhikshavaḥ kâṅkshâ va vimatir vânyas² sa tena kâlêna tena samayena
pañcamâtrâṇi dârakaçatâṇy abhûvan | na hy evam¹ drashtavyam | imâni
tâni pañca etadbhadrikaçatâni tena kâlêna tena samayena pañcamâ-
trâṇi dârakaçatâṇy abhûvan | syâd yushmâkaṃ bhikshavaḥ kâṅkshâ
vâ vimatir vânyaḥ sa tena kâlêna tena samayena tasmin mahâçma-
çâne uccaṃgamo nâma pakshî babhûva | na hy evam¹ drashtavyam |
Kaundînyo bhikshus tena kâlêna tena samayenoccamgamo nâma
pakshî babhûva | syâd yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir
vânyaḥ sa tena kâlêna tena samayena Brahmaprabho nâma mânavo³
'bhût | na haivam drashtavyam | aham eva sa tena kâlêna tena
samayena Brahmaprabho nâma mânavo 'bhût | syâd yushmâkaṃ
bhikshavaḥ kâṅkshâ vâ vimatir vânyau tau tena kâlêna tena sama-
yena Brahmaprabhasya mânavasya mâtâpitarâv abhûvatâm⁴ | na
haivam drashtavyam | râjâ Çuddhodhano Mâyâdevî tena kâlêna tena
samayena Brahmaprabhasya mânavasya mâtâpitarâv abhûvatâm⁴ |
syâd yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir vânyaḥ⁴ sa tena
kâlêna tena samayena vanam abhût | syâd bhikshavo yushmâkaṃ
kâṅkshâ vâ vimatir vânyau tau tena kâlêna tena samayena dvau
brahmarshî abhûtâm | na haivam drashtavyam | Maitreyo Bodhi-
sattvaḥ Saprabhaç ca Buddhas⁵ tena kâlêna tena samayena tasmin
vanashaṇḍe dvau brahmarshî abhûtâm | syâd yushmâkaṃ bhikshavaḥ
kâṅkshâ vâ vimatir vânyaḥ sa tena kâlêna tena samayena vyâghrî
babhûva | na haivam drashtavyam | Kaundînyo bhikshuḥ sa tena
kâlêna tena samayena babhûva | syâd yushmâkaṃ bhikshavaḥ

¹ hyaivam MSS. ² ma MSS. ³ mânavo MSS. ⁴ Sic MSS. ⁵ Sic
MSS: qu: Suprabuddhaç ca or Suprabhaç ca?

kânkshâ vâ vimatir vânyau potau tena kâlena tena samayena [A. 170 a.] dvau vyâghrapotau babhûvatuh | na haivam¹ drashtavyam | Nando bhikshû Râhulaç ca tena kâlena tena samayena vyâghrapotakâv abhûtâm | tadâ me bhikshavaç catvârîmçatkalpasamprasthito Maitreya Bodhisattva ekena galaparityâgena paçcân mukhikritah | tad anena bhikshavaḥ paryâyeṇa veditavyam | evaṃ sacet² sarve sattvâ jâniyur dânasya phalaṃ dânasamvibhâgasya ca vipâkaṃ yathâhaṃ jânâmi dânasya phalaṃ dânasamvibhâgasya ca vipâkaṃ yo 'sau caramaḥ kavadaḥ paçcima âlopaḥ tam api ³nâdattvâ nâsamvibhajyâ-pareshv âtmanâ nopabhuñjiran nâpy utpannaṃ mâtṣaryam cittam paryâdâya tishṭhet | yasmât tarhi bhikshavaḥ sattvâ na jânanti dânasya phalaṃ dânasamvibhâgasya ca vipâkaṃ tasmât sattvâ yo 'sau caramaḥ kavadaḥ paçcima âlopaḥ tam apy adattvâsamvibhajyâpareshâm âtmanâ paribhuñjate utpannaç caishâm mâtṣaryamalaç cittam paryâdâya tishṭhati |

purâkṛitaṃ na paçyati⁴ no çubhâçubhaṃ na sevitam |
na paçyati⁴ paṇḍite jane na nâçam ety âryagaṇe⁵ ||
çubhâçubhaṃ kṛitaṃ kṛitajñeshu na jâtu naçyati |
sukṛitaṃ çobhanaṃ karma dushkṛitaṃ câpy açobhanaṃ |
ubhayasya vipâko 'sti hy avaçyam dâsyate phalaṃ ||

idam avocad Bhagavân âttamanaso bhikshavo bhikshuṇya upâsakâ upâsikâ devanâgayakshâsuragaruḍakinnaramahoragâḥ sarvâvatî ca parishad Bhagavato bhâshitam abhyanandan | ⁶Rûpâvatyavaddânaṃ dvâtrimçattamam |

⁷XXXIV.

namo ratnatrayâya | ⁸evaṃ mayâ çrutam | ekasmin samaye

¹ hyaivam MSS. ² ca te MSS. ³ nâma dattvâ MSS. (cf. p. 290). ⁴ Sic MSS: Qu. naçyati for paçyati? ⁵ gaṇai MSS. ⁶ Rûpyâv- MSS. ⁷ For Avadâna XXXIII. see the appendix. ⁸ This page is very fragmentary in ABC, but complete in D; the original has probably been injured by damp or worms since Mr Hodgson had the copies made for M. Burnouf and the Société Asiatique.

Bhagavāñ Chrāvastyāñ viharati Jetavane 'nāthapiṇḍadasyārāme
mahatā bhikshusaṅghena sārddham | tatra bhikshūñ āmantrayate
sma | saptatrimṣatā bhikshava ākārāñ paṇḍito dānañ dadāti | kāle
dānañ dadāti | Tathāgatānujñātam | kalpitañ dānañ dadāti¹ |
trivastu pariṣuddham | satkṛitya dānañ dadāti sarvadoshavi
kshepavigamārtham | svahastena dānañ dadāti asārāt kāyāt sāra-
saṅgrahārtham | skandhañ dānañ dadāti mahātyāgabhogavipā-
kapratilābhasaṃvartanīyam | varṇasaṃpannañ dānañ dadāti prāsā-
dikavipākapratisaṃvartanīyam | gandhasaṃpannañ dānañ dadāti
gandhavipākapatilābhasaṃvartanīyam | rasasaṃpannañ dānañ
dadāti rasarasāgravyañjanavipākapatilābhasaṃvartanīyam | pra-
ṇītañ dānañ dadāti praṇītabhogavipākapatilābhasaṃvartanīyam |
vipulañ dānañ dadāti vipulabhogavipākapatilābhasaṃvartanīyam |
annadānañ dadāti [A. 213 b.]² kshuttarshavicchedavipākapatilābha-
saṃvartanīyam | pānadānañ dadāti sarvatra jātishu³ triḍviccheda-
vipākapatilābhasaṃvartanīyam | vastradānañ dadāti praṇītavastra-
bhogavipākapatilābhasaṃvartanīyam | pratiṣṭhāyañ dānañ dadāti
harmyakūṭāgāraprāsādabhavanavimānodyānārāmaviṣeshavipākapa-
ratilābhasaṃvartanīyam | ṣaṇṇāyadānañ dadāti uccakulabhogavipāka-
patilābhasaṃvartanīyam | yānañ dānañ dadāti ṛiddhipāḍavipāka-
patilābhasaṃvartanīyam | bhaishajyadānañ dadāti ajarāmarānavi-
ṣṭakāsaṃklišṭhanirodha-⁴ nirvāṇavipākapatilābhasaṃvartanīyam |
dharmadānañ dadāti jātismarapatilābhasaṃvartanīyam | pushpadā-
nañ dadāti bodhyaṅgapushpavipākapatilābhasaṃvartanīyam |
mālyadānañ dadāti rāgadveshamohaviṣuddhavipākapatilābhasaṃ-
vartanīyam | gandhadānañ dadāti divyagandhasukhopapattivipāka-
patilābhasaṃvartanīyam | dhūpadānañ dadāti saṃkleṣṭaḍaṅgandha-
prahāṇavipākapatilābhasaṃvartanīyam | chattradānañ dadāti dhar-
maicṣvāryādhipatyavipākapatilābhasaṃvartanīyam | ghaṇṭadānañ
dadāti manojñasvaravipākapatilābhasaṃvartanīyam | vādyadānañ

¹ D omits kalpitañ dānañ dadāti.² MSS. om. viccheda.³ bhṛṣṭa-

MSS.

⁴ Sic MSS.; query -ānirodha-?

dadāti brahmasvaranirghoshavipākapratilābhasaṃvartanīyam | paṭ-
 tadānaṃ dadāti ¹devamanushyābhishekapattabandhavipākapratilā-
 bhasaṃvartanīyam | tathāgatacaityeshu tathāgātavimbeshu ca su-
 gandhodakasnānaṃ dānaṃ dadāti dvātriṃṣanmahāpurushalakṣaṇā-
 ṣṭīyanuvyañjanavipākapratilābhasaṃvartanīyam | sūtradānaṃ dadāti
 sarvatra jātishūtpatsyatā grāhyakuleshūpapadya samantaprāsādika-
 vipākapratilābhasaṃvartanīyam | pañcasāradānaṃ dadāti sarvatra
 jātishu mahābalavipākapratilābhasaṃvartanīyam | maitryātmakadā-
 naṃ dadāti vyāpādaprahāṇavipākapratilābhasaṃvartanīyam | ²karuṇā-
 ṣṭīradānaṃ dadāti mahāsukhavipākapratilābhasaṃvartanīyam | ³mu-
 ditāṣṭīradānaṃ dadāti sarvathā muditānandavipākapratilābhasaṃ-
 vartanīyam | upekṣhāṣṭīradānaṃ dadāti aratiprahāṇavipākapratilā-
 bhasaṃvartanīyam | vicitropacitraṃ dānaṃ dadāti nānābahuvidha-
 vicitropabhogavipākapratilābhasaṃvartanīyam | sarvārthaparityāgaṃ
 dānaṃ dadāti ⁴anuttarasamyaksambodhivipākapratilābhasaṃvartanī-
 yam | ebhir bhikṣhavas sapṭātriṃṣatprakāraiḥ paṇḍito dānaṃ
 dadāti | idam avocaḍ Bhagavān āttamanasas te bhikṣhavo Bhagavato
 bhāṣhitam abhyanandan |

iti ṣṭīdivyāvadāne ⁵dānādhikāramahāyānasūtraṃ samāptam ⁶ |

XXXV.

[A. 214 a.] Buddho Bhagavañ Chrāvastyāṃ viharati sma Jetavane
 'nāthapiṇḍadasyārāme | Chrāvastyāṃ anyatamo brāhmaṇaḥ prativasati |
 tena sadṛṣṭāṭ kulāt kalatram ānītam | sa tayā sārddham krīḍati
⁷ramate paricārayati | tasyāpatyam jātam jātam kālam karoti | athā-
 pareṇa samayena tasya patnī āpannasattvā saṃvṛittā | sa kare
 kapolaṃ dattvā cintāparo vyavasthitaḥ | tasya nātīdūre vṛiddhayu-

¹ devamanushyo 'bhisheka- MSS.

² D omits from here to vicitrop-

³ muditāṣṭīradānaṃ MSS.

⁴ anuttarā- MSS.

⁵ om. ABC.

⁶ This section

is not numbered in any MS. ⁷ ramati MSS.

vatiḥ prativasati | tayâ dṛiṣṭaḥ | sâ kathayati | kasmât tvam brâh-
 mana kare kapolaṁ dattvâ cintâparo vyavasthitaḥ | sa kathayati |
 mamâpatyaṁ jâtaṁ jâtaṁ kâlaṁ karoti mama cedânîṁ patnî âpan-
 nasattvâ samvṛittâ | yad apy anyad apatyam janayishyati tad api
 kâlaṁ karishyati | sâ kathayati | yadâ tava patnyâḥ prasavakâlaḥ
 syât tadâ mām çabdâpayethâ iti | athâpareṇa samayena tasya patnyâḥ
 prasavakâlo jâtaḥ | tena sâ vṛiddhayuvatiḥ çabdâpitâ | tayâ sâ
 'prasavâpitâ | putro jâtaḥ | tayâ sa dâraḥ snâpayitvâ çuklena
 vastreṇa veshṭayitvâ navanîtenâśyaṁ pûrayitvâ dârikâyâ haste 'nu-
 dattaḥ² | sâ dârikâ uktâ | idam dâraṁ caturmahâpathe dhâraya |
 yaṁ kamcit paçyasi brâhmaṇam vâ çramaṇam vâ sa vaktavyo 'yaṁ
 dâraḥ pādâbhivandanam karotiti | astam gate âditye yadi jîvati
 grîhîtvâgaccha | atha kâlaṁ karoti tatraivâropayitavyaḥ | sâ tam
 âdâya caturmahâpathe gatvâ sthitâ | âcaritaṁ Tîrthyânâṁ kalyam
 evotthâya tîrthopasparçanâya gacchanti | sâ dârikâ sagauravâ sapratîçâ³
 pādâbhivandanam kṛtvâ kathayati | ayam dâraḥ âryânâṁ pādâ-
 bhivandanam karotiti | te kathayanti | ciraṁ jîva⁴ dîrgham âyuh
 pâlayatu mâtâpitror manoratham pûrayatu | sthvirasthvirâ bhik-
 shavaḥ pûrvâhnakâlasamaye nivâsya pâtracivaram âdâya Çrâvastyaṁ
 piṇḍâya praviçanti | sâ dârikâ sagauravâ sapratîçâ³ pādâbhivanda-
 nam kṛtvâ kathayati | ayam dâraḥ âryânâṁ pādâbhivandanam
 karotiti | sthvirâḥ kathayanti | suciraṁ jîvatu dîrgham âyuh
 pâlayatu mâtâpitror manoratham pûrayatu | Bhagavân pûrvâhne
 nivâsya pâtracivaram âdâya Çrâvastîṁ⁵ piṇḍâya praviçati sma | sâ
 dârikâ sagauravâ⁶ sapratîçâ pādâbhivandanam kṛtvâ kathayati | [A.
 214 b.] Bhagavân ayam dâraḥ Bhagavataḥ pādâbhivandanam karo-
 titi | Bhagavân âha | ciraṁ jîvatu dîrgham âyuh pâlayatu mâtâpitror
 manoratham pûrayatu | vikâlîbhûte paçyati yâvaj jîvati | sâ tam
 grîhîtvâ grîham âgatâ | sâ taiḥ priṣṭhâ | jîvati dâraḥ⁷ | sâ kathayati |

¹ prasavâpitâ MSS.² na dattam ABC, nudattam C.³ sapratîçâ MSS.⁴ Sic MSS: qu. jîvatu?⁵ -styâm B.⁶ sapratîçâ B.⁷ -ke MSS.

jīvati | te kathayanti | kutra dhāritaḥ | asmin mahāpathe | te
 kathayanti | kim bhavatu dārakasya nāma | ayam dārako mahā-
 pathe dhārito bhavatu dārakasya Mahāpanthaka iti nāma | Mahā-
 panthako dāraka unnīto vardhito mahān samvṛittaḥ | sa yadā ¹ mahān
 samvṛittas tadā lipyām upanyastāḥ samkhyāyām gaṇanāyām mudrā-
 yām brāhmaṇikāyām īryāyām caryāyām çauce samudācāre bhasma-
 grahe autkare ² bhoškāre ṛigvede yajurvede sāmavede ³ tharvavede
 yajane yājane 'dhyayane 'dhyāpane dāne pratigrahe śatkarmanirato
 brāhmaṇaḥ samvṛittaḥ | sa pañcaçatagaṇam brāhmaṇakarma om vā-
 cayitum ārabdhaḥ | tasya bhūyaḥ ⁴ krīdato ramataḥ ⁵ paricārayataḥ
 patnī āpannasattvā samvṛittā | tasyāḥ prasavakālo jātaḥ | tena sā
 vṛiddhayuvatiḥ çabdāpitā | tayā prasavitā | tasyāḥ ⁶ putro jātaḥ | tayā
 sa dārakaḥ snāpayitvā çuklena vastreṇa veshṭayitvā navaṇītenāsyam
 pūrayitvā dārikāyā haste dattaḥ | sā dārikā uktā ⁷ | imam tvam dāra-
 kam caturmahāpathe dhāraya yadi kaṃcit paçyasi çramaṇam brāh-
 maṇam vā sa vaktavyo 'yam dāraka āryasya pādābhivandanam
 karotīti | astam gate āditye yadi jīvati gṛihītvāgaccha | atha kālam
 karoti tatraivāropayitvāgaccha | sā dārikā alasajātīyā tam dārakam
 ādāya panthalikāyām sthitā | ācaritam Tīrthyānām kalyam evotthāya
 tīrthopasparçakā gacchanti | sā dārikā sagauravā ⁸ sapratīçā pādā-
 bhivandanam kṛitvā kathayati | ārya ayam dāraka āryānām pādā-
 bhivandanam karotīti | te kathayanti | eiram jīvatu dīrgham āyuh
 pālayatu mātāpitror manoratham pūrayatu | sā tam vikālībhute
 paçyati yāvaj jīvati | sā tam gṛihītvā gṛiham āgatā | sā taiḥ prīṣṭā |
 jīvati dārakaḥ | sā kathayati | jīvatīti | te kathayanti | kutra
 tvayaisha dhāritaḥ | sā kathayati | amuṣhyām panthalikāyām | te
 kathayanti | kim bhavatu dārakasya nāma | ayam dārakaḥ pantha-
 likāyām dhārito bhavatu dārakasya nāmadheyam Panthaka iti |

¹ MSS om. to tadā inclusive.
⁴ bhūyo MSS.

² bhotkā A, bhotkāra BCD.

⁵ parivār- ABC.

MSS. ⁸ sapratīçā AB.

⁶ tasyā MSS.

³ athar-

⁷ om.

Panthako dâraka unnîto vardhito mahân samvṛittah | sa yadâ mahân samvṛittas tadâ lipyâm upanyastah | tasya ¹sîty ukte dham ²iti vismarati | atha tasyâcâryah kathayati | brâhmaṇa mayâ prabhûta-dârakâḥ pâṭhayitavyâḥ | na çakshyâmy aham Panthakam pâṭhayitum | Mahâpanthakasyâlpam ucyate prabhûtam grihnâti asya tu Panthakasya sîtyukte dham iti vismarati [A. 215 a.] | brâhmaṇah samlakshayati | ³sarve brâhmaṇâ lipyaksharakuçalâ bhavanti vedabrâhmaṇa esha bhavishyati | sa tenâdhyâpakasya vedam pâṭhayitum samarpitah | tasya om ity ukte bhûr iti vismarati bhûr ity ukte om iti vismarati | adhyâpakah kathayati | prabhûtâ mânnavikâḥ pâṭhayitavyâ mayâ na çakyâmy aham Panthakam pâṭhayitum | asya om ity ukte bhûr iti vismarati bhûr ity ukte om iti vismarati | brâhmaṇah samlakshayati | na sarve brâhmaṇâ vedapâragâ bhavanti jâtibrâhmaṇa evâyaṁ bhavishyatîti | sa yatra kvacin nimantritako gacchati tam eva Panthakam âdâya gacchati | atha tena samayena sa brâhmaṇo glânîbhûtah | sa mûlagandapattraphalabhaishajyair upasthiyamâno hiyata eve | sa tena Mahâpanthaka uktaḥ | putra tvam mamâtyayâd açocyo 'sy api tu tvayâ Panthakasya yogodvahanam kartavyam iti | ity uktvâ |

sarve kshayântâ nicayâḥ patanântâḥ samucchrayâḥ |

samyogâ viprayogântâ maraṇântam ca jîvitam || iti |

sa kâladharmena samyuktaḥ | te tam nilapîtalohitâvadâtair vastraiḥ çivikâm alamkṛitya mahatâ satkâreṇa çmaçâne dhmâpayitvâ çokavinodam kṛitvâvasthitâḥ |

âyushmantau ⁴Çâriputrmaudgalyâyanau pañçaçataparivârau Koçaleshu janapadeshu cârikâm carantau Çrâvastîm anuprâptau | Çrâvastîyâm janakâyeṇa çrutam âyushmantau Çâriputrmaudgalyâyanau pañçaçataparivârau Koçaleshu janapadeshu cârikâm carantau Çrâvastîm anuprâptau çrutvâ ca punaḥ sa janakâyo vahir nirgantum

¹ tasya tyukte C.
na sarve?

² dham ati A, dhamam iti D.

³ Sic MSS: Qu.

⁴ Çâli- ABC.

ârabdhah | Mahâpanthako 'pi vahiḥ Çrāvastyâm anyatamasmin
 vṛikshamûle pañcamâtrâṇi mânavaakaçatâṇi brâhmanakân mantrân
 vâcayati | tena sa janakâyah Çrāvastyâ nirgacchan dṛishtaḥ | sa tân
 mânavakân pricchati | bhavantaḥ ka esha mahâjanakâyo nirgacchati |
 te tasya kathayanti | upâdhyâya bhadantau Çâriputrmaudgalyâyanau
 pañcaçataparivârau Koçaleshu janapadeshu cârikâm caritvâ iha
 Çrâvastîm anuprâptau taddarçanâyopasaṁkrântaḥ | kiṁ nu tau
 drashtavyau yatredânîm tad agraṁ varṇam apahâya dvitīyavarṇasya
 çramaṇasya Gautamasyântike pravrajitau | ekas tatra mânavakah
 çrâddhah | sa kathayati | upâdhyâya maivam vocaḥ | ¹ mahânubhâvau
 tau yady upâdhyâyas teshâm dharmam çriṇuyât sthânam etad vidyate
 yad upâdhyâyasyâpi ² rocate | âcaritam teshâm mânavakânâm yadâ
³ apâthâ bhavanti te kadâcin nagarâvalokanayâ gacchanti kadâcit
 tîrthopasparçakâ gacchanti kadâcit ⁴ samidhâhârakâ gacchanti | apa-
 reṇa samayena te sarve 'pâthâḥ saṁvṛittâḥ | te ⁴ samidhâhârakâḥ
 saṁprasthitâḥ | so 'pi Mahâpanthako 'nyatamavṛikshamûle cañ-
 kramya sthitah | tatraikam bhikshum adrâkshît | sa tam upasaṁ-
 kramyaivam âha | bho bhiksho ucyatâm tâvat kimcid Buddhava-
 canam | tena tasya daçakuçalâḥ karmapathâ vistareṇa saṁprakâçitâḥ |
 so 'bhiprasannaḥ kathayati | bho bhiksho punar apy âkhyâhi vista-
 ram | ity uktvâ prakrântaḥ | apareṇa samayena bhūyas te 'pâthâḥ
 saṁvṛittâḥ | te ⁴ samidhâhârakâḥ saṁprasthitâḥ | Mahâpanthako 'pi
 bhikshusakâçam upasaṁkrântaḥ | tena tasya dvâdaçângah [A. 215 b.]
 pratītyasamutpâdo 'nulomapratilomo vistareṇa prakâçitaḥ | so 'bhi-
 prasannaḥ kathayati | bho bhiksho labheyâham svâkhyâte dharma-
 vinaye pravrajyâm upasaṁpadam bhikshubhâvam careyam aham
 çramaṇasya Gaûtamasyântike careyam brahmacaryam | sa bhikshuḥ
 saṁlakshayati | pravrajayâmi çâsane dhuram unnâmayatîti | sa
 tenoktaḥ | brâhmaṇa evaṁ kurushva | Mahâpanthakah kathayati |
 bhiksho vayam prajñâtâ brâhmaṇâ na çakshyâma ihaiva pravrajitun

¹ mahâsta yady AB, and C a pr. m. ² A inserts ca. ³ agradhâvanti
 ABC. ⁴ Sic MSS.

janapadam gatvâ pravrajâmah | sa tena janapadam nîtvâ pravrajita
 upasampâdita uktaç ca | dve bhikshukarmañi dhyânam adhyayanam
 ca kiṃ karishyasi | ubhayam karishyâmi | tena divâ uddiçatâ yoniço
 bhâvayatâ trîṇi piṭakâni râtrau cintayatâ tulayatâ upaparîkshamâ-
 nena sarvakleçaprahâṇâd arhattvaṃ sâkshâtkṛitam | arhan saṃvrittas
 traidhâtukavitarâgaḥ ¹ samaloshtakâñcana âkâçapânitalasamacitto
 vâsîcandanakalpo vidyâvidâritâṇḍakoço ² vidyâbhijñâpratisaṃvitprâp-
 to bhavalâbhalobhasatkâraparânimukhaḥ sendropendrâṇam devânâṃ
 mânyaḥ pûjyo 'bhivâdyaç ca saṃvrittaḥ |

yadâ Panthakasya bhogâs tanutvaṃ parikshayaṃ paryâdânam
 gatâḥ sa kṛicchreṇa jîvikâṃ kalpayitum ârabdhaḥ | ³ atha Pantha-
 kasyaitad abhavat | yat tâvan me çrutena prâptavyaṃ tan mayâ ⁴
 yannv ahaṃ Çrâvastîm gatvâ Bhagavantam paryupâsyâmi | athâyush-
 mân Mahâpanthakaḥ pañcaçataparivâro yena Çrâvastî tena cârikâṃ
 prakrântaḥ | anupûrveṇa cârikâṃ caraṇ Çrâvastîm anuprâptaḥ |
 Çrâvastyaṃ janakâyena çrutam âryo Mahâpanthakaḥ pañcaçatapa-
 rivâraḥ Koçaleshu janapadeshu ⁵ cârikâṃ caraṇ Çrâvastîm anuprâptaḥ
 çrutvâ ca punar nirgantum ârabdhaḥ | Panthakena dṛiṣṭaḥ | sa
 pricçhati | bhavantaḥ kutraisha mahâjanakâyo gacçhati | te kâtha-
 yanti | âryo Mahâpanthakaḥ pañcaçataparivâraḥ Koçaleshu jana-
 padeshu cârikâṃ caraṇ Çrâvastîm anuprâptaḥ | tam esha mahâjana-
 kâyo darçanâyopasaṃkrâmati | Panthakaḥ saṃlakshyati | eshâm
 asau na bhrâtâ na jñâtir mamâsau bhrâtâ bhavaty ahaṃ kasmât
 tam na darçanâyopasaṃkramâmi | so 'pi taddarçanâyopasaṃkrântaḥ |
 sa tena dṛiṣṭaḥ prîṣṭaç ca | Panthaka katham yâpayasi | kṛicchreṇa
 yâpayâmi | kiṃ na pravrajasi | sa kathayati | ahaṃ cûḍaḥ parama-
 cûḍo ⁶ dhanvaḥ paramadhanvaḥ ko mām pravrajayishyatîti ⁷ | âyush-
 mân Mahâpanthakaḥ [A. 216 a.] saṃlakshayati | śanty asya kânicit
 kuçalamûlâni | santi | kenâyam na yogyaḥ | âgacchâham tvam pravra-

¹ -kâñcana ABC. ² -koço MSS. ³ athâ ABC. ⁴ Sic MSS: qu.
 prâptam? ⁵ -pade ABC. ⁶ -cûḍaḥ MSS. ⁷ -yastî MSS.

jayishyâmi | tena pravrajita upasampâditaḥ | tena tasyoddeṣo dattaḥ |
pâpam na kuryân manasâ na vâcâ kâyena vâ kimcana sarva-
loke |

riktaḥ kâmaiḥ smṛitimân samprajānan¹ duḥkham na sa vidyâd²
anarthopasamhitam ||

tasyaishâ gâthâ traimâsyenâpi na vṛittâ jâtâ | anyeshâm gopâla-
kânâm paçupâlakânâm çrutvâ pravṛittâ jâtâ | sagauravaḥ sapratîça
upasamkramya prashtum pravṛittaḥ | te upasamharanti | dharmatâ
khalu yathâ Buddhânâm Bhagavatâm dvau çrâvakânâm samnipâtau
bhavata âshâdhyâm varshopanâyikâyâm kârttikapûrnamâsyâm | evam
mahâçrâvakânâm api tatra ye âshâdhîvarshopanâyikâyâm upasam-
krâmanti te tâms tân manasikâraviçeshân âdâya tâsu tâsu grâmani-
gamarâshṭrarâjadhânîshu varshâ upagacchanti | ye kârttikyâm ca
pûrnamâsyâm upasamkrâmanti te svâdhyâyanikâm paripricchanikâm
ca yâcanti³ yathâdhigatam⁴ ârocayanti | âyushmato Mahâpantha-
kasya sârdhamvihâryantevâsikâ bhikshavo janapade varshoshitâs
te 'py eva kârttikyâm paurnamâsyâm yenâyushmân Mahâpanthakas
tenopasamkrântâḥ | tatra kecit svâdhyâyinikâm⁵ yâcanti kecit pari-
pricchanti kecid yathâdhigatam ârocayanti | tatra ye cûḍâ bhavanti
paramacûḍâ dhanvâḥ paramadhanvâs te shaḍvargîyân sevante bha-
jante paryupâsante | âyushmân Panthakaḥ shaḍvargîyân sevate
bhajate paryupâsate | sa shaḍvargîyair ucyate | âyushman Panthaka
tava samânopâdhâyâ upâdhyâyasyântikât svâdhyâyinikâm⁵ pari-
pricchinikâm yâcanti | gaccha tvam api tvadupâdhyâyasyântikât svâ-
dhâyinikâm⁵ paripricchinikâm yâcasva | sa kathayati | mayâ na
kimcit paṭhitam traimâsyen na tv ekâ gâthâ mama vṛittâ jâtâ kim
aham svâdhyâyinikâm⁵ yâceyam iti | te kathayanti | nanûktaḥ
Bhagavatâ asvâdhyâyamânâ mattâ⁶ iti kim tavâsvâdhyâyamânasya

¹ jânam MSS.

² Sic AC (except -enarth- in both), viridyâdenarth-
B, samverdyodenartho- D.

³ ye 'rthâdhikataḥ ABC, -yarthodikatam D.

⁴ Om. A.

⁵ Sic MSS.

⁶ asvâdhyâyamarnâmmattâ A, -mânâmmastâ B,
-mârçamastâ C, -mânâ mattâ D.

gāthānupravṛittā bhaviṣhyati | gaccha yācāhi | sa gatvā kathayati |
 upādhyāya svādhyāyīnikāṃ tāvan me dehi | āyushmān Mahāpantha-
 kaḥ saṃlakṣhayati | kim asyedaṃ svaṃ pratibhānam āhosvit kenacit
 prayuktaḥ | sa paçyati yāvat prayuktaḥ | āyushmān Mahāpanthakaḥ
 saṃlakṣhayati | kim nv ayam utsahanāvineya ¹āhosvid avasādanāvine-
 yaḥ | sa paçyati yāvad avasādanāvineyaḥ | sa tena grīvāyāṃ grīhītvā
 bahir vihārasya nishkāsitaḥ | tvam tāvaca cūḍaḥ paramacūḍo dhanvaḥ
 paramadhanvaḥ kim tvam asmiñ cchāsane karishyasi | sa roditum
 ārabdhaḥ | idānīm ahaṃ na grīhī na pravrajitaḥ | adrākṣhīd Bhaga-
 vān āyushmantam Panthakam vahir vihārasya bhavantam dṛiṣṭvā
 ca punar āgacchantam idam avocat | kasmāt tvam [A. 216 b.]
 Panthaka vahir vihārasya rodishy aṣṛuṇi vartayasi | aham asmi
 bhadanta upādhyāyena nishkāsita idānīm ahaṃ na grīhī na pravra-
 jitaḥ | Bhagavān āha | nedaṃ vatsa maunīndraṃ vacanam tavopā-
 dhyāyena tribhiḥ kalpāsamkhyeyair anekair dushkaraçatasahasraiḥ
 śatpāramitāḥ ² paripūrya samudānītam api tu mayedaṃ maunīndraṃ
 pravacanam tribhiḥ kalpāsamkhyeyair anekair dushkaraçatasahasraiḥ
 śatpāramitāḥ ² paripūrya samudānītam | na çakyasi tvam Tathā-
 gatas-yāntikāt paṭhitum | aham asmi bhadanta cūḍaḥ paramacūḍo
 dhanvaḥ paramadhanvaḥ | atha Bhagavān asyām utpattau gāthām
 bhāṣate |

yo bālo bālabhāvena paṇḍitas tatra tena saḥ |

³bālaḥ paṇḍitamānī tu sa vai bāla ihocyate ||

asthānam anavakāṇo yad Buddhā Bhagavantaḥ padaṇo dharmaṃ
 vācayishyanti nedaṃ sthānam vidyate | tatra Bhagavān āyushman-
 tam Ānandam āmantrayate sma | imam pāṭhaya tvam Ānanda
 Panthakam | āyushmān Ānandas tam pāṭhayitum ārabdhaḥ | sa na
 çaknoti pāṭhayitum | ⁴āyushmān Ānando Bhagavantam idam avocat |
 mayā tāvad bhadanta çāstur upasthānam ⁵karaṇīyaṃ çrutam udgrīhī-

¹ aho- MSS.
 mânando ABC.

² -mitā MSS.
⁵ -sthāna MSS.

³ bālapaṇḍ- MSS.

⁴ āyush-

tavyam gaṇo vācayitavyaḥ | āgatāgatānām brāhmaṇagrihapatinām
 dharmo deçayitavyo nāhaṃ çakshyāmi Panthakaṃ pāṭhayitum | Bha-
 gavatā tasya dve pade datte | rajo harāmi malaṃ harāmīti | tasyaitat
 padadvayaṃ na lebhe | Bhagavān saṃlakshayati | karmāpanayo 'sya
 'kartavyam iti | tatra Bhagavān āyushmantam Ânandam āmantra-
 yate | çakshyasi tvaṃ Panthaka bhikshūṇām upānahān ²mûlāc ca
³poñcchitum | paraṃ bhadanta çakshyāmi | gaccha poñcchasva | sa
 bhikshūṇām upānahān ¹mûlāc ca poñcchitum ārabdhaḥ | tasya te
 bhikshavo nānuprayacchanti | Bhagavān āha | anuprayacchata
 karmāpanayo 'sya kartavya iti padadvayasya dāsye svādhyāyanikām
 anuprayacchata | sa bhikshūṇām ⁴upānahān mûlaṃ kramataç ca
⁵poñcchate | tasya te bhikshavaḥ padadvayasya svādhyāyanikām¹
 anuprayacchanti | tasyaitat padadvayaṃ svādhyāyataḥ kâlāntareṇa
 pravṛittam jātam | athāyushmataḥ Panthakasya rātryāḥ pratyūsha-
 samaye etad abhavat | Bhagavān⁶ evam āha rajo harāmi malaṃ
 harāmīti kiṃ nu Bhagavān ādhyātmikaṃ rajaḥ saṃdhāyāha āhosvid
 vāhyam | tasyaivam cintayatas tasyām velāyām açrutapūrvās tisro
 gāthā āmukhipravṛittā jātāḥ |

rajo 'tra rāgo na hi reṇur esha rajo rāgasyādhivacanam na re-
 ñoḥ |

etad rajaḥ ⁷prativinudanti paṇḍitā na ye pramattāḥ sugatasya
 çāsane ||

rajo 'tra dvesho na hi reṇur esha rajo dveshasyādhivacanam
 na [A. 217 a.] reṇoḥ |

etad rajaḥ prativinudanti paṇḍitā na ye pramattāḥ sugatasya
 çāsane ||

rajo 'tra moho na hi reṇur esha rajo mohasyādhivacanam na
 reṇoḥ |

¹ Sic MSS.² mûlā ca MSS.³ puñcchitum ABD, pūrṇitum C.⁴ upānahī C.⁵ pocchate CD.⁶ Bhagavānānevam ABC.⁷ -tudanti BC,

prativipradanti A.

etaḍ rajah prativinudanti paṇḍitâ na ye pramattâḥ sugatasya
çâsane ||

tenodyacchamânena ghaṭamânena vyâyacchamânena sarvakleṣa-
prahâṇâd arhattvaṃ sâkshâtkṛitam arhan saṃvṛittah | traidhâtuka-
vitarâgaḥ samaloshṭakâñcana âkâṣapâṇitalasamacitto vâsîcandana-
kalpo vidyâvidâritâṇḍakoḥ vidyâbhijñâpratisaṃvitprâpto bhavalâ-
bhalobhasatkâraparâṇmukhaḥ sendropendrâṇaṃ devâṇaṃ mânyaç ca
pûjyaç câbhivâdyaç ca saṃvṛitto dhyâne nishaṇṇa âyushmatâ Mahâ-
panthakena dṛiṣṭah | asamanvâhrityârhatâṃ jñânadarçanam na
pravartate | sa tena bâhau grîhitvoktaḥ | âgaccha svâdhyâyinikâṃ
tâvat kuru tataḥ paçcâd dhyâyishyasîti | athâyushmatâ Panthakena
sarvakleṣaprahâṇâd arhattvaṃ sâkshâtkṛitam gajabhujasadriço bâhur
utsriṣṭah | âyushmatâ Mahâpanthakena priṣṭhato ¹mukhaṃ vya-
valokayatâ dṛiṣṭah | sa kathayati | âyushman Panthaka evaṃ te
tvayâ guṇagaṇâ adhigatâḥ | adhigatâḥ |

yadâ âyushmatâ Panthakena sarvakleṣaprahâṇâd arhattvaṃ sâk-
shâtkṛitam anyatîrthikâ avadhyâyanti dhriyanti vivâcayanti | çra-
maṇo Gautama evaṃ âha gambhîro me dharmo gambhîrâvabhâso dur-
driço duranubodho 'tarko 'tarkâvacaro ² ³sûkshmo ⁴'nipuṇapaṇḍitavi-
jñavedanîyah | atredânîṃ kiṃ gambhîro 'sya yasyedânîṃ Panthaka-
prabhṛitayaç cûḍâḥ paramacûḍâ dhanvâḥ paramadhanvâḥ pravrajanti |
Bhagavân saṃlakshayati | Sumeruprakhye mahâçrâvake mahâjana-
kâyah kshântiṃ grîhnâti | guṇodbhâvanâsya kartavyâ | tatra Bha-
gavân âyushmantam Ânandam âmantrayate | gacchânanda Pantha-
kasya kathaya bhikṣuṇyas te ⁵avavaditavyâ iti | evaṃ bhadantety
âyushmân Ânando Bhagavataḥ pratiçrutya yenâyushmân Panthakas
tenopasaṃkrântah | upasaṃkramyâyushmantam Panthakam idam
avocat | çâstâ tvâyushman Panthaka evaṃ âha bhikṣuṇyas te
avavaditavyâ iti | âyushmân Panthakaḥ kathayati | kimartham stha-

¹ mukha MSS. ² atarko 'vacaro AB. ³ çûkshmo MSS. ⁴ -puna- MSS.

⁵ avavâd- MSS. here.

virasthvirân bhikshûn apahâya mām Bhagavân bhikshuṇyava-
vâdakam âjñāpayati | mamaiva guṇodbhâvanâ kartavyeti çâstur
manoratham paripûrayishyâmîti | bhikshuṇyaḥ ¹echandahânisah |
Jetavanam âgatâs tâ bhikshûn pricchanti | Bhagavatâ ko 'smâkam
avavâdaka âjñaptah | te [A. 217 b.] kathayanti | âyushmân Pantha-
kah | tâḥ kathayanti | bhaginyaḥ paçyata katham mâtṛigrâmaḥ
paribhûto yena tribhir māsair ekâ gâthâ paṭhitâ sâpi na pravṛittâ
bhikshuṇyas tripitâ dhârmakathikâ ²yuktamuktapratibhânâḥ sa kila
bhikshuṇîr avavadishyatîti | tâḥ ³parshadam âgatâ bhikshuṇîbhiḥ
pristhâḥ | bhaginyaḥ ko 'smâkam avavaditum âgamishyati | tâḥ
kathayanti | âryapanthakah | kim âryo Mahâpanthakah | na hi ayam
sa. tv ⁴anyaç cûḍapanthakah | dvâdaçavargîyâbhiḥ çrutam | tâvad
avadhyâyanti | bhaginyaḥ paçyata katham mâtṛigrâmaḥ paribhûto |
yena tribhir māsair ekâ gâthâ paṭhitâ sâpi na pravṛittâ ⁵imâ bhikshuṇ-
yas tripitâ dhârmakathikâ yuktamuktapratibhânâḥ sa kila kim âsâm
avavadishyatîti | tâḥ kathayanti | bhaginyaḥ shad janyo dvâdaçahasti-
kâbhir latâbhiḥ simhâsanam ⁶prajñāpayantu shad janyaḥ Çrâvastîm
praviçya rathyâvîthicatvaraçṛiṅgâṭakeshv ârocayantu | so 'smâkam
tâdrîço 'vavâdaka âgamishyati yo 'smâkam tanusatyâni na drakshyati
tena samsâre ciraṃ vastavyam bhavishyatîti | yena na kaçcit putra-
⁷moṭikâputro 'lpaçruta utsahate bhikshuṇîr ⁸avavadetum | tāsâm shad-
bhir janîbhir dvâdaçahastikâbhir latâbhiḥ simhâsanam prajñaptam
⁹shadbhikshuṇîbhiḥ Çrâvastîm praviçya rathyâvîthicatvaraçṛiṅgâṭa-
keshv ârocitam | so 'smâkam tâdrîço 'vavâdaka âgamishyati yo 'smâkam
tanusatyâni na drakshyati tena samsâre ciraṃ vastavyam bhavishya-
tîti | âyushmân Panthakah pûrvâhne nivâsya pâtracîvaram âdâya
Çrâvastîm piṇḍâya prâvikshat | ⁹bhaktakṛityaḥ paçcâd bhaktapiṇḍa-
pâtrapratikrântaḥ pâtracîvaram pratisamayya pâdau prakshâlya vihâ-

¹ Sic MSS.: A has prob. -hâr-: Qu. -hârinyaḥ?

² yuktapratī- AC.

³ tâ ABC.

⁴ anyac MSS.

⁵ -tâḥ MSS.

⁶ prajñāpantu MSS.

⁷ Sic

MSS. except -ṭiko B.

⁸ Sic MSS.

⁹ Sic BCD, om. A.

raṃ pravishṭaḥ pratisaṃlayanâya | athâyushmân Panthakaḥ sâyâhne
 pratisaṃlayanâya vyutthâya ¹saṃghâṭim âdâyânyatamena bhikṣuṇâ
 paçcâcchramaṇena saṃprasthitaḥ | anekâni prâṇiçatasahasrâṇi kâni
 ca kutûhalajâtâni kânicit pûrvakaiḥ kuçalamûlaiḥ saṃcodyamânâni |
 adrâkshît sâ parishad âyushmantam Panthakam dûrâd eva dṛishṭvâ
 ca punaḥparasparam pricchati | kataro 'tra bhikṣuṇyavavâdakaḥ
 kiṃ punaḥçramaṇa âhosvit paçcâcchramaṇaḥ | tatraike kathayanti |
 punaḥçramaṇa | te 'vadhyâyitum ârabdbâḥ | paçyata ²bhadanta
 saṃcintya vyaṃ bhikṣuṇibhir viheṭhitâ | yena tribhir mâsair ekâ
 gâthâ paṭhitâ sâpi na pravṛittâ sa kiṃ bhikṣuṇir avavadishyati dhar-
 maṃ vâ vâdayishyati | gacchâmaḥ | apare kathayanti | [A. 218 a.]
 tiṣṭhâmo yadi dharmam deçayishyati çroshyâmaḥ | atha na gacchâ-
 ma iti sâ parshat samavasthitâ ³ | âyushmatâ Panthakena siṃhâsa-
 nam dṛishṭam prajñaptakam | dṛishṭvâ saṃlakshayati | kiṃ tâvat
 prasâdajâtâbhiḥ prajñaptam âhosvit viheṭhanâbhiprâyâbhiḥ | paçyati
 yâvad viheṭhanâbhiprâyâbhiḥ | âyushmatâ Panthakena gajabhujasa-
 dṛiçam bâhum abhiprasârya ⁴taṃ siṃhâsanam yathâsthâne sthâ-
 pitam | âyushmân Panthakas tatra nishaṇṇaḥ | sa nishîdan kaiçcid
 dṛishṭaḥ kaiçcin na dṛishṭaḥ | athâtrastha âyushmân Panthakas
 tadrûpam samâdhim samâpanno yathâ samâhite citte sve âsane
 'ntarhitâ pûrvasyâm diçî uparivihâyasam abhyudgamyâ pûrvavad
 yâvad riddhiprâtiḥâryâni vidarçya tân riddhyabhisamskârân pratipra-
 çrabhya prajñapta evâsane nishaṇṇaḥ | nishadyâyushmân Panthakas
 tâ bhikṣuṇir âmantrayate | mayâ bhaginyas tribhir mâsair ekâ
 gâthâ paṭhitâ ⁵utsahetavyâni çrotum ekagâthâyâḥ ⁶saptarâtrimdiva-
 sâni anyaiḥ padair vyañjanair artham vibhaktum |

pâpam na kuryân manasâ na vâcâ kâyena vâ kimcana sarvaloke |
 riktaḥ kâmaiḥ smṛitimân saṃprajânan duḥkham na sa vidyâd
 anarthopasaṃhitam iti ||

¹ sâm- MSS.² Sic MSS.³ -tâḥ MSS.⁴ tasmin BC.⁵ Sic ACD, utsaha- B.⁶ -yâ MSS.

sarvapâpasya Bhagavân karanam âha | yâvad gâthârthasyârtham
 adhîtam¹ yâti tâvad dvâdaçabhih prânisahasraiḥ satyâni drishtëni
 kaiçcic chrotâpattiphalaṃ sâkshâtkṛitaṃ kaiçcit sakṛidâgâmiḥphalaṃ
 kaiçcid anâgâmiḥphalaṃ kaiçcit pravrajya sarvakleçaprahâṇâd arhat-
 tvaṃ sâkshâtkṛitaṃ kaiçcic chrâvakabodhau cittâny utpâditâni kaiçcit
 pratyekâyâṃ bodhau kaiçcid anuttarâyâṃ samyaksambodhau cittâny
 utpâditâni yadbhûyasâ sâ parishad Buddhanimnâ dharmapravaṇâ
 saṃghaprâggbhârâ vyavasthitâ | athâyushmân Panthakas tâṃ parisha-
 daṃ dharmyayâ kathayâ saṃdarçya samâdâpya samuttejya sampra-
 harshyotthâyâsanât prakrântaḥ | sa bhikshubhir âgacchan drishtaḥ |
 te saṃlakshayanti | adyâyushmatâ Panthakena mahâjanakâyaḥ pra-
 sâdito bhavishyati | te na çaknuvanty âyushmantam Panthakam saṃ-
 mukham apriyam prasṭum | taiḥ paççâcchramaṇaḥ priṣṭaḥ | âyush-
 mann adyâyushmatâ Panthakena kiṃ mahâjanakâyo na prasâdito
 vâ prasâditaḥ | âyushmato na kaçcid aprasâdito | Bhagavatâ Vârâṇas-
 yâṃ Rishivadane Mṛigadâve triparivartam dvâdaçâkâram dharmyam
 cakram pravartitam tad adyâyushmatâ Panthakenânupravartitam |
 yâvad gâthârtham na vibhajati tâvad dvâdaçabhih prânisahasraiḥ
 satyâni drishtëni |

tatra Bhagavân bhikshûn âmantrayate sma | esho 'gro me bhik-
 shavo bhikshûṇaṃ mama çrâvakâṇaṃ cetovivartakuçâlânâṃ yaduta
 Panthako bhikshuḥ | bhikshavo Buddham Bhagavantam pricchanti |
 paçya bhadanta dvâdaçavargîyâbhir âyushmataḥ Panthakasyânartham
 karishyâma ity artha eva kṛitaḥ | Bhagavân âha | na bhikshava
 etarhi yathâtîte 'py adhvany âbhir² anartham karishyâma ity artha
 eva kṛitaḥ | tac chrûyatâm |

bhûtapûrvam evaṃ bhikshavo 'nyatamasmin karpâtake brâhma-
 ñaḥ prativasati [A. 218 b.] | tena sadṛiçât kulât kalatram ânîtam |
 sa tayâ sârdham krîdati³ ramate⁴ paricârayati | tasya krîdato rama-

¹ adhitam AB, madhitam CD. ² -âbhi mamartham MSS. ³ ramata
 AB, om. C, ramati D. ⁴ -vâr- AC.

mânasya paricârayato 'bhûyah kṛīdati ramate paricârayati yâvad
dvâdaça putrâ jâtâḥ | tena teshâm niveṣaḥ kṛitâḥ | apareṇa sama-
yena tasya patnî kâlagatâ | so 'pi brâhmaṇo vṛiddhâvasthâyâṃ
jâtâḥ² | andhîbhûtasya snushâ duṣcârinyâḥ | yadâ tâsâm svâmino bahir
nirgatâ bhavanti tadâ tâḥ parapurushaiḥ sârdham paricârayanti | sa
brâhmaṇaḥ ṣabde kṛitâvî | sa jânâty ayam mama putrasya ṣabdo
'yam parapurushasyeti | sa purushânâṃ padaṣabdân çrutvâ tâḥ³
snushâ garjayati | tâḥ samlakshayanti | ayam brâhmaṇo 'smâkam
anarthâya pratipannaḥ | tâs tasya⁴ cakatyodanam kânjikacchiṭim
cânuprayacchanti | sa brâhmaṇaḥ putrânâṃ kathayati | mamaitâḥ
snushâḥ⁵ cakatyodanam kânjikacchiṭim cânuprayacchanti | tais tâ
uktâḥ | kinikâraṇam yûyam tâtasya cakatyodanam kânjikacchiṭim⁶
cânuprayaccatha | tâḥ kathayanti | tasya puṇyâni parikshîṇâny as-
yârthe⁷ piparikâyâṃ taṇḍulâḥ⁸ prakshiptâ bhavanti cakatyodanam
parivartate dadhi prakshiptam kânjikam parivartate | te kathayanti |
kim etad evaṃ bhaviṣyati | tâḥ kathayanti | vayam yushmâkam
pratyakshîkarishyâmaḥ | tâḥ kathayanti | asmâbhiḥ pratijñâtam
idânim nirvodhavyam | tâbhiḥ kumbhakâra uktaḥ | çakshyasi tvam
bhadrâ mukha ekamukhike dve sthâlyau kartum | sa kathayati |
çakshyâmi | tenaikamukhike dve sthâlyau kṛite | tâbhir ekasyâṃ
sthâlyâṃ cakatîtaṇḍulâḥ prakshiptâ dvitîyâyâṃ kânjikam | tâbhiḥ
svâminâṃ purastâd ekasyâṃ sthâlyâṃ taṇḍulâḥ prakshiptâ ekasyâṃ
dadhi tâbhiḥ sâdhitam | kathayanti | âryaputrasya kim tâvat tâtas
tatprathamataḥ paribhuktâm⁹ âhosvid yûyam | te kathayanti | tâtas
tâvat paribhuktâm⁹ | tâbhis teshâm purastât tasyaikasyâḥ sthâlyâ
uddhṛitya cakatyodanam dattam dvitîyâyâḥ kânjikam | tata evaṃ
tâbhis teshâm ekasyâḥ sthâlyâ uddhṛitya çâlyodanam dattam dvitî-
yâyâ dadhi uddhṛitam | te tasya kathayanti | tâta tava puṇyâni

¹ Om. B; some words lost in all MSS. ² jâtândhî- CD: Qu. andho jâtâḥ?

³ stâḥ ABC.

⁴ MSS. give vak- generally, but taccakāṭ- infra; cf. Hind.

chikkaṭ.

⁵ snushâ vak- MSS.

⁶ kânjita- MSS.

⁷ piṭharik- ABC.

⁸ -lâ MSS.

⁹ Sic MSS.

parikshîṇâni yata ekasyâṃ sthâlyâṃ çalitaṇḍulâḥ prakshiptâ dviti-
 yasyâṃ dadhi tac cakatyodanam¹ kâñjikam ca parivṛittam | brâh-
 manâḥ samlakshayati | mayâ hastocchrayaçatair bhogâḥ samudânîtâḥ
 kimkâraṇam mama puṇyâni parikshîṇâni | tena tāsām apratyaksham
 mahânaṣam praviçya paryeshamâṇena hastasamsparçenaikamukhe
 dve sthâlyau labdhe | tena gopâyite | tena teshâm putrânâm âgatâ-
 nâm te pradarçite | paçyata mama puṇyâni parikshîṇâni gatvâ paç-
 yadhvam asmâkam grihe eva, ekamukhî sthâlî putrakânyeshu ge-
 heshu na sthâlidvayam tv ekamukham asmâkam mandabhâgyâ-
 nâm | tais tâḥ patnyaḥ sutâditâkshatâḥ² | tâḥ samlakshayanti | ayam
 brâhmaṇo 'smâkam anarthâya pratipannakaḥ praghâtayâma iti |
 tena ca pradeçenâhituṇḍika âgataḥ | tâḥ pricchanti | asti sarpa iti |
 sa kathayati | kîdriçam sarpam mṛigayatha jîvantam âhosvin mṛita-
 kam iti | tâḥ kathayanti | mṛitakam | sa samlakshayati | kim etâ
 mṛitakena sarpeṇa karishyanti | nûnam etâ etaṃ vṛiddham mâra-
 yitukâmâ bhavishyanti | dharmâ³ khalu sarpasya rushitasya dvayorḥ
 sthânayor visham samkrâmati çirasi pucche ca | tena tena roshitvâ
 çiraḥ puccham svayam chitvâ tāsâm madhye sarpo dattaḥ [A. 219 a] |
 tâbhir⁴ jomâm sâdhayitvâ sa brâhmaṇa uktaḥ | tâta hilimâm jomâm
 pâsyasi | sa brâhmaṇaḥ samlakshayati | kim etâ me hilimâm jomâm⁵
 dâsyanti | nûnam kimcid abhaishajyam dattam bhavishyati | sa sam-
 lakshayati | pivâmi⁶ yathâ ca tathâ ca marâmi | tâbhis tasya hilimâ
 jomâ dattâ | tena pîtâ | tasya vâshpeṇa paṭale sphuṭite sa drashtum
 ârabdhah | sa nipatyâvasthitah kathayati ca | marâmi marâmiti | tâḥ
 kathayanti | çighram mâ pâtum | tâḥ kathayanti | tâta bhûyaḥ
 pâsyasi | sa kathayati | pâsyâmîti | tâbhis tasya bhûyaḥ⁷ hilimâ
 jomâ⁸ dattâ | tena bhûyaḥ pîtâ | tasya tena vâshpeṇa bhûyasyâ

¹ -odakam MSS.: vaccak- D. ² Sic MSS.: -tâḥ kshatâḥ? ³ Sic MSS.:
 Qu. dharmatâ? ⁴ Ab infra: jjomâm MSS. here. ⁵ yomâm D. ⁶ yathâ
 ya tathâ câ A, yathâ vârami B, yathâ ca tathâ câ C, yathâ ca tathâ câ D.
⁷ Sic MSS. ⁸ hromâ BC. ⁹ dattâs MSS.

mâtrayâ patale sphuṭite sa spasṭataram drasṭum ârabdhah | tâh¹
pûrvam yathâ tasyândhasya tato viçvastâ vihr̥itavantyas tathaiva
viharatum² ârabdhah | sa daṇḍam grihîtvâ utthitah kathayati ca | kim
yûyam jânitha idânim apy aham na paçyâmi paçyâmy aham idânim
iti | tâh salajjâ nishpalâyitah |

kim manyadhve bhikshavaḥ | yo 'sau brâhmaṇa esha evâsau Pan-
thakas tena kâlana tena samayena | yâs tâs tasya dvâdaçasnushâ etâ
eva tâ dvâdaçavargîyâḥ | tadâpy âbhir asyânartham karishyâma iti
artha eva kṛita etarhy apy âbhir asyânartham karishyâma ity artha
eva kṛitah |

bhikshavo Buddham Bhagavantam pricchanti | paçya bhadanta
Bhagavatâ âyushmân Panthakah parîttênâvavâdena codya saṇ-
sârakântârâd uttâryâtyantanishṭhe 'nuttare yogaksheme nirvâne
pratisṭhâpitah | Bhagavân aha | na bhikshava etarhi yathâtite
'py adhvany esha mayâ parîttênâvavâdena codya mahaty aiçvaryâdhi-
patye pratisṭhâpitah | tac chrûyatâm |

² bhûtabhûtam bhikshavo 'nyatamasmin karpâtake grihapatiḥ
prativasati âdhyo mahâdhano mahâbhogah | tena sadriçât kulât
kalatram ânitam | sa tayâ sârdham krîdati ramate ³ paricârayati |
tasya putro jâtaḥ | sa patnîm âmantrayate | bhadre jâto 'smâkam
riṇaharo gacchâmy aham paṇyam âdâya mahâsamudram avatârâmi |
sâha | evaṃ kurushva | sa grihapatiḥ saṃlakshayati | yady aham
asyai prabhûtân kârshâpaṇân dâsyâmi parapurushaiḥ sârdham
viharishyati | tena tasyâḥ kârshâpaṇâ na dattâḥ | tasmin karpâtake
çreshṭhî prativasati tasya grihapater vayasyah | tasya haste pra-
bhûtâḥ kârshâpaṇâḥ sthâpitâ yadi mama patnyâ bhaktâcchâdena⁴
yogodvahanam⁵ kuryâḥ | sa paṇyam âdâya mahâsamudram avatîrṇah |
tatraivânayena vyasanam âpannah | tayâ⁶ sa dârako jñâtibalena

¹ tâ MSS. ² Sic MSS. ³ parivâr- ABC. ⁴ Sic MSS: Qu. prayoja-
nam omitted? ⁵ yotodvahanam MSS. ⁶ teshâm C.

svahastabalena vâ yâpitaḥ pâlito vardhitaḥ | sa mâtaram pricchati |
 amba kim asmâkam pitâ ¹pitâmahâḥ ca karma akârshuḥ | sâ sam-
 lakshayati | yady asya vakshyâmi mahâsamudre potasamvyavahâriṇa
 âsann iti sthânam etad vidyate yad esho 'pi mahâsamudram ava-
 tarishyatîti tatraivânayena vyasanam âpatsyate | çrutam âhitas² tava
 pitâ ca pitâmahâḥ ca¹ ihaiva bânijyâm akârshuḥ | sa kathayati | kâr-
 shâpanân mamânuprayaccha yair ihaiva bânijyâm karishyâmi | mâtâ
 kathayati | kuto mama kârshâpanâs tvam mayâ kathamcit jñâti-
 balena svahastabalenâyâpitaḥ poshitaḥ samvardhitaḥ kuto me kâr-
 shâpanânâm vibhavaḥ | api tv ayam çreshṭhî tava pitṛivayasyo bhavaty
 asya sakâçât kârshâpanân gṛihîtvâ karma kuru | sa tasya gṛiham ga-
 taḥ | tasyânyatamena purushena yâvad dvir api vinâsitaḥ³ [A. 219 b]
 | sa tam avasâdayati | tasya ca gṛihât preshyadârikâyâḥ⁴ samkâra-
 talasyopari⁵ mṛitamûshikâm dṛiṣṭvâ⁶ prayacchati echorayitum | sa
 çreshṭhî tasya purushasya kathayati | yaḥ purushaḥ syât çakyate
 anayâ mṛitamûshikayâ⁷ âtmânam uddhartum | tena dârakena çru-
 tam | sa samlakshayati | mahâtmaisha na çakyam anena yad vâ
 tad vâ vaktum nûnam çakyam anayâ ⁷mṛitamûshikayâtmânam
 uddhartum | sa ⁸tasyâ dârikâyâḥ prishṭhato nirgataḥ | tayâ dârikayâ
 samkâre choritaḥ⁹ | sa tâṃ mṛitamûshikâm âdâya vîthîm¹⁰ gataḥ |
 tatra bânijako vidâlana krîditvâ sthitaḥ | tena tasya vidâlasya mṛita-
 mûshikâ darçitâ | sa tâṃ dṛiṣṭvâ utpatitum ¹¹ârabdhaḥ | tena bânija-
 kena dâraka ucyate | anuprayacchâsya vidâlasya mṛitamûshikâm |
 sa kathayati | kim ayam kalikâyâ¹² dîyate mûlyam anuprayaccha |
 tena tasya ¹³kalâyânâm añjalipûro dattaḥ | sa samlakshayati | yady
 etân bhakshayishyâmi mûlam eva ¹⁴bhakshitaṃ bhavishyati | sa tân

¹ Sic MSS.² Sic MSS: Qu. asmâbhis?³ Sic MSS: Qu. nishkâsitaḥ?⁴ -dârikâ MSS.⁵ -tarasyopari ABC, samkâratasyopapari D.⁶ -kâ dṛiṣṭâ

MSS.

⁷ -kâyâ MSS.⁸ tasya MSS.⁹ samkâracchoritaḥ MSS.¹⁰ vîthî

MSS.

¹¹ âlabdhastena AB, âlabdhâ âstena C.¹² kalli- AB, kaçi- D.¹³ kalâvânâm MSS.¹⁴ bhaktitaṃ MSS.

¹bhrashtre bharjayitvā çītalasya pānīyasya ²vardhanīyasya pūrṇam
 kṛtvā tad grīhya tasmāt sthānakān nishkramya yasmin pradeçe
 kâshṭhahâarakâ viçrāmyanti tasmin pradeçe gatvāvasthitah | kâshṭha-
 hâarakâ âgatâs tenoktâh | mâtulâ arpayata kâshṭhabhâarakām muhūr-
 tam viçrāmyatām | taih kâshṭhabhârâh sthâpitâh | tena teshâm kalâ-
 yānām stokam dattam çītalam ca pānīyam pātam³ | te kathayanti |
 bhâgineya kva yâsyasi | kâshṭhânām | bhâgineya vayam tâvat kalyam
 evotthâya gatvâ idânīm âgacchâmas tvam idânīm gacchan kiyatâ âga-
 mishyasi | tais tasyaikaikam kâshṭham anupradattam | tasya kâshṭha-
 mûlikâ sampannâ | sa tām grīhītvâ pratinivṛittah | sa tām vikriya
 kalâyânām grīhītvâ bharjayitvâ udakasya kumbham pûrayitvâ tas-
 minn eva pradeçe gatvāvasthitah | te kâshṭhahâarakâs tathaiva tena
 kalâyaih samvibhaktâh çītalena pānīyena samtarpitâh | te tasya
 kathayanti | bhâgineya divase divase tvam ⁴kalâyân pānīyam ca
 grīhītvâgamyâtraiva tishṭha vayam tava upari kâshṭhamûlikâm âna-
 yishyâmah | sa divase divase tathaiva kartum ârabdhah | sa teshâm
 kathayati | mâtulâ mâ yūyam kâshṭhabhârân vîthīm nayatha mama
 grīhe sthâpayata yushmâkam evam piṇḍitamûlyam dâsyâmi | tais
 tasya grīhe kâshṭhabhâarakâh sthâpitâh | apareṇa samayena saptâha-
 vardalikâ⁵ jâtâh | tena tâni kâshṭhabhâarakâni vikritâni | tasya
 prabhûto lâbhaḥ sampannah | sa samlakshayati | etat pratikrushta-
 taram bânijyânām yaduta kâshṭhabânijyam⁶ | sa samlakshayati | api
 candanakâshṭhenakâshṭhabânijyam⁷ eva yannv aham ⁸ukkarikâpaṇam
 prasârayeyam | tena ukkarikâpaṇah⁹ prasâritah | sa dharmena vya-
 vaharati | tasya tatprabhûto lâbhaḥ sampannah | sa samlakshayati |
 etat pratikrushtataram bânijyânām yaduta ukkarikâpaṇo yannv aham
 gândhikâpaṇam prasârayeyam | tena gândhikâpaṇah prasâritah |

¹ brashte BC, drashte AD. ² Ex conj.; vardhanīyagrīhya tasmāt sthānakān nish- A, vardhanīyapūrṇagrīhyāsmāt sthānakān nish- B, vardhanīyapūrṇagrīh- yasmāt sthānakān nish- C, vardhanīyasya pūrṇam kṛtvā tad grīhyakān nish- D. ³ Sic ABC, pāyam D. ⁴ kalâyā MSS. ⁵ Sic MSS: Qu. -vârdalikâ?

⁶ -nijyām MSS. ⁷ -nijya ABC, -nijye D. ⁸ Sic MSS. ⁹ -paṇam MSS.

tasya prabhûto lâbhaḥ sampannaḥ | sa saṃlakshayati | etad api pratikrushtataram ca [A. 220 a.] tadbhāṇijyānām pūrvavat | tena sarve hairanyikā¹ 'abhibhūtāḥ | tasya Mūshikāhairanyiko² Mūshikāhairanyika³ iti sanjñā samvṛittā⁴ | te hairanyikāḥ kathayanti | bhavantaḥ sarve vayam anena Mūshikāhairanyikenābhibhūtā vayam enam mānam grāhayāmo yathā mahāsamudram⁵ avataret | tatraivānayaena vyasanam āpatsyate | tathā karishyāma iti | te tasya nātidūre sthitvā svaiḥ kathāsaṃlāpena tishṭhanti | yathāpi nāma bhavantaḥ purusho hastigrīvāyām gatvā 'ṣvapriṣṭhena gacched aṣvapriṣṭhena gatvā çivikāyām gacchet çivikāyām gatvā padbhyām gacchet evam evāsyā Mūshikāhairanyikasya pitā ca pitāmahāḥ ca samudre potasaṃhāriṇa āsann esha idānīm kṛicchreṇa jīvikām kalpayati hairanyikāpaṇam vāhayatiti | çrutvā sa kathayati | kim kathayata | te kathayanti | tava pitā ca pitāmahāḥ ca potasaṃvyavahāriṇa āsan na tvam idānīm kṛicchreṇa jīvikām kalpayasi hairanyikāpaṇam vāhayasi | sa grīhaṃ gatvā mātaram pricchati | amba satyam asmākaṃ pitā ca pitāmahāḥ ca mahāsamudre potasaṃvyavahāriṇa āsan | sâ saṃlakshayati | nūnam anena kimcit kutaḥcic chrutaṃ syāt tam apratirūpaṃ syād yad ahaṃ mṛishāvādena vañcayeyam | satyaṃ putra | sa kathayati | anujānīshva aham api mahāsamudram avatarishyāmi | sâ kathayati | putra ihaiva tishṭha | sa bhūyo bhūyaḥ⁶ kathayati | gacchāmi | tasya nirbandhaṃ jñātvānujñātaḥ | tena ghaṇṭāvaghoshaṇaṃ kṛitam | yo yushmākaṃ utsahate Mūshikāhairanyikena sârdham aḥulkenāḡulmenātarapaṇyena mahāsamudram avataritum sa mahāsamudragamanīyaṃ paṇyaṃ samudānayaṭu | pañcamātrair baṇikchatair mahāsamudragamanīyaṃ paṇyaṃ samudānītam | atha Mūshikāhairanyikāḥ kṛitamaṅgalakautūhalasvastyaṇaḥ çakatair bhārair muṭaiḥ⁷ piṭakair ushṭrair gobhir gardabhair paṇyaṃ āropya mahāsamudraṃ

¹ om. AB.² mushikā A, -yikā CD.³ om. AC.⁴ -ttāḥ MSS.⁵ -dramam MSS.⁶ kathayaḥ kath- C, tishṭhati kath- D.⁷ mūḍhaiḥ

MSS., cf. p. 5, l. 8.

samprasthitah | so 'nupūrveṇa mahāsamudram avatarann¹ anuprāp-
 tah | te baṇijo mahāsamudram dṛiṣṭvā bhītā notsahante vahanam
 abhirodhum | sārthavāhaḥ karṇadhārasya kathayati | kathaya katha-
 ya bhoḥ puruṣa yathābhūtaṁ mahāsamudrasya varṇam | tataḥ
 karṇadhāra udghoshayitum ārabdhaḥ | santy etasmin mahāsamudre
 imāny evamrūpāni ratnāni ²tadyathā maṇayo muktā vaiḍūryaçaṅkha-
 ṣilāpravāḍarajatajātarūpam ³açmagarbho musāragalvo lohita-kā dak-
 ṣiṇāvarto yo yushmākam utsahate evamrūpai ratnair ātmānam sam-
 yaksukhena prīṇayitum mātāpitarau putradārān dāsīdāsakarmaka-
 rapaurusheyam [A. 220 b] mitrāmātyajñātisālohitam kālēna kālām
 çramaṇabrāhmaṇebhyo dakṣiṇām pratishṭhāpayitum ⁴mūrdhagāmi-
 nīm saubhāsikīm ⁵sukhavipākām ⁶āyatyām svargasaṁvartanīm ma-
 hāsamudram avataratu | saṁpattikāmo lokaḥ | mahājanakāyo 'bhirūdho
 yatas tad vahanam asahyam jātam | sārthavāhaḥ saṁlakshayati | kim
 idānīm vakshyāmy avatarateti | sa karṇadhārasya kathayati | ghoshaya
 bhoḥ puruṣa mahāsamudrasya yathābhūtaṁ varṇam | tataḥ karṇa-
 dhāra udghoshitum ārabdhaḥ | çriṇvantu bhavanto Jambudvīpakā
 baṇijaḥ santy asmin mahāsamudre imāny evamrūpāni mahānti ma-
 hābhayāni tadyathā timibhayam ⁷timīṅgilabhayam timitimīṅgilabha-
 yam āvartabhayam kumbhīrabhayam çiçumārabhayam antarjalaga-
 tātām parvatātām āghātabhayam caurā apy atrāgacchanti nīlaiḥ
 sitair vanacāriṇo 'smākam sarveṇa sarvaṁ jīvitād vyavaropayish-
 yanti | yena yushmākam priyam ⁸ātmānam parityaktvā ⁹mātāpitarau
 putradāram dāsīdāsakarmakarapaurusheyam mitrāmātyajñātisālohi-
 tam mahāsamudram avataratu | alpāḥ çūrā bahavaḥ kātārāḥ | mahā-
 janakāyo 'vatīrṇo yatas tad vahanam sahyam saṁvṛttam | tataḥ
 karṇadhāras trir ¹⁰udghoṣhaṇāvaghoṣhaṇam kṛtvā tataḥ paçcād ekām

¹ -taram ACD, -tarem B. ² yathā A, yadyathā BCD. ³ asmagarbha
 MSS. ⁴ Qu. ūrdhva-? (p. 229). ⁵ mukha- MSS. ⁶ āyantyā MSS.
⁷ -gira- ABC. ⁸ priya AB, priyayāt- D. ⁹ -tyaktvo A, tyaktā BC, ātmāna
 parityakto D. ¹⁰ udghoṣhaṇam B, A omits the line.

¹varatrām muñcati ²dvitri varatrām muñcati yatas tad vahanam mahākarnadhârasamdhânabalavadvâyusampreritam mahâmegha iva samprasthito 'nugunena vâyunâ yâvad Ratnadvîpam anuprâptam | tataḥ karnadhâra udghoshayitum ârabdhah | çriṇvantu bhavanto Jambudvîpakâ baṇijah santi asmin Ratnadvîpe kâcamaṇayo ratna-sadriçās te bhavadbhir upaparikshyopaparikshya grahîtavyâ mâ vah paçcâj Jambudvîpaprâptânâm paçcâtâpo bhaviṣhyati | asminn eva ca Ratnadvîpe Kroñcakumârikâ nâma râkshasyah prativasanti | tâḥ puruṣam tathâ tathâ upalâdayanti yathâ tatraivânayena vyasanam âpadyante | asminn eva Ratnadvîpe madanîyâni phalâni santi | tâni yah paribhuñkte sa saptarâtram mûrchitas tishṭhati | tâni bhavadbhir na paribhoktavyâni | asminn eva ca Ratnadvîpe 'manushyâḥ prativasanti | te manushyânâm saptâham marshayanti saptâhasyâtya-yât tâdriçam vâyum utsrijanti yena vahanam ³apahriyate | tathâpi tad akritakâryânâm | yam çrutvâ te baṇijo 'vahitâ apramattâ avasthitâḥ | tais tad vahanam ratnânâm upaparikshyopaparikshya pûritam tadyathâ tilataṇḍulakolakulatthânâm⁴ | te 'nugunena vâyunâ Jambudvîpam anuprâptâḥ | evam yâvat saptakritvah saṁsiddhayâ-napâtra âgataḥ | sa mâtrâbhihitâḥ | putrâtra niveçah kriyatâm iti | sa kathayati | agradhanikaṁ tâvac chinadmi tataḥ paçcân niveçam karishyâmi | sa tayâ uktaḥ [A. 221 a.] | putra na tava pitâ na pitâmaho⁵ dhanikaḥ kṛtaḥ kutas tava dhaniko jâtaḥ | sa kathayati | amba aham eva jânâmi | tena câtûratnamayyaç catasro mûshikâḥ kâritâḥ | tena suvarṇasya phelâm pûrayitvâ catasro mûshikâç caturshu pārçveshu sthâpayitvâ çreshṭhigriham gataḥ | sa çreshṭhî tadâ tasyaiva tad varṇam bhâṣhamâṇas tishṭhati | paçyata bhavanto Mûshikâhairanyikah katham puṇyamaheçâkhyo yam yam eva grihnâti tṛiṇam vâ losṭam vâ sarvaṁ tat suvarṇam sampadyate | sa ca tathâ kathâsamlâpena tishṭhati dauvârikeṇa câsya gatvârocitam |

¹ vataratrām BCD, om. A.² om. A: dvitri C.³ -yante MSS.⁴ -kulaṇḍânâm C.⁵ -mahau MSS.

Mûshikâhairanyiko dvâri tishṭhati | sa kathayati | praviçatu Mushikâhairanyikaṃ vâṇayeti¹ | sa praviçya kathayati | idaṃ te mûlam ayaṃ lâbhaḥ pratigrihyatâṃ | sa âha | vismarâmi satyaṃ yat² tava kimcid dattakam iti | ahaṃ te smârayishâmi | tena smâritam | sa pricchati | kasya tvaṃ putraḥ iti | amukasya grihapateḥ | çreshṭhî kathayati | tvaṃ mama vayasyaputro³ bhavati mayaiva tava dâtavyam tava pitrâ gacchatâ mama haste kârshâpanâḥ sthâpitâḥ | tena çreshṭhinâ duhitâ sarvâlamkâravibhûshitâ tasya bhâryârtham anupradattâ |

kim manyadhve bhikshavo yo 'sau çreshṭhî aham eva tena kâlâna tena samayena | yo 'sau Mûshikâhairanyika esha eva Panthakas tena kâlâna tena samayena | tadâpy esha mayâ parîṭṭenâvavâdenâcodya⁴ mahaty aiçvarye pratishṭhâpitâḥ | etarhy apy esha mayâ parîṭṭenâvavâdenâvâdya⁵ samsârakântarâd uttâryâtyantanishṭhe 'nuttare yogaksheme nirvâṇe pratishṭhâpitâḥ |

bhikshavo Buddham Bhagavantam pricchanti | kim bhadanta Panthakena karma kṛitam yasya karmaṇo vipâkena dhanvaḥ paramadhanvaç cûḍaḥ paramacûḍo jâtaḥ | Panthakenaiva bhikshavaḥ karmâṇi kṛitâni | na bhikshavaḥ karmâṇi kṛitâny upacitâni vâhye prithividhâtau vipacyante nâbdhâtau⁶ na tejodhâtau na vâyudhâtau api tûpâtteshv⁷ eva skandhadhâtuvâyataneshu vipacyante çubhâny açubhâni ca |

na⁸ prañasyanti karmâṇi kalpakotîçatair api |

sâmagrîṃ prâpya kâlam ca phalanti khalu dehinâm ||

bhûtapûrvaṃ bhikshavo viṃçativarshasahasrâyushi prajâyâṃ Kâçyapo nâma çâstâ loka utpannas tathâgato 'rhan samyaksambuddho vidyâcaraṇasampannaḥ sugato lokavid anuttaraḥ purushadamyasâ⁹ rathîḥ çâstâ devânâṃ ca manushyânâṃ¹⁰ ca Buddho Bhagavân | sa

¹ Sic MSS: anayeti? ² yâ BC, yas D. ³ Sic MSS. ⁴ -câdya A, Qu. -vâdya as infra, but cf. p. 498. ⁵ Om. na MSS. ⁶ bhûpânteshu MSS. cf. p. 54. ⁷ prañasyanti ABC. ⁸ -damyaḥ- ABC. ⁹ Om. MSS.

vimṣatibhir bhikshusahasraih parivāro Vārānasīm ¹upaniṣṭhitya viha-
 rati sma | tasyaiva² pravacane bhikshur āsīt tripīṭaḥ | anena
 tatra mātsaryeṇa na kasyacic catuṣpadikāpi gāthā uddiṣṭā | bhūyo³
 'nyasmin karpātake saukarika āsīt | tasmāt [A. 221 .b.] karpātakān
 nadīpāre dvitīyaṃ karpātakam | tatra parvaṇī pratyupasthitā | sa
 saṃlakshayati | yadi sūkarān praghātya nayishyāmi māmsasya kra-
 yiko ⁴na bhaviṣyati kledaṃ gamiṣyati jīvantam evaṃ grihītvā
 gacchāmi tatra tatra praghātya neshyāmi yatra yatra krāyiko 'sti | sa
 prabhūtān sūkarān jānushu baddhvā nāvam āropya saṃprasthitāḥ | sā
 naus taiḥ parispaṇḍamānair ⁵bādītā | tatraivānayaṇa vyasanam āpan-
 naḥ so 'pi saukariko 'tra ⁶srotenohyamānaḥ | tasyā nadyās tīre pañca-
 pratyekabuddhaṣṭatāni prativasanti | teshāṃ ekaḥ pratyekabuddhaḥ
 pānīyasyārthe nadim gataḥ | tena sa drisṭaḥ | sa saṃlakshayati |
 kim tāvad ayaṃ mṛita āhosvij jīvātīti | paçyati yāvaj jīvati | sa tena
 gajabhujasadriṣaṃ bāhum abhiprasāryoddhṛitya bālukāyāḥ sthalaṃ
 kritvā tatrāvamūrdhakaḥ sthāpitāḥ | tasya kāyāt pānīyaṃ nihsṛitam |
 sa vyutthitāḥ | manushyapadāni paçyati | sa tena pādānusāreṇa gato
 yāvat paçyati pañcamātrāni pratyekabuddhaṣṭatāni | sa teshāṃ
 pattreṇa pushpeṇa phaleṇa dantakāśṭhena copasthānaṃ kartum
 ārabdhaḥ | te tasya pātraṇeṣhaṃ anuprayacchanti | tena bhuktaṃ |
 atha te pratyekabuddhāḥ paryāṅkaṃ baddhvā dhyāyanti | tadā so
 'py ekānte sthitvā paryāṅkaṃ baddhvā dhyāyati | sa tatrāsaṃjñikam
 utpādyāsaṃjñīsattveṣhu deveshūpapannaḥ |

kim manyadhve bhikshavaḥ | yo 'sau Kāçyapasya samyaksam-
 buddhasya pravacane bhikshus tripīṭa āsīt paçcād asau saukarika
 esha eva Panthako bhikshuḥ | yad anena mātsaryeṇa na kasyacic cat-
 uṣpadikā gāthā uddiṣṭā yac ca sūkarān praghātya yac cāsaṃjñi-
 sattvebhya ihopapannas tasya karmaṇo vipākena cūḍaḥ paramacūḍo
 dhanvaḥ paramadhanvaḥ saṃvṛittāḥ |

¹ -sṛitya MSS.² tasyaisha MSS.³ bhūmo MSS.⁴ nā MSS.⁵ vōditā AC, vādītā B, vodītā D.⁶ çroten- MSS.

yadâyushmân Panthakah svâkhyâte dharmavinaye pravrajito Jivakena çrutam Panthakah svâkhyâte dharmavinaye pravrajita iti | sa samlakshayati | yadi Bhagavân Râjagriham âgamishyati aham Buddhapramukham bhikshusamgham bhojayishyâmi sthâpayitvâ bhadantam Panthakam | Bhagavân yathâbhiramyam Çrâvastîm vihritya yena Râjagriham tena cârikâm prakrântah | anupûrveṇa cârikâm caran Râjagriham anuprâptah | Râjagrihe viharati Venuvane Kalandakanivâpe | açraushîj Jivakah kumârabhûto Bhagavân Magadheshu janapadacârikâm caran Râjagrihe viharati Venuvane Kalandakanivâpe çrutvâ ca punar yena Bhagavâms tenopasamkrântah | upasamkramya Bhagavataḥ pâdau çirasâ vanditvaikânte nishannah | ekântanishannam Jivakam kumârabhûtam Bhagavân dharmyayâ kathayâ samdarçayati samâdâpayati samuttejayati sampraharshayati | anekaparyâyeṇa dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya tûshṇîm | atha Jivakah kumârabhûta utthâyâsanâd ekamsam uttarâsaṅgam kṛtvâ yena Bhagavâms tenâñjalim praṇamya Bhagavantam etad avocat | adhvâsayatu me Bhagavân chvo 'ntargrihe bhaktena sârdham bhikshusamghena | durâsadâ [A. 222 a.] Buddhâ Bhagavanto dushprasahâ¹ | sa na çaknoti Bhagavantam vaktum sthâpayitvâ bhadantam Panthakam | atha Jivakah kumârabhûto Bhagavato bhâshitam² abhinandyânumodya Bhagavato 'ntikât prakrânto yenâyushmân Ânandas tenopasamkrântah | upasamkramyâyushmata Ânandasya pâdau çirasâ vanditvâ ekânte nishannah | ekântanishanno Jivakah kumârabhûta âyushmantam Ânandam idam avocat | yat khalu bhadantânanda jâniyâ mayâ Buddhapramukho bhikshusamghah çvo 'ntargrihe bhaktenopanimantritaḥ sthâpayitvâ bhadantam Panthakam | yathâ te Jivaka kuçalânâm dharmânâm vṛddhir bhavati | atha Jivakah kumârabhûta âyushmata Ânandasya bhâshitam abhinandyânumodyâyushmata Ânandasya pâdau çirasâ vanditvâ prakrântah | athâyushmân Ânando 'ciraprakrântam

¹ -sahâ MSS.² abhyanandyâ- MSS.

Jîvakam kumârabhûtam viditvâ yenâyushmân Panthakas tenopasam-
krântaḥ | upasamkramyâyushmantam Panthakam idam avocat | yat
khalvâyushman Panthaka jânîyâ Jîvakena kumârabhûtena Buddha-
pramukho bhikshusamghaḥ çvo 'ntargrihe bhaktenopanimantritaḥ
sthâpayitvâyushmantam¹ Panthakam | yathâsya bhadantânanda²
kuçalânâṃ dharmânâṃ vridddhir bhavati | sa Jîvakaḥ kumârabhûtas
tâm eva râtrim çuci pranîtam khâdaniyam bhojaniyam samudâniya
kalyam evotthâyâsanâni prajñapyodakamaṇin pratishṭhâpya Bha-
gavato dûtena kâlam ârocayati | samayo bhadanta sajjam bhaktam
yasyedânîm Bhagavân kâlam manyate | atha Bhagavân pûrvâhne
nivâsya pâtracîvaram âdâya bhikshuganaparivrito bhikshusamgha-
puraskrito yena Jîvakasya kumârabhûtasya niveçanam tenopasam-
krântaḥ | upasamkramya purastâd bhikshusamghasya prajñapta
evâsane nishannaḥ | nishadya Bhagavân âyushmantam Ânandam
âmantrayate | Panthakasyânugantî moktavyâ³ | Jîvakaḥ kumârabhû-
taḥ sauvarṇabhriṅgâraṃ grihîtvâ vridddhânte tishṭhati | Bhagavân
vâridhârâṃ na pratigrihnâti | Jîvakaḥ kumârabhûtaḥ kathayati |
kimkâraṇam Bhagavan vâridhârâṃ na pratigrihâṇa⁴ | Bhagavân
âha | na tâvad bhikshusamgha iti samagra iti | Jîvakaḥ kumâra-
bhûtaḥ kathayati | Bhagavan ko 'nâgata iti | Bhagavân âha | Panthako
bhikshuḥ samghaḥ | Jîvakaḥ kathayati | Bhagavan nâsau mayâ
nimantrita iti | Bhagavân âha | na tvayâ Jîvaka Buddhapramukho
bhikshusamgho nimantritaḥ | Bhagavan nimantritaḥ | kim asau
bhikshusamghâd bahir na⁵ vâ | Bhagavân kathayati Jîvakam | gaccha
tvam çabdâpaya | Jîvakaḥ kumârabhûtaḥ samlakshayati | [A. 222 b.]
kimcâpy aham Bhagavato gauraveṇa çabdâpayâmi⁶ na satkritya
⁷pariveshayishyâmi | tena dûto 'nupreshitaḥ | gaccha çabdâpayasva |
âyushmân api Panthakaç ca trayodaçabhikshuçatâni nirmâyâvasthitaḥ |

¹ -yushman Panthakam MSS. ² -ânandasya MSS. ³ -vyâh D. ⁴ Sic AD,
-grihṇâṇa B, -grihṇâhâṇa C. ⁵ bahi vârá AC, bahiḥ cârâ B, bahicârâ D.

⁶ Sic B, namasat- C, namaskritya AD. ⁷ pariveç- MSS.

tena dūtena gatvā Panthaka iti çabdo muktaḥ | anekair bhikshubhiḥ
 prativacanam dattam | sa dūta āgatya Jivakasya kathayati | tathaiva
 Veṇuvanam Kalandakanivāpo bhikshūṇām pūrṇas tiṣṭhati | Bhaga-
 vān āha | gaccha tvaṃ kathaya yo bhūtapanthakaḥ sa āgacchatu |
 sa gatvā kathayati | yo bhūtapanthakaḥ sa āgacchatu | āyushmān
 Panthakas tatra gatvā svasyām gatyām nishannaḥ | Jivakaḥ kumār-
 abhūto Buddhapramukham bhikṣuṣaṃgham ¹pariveshayitum ārab-
 dhaḥ | āyushmantam Panthakam na satkritya ¹pariveshayati | Bhag-
 avān saṃlakshayati | Sumeruprakhye mahāçrāvake Jivakaḥ kumār-
 abhūtaḥ kshāntim gṛhṇāti guṇodbhāvanāsyā kartavyā | Bhagavatā
 āyushmata Ānandasya pātram nānupradattam | dharmatā khalu na
 tāvat sthavirasthavirāṇām bhikṣūṇām pātrāṇi pratigrihyante² yāvad
 Bhagavataḥ pātrapratigrahi na bhaviṣyati | āyushmān Panthakaḥ
 saṃlakshayati | kimkāraṇam Bhagavataḥ sthavirasthavirāṇām bhik-
 shūṇām pātrāṇi na gṛhiyante mayātra guṇodbhāvanā kartavyā |
 āyushmatā Panthakenārdhāsanam kṛtvā gajabhujasadriṣam bāhum
 abhiprasārya Bhagavataḥ pātram gṛhitam | kumārabhūtena Jiva-
 kena vṛiddhānte sthitena dṛiṣṭam | sa saṃlakshayati | ko 'py ayam
 sthaviro bhikṣuḥ | riddhiprātihāryam vidarçayati | sa patrānusāreṇa
 gato yāvat paçyaty āyushmantam Panthakam | sa dṛiṣṭvā mūrchi-
 takas tiṣṭhati | sa ³jalaparishhekapratyāgataprāṇa āyushmataḥ
 Panthakasya pādayor nipatya kṣamāpayati gātham ca bhāshate |

nityam ⁴çaityaḡuṇo hi candanaraso nityam sugandhy utpalam |
 nityam bhāṣati kāñcanasya vimalam vaidūryaçuḍḍham dravam ||
 nityam pāpajane hi krodham atulam pāshāṇarekhopamam |
 nityam cāryajanesu prītir vasate kshāntir dhruvā hy arhatām ||
 āyushmān Panthakaḥ kathayati | kshāntam Jivaka |

bhikṣhavo Buddham Bhagavantam pricchanti | paçya bhadanta
 yadā Jivakaḥ kumārabhūta āyushmata Panthakasya guṇāṇam ana-

¹ pariveç- MSS. ² pratigrihnante MSS. ³ -pariseka- MSS. ⁴ sainya- C.

bhijñas tadâ 'satkârah prayukto yadâ guṇânâm abhijñas tadâ pâdayor
nipatya kshamâpayati | Bhagavân âha | na bhikshava etarhi yathâ-
tîte 'dhvani esho 'sya guṇânâm anabhijñas tadâ 'satkârah prayuk-
tavân yadâ guṇânâm abhijñas tadâ pâdayor nipatya kshamâpitavân
[A. 223 a] | tac chrûyatâm |

bhûtapûrvam bhikshava Uttarâpathât sârthavâhaḥ pañcaçatam
açvapanyam âdâya Madhyadeçam âgataḥ | tasya ca vaḍavâyâḥ kukshâv
açvâjâneyo¹ 'vagrântaḥ | sa yam eva divasam avagrântas tam eva
divasam upâdâya te 'çvâ na bhûyo heshante | sârthavâhaḥ saṃlak-
shayati | kimca mamâçvânâm kaçcid rogaḥ prâdurbhûto bhavishyati
yena te na heshante | apareṇa samayenâçvâ vaḍavâ prasûtâ | tasyâḥ
kiçorako² jâtaḥ | sa yam eva divasam upâdâya te 'çvâḥ saṃcartum
api nârabdhaḥ | sârthavâhaḥ saṃlakshayati | nûnam ayam daurbhâg-
yasattvo jâto 'sya dosheṇa mamâçvânâm rogaḥ prâdurbhûtaḥ | sa tâṃ
vaḍavâṃ nityam eva vâhayati | tasyâ navayavasampannayogyâçanam³
anuprayacchati | so 'nupûrveṇa Pûjitam nâmâdhishṭhânam anuprâp-
taḥ | tasya tatra varshârâtryaḥ pratyupasthitâḥ | sa saṃlakshayati |
yadi gamishyâmi açvânâm khurâḥ kledam gamishyanti apanyîbha-
vishyanti ihaiva varshâṃ tishṭhâmi | sa tasyaiva varshâṃ ushitasya
tadvâsino⁴ ye çilpinas te svena çilpenopasthânâṃ kurvanti | tasya
gamanakâle çilpina upasamkrântâḥ | teshâṃ tena saṃvibhâgaḥ⁵
kṛitaḥ | tatraikaḥ kumbhakârah prativasati | tenâpi tasya svena
çilpenopasthânâṃ kṛitam | sa patnyâbhihitâ | âryaputra sa sârthavâho
gacchati gaccha tvam gatvâ kimcid yâcasva | tasmâc calitasya mṛit-
piṇḍam⁶ grihîtvopasthitâḥ | sa tena sârthavâhena dṛisṭaḥ | sa tasya
kathayati | bhoḥ puruṣa aticireṇa tvam âgataḥ | mama kimcid dâtav-
yam | sa âha | sarvam gatam | tasyâpi sârthavâhasya tasya kiçoras-
yântike⁷ 'maṅgalabuddhiḥ | sa kathayati | api tv ayam ekaḥ kiçoras⁸

¹ -neyâvagrântaḥ MSS. ² kisorâso MSS. ³ -âsanam MSS. (cf. p. 512, 10).

⁴ tadvâhineya A, tadvâsiveya B, tadvâsivaye C, tadvâsinâ ye D. ⁵ -gam MSS.

⁶ mṛitapiṇḍam ABC. ⁷ kisor- MSS. ⁸ kisor- AB.

tisṭhathi yadi priyo 'si grīhītvā gaccha | kumbhakāraḥ kathayati |
 çobhanam ahaṃ bhāṇḍāni karishyāmi esha bhetsyate | sa kiçorakas
 tasya kumbhakārasya pādau jihvayā leḍhum ārabdhaḥ | tasyāçvas-
 yāntike¹ 'nunaya utpannaḥ | sa taṃ grīhītvā gataḥ | sa patnyā
 uktaḥ | asti kiṃcit tvayā tasya sakāçāl labdham | labdham | kim |
 ayam kiçorakaḥ² | çobhanam tvam bhāṇḍāni karishyasi esha bhet-
 syate | sa kiçorako² 'syāḥ pādāni leḍhum ārabdhaḥ | tasyā api tasyān-
 tike 'nunaya utpannaḥ | sa pakvamānānām bhāṇḍānām madhye
 parisarpan na kiṃcid bhāṇḍam [A. 223 b] bhinatti | sâ tasya patnī
 kathayati | çobhanam ayam kiçorakaḥ² samprajānan parisarpati |
 apareṇa samayena kumbhakāro mṛttikārtham āgataḥ | sa kiçorakas²
 tasya prishṭhato 'nucarann anubaddhaḥ | tena kumbhakāreṇa mṛt-
 tikāprasevakah pūritaḥ | tena kiçorakena² prishṭham avanāmitam |
 tena tasya mṛttikāyāḥ prasevakah³ prishṭham āropitaḥ | sa taṃ
 grīhītvā grīham āgataḥ | tena kumbhakāreṇa patnī uktâ | bhadre
 çobhanaḥ kiçorako² na bhūyo mayā mṛttikā vodhavyā bhavishyati
 aham asya tatrāropayishyāmi tvam ihāvatārayishyasi | sa tasya
 tushān kuṭim⁴ cānuprayacchati |

tena kâlēna tena samayena Vārāṇasyām Brahmaddatto nāma rājā
 rājyaṃ kārāyati riddham ca sphitam ca bahujanamanushyaṃ ca |
 tasyāçvājāneyah⁵ kâlagataḥ | sāmantarājyāiḥ çrutam Brahmaddattasya
 rājño 'cvājāneyah kâlagata iti | tais tasya saṃdisṭham karapratyâyān
 vâ anuprayaccha udyānam vâ te nirgatakaṇṭake 'nuvarodhya⁶ āna-
 yishyāmaḥ | sa teshām karapratyâyān nānuprayacchati nāpi taṃ sa
 udyānam samāgataḥ | sārthavâho 'nupūrveṇa Vārāṇasīnagaram anu-
 prāptaḥ | Brahmaddattena rājñā çrutam Uttarāpathāt sārthavâho
 'çvapanyam ādāya Vārāṇasīm anuprāpta iti | so 'mātyān āmantrayate
 sma | bhavantaḥ kiyacciram mayeha pravishṭena sthātavyam gac-

¹ -āçvabhasmāntike B, -āçvabhasyāntike C. ² kis- MSS. ³ prasevakam
 MSS. ⁴ Sic MSS. cf. Bengali. ⁵ açvo 'jāneyah MSS. here. ⁶ -rādhvā AC,
 -rôdhā D.

chatâçvâjâneyam paryeshadhvam | te sârthavâhasya sakâçam gatâh |
 tais te 'çvâ drishtâh¹ | te 'nyonyam kathayanti | bhavanta âjâneyâs
 te 'çvâ na câtra kaçcid açvâjâneyo vidyate | sârthavâham drishtvâ te
 kathayanti | bhavanto 'çvâvadavâyâ 'çvâjâneyo jâtaḥ | sa ca na
 driçyate | sârthavâham upasamkramya pricchanti | asti kaçcid açvas
 tvayâ vikrîtaḥ kasyacid² vâ datta iti | sa kathayati | nâsti kaçcid
 vikrîto 'pi tv asti mayâ Pûjîtake 'dhishthâne 'maṅgalakaḥ³ kiçorakaḥ
 kumbhakârasya datta iti | te 'nyonyam kathayanti | bhavanto mahâ-
 mûrkho 'yam sârthavâho yo 'yam maṅgalam apahâyâmaṅgalân evâ-
 dâyâgata⁴ iti | te râjânam avalokya Pûjîtakam gatâh | te tam kum-
 bhakâram upasamkrântâh | upasamkramya kathayanti⁵ | kim anena
 kiçorakena³ karoshi | sa âha | esha mama [A. 224 a] mrittikâm va-
 hati | te kathayanti | vayam te tathâ gardabham anuprayacchâmas
 tvam asmâkam amum anuprayacchasva | kathayati | esha me çobhana
 iti | caturgavayuktam çakatam⁶ anuprayacchâmaḥ | sa kathayati | esha
 mama çobhana iti | te kathayanti | evam cet sampradhârâya vayam
 çvo bhûya âgamishyâmaḥ⁷ | ity uktvâ prakrântâh | sa kiçorakaḥ³
 kathayati | kimartham nânuprayacchasi kim tvam jânâsi mayâ
 mrittikâ vodhavyâ tushâç ca kaṭi⁸ sakantam bhakshitavyam mayâ râjâ
 kshatriyo mûrdhâbhishikto vodhavyaḥ sauvarṇasthâle madhumrak-
 shitakâ⁹ mûlakâ bhakshitavyâḥ | te yadi samkathayanti kiçoraka iti
 vaktavyâḥ kim lajjâdhvam vaktum açvâjâneya iti | çvaḥ punar
 âgatvâ te kathayishyanti mûlyenânuprayaccheti¹⁰ vaktavyâḥ suvarṇa-
 laksham vânaprayacchatha yâvad vâ dakṣiṇena¹¹ sakthnâkarishyati
 tâvad anuprayaccha | te 'parasmin divase upasamkramya pricchanti |
 bhoḥ puruṣa sampradhâritam¹² tvayâ | sampradhâritam¹² kim lajjâ-
 dhvam vaktum açvâjâneya iti | te kathayanti | mûrkhaḥ¹³ sa esha

¹ drishtvâ MSS. ² vânta iti ABC, vâmta iti D. ³ kis- MSS. ⁴ -gatâ
 MSS. ⁵ kathayati MSS. ⁶ kaṭakam A, kaṇṭakam C, çatakam D.
⁷ -shyâmi ABD, -shyasi C. ⁸ Sic MSS.; kuṭi? ⁹ -maksh- BD. ¹⁰ Sic D:
 mûlye pray- A, mûlyenanupra- C. ¹¹ çachnâ or çachvâ MSS. ¹² -dhâvi-
 tam D. ¹³ mûrkha MSS.

kim esha jñâsyati | esha açvâjâneyo dhârayati¹ | ²etad eva tena sârtha-
vâhenâsyârocitam bhavishyati | te kathayanti | açvâjâneyo bhavatu
mûlyenânuprayaccha | sa kathayati | suvarṇalaksham vânaprayacchi-
atha yâvad vâ suvarṇalaksham dakshinena ³sakthnâkarishyati | te
samalakshayanti | balavân esha sthânam etad vidyate yat⁴ prabhûta-
taram âkarshayati suvarṇalaksham anuprayacchâmah | tair Brahma-
dattasya râjñah samdishtam suvarṇalakshenâçvâjâneyo labhyate | râj-
ñâpi samdishtam | yûyam yâvatâ mûlyena tâvatâ grihñita | taiḥ
suvarṇalakshena grihîtaḥ | te tam âdâya Vârâṇasîm âgatâḥ | sa taiḥ
ca Mathurâyâṁ pratishthâpitaḥ⁵ | tasya ⁶paramayogyâçanam diyate |
sa tam na paribhunkte⁷ | kim sarogo bhavadbhir açvâjâneya ânitaḥ |
api tu samanuyuñjyâmahe tâvad enam | atha sûto gâthâm bhâshate |

smarasi⁸ turaga ghaṭikarasya çâlâm kim iha ⁹vidhairya vipra-
yuktaḥ |

pariçithilaçirâsthicarmagâtra svadaçanaçûrṇitaghâsasya câri¹⁰ ||
na carasi bahumatas tadarthe mâsîd iha ¹¹hi cara yânasahasra-
pûrṇayâyî¹² |

hayavaśanam¹³ idam [A. 224 b] trishâpanitam na¹⁴ carasi kim
vada me 'dya sâdhupriṣṭhaḥ ||

tam akathayad amarshitaḥ¹⁵ sakopam paramayavârjavadhairya-
samprayuktaḥ |

¹⁶upaçamam atha sampracintya tasmât turagavaro naraçûta-
maitrabuddhiḥ¹⁷ ||

tvam iha vidhihitapradâbhimânî¹⁸ na ca vihito bhavato yathâ-
vad asmi |

¹ dhârayati AB. ² eta MSS. ³ dakshine vânuçaknâ- MSS. ⁴ yata MSS.
⁵ durishthâp- A, purishthâp- B. ⁶ yavama- D, -âsanam MSS. ⁷ -bhukte
MSS. ⁸ So D, smarapi A, smirasi B, smarayi C. ⁹ vucidhairya A,
vudhairya C, ahaivamdhairya D. qu.: yavârjavadhairya-? ¹⁰ Sic MSS.
-madhyacâri? ¹¹ Sic MSS. ¹² Qu.: pûrvayâyî? ¹³ -vasam MSS.
¹⁴ Om. MSS. ¹⁵ -ta MSS. ¹⁶ upaçam MSS. ¹⁷ -megrab- AB,
-metrab- C, -metab- D. ¹⁸ mânâm CD.

nidhanam aham iha prayāyam¹ āçu na ca vidushāya tareya pūr-
vyām ||

suciram api hi na² sajjanāvamānō yadi guṇavān asi saumya
nāvamānaḥ |

kshaṇam api khalu sajjanāvamāno yadi guṇavān asi³ nāva-
mānaḥ ||

sūto rājñāḥ kathayati | devāsyānupūrvī na kṛitā yenaisha yavasa-
yogyācanam na grihnāti | kāsyanupūrvī kṛitā | asyāyam upacāraḥ | sār-
dhatritīyāni yojanāni mārگاçobhā kartavyā | rājābhishiktaç catur-
aṅgena balakāyena sārđham pratyudgacchati | yasmin pradeçe sthā-
pyate sa pradeça⁴ tāmrapaṭṭair badhyate | rājño jyeshṭhaputraḥ | sa
tasya⁵ çataçalākam chattram mūrdhni dhārayati | rājño jyeshṭhā duhitā
sauvarṇena maṇivyaajanena makshikān vārayati | rājño 'gramahishī
sauvarṇasthāle madhumrakshitakān mūlān bhakshayato dhārayati |
rājño 'grāmātyaḥ sauvarṇena lakshaṇena laddiç⁶ chorayati⁷ | rājā
kathayati | esha nāma rājā nāham sa rājeti | sūtaḥ kathayati | deva⁸
nāsya sarvakālam esha upacāraḥ kriyate | api tu saptāhasyātyayād
vidheyo bhavati | rājā kathayati | yat tāvad atitaṁ na çakyam tat
punaḥ kartum yad avaçishṭam tat kriyatām | yasmin pradeçe tāmra-
paṭṭair baddhaḥ tasya rājño jyeshṭhaḥ putraḥ çataçalākam dhāra-
yati rājño jyeshṭhā duhitā sauvarṇamaṇimayabālavyajanena mak-
shikān vārayati rājño 'gramahishī sauvarṇena sthālena madhumrak-
shitakān mūlān bhakshayato dhārayati rājño 'mātyaḥ sauvarṇena
lakshaṇena⁹ laddiç chorayati¹⁰ | tam anunayati pārthivaḥ | sasṛita-
paramasugandhivilepanānudhārī madhuramadhurakṛitāntarānurāgā¹¹
nṛipamahishī turagottamāya dattā¹¹ rājñā | udyānabhūmim nirgantu-
kāmo 'syāçvājāneya upagamya prishṭham unnāmayati | rājā sūtaṁ

¹ prajāyam C. This line is corrupt.

² Sic MSS: qu. om.? or durjanā?

³ Sic MSS: qu. saumya so 'vamānaḥ?

⁴ -çaṁ ABD, -ça C.

⁵ ta A,

masya BCD. ⁶ laddiç ABD, luddiç C.

⁷ chārayati MSS.

⁸ devā ABC.

⁹ chārayati ABC.

¹⁰ -nānugago A, -nonugango B.

¹¹ datte MSS.

pricchati | rājāsyā prishṭhaṃ duḥkḥayati | sa kathayati | kim tu rājā
 duḥkham adhirokshyati | yato 'nenāvanāmitaṃ sa rājā tam abhiruhya
 samprasthitaḥ | tasya gacchataḥ pāṇiyam āgatam | sa tatra nāvata-
 rati | rājā sūtaṃ pricchati | esho vibhēti | deva naisha vibhēti | api
 tu mā [A. 225 a] rājānaṃ pucchodakena sekshyāmīti | tasya tat
 puccham sauvarṇāyām nālikāyām prakshiptam | sa taṃ pāṇiyam
 uttirṇaḥ | sa udyānaṃ gatvā pramatto 'vasthitaḥ | sāmantarājaiḥ
 ṣrutam yathā rājā Brahmādatta udyānaṃ gata iti | tair āgatyā na-
 garasya dvārāṇi bandhayanti | rājñā Brahmādatteṇa ṣrutam sāmān-
 tarājair nagaradvārāṇi nigrihitānīti¹ | so 'cvājāneyam abhirūḍhaḥ |
 antarā ca Vārāṇasī antarā codyānaṃ atrāntarā Brahmāvati nāma
 pushkiriṇī utpalakumudapūṇḍarīkasamchannā | so 'cvājāneyaḥ pad-
 mopari saran Vārāṇasīm pravishṭaḥ | rājā tusṭo 'mātyānām katha-
 yati | bhavantaḥ yo² rājñāḥ kshatriyasya mūrdhnābhishiktasya jīvi-
 tam anuprayacchati kim tasya kartavyam | deva³ upārdharājyaṃ dā-
 tavyam | rājā kathayati | tiryag esha kim asyopārdharājyena⁴ api
 tv enam⁵ āgamyā saptāhaṃ dānāni⁶ dīyatām puṇyāni⁶ kriyatām akā-
 lakaumudī ca kriyatām | amātyaiḥ saptāhaṃ dānāni dātum ārab-
 dhāni puṇyāni kartum ārabdhāni saptāhaṃ akālakaumudī prasthā-
 pitā | sārthavāhaḥ puruṣhān pricchati | bhavantaḥ⁷ kim akālaka-
 umudī vartate | te 'sya kathayanti | Pūjitaṃ nāmādhishṭhānaṃ tataḥ
 kumbhakārasya sakāçāt suvarṇalakṣheṇācvājāneyam grihītvā ihāni-
 taṃ tenādya rājño jīvitam dattaṃ tam āgamyā saptāhaṃ dānāni dā-
 tum ārabdhāni puṇyāni kriyante akālakaumudī ca prasthāpitā | sār-
 thavāhaḥ samlakshayati | yo mayā⁸ chorito nāma sa esha kiçorako⁹
 'cvājāneyaḥ¹⁰ syāt | tat tāvad gatvā paçyāmi | sa tasya sakāçam gataḥ |
 sa tenācvājāneyenoktaḥ | bhoḥ puruṣa kim tvayā teshāṃ açvānām

¹ -tānīti yo 'cvāj- D, nigrihitāni yonribhiyācvāj- ABC.

² gajñāḥ MSS.

³ upārtharājyaṃ çatavyam AB, upāyarājyaṃ çatavyam C, upārājyaṃ dāt- D.

⁴ -rājena MSS.

⁵ Sic D: tvem amāpatya AB, svem amātya C.

⁶ Sic MSS.

⁷ bhadantaḥ MSS.

⁸ chārīto ABC.

⁹ kis- MSS.

¹⁰ 'çvojān- MSS.

sakâçâl labdham | mayaikâkînaiva tasya kumbhakârasya suvarṇalak-
sham dattam | sa mûrchitakah prithivyâm nipatitah | jalaparisekena¹
pratyâgataprâṇah pâdayor nipatya kshamâpitavân |

kim manyadhve bhikshavo yo 'sau sârthavâha esha eva Jîvakas
tena kâlena tena samayena | yo 'çvâjâneya esha eva Panthakas tena
kâlena tena samayena | tadâpi yadâsyaisha guṇânâm anabhijñas ta-
dâsyâsatkâram² prayuktavân yadâ tu guṇânâm abhijñas tadâ pâdayor
nipatya kshamâpitavân | etarhy apy esha yadâ guṇânâm anabhijñas
tadâ 'satkâram prayuktavân yadâ guṇânâm abhijñas tadâ pâdayor
nipatya kshamâpayati | iti çrîdivyâvadâne³ Cûdâpakshâvadânam⁴
samâptam |

XXXVI.

Buddho Bhagavân Kurushu [A. 225 b.] janapadacârikâm caran
Kalmâshadamyam anuprâptah | tena khalu punah samayena Kal-
mâshadamyê Mâkandiko nâma parivrâjakah prativasati | tasya Sâ-
kalir nâma patnî | tasya duhitâ jâtâ abhirûpâ darçanîyâ prâsâdikâ
sarvâṅgapratyangopetâ | tasyâ asthîni⁴ sūksh mânî susūksh mânî na
çakyate upamâ kartum | tasyâs trîṇi saptâny ekaviṃçati divasân
vistareṇa jâtimahî⁵ samvrittâ yâvaj⁶ jâtamaham kṛtvâ nâmadheyam
vyavasthâpyate kim bhavatu dârikâyâ nâmeti | jñâtaya ūcuh | iyaṁ
dârikâ abhirûpâ darçanîyâ prâsâdikâ sarvâṅgapratyangopetâ tasyâ
asthîni⁴ sūksh mânî susūksh mânî na çakyate upamâ kartum bhavatu
dârikâyâ Anupameti | tasyâ Anupameti nâmadheyam vyavasthâ-
pitam | sâ unnîtâ vardhitâ | Mâkandikah samlakshayati | iyaṁ dârikâ
na mayâ kasyacit kulena dâtavyâ na dhanena nâpi çrutena kimtu
yo 'syâ rūpeṇa samo vâpy adhiko vâ tasya mayâ dâtavyeti |

¹ Sic MSS.² So all MSS. infra : here pramuktâ BCD, prayuktâ A.³ om. ABC. ⁴ çûksh mânî suçûksh- MSS. ⁵ Sic MSS. ⁶ yâ jâ- ACD, râjâ- B.

atrântare Bhagavân Kurushu janapadeshu çarikâm caran Kalmâshadamyam anuprâptah | Kalmâshadamyē viharati Kurûnâm nigame viharati | atha Bhagavân pûrvâhne nivâsya pâtracivaram âdâya Kalmâshadamyam piṇḍâya prâvikshat | Kalmâshadamyam piṇḍâya caritvâ kṛitabhaktakṛityah paçcâd bhaktapiṇḍapâtrah¹ pratikrântah | pâtracivaram pratiçâmya² pâdau prakshâlyânyatamavṛikshamûlam niçritya³ nishannah suptoragarâjabhogaparipinḍikṛitam paryañkam baddhvâ | tena khalu samayena Mâkandikah parivrâjakah pushpasamidhasyârthe nirgato 'bhût | adrâkshîn Mâkandikah parivrâjako Bhagavantam dūrâd evânyataravṛikshamûlam niçritya⁴ suptoragarâjabhogaparipinḍikṛitam paryañkam baddhvâ nishannam prâsâdikam pradarçanîyam çântendriyam çântamânasam paramena citta-vyupaçamena samanvâgatam suvarṇayûpam iva çriyâ jvalantam dṛishṭvâ ca punah prîtiprâmodyajâtaḥ | sa samlakshayati | yâdriço 'yam çramanah prâsâdikah pradarçanîyah sakalajanamanohârî durlabhas tu sarvastrîjanasya patih pratirûpah prâg evânupamâyâ labdho me jâmâteti | yena svam niveçanam tenopasaṁkrântah | upasaṁkramya patnîm âmantrayate | yat khalu bhadre jâniyâ labdho me duhitur jâmâtâ alamkurushvânupamam dadâmîti | sâ kathayati | kasya prayacchasîti | sa kathayati | çramanasya Gautamasyeti | sâ kathayati | gacchâvas tâvat paçyâva iti | Mâkandikas tayâ sârdham gataḥ | dūrât tayâ dṛishṭah | tasyâ antarmârge smṛitim upapannâ gâthâm bhâshate |

dṛishṭo mayâ vipra sa piṇḍahetoh Kalmâshadamyē vicaran maharshih |

⁵bhûratnabhâ santi [A. 226 a] tasya pragacchato 'tyunnamate na caiva ||

nâsau⁶ bhaktâm bhajate kumârikâm nivarta yâsyâmah svakam niveçanam | so 'pi gâthâm bhâshate |

¹ -pâtra MSS. ² -sâmya MSS. Qu. -samayya? ³ niḥsritya MSS. ⁴ Sic MSS. ⁵ Sic MSS: Qu. bhûratnabhâsamtatir asti tasya? ⁶ Sic MSS. cf. p. 518.

amaṅgale Sākalike tvam¹ māṅgalyakāle vadase hy amaṅgalam |
saced drutasamadhikṛitaṁ² bhaviṣhyati punar apy asau kâma-
guṇeshu raṁsyate || iti |

sâ Anupamām vastrâlaṁkārair alaṁkṛitya samprasthitâ | Bhaga-
vân api tasmâd vanashaṇḍâd anyavanashaṇḍam samprasthitah |
adrâkshîn Mâkandikah parivrâjako Bhagavantam trīṇasamstarāṇa-
kaṁ dṛiṣṭvâ ca punar patnīm âmantrayate | yat khalu bhavati
jânîyâ esha te duhitus trīṇasamstaraka iti | sâ gâthām bhâshate |

raktasya çayyâ bhavati vikopitâ dviṣṭasya çayyâ sahasâ nipîditâ |
mûḍhasya çayyâ khalu pâdato gatâ suvîtarâgeṇa nisevitâ nv iyam ||
nâsau bhartâ bhajate kumârikām nivarta yâsyâmaḥ svam niveṇanam |
amaṅgale Sākalike tvam¹ māṅgalyakāle vadase hy amaṅgalam |
saced drutasamadhikṛitaṁ bhaviṣhyati punar apy asau kâma-
guṇeshu raṁsyate ||

adrâkshîn Mâkandikah parivrâjako Bhagavataḥ padāni dṛiṣṭvâ
punaḥ patnīm âmantrayate | imāni te bhavanti bhadre duhitur jâ-
mâtuh padāni | gâthām bhâshate |

raktasya puṁsaḥ padam utpâtaṁ³ syân nipîditaṁ dveshavataḥ
padam⁴ ca |

padam hi mûḍhasya⁵ viṣṭiṣṭadeham suvîtarâgasya padam tv
ihedriṇam ||

nâsau bhartâ bhajate kumârikām nivarta yâsyâmaḥ svakam
niveṇanam |

amaṅgale Sākalike⁶ pûrvavat |

Bhagavatotkâṇaṇḍabdaḥ kṛitaḥ | açraushîn Mâkandikah parivrâjako
Bhagavata utkâṇaṇḍabdam çuçrâva | çrutvâ ca punaḥ punaḥ patnīm
âmantrayate | esha te bhavati duhitur jâmâtur utkâṇaṇḍabda iti |
sâ gâthām bhâshate |

¹ Sic MSS. Qu. tvam mâ gamo? ² -adhikam D. cf. p. 519. 1. ³ Sic AC, utpâtaḥ BD: Qu. utkâṇam? ⁴ pañ ca MSS. ⁵ -syâvi- CD. ⁶ Sākalike na MSS. here.

rakto naro bhavati hi gadgadasvaro dvishto naro bhavati hi
¹khakkhaṭāsvarah |

mûdho naro hi bhavati samâkulasvaro Buddho hy ayaṃ brâh-
 maṇadundubhisvarah ||

nâsau bhartâ bhajate kumârikâṃ nivarta yâsyâmaḥ svakam
 niveṇanam |

amaṅgale Sâkalike pûrvavat |

Bhagavatâ Mâkandikah parivrâjako dûrâd ²avalokitah | adrâkshîn
 Mâkandikah parivrâjako Bhagavantam avalokayantam | drishtvâ
 ca punaḥ patnîm âmantrayate sma | esha te bhavati duhitur jâmâtâ
 nirîkshata iti | sâ gâthâṃ bhashate |

rakto naro bhavati hi cañcalekshaṇo dvishto bhujagaghoravisho
 yathekshate |

mûdho naras [A. 226 b] samtamasîva paçyati dvija vîtarâgo yuga-
 mâtradarçî ||

na esha bhartâ bhajate kumârikâṃ nivarta yâsyâmaḥ svakam
 niveṇanam |

amaṅgale Sâkalike pûrvavat |

Bhagavâṃṣ caṅkramyate | adrâkshîn Mâkandikah parivrâjako Bha-
 gavantam caṅkramyamânam drishtvâ ca punaḥ patnîm âmantrayate |
 esha duhitur jâmâtâ caṅkramyata iti | sâ gâthâṃ bhâshate |

³yathâsya netre ca yathâvalokitam yathâsya kâle sthita⁴ eva
 gacchataḥ |

yathaiva padmaṃ stimate jale 'sya netram viçishte vadane virâ-
 jate ||

na esha bhartâ bhajate kumârikâṃ nivarta yâsyâmaḥ svakam
 niveṇanam |

amaṅgale Sâkalike tvaṃ maṅgalakâle vadase hy amaṅgalam |

¹ Sic DE, khaṭkhaṭâ A, khashṭkaṭâ B, khashkaṭâ C.

² eva lok- BD.

³ athâsya MSS.

⁴ Qu. sthitir?

saced ¹drutasamadhikṛitaṃ bhavishyati punar apy ayam kâma-
guneshu ramṣyate ||

Vaṣiṣṭho ²çiramaunalâyanâ apatyahetor atatkâmamohitâḥ |
dharmo muninâṃ hi sanâtano hy ayam apatyam utpâditavân
sanâtanaḥ ³ ||

atha Mâkandikaḥ parivrâjako yena Bhagavânstenopasaṃkrântaḥ |
upasaṃkramya Bhagavantam idam avocat | imâṃ Bhagavân paçyatu
me sutâṃ satâṃ ⁴satîm | rūpopapannâṃ pramadâm alaṃkṛitâṃ kâmar-
thinîṃ yad bhavate pradîyate | sahânayâ sâdhur ivâcaratâṃ bhavân
sametya candro nabhasîva rohinîṃ || Bhagavân saṃlakshayati | yady
aham Anupamâyâ anunayavacanam brûyâṃ sthânam etad vidyate
yad Anupamâ râgeṇa svinnâ ⁵kâlam kurvânâ bhavishyati | tat tasyâḥ
pratighavacanam brûyâṃ iti veditvâ gâthâṃ bhâshate |

drîṣṭâ ⁶mayâ Mârasutâ hi vipra triṣṇâ na me ⁷nâpi tathâ
ratiḥ ⁸ca |

chando na me kâmaguneshu kaçcit tasmâd imâṃ mûtrapurîsha-
pûrṇâṃ ||

prasṭuṃ hi yattâm ⁹api notsaheyam |

Mâkandiko gâthâṃ bhâshate |

sutâm imâṃ paçyasi kim madiyâṃ hînâniginîṃ rūpagunair vi-
yuktâm |

chandaṃ na yenâtra karoshi cârau viviktabhâveshv iva kâ-
mabhogî || iti |

Bhagavân api gâthâṃ bhâshate |

yasmâd ihârthî vishayeshu mûḍhaḥ sa prârthayed vipra sutâṃ
tavemâm |

rûpopapannâṃ vishayeshu çaktâm ¹⁰avîtarâgo 'tra janâḥ pra-
mûḍhaḥ ||

¹ drutam upadhikṛitaṃ MSS. ² Something lost. ³ sadrotaraḥ A, sadotanaḥ C. ⁴ Sic MSS. Qu. satyâm? ⁵ Qu. khinnâ? ⁶ -tvâ MSS. ⁷ om. MSS. ⁸ ratisva MSS. ⁹ yakâm AC, yabhâm BE. ¹⁰ Sic MSS: Qu. saktâm?

aham tu Buddho 'munisattamaḥ kṛitī prāptā mayā bodhir anu-
tarā çivā |

padmaṃ yathā vārikaṇair aliptaṃ carāmi loke 'nupalīpta eva ||
nīlāmbujaṃ kardamavârimadhye yathā ca pañkena ²vanopa-
liptaṃ [A. 227 a] |

tathā hy aham brāhmaṇa lokamadhye carāmi kâmeshu vi-
vikta³ || iti

athânupamâ Bhagavatâ mûtrapurîshavâdena samudâcaritâ viga-
tahareshâ durmanâḥ saṃvṛittâ | tasyâ yad râgaparyavasthânaṃ tad
vigataṃ dveshaparyavasthânaṃ utpannam sthûlibhûtâryasthitikâ⁴-
varibhûtekshinî | tena sa khalu samayenânyatamo mahallo Bhaga-
vataḥ prishṭhataḥ sthito 'bhût | atha mahallo Bhagavantam idam
avocat |

samantadṛishṭe pratigrihya nârīṃ asmatsametām Bhagavan
prayaccha |

ratâ vyaṃ hi pramadām alaṃkṛitām bhokshyâmahe dhîra⁵
yathânulomam || iti |

evam ukte Bhagavâṃs taṃ mahallam idam avocat | apehi puruṣa
mâ me purataḥ tishṭheti⁶ | sa rushito⁷ gâthām bhâshate |

idaṃ ca te pâtram idaṃ ca cîvaraṃ yashṭiç ca kuṇḍî ca vrajantu
⁸nishṭhām |

imām ca çikshām svayam eva dhâraya dhâtrî yathâ hy aṅkaga-
taṃ kumârakam || iti |

evam ukte sa mahallaḥ çikshām pratyâkhyâya mahân⁹ anârya 'yam
iti matvâ yena Mâkandikaḥ parivrâjakas tenopasaṃkrântaḥ | upa-
saṃkramya Mâkandikaṃ parivrâjakam idam avocat | anuprayaccha
mamântike Anupamām iti | sa paryavasthitaḥ kathayati | mahalla

¹ munissat AE. ² Sic ACDE, valop- B, Qu. na pañkena vatop-? ³ Sic MSS. Qu. eva? ⁴ Sic MSS. Qu: -sthitikâ or -sphitika? ⁵ Sic D, cîvara ABC. ⁶ tishṭhasi MSS. ⁷ rishito MSS. ⁸ Sic E: risṭhām ABD, tishṭhām C. ⁹ ânârya MSS.

drashtum api te na prayacchāmi prâg eva¹ sprashtum iti | evam
uktasya Mākandikasya parivrâjakasyântike tâdṛiṇaṃ paryavasthâ-
nam utpannam yenoshnam çonitam chardayitvâ kâlagato narakeshû-
papannah |

tato bhikshavaḥ saṃçayajâtâḥ sarvasaṃçayacchettâraṃ Buddham
Bhagavantam papracchuḥ | paçya bhadanta Bhagavatâ 'nupamâ
labhyamânâ na pratigrihîteti | Bhagavân âha | na bhikshava etarhi
yathâtite 'py adhvani eshâ mayâ labhyamânâ na pratigrihitâ | tac
chrûyatâm |

bhûtapûrvam bhikshavo 'nyatamasmin karvâtake 'yaskâraḥ pra-
tivasati | tena sadṛiçât kulât kalatram ânîtam | pûrvavad yâvad
duhitâ jâtâ abhirûpâ darçanîyâ prâsâdikâ unnîtâ vardhitâ mahatî
saṃvṛittâ | ayaskâraḥ saṃlakshayati | mayaishâ duhitâ na kasyacid
kulena dâtavyâ na rūpeṇa na dhanena api tu yo mama çilpena samo
'bhyadhiko vâ tasyâham enām dâsyâmîti | yâvad anyatamo mânavo
bhikshârthî tasya griham pravishtaḥ | sâ dârikâ bhaiksham² âdâya
nirgatâ | sa mânavas tâṃ drishtvâ kathayati | dârike tvam kas-
yacid dattâ³ âhosvin na datteti | sâ kathayati | yadâ jâtâ-
ham tadaiva matpitaivâṅgikṛitya vadati | dushkaram asau mām
kasyacid dâsyati | kiṃ tava pitâ vadati | yo mama çilpena samo
'bhyadhiko vâsyâham enām dâsyâmîti | tava pitâ kidṛiṇaṃ çilpaṃ
jânîte | sūcīm idṛiṇaṃ karoti yâvad udae plavate | sa mânavaḥ
saṃlakshayati | kiṃcâpy aham anayâ 'narthî madâpanayo 'sya
kartavya iti | kuçalo 'sau teshu teshu çilpasthânakarmasthâneshu |
tenâyaskârabhândikâm⁵ yâcitvânyatra grihe susûkshmâḥ⁴ sūcyo gha-
tîta yâ udae plavante⁶ | ekâ ca mahatî ghatîta yasyâm sapta sūcyah
pratikshiptâḥ saha tayâ plavante | sa tâḥ kṛitvâ tasyâyaskârasya
griham âgataḥ | sa kathayati | sūcyah sūcyâ iti | tayâ dârikayâ
drishtaḥ | sâ gâthâm bhâshate |

¹ evam MSS.² bhiksham ABD, bhikshum C.³ aho- MSS.⁴ suçûkshmâ MSS.⁵ bhând- MSS.⁶ plavate MSS.

unmattakas tvam kaṭuko 'tha vâsi acetanaḥ |
 ayaskâragrihe yas tvam sūcīm vikretum âgataḥ || iti |
 so 'pi gâtham bhâshate |
 nâham unmattako vâsmi kaṭuko 'ham acetanaḥ |
 mânâvatâraṇârtham tu mayâ [A. 227 b.] çilpam pradriçyate ||
 sacet pitâ te jânîyâc chilpam mama hi yâdriçam |
 tvam caivânuprayaccheta anyac ca vipratam¹ dhanam || iti |
 sâ kathayati | kidriçam tvam çilpam jânîshe | idriçam sūcīm
 karomi yâ udake plavate² | tayâ mâtur niveditam | amba çilpikar-
 matrâgata iti | sâ kathayati | praveçayeti | tayâ praveçitaḥ | ayas-
 kârabhâryâ kathayati | kidriçam tvam çilpam jânîshe | tena samâ-
 khyâtam | tayâ svâmine niveditaḥ | âryaputra ayam çilpadâraka
 idriçam çilpam jânîte iti | sa kathayati | yady evam ânaya pânîyam
 paçyâmîti | tayâ pânîyasya bhâjanam pûrayitvopanâmitam | tenaikâ
 sūcî prakshiptâ | sâ plotum ârabdhâ | evam³ dvitîyâ tritîyâ | tatas
 sâ mahatî sūcî prakshiptâ | sâpi plotum ârabdhâ | punas tasyâm
 ekâ sūcî³ prakshiptâ | tathâpi plotum ârabdhâ | evam dvitîyâm
 tritîyâm yâvat⁴ saptasūcīm prakshipya prakshiptâs tathâpi plotum
 ârabdhâḥ | ayaskâraḥ saṃlakshayati | mamaisho 'dhikatarah çilpenâs-
 mai duhitaram anuprayacchâmîti veditvâ tam dârikam sarvâlamkâ-
 ravibhûshitam kṛtvâ vâmena pâninâ grîhîtvâ dakshinena pâninâ
 bhṛiṅgâarakam âdâya mânâvasya purataḥ sthitvâ kathayati | imam
 te 'ham mânâvaka duhitaram anuprayacchâmi bhâryârthâyeti | sa
 kathayati | nâham anayârthî kiṃtu tavaiva madâpanayaḥ kartavya
 iti mayâ çilpam upadarçitam iti |

Bhagavân âha | kiṃ manyadhve bhikshavo yo 'sau mânâva aham
 eva sa tena kâlana tena samayena | yo 'sâv ayaskâra esha eva
 Mâkandikas tena kâlana tena samayena | yâsâv ayaskârabhâryâ
 eshaivâsau Mâkandikabhâryâ tena kâlana tena samayena | yâsâv

¹ Sic A, tipratam BC, vipranam D, Qu. vitatam ?

² plavante MSS.

³ ekâm- MSS: sūcīm ABC.

⁴ Sic MSS.

ayaskâraduhitâ eshaivâsâv Anupamâ tena kâlana tena samayena |
tadâpy eshâ mayâ labhyamânâ na pratigrihâtâ | etarhy apy eshâ
mayâ labhyamânâ na pratigrihâtâ |

punar api bhikshavaḥ saṃçaya-jâtâḥ sarvasaṃçayacchettâraṃ
Buddhaṃ Bhagavantaṃ papracchuḥ | paçya bhadantâyaṃ mahallako
'nupamâm âgamyânayena vyasanam âpanna iti | Bhagavân âha | na
bhikshava etarhi yathâtîte 'py adhvany esha Anupamâm âgamyâ
sântahpuro 'nayena vyasanam âpannaḥ | tac chrûyatâm |

bhûtapûrvaṃ bhikshavaḥ Simhakalpâyâṃ Simhakeçari nâma râjâ
râjyaṃ kârayati riddhaṃ ca sphîtaṃ ca kshemaṃ ca subhikshaṃ
câkirṇabahujaṇaṃ pûrvavad yâvad dharmeṇa râjyaṃ kârayati |
tena khalu samayena Simhakalpâyâṃ Simhako nâma sârthavâhaḥ
prativasati âdhyo mahâdhano mahâbhogo vistîrṇaviçâlâparigrahaḥ
pûrvavad yâvat tena kalatram ânîtam | sâpannasattvâ saṃvṛittâ |
na câsyâḥ kiṃcid amanojñâçabdaçravaṇaṃ yâvad garbhasya pari-
pâkâya | sâshtânâṃ vâ navânâṃ vâ mâsânâṃ atyayât prasûtâ |
dârako jâto 'bhirûpo darçaniyaḥ prâsâdiko gauraḥ kanakavarṇaḥ
chattrakâraçirâḥ pralambabâhur vistîrṇalâlâta uccaghonaḥ² saṅga-
tabhrûḥ³ tuṅganâsaḥ sarvâṅgapratyaṅgopetaḥ | [A. 228 a.] tasya
trîṇi saptakâny ekaviṃçati divasân vistareṇa tasya jâtasya jâti-
mahaṃ kṛtvâ nâmadheyaṃ vyavasthâpyate | kiṃ bhavatu dâra-
kasya nâmeti | jñâtaya ūcuḥ | ayaṃ dâraḥ Simhasya sârtha-
vâhasya putro bhavatu Simhala iti nâma tasya Simhala iti nâ-
madheyaṃ vyavasthâpitam | Simhalo dârako 'shtâbhyo³ dhâtṛibhyo
dattaḥ pûrvavad yâvad ashtâsu³ parîkshâsu ghaṭako vâcako³ paṇḍitaḥ
paṭupracâraḥ saṃvṛittaḥ | tasya pitṛâ trîṇi vâsagrihâṇi mâpitâni
haimantikaṃ graishmikaṃ vâṛshikaṃ trîṇy antahpurâṇi vyavasthâ-
pitâni jyeshṭhaṃ madhyaṃ kanîyasam | so 'pareṇa samayena pita-
ram âhvayate | tâta anujânihi mahâsamudram avatarâmiti | sa ka-
thayati | putra tâvat prabhûtaṃ me dhanajâtam asti yadi tvam

¹ yena MSS.² -gheshaḥ D.³ Sic MSS.

tilataṇḍulakulatthâdiparibhogena ratnâni me paribhotsyase tathâpi
 me bhogâ na tanutvaṃ parikshayaṃ paryâdânaṃ gamishyanti | tad
 yâvad ahaṃ jivâmi tâvat krîḍa ramaṣva paricâraya mamâtyayâd
 dhanenopârjitaṃ karishyasîti | sa bhûyo bhûyaḥ kathayati | tâtânu-
 jânîhi mahâsamudram avatarâmîti | sa tenâvaçyanirbandhaṃ jñâtvâ
 uktaḥ | putra evaṃ kuru kiṃtu bhayabhairavasahishṇunâ te bha-
 vitavyam iti | tena Siṃhakalpâyâṃ râjadhânyâṃ ghaṇṭâvaghosha-
 naṃ kâritaṃ çriṇvantu bhavantaḥ Siṃhakalpânivâsino baṇijo nân-
 âdeçâbhyâgatâç ca Siṃhalasârthavâho mahâsamudram avatarishya-
 titi | yo yushmâkaṃ utsahate Siṃhalena sârthavâhena sârdham
 açulkenâtarapaṇyena mahâsamudram avatartuṃ sa mahâsamudraga-
 manîyaṃ paṇyaṃ samudânayatv iti | tataḥ pañcabhir baṇikchatair
 mahâsamudragamanîyaṃ paṇyaṃ samudânîtam | mâtâpitarau bhṛit-
 yâṃç ca suhṛitsambandhibândhavân âvalokya divasatithimuhûrtapra-
 yogena kṛitakauṭukamaṅgalasvastyaṇaḥ çakatair bhârâiḥ piṭakair
 mûṭair¹ ushṭirair gobhir gardabhair prabhûtaṃ mahâsamudragamanî-
 yaṃ paṇyaṃ âdâya pañcabhir baṇikchataiḥ parivâraḥ saṃprasthitaḥ |
 so 'nupûrveṇa grâmanagaranigamarâshṭrarâjadhânîshu cañcûryamâ-
 naḥ pattanâny avalokayan samudratîram anuprâptaḥ | vistareṇa
 râkshasîsûtram sarvaṃ vâdyam² | sarve te baṇijo Bâlâhâçvarâjât
 patitâs tâbhiç ca râkshasîbhir bhakshitâḥ | Siṃhalaka ekaḥ svasti-
 kshemâbhyâṃ Jâmbudvîpam anuprâptaḥ | Siṃhalabhâryâ yâ râk-
 shasî sâ râkshasîbhir ucyate | bhaginy asmâbhiḥ svakasvakâḥ
 svâmino bhakshitâ tvayâ svâmî nirvâhitaḥ | yadi tâvad tam âna-
 yishyasîty evaṃ kuçalaṃ no cet tvâṃ bhakshayâma iti | sâ saṇi-
 trastâ kathayati | yadi yushmâkaṃ esha nibandho mām dharish-
 yatha ânayâmîti | tâḥ kathayanti | çobhanam evaṃ kurushveti | sâ
 paramabhîṣhaṇarûpam abhinirmâya laghulaghv eva gatvâ Siṃhalasya
 sârthavâhasya purato gatvâ sthitâ | Siṃhalena sârthavâhena nish-

¹ pitakaimûḍhair MSS. exc. -muṭair A.
 C marks it as to be omitted.

² BC give this sentence, though

kosham asim kṛtvâ samtrâsitâ apakrântâ | yâvan Madhyadeçât
 sârtha âgataḥ | sâ rākshasî sârthavâhasya pâdayor nipatyâha | sâr-
 thavâhâham Tâmradvîpakasya rājño duhitâ tenâham Siṃhalasârtha-
 vâhasya bhâryârtham dattâ | tasya mahâsamudramadhyâgatasya
 makarena matsyajâtena yânapâtram [A. 228 b.] bhagnam | tenâham
 amaṅgaleti kṛtvâ choritâ | tad arhasi tam mamopasaṃvarayitum¹
 iti | tenâdhivâsitam kshamâpayâmi | sa tasya sakâçam gataḥ | vi-
 çrambhakathâlâpena muhûrtam sthitvâ kathayati | vayasya râjadu-
 hitâsau tvayâ pariṇitâ mâ tâm asthâne parityaja kshamasveti | sa
 kathayati | vayasya nâsau râjaduhitâ Tâmradvîpâd asau rākshasî | atha
 katham ihâgatâ | tena vṛttam ârocitam | sa tûshṇim avasthitaḥ | Siṃ-
 halaḥ sârthavâho 'nukramataḥ svagrîham anuprâptaḥ | sâpi rākshasî
 svayam² ativarûpayauvanasampannamahâsundarimânushîrûpam â-
 sthâya Siṃhalasadriçanirviçeshasundaram putram nirmâya tam putram
 âdâya Siṃhakalpâm râjadhânim anuprâptâ | Siṃhalasya sârthavâ-
 hasya svagrîhadvâramûle 'vasthitâ | janakâyenâsau mukhavimbakena
 pratyabhijñâtaḥ | te kathayanti | bhavanto jñâyantâm ayam dâraḥ
 Siṃhalasya sârthavâhasya putra iti | rākshasî kathayati | bhavantaḥ
 pariññâto yushmâbhis tasyaivâyam putra iti | te kathayanti | bhagini
 kuta âgatâ kasya vâ duhitâ tvam iti | sâ kathayati | bhavanto 'ham
 Tâmradvîparâjasya duhitâ Siṃhalasya sârthavâhasya bhâryârtham
 dattâ mahâsamudramadhyagatasya sârthavâhasya matsyajâtena yâ-
 napâtram bhagnam | tenâham amaṅgaleti kṛtvâ 'sthâne choritâ
 kathamcid iha samprâptâ kshudraputrâham arhatha Siṃhalam sâr-
 thavâham kshamayitum iti | tais tasya mâtâpitror niveditam | sa
 tâbhyâm uktaḥ | putra mainâm³ duhitaram rājñāḥ kshudraputreyam
 tapasvanî⁴ kshameti⁴ | sa kathayati | tâta naishâ râjaduhitâ rākshasy
 eshâ Tâmradvîpâd ihâgateti | tau kathayataḥ | putra sarvâ eva striyo
 rākshasyaḥ kshameti | tâta yady eshâ yushmâkam abhipretâ etân

¹ Sic MSS. Qu. upasaṃcar-? ² -nasha- A, -nupa- B, -rusa- C, for -rûpa-.

³ menâm BCD, manâm A. ⁴ Sic MSS.

grihe dhârayata aham apy anyatra gacchâmîti | tau kathayataḥ |
 putra sutarâṃ vayam enâm tavaivârthâya dhârayâmaḥ | yady eshâ
 tava nâbhipretâ kim asmâkam anayâ na dhârayâma iti | tâbhyâm
 nishkâsitâ | sâ Siṃhakeçariṇo râjñâḥ sakâçam gatâ | amatyai râjño
 niveditam | deva îdriçi rūpayauvanasampannâ strî râjadvâre tishṭha-
 titi | râjâ kathayati | praveçayeti | paçyâma iti | sâ taiḥ praveçitâ hâ-
 riṇindriyâṇi | râjâ tâṃ dṛishṭvâ râgenotkshiptaḥ | svâgatavâdasamu-
 dâcâreṇa tâṃ samudâcârya kathayati | kutaḥ katham asy âgatâ kasya
 vâ tvam iti | sâ pâdayor nipatya kathayati | devâham Tâmradvî-
 pakasya râjño duhitâ Siṃhalasya sârthavâhasya bhâryârtham dattâ |
 tasya mahâsamudramadhyagatasya makareṇa matsyajâtena yânapâ-
 tram bhagnam | tenâham amaṅgaleti çrutvâ 'sthâne choritâ kathameid
 iha samprâptâ ¹ kshudraputrâḥ tad arhasi deva tam eva Siṃhalaṃ
 sârthavâham kshamâpayitum arhasi | tena râjñâ samâçvâsitâ | amâ-
 tyânâm âjñâ dattâ | gacchantu ² bhavantaḥ Siṃhalaṃ sârthavâham
 çabdayateti | tair asau çabditâḥ | râjâ [A. 229 a.] kathayati | Siṃhala
 enâm râjaduhitaram dhâraya kshamasveti | sa kathayeti | deva naishâ
 râjaduhitâ râkshasy eshâ Tâmradvîpâd ihâgateti | râjâ kathayati |
 sârthavâha sarvâ eva striyo râkshasyaḥ kshamasva | atha tava nâbhi-
 pretâ mamânuprayaccheti | sârthavâhaḥ kathayati | deva râkshasy
 eshâ nâham dadâmi na vârayâmîti | sâ ³ râjñâ antaḥpuram prave-
 çitâ | tayâ râjâ vaçikṛitaḥ | yâvad apareṇa samayena râjñâḥ sântaḥ-
 purasyâsvâpanam dattvâ tâsâm râkshasinâm sakâçam gatvâ katha-
 yati | bhaginyaḥ kim yushmâkam Siṃhalena sârthavâhena mayâ
 Siṃhakeçariṇo râjñâḥ sântaḥpurasyâsvâpanam dattam âgacchata tam
 bhakshayâma iti | tâ vikṛitakaracarāṇanâsâḥ paramabhairavam ât-
 mânāṃ abhinirmâya râtrau Siṃhakalpām âgatâḥ | tâbhir asau râjâ
 sântaḥpuraparivâro bhakshitaḥ | prabhâtâyām rajanyām râjadvâ-
 ram na mucyate | râjagrihasyopariṣṭhât kuṇapakhâdakâḥ pakshiṇaḥ
 paribhrâmitum ârabdhâḥ | amâtyâ bhatabalâgranaigamajanapadâç

¹ kshutra- A, kshatra- C.² gacchanto MSS.³ sa MSS.

ca rājadvāre tishṭhanti | esha çabdaḥ ¹Simḥakalpāyāṃ rājadhānyāṇi
 samantato viśṛitaḥ | rājadvāraṃ na mucyate | rājagṛihasyopariśṭāt
 kuṇapakhādakāḥ pakṣiṇaḥ paribhramanti | amātyā bhaṭabalāgram
 naigamajanapadāḥ ca rājadvāre tishṭhantīti | Simḥalena sārthavāhena
 çrutam | sa tvaritatvaritaṃ khadgam ādāya gataḥ | sa kathayati |
 bhavantaḥ kshamaṃ cintayata | tayā rākshasyā rājā khādita iti |
 amātyāḥ kathayanti | katham atra pratipattavyam iti | sa kathayati |
 niçrayaṇīm ānayata paçyāmīti | tair ānītā | Simḥalaḥ sārthavāhaḥ
 khadgam ādāya nirūḍhaḥ | tena tāḥ samtrāsitaḥ | tāsāṃ kâçcid
 dhastapādān ādāya nishpalāyitaḥ kâçcic chirāḥ | tataḥ Simḥalena
 sārthavāhena rājakuladvārāṇi muktāni | amātyai rājakulam çodhitam |
 paurāmātyajanapadāḥ samnipatya kathayanti | bhavanto rājā sāntaḥ-
 puraparivāro rākshasībhir bhakṣitaḥ | kumāro nāsyā kam atrābhi-
 shiñcāma iti | tatraiḥ kathayanti | yaḥ sātṭvikaḥ prājñāç ceti | apare
 kathayanti | Simḥalāt sārthavāhāt ko 'nyaḥ sātṭvikaḥ prājñāç ca
 Simḥalam sārthavāham abhishiñcāma iti | evaṃ kurmaḥ | taiḥ
 Simḥalaḥ sārthavāha uktaḥ | sārthavāha rājyaṃ prātīçcheti | sa
 kathayati | ahaṃ baṇiksamvyavahāropajivī kiṃ mama rājyeneti | te
 kathayanti | sārthavāha nānyaḥ çaknoti rājyaṃ dhārayituṃ prātī-
 çcheti | sa kathayati | samayena prātīçchāmi yadi mama vacanānu-
 sārīṇo bhavatha | prātīçcha bhavāmaḥ çobhanaṃ te | tair asau naga-
 raçobhāṃ kṛtvā mahatā satkāreṇa rājño 'bhishiktaḥ | tena nānā-
 deçanivāsino vidyāvādikā āhūya² bhūyasyā mātrayā vidyā çikṣhitā
 evaṃ ishvastrācāryā ishvastrāṇi | amātyānām [A. 229 b.] cājñā dattā
 sajjīkriyatām bhavantaç caturaṅgabalakāyam | gacchāmas tā rākshasis
 Tāmradvipān nirvāsayāma iti | amātyaiç caturaṅgabalakāyam ³sam-
 nāhitam | Simḥalo rājā caturaṅgād balakāyād varavarāṅgān hastino
 'cvān rathān manushyāṃç ca vahaneshv āropya Tāmradvipaṃ sam-
 prasthitaḥ | anupūrveṇa samudratīram anuprāptaḥ | tāsāṃ rāksha-

¹ Simḥalakalp- MSS.² Sic MSS : Qu. āhūyante?³ -taḥ MSS.

sinām 'āpaṇasthāniyo dhvajah kampitum ārabdhaḥ | tāḥ saṃjalpani
kartum ārabdhāḥ | bhavantya 'āpaṇasthāniyo dhvajah kanipate
nūnaṃ Jāmbudvīpakā manushyā yuddhābhinandina āgatāḥ saman-
veshāma iti | tāḥ samudratīraṃ gatā yāvat paṇyanty anekaṣatāni
yānapātrāṇi samudratīraṃ² anuprāptāni | dṛiṣṭvā ca punas tā
ardhena pratyudgatāḥ | tato vidyādhāribhir āviṣṭā ishvastrācār-
yaiḥ saṃpraghātītāḥ | avaṣiṣṭāḥ Siṃhalasya rājñāḥ pādayor nipatya
kathayanti | deva kshamasveti | sa kathayati | samayena kshame
yadi yūyam etan nagaram utkīlayitvānyatra gacchatha na ca mad-
vijite kasyacid aparādhyatheti | tāḥ kathayanti | deva evaṃ kurmaḥ |
ṣobhanam | tan nagaram utkīlayitvānyatra gatvāvasthitāḥ | Siṃha-
lenapi rājñā āvāsitaṃ iti Siṃhaladvīpaḥ Siṃhaladvīpa iti saṃjñā
saṃvṛittā |

kiṃ manyadhve bhikshavo yo 'sau Siṃhalo 'ham eva tena kālēna
tena samayena | yo 'sau Siṃhakeçari rājā esha eva sa mahallas tena
kālēna tena samayena | yā sā rākshaṣī eshaivānupamā tena kālēna
tena samayena | tadāpy esha Anupamāyā arthe 'nayena vyasanam
āpannaḥ | etarhy apy esha Anupamāyā arthe 'nayena vyasanam
āpannaḥ |

Mākandikāḥ parivrājako 'nupamām ādāya³ Kauçāmbīm gato 'nya-
tamasminn udyāne 'vasthitāḥ | udyānapālakapurushēna rājñā Uda-
yanasya Vatsarājasya niveditaṃ | deva strī abhirūpā darṣanīyā
prāsādikā udyāne tiṣṭhati devasyaishā yogyeti çrutvā rājā tad
udyānaṃ gataḥ | tenāsau dṛiṣṭā⁴ hāriṇīndriyāṇi | sahadarṣanād
evākshiptahṛidayāḥ | tena Mākandikāḥ parivrājaka uktaḥ | kasye-
yam dārikā | sa āha | deva madduhitā deva na kasyacid | mama
kasmān na diyate | deva dattā bhavatu rājñāḥ | ṣobhanam | mahā-

¹ āpana- MSS. ² Here C inserts (between -tira- and -m): yo 'sau Bālāho
(cf. p. 524) nāmāçvarājo eshāvalokiteçvaro Bodhisattvo mahāsattva evaṃ karuṇā-
krāntamānasena tenāhaṃ tadā mahāvyaśanabhayāt parimocayitvā rakshitāḥ
paritrātāḥ | ³ Koç- MSS. here. ⁴ -tvā MSS.

râjasya bahavaḥ paṇyaparīṇītāḥ | tasya Pushpadantasya parīṇītāḥ |
 tasyāḥ Pushpadantasya prāsādasyārtham dattam | pañcopasthâyikâ-
 çatāni dattāni pañca ca kârshâpaṇaçatāni dine dine gandhamâlyani-
 mittam | Mâkandikaḥ parivrâjako 'grâmâtyaḥ sthâpitaḥ | tena khalu
 punas samayena Udayanasya râjñas trayo 'grâmâtyâ Yogândharâyaṇo
 Ghoshilo Mâkandika iti | yâvad apareṇa samayenodayanasya râjñāḥ
 puruṣa upasaṁkrânto râjñâ prīṣṭaḥ [A. 230 a] | kas tvam iti | sa
 kathayati | deva priyākhyâyīti | amâtyânām âjñâ dattâ | bhavantāḥ pra-
 yacchata priyākhyâyīno vṛttim iti | tais tasya vṛttir dattâ | yâvad
 aparāḥ puruṣa upasaṁkrântāḥ | so 'pi râjñâ prīṣṭaḥ | kas tvam iti |
 sa kathayati | devâpriyākhyâyīti | râjñâ 'mâtyânām âjñâ dattâ | bha-
 vantāḥ prayacchata asyâpy apriyākhyâyīno vṛttim iti | te katha-
 yanti | mâ kadâcid devo 'priyam çṛṇuyât | sa kathayati | bhavanto
 vistīrṇāni râjakâryāni prayacchateti | tais tasyâpi vṛttir dattâ | yâ-
 vad apareṇa samayena râjâ Udayanaḥ ¹Çyâmâvatî Anupamâ caikas-
 min sthâne tishṭhanti | tadâ râjñâ kshutaṁ kṛitam | ¹Çyâmâva-
 tyoktam | namo Buddhâyeti | Anupamayâ namo devasyeti | Anupamâ
 kathayati | mahârâja Çyâmâvatî devasya santakam bhaktam bhuṅkte²
 çramaṇasya Gautamasya namaskâram karotīti | râjâ kathayati | Anu-
 pame nâtra hy evam Çyâmâvatî upâsikâ avaçyam çramaṇasya Gauta-
 masya namaskâram karotīti | sâ tûṣṇīm avasthitâ | tasyāḥ preshya-
 dârikâ uktâ | dârike yadâ devaḥ Çyâmâvatî aham ca rahasi tishṭhema
 tadâ tvam sopânake kâṁsikām pâṭayishyasīti | evam astv iti | tayâ
 teshām rahasy avasthitânām sopânake kâṁsikâ pâṭitâ | Çyâmâvatyok-
 tam | namo Buddhâyeti | Anupamâ namo devasyety uktvâ kathayati |
 devasya santakam bhavati bhuṅkte çramaṇasya Gautamasya namas-
 kâram karotīti | râjâ kathayati | Anupame 'tra mâ samrambham
 kuru upâsikaishâ nâtra dosha iti | râjâ Udayana etasmin divase
 Çyâmâvatyâs sakâmam bhuṅkte² dvitiyadivase Anupamâyāḥ | râjñâ
 çâkunikasyâjñâ dattâ | yasmin divase Çyâmâvatyâ bhojanavâras

¹ Syâm- MSS. here.² bhukte MSS.

tasmin divase jīvantāḥ kapiñjalā ānetavyā iti | çākunikena jīvantāḥ
 kapiñjalā rājñā upanītāḥ | rājā kathayati | Anupamāyāḥ samarpa-
 yeti | Anupamayā çrutam | sâ kathayati | deva na mama vāraḥ Çyāmā-
 vatyā vāra iti | rājā kathayati | gaccha bhoḥ puruṣa Çyāmāvatyāḥ
 samarpayeti | tena Çyāmāvatyāḥ sakāçam upanītāḥ | devasyārthāya
 sādhayeti | sâ kathayati | kim ahaṃ çākunikāyini na mama prāṇā-
 tipātāḥ kalpate gaccheti | tena rājñe gatvā niveditam | deva Çyāmāvatī
 kathayati | kim ahaṃ çākunikāyini na mama prāṇātipātāḥ kalpate
 gaccheti | Anupamā çrutvā kathayati | deva yady asāv ucyate çrama-
 ñasya Gautamasyārthāya sādhayeti sāmpratam saparivārā sādhayet |
 rājā saṃlakshayati | syād evam | tenāsau puruṣa ukto gaccha bhoḥ
 puruṣa evam vada [A. 230 b] Bhagavato 'rthāya sādhayeti | sampra-
 sthito 'nupamayā pracchannam uktaḥ praghātayitvānāyati | tena pra-
 ghātayitvā Çyāmāvatyā upanītāḥ¹ | devaḥ kathayati, Bhagavato 'rthā-
 ya sādhayeti | sâ saparivārā udyuktā | çākunikena gatvā rājñe nive-
 ditam | sâ deva saparivārā udyukteti | Anupamā kathayati | çrutam
 devena yadi tāvat prāṇātipāto na kalpate çramaṇasyārthāya na kal-
 pate devasyāpi kalpate devasya na kalpate iti kuta etat | rājā par-
 yavasthito dhanuḥ pūrayitvā samprasthitaḥ | mitrāmitramādhyamo
 lokāḥ | aparayā Çyāmāvatyā niveditāni devo 'tyartham paryavasthito
 dhanuḥ pūrayitvā āgacchati kshamayeti | tayā svopanishad² uktā | bha-
 ginyāḥ sarvā yūyaṃ maitrīm samāpadyadhvam iti | tāḥ sarvā maitrī-
 samāpannāḥ | rājñā ākarnād dhanuḥ pūrayitvā çaraḥ kshiptaḥ | so
 'rdhamārge patitaḥ | dvitīyāḥ kshiptaḥ | sa nivartya rājñāḥ samīpe pa-
 titāḥ | tṛtīyaṃ ksheptum ārabdhaḥ | Çyāmāvatī kathayati | deva mā
 kshepsyasi mā sarveṇa sarvaṃ bhaviṣyatīti | rājā vinītaḥ kathayati |
 tvam devi³ nāgī yakshañī⁴ gandharvī kinnarī mahoragīti | sâ katha-
 yati | na | atha kâ tvam | Bhagavataḥ çrāvikā anāgāminī mayā Bha-
 gavato 'ntike 'nagāmiphalaṃ sākshātkṛitam ebhiç ca pañcabhiḥ strīçataiḥ
 satyāni dṛiṣṭānīti | rājābhiprasannaḥ kathayati | varam te 'nuprayac-

¹ -tā MSS.² Sic MSS.; Qu. svā parishad?³ devi AC.⁴ Sic MSS.

châmîti | sâ kathayati | yadi devo 'bhiprasanno yadâ devo 'ntahpuram
 praviçati tadâ mamântike dharmânvyayam upasthâpayed iti | râjâ
 kathayati | çobhanam evam bhavatu iti | so 'nupamâyâh¹ Çyâmâvatyâ
 antike dharmânvyayam prasâdayati | yâny asya navaçasyâni nava-
 phalâni ²navartukâni samâpadyante tâni tatprathamatah Çyamâva-
 tyâh prayacchati | îrshyâprakṛitir mâtṛigrâmaḥ | Anupamâ saṁlak-
 shayati | ayam râjâ mayâ sârdham ratikrîdâm pratyānubhavati |
 Çyâmâvatyâ navaiḥ phalaiḥ navaiḥ çasyakair navartukaiḥ kârām
 karoti | tadupâyasaṁvidhānam kartavyam yenaishâ praghâtyata
 iti | sâ ca tasyâḥ praghâtanâya randhrānveshanatatparāvasthitâ |
 râjñaç cânyatamaḥ kârvaṭiko viruddhaḥ | tenaikam danḍasthānam
 preshitam | tad dhataprahatam âgatam | evam dvitīyam tṛitīyam |
 amâtyâḥ kathayanti | devasya balam hīyate kârvaṭikasya balam
 vardhate | yadi devaḥ svayam eva na gacchati sthānam etad vidyate
 yat sarvathâsau ³durdamyo bhaviṣhyati [A. 231 a] | tena Kauçâm-
 byām ghaṇṭâvaghoshanam kâritam | yo mama vijite kaçcic chastro-
 pajivî prativasati tena sarveṇa gantavyam iti | tena samprasthitena
 Yogāndharāyaṇa uktaḥ | tvam iha tiṣṭheti sa na sampratipadyate |
 sa kathayati | devenaivam sârdham gacchâmîti | Ghoshilo 'py ukta
 evam eva kathayati | râjñâ Mâkandikah sthâpita uktaç ca | Çyâmâva-
 tyâ yogodvahanam kartavyam iti | samprasthitenâpy anuvrajan sa
 evam evoktaḥ | nivartamânenâpi tena sampratipannam | so 'nupamâ-
 yâḥ sakâçam gataḥ | tayâ priṣṭhaḥ | tâta ka iha devena sthâpitaḥ |
 aham | sâ saṁlakshayati | çobhanam çakyam anena sahâyena vâiranir-
 yâtanam kartum iti viditvâ kathayati | ⁴nânujânîshe Çyâmâvatî kâ ma-
 ma bhavatîti | putri jâne sapatnîti | tâta satyam evam | ⁴nânujânîshe
 kataro dharmo⁵ 'tyartham bâdhata iti | putri jâne îrshyâ mâtsaryam
 ca | tâta yady evam Çyâmâvatîm praghâtaya | sa kathayati | kim
 me⁶ dve çirasî | yâvat trir apy aham râjñâ saṁdisṭhaḥ | Çyâmâvatyâ

¹ Sic MSS.; Qu. sakâçât? ² -takâni MSS. ³ dudamyo MSS. ⁴ Qu.
 nanu jâ-? ⁵ -râ dharmâ D. ⁶ ma MSS.

yogodvahanam karishyasīti | bhavatu nāmāpi na gṛhīṭum iti | sâ
 kathayati | tâta idṛiṇo 'pi tvam mûrkhaḥ¹ | asti kaṇcit pitâ duhitur
 arthe vimukho yaḥ sapatnyâḥ sakâṇe 'tīvasneham karoti praghâta-
 yasīty evaṃ kuṣalam no ced aham paurāṇe sthāne sthāpayāmīti | sa
 bhītaḥ samlakshayati | strīvaṇṇagâ rājānaḥ syād evaṃ iti viditvâ
 kathayati | putri na eva eva çakyate praghâtayitu yâyavidhānam²
 karomīti | sâ kathayati | çobhanam evaṃ kuru | sa Çyāmāvatyâḥ
 sakâṇam gataḥ | sa kathayati | devi kiṃ te karaṇīyam asti | sâ
 kâthayati | Mâkandika na kiṃcit karaṇīyam asty api tv etâ dârikâ
 râtrau pradīpena Buddhavacanam paṭhanti atra bhūrjena prayoja-
 nam tailena masinâ kalamâyâ tûlena³ | sa kathayati | devi çobha-
 nam upâvartayāmīti | tena prabhûtam upâvartya praveçitam dvâra-
 kosṭhake râçir vyavasthāpitaḥ | Çyāmāvatî kathayati | Mâkandikâ-
 lam paryāptam iti | Mâkandikaḥ kathayati | devi praveçayāmi⁴ na
 bhūyo bhūyaḥ praveçitavyam | tenâpaçcime bhûrjabhârake⁵ 'gniṃ⁶
 prakshipya çaraḥ praveçitaḥ | tena samdhukshiteṇa dvâra-kosṭhakaḥ
 prajvālitaḥ | Kauçāmbinivâsî janakāyaḥ pradhāvito nirvāpayitum |
 Mâkandiko nishkoṣham asinḥ kṛtvâ janakāyaṃ nirvāsayitum ârab-
 dhaḥ | tishṭhata kiṃ yūyaṃ rājño 'ntalpuram drasṭum | Kauçāmbi-
 nyām⁷ yantrakarâcāryaḥ kathayati | aham enam dvâra-kosṭhakaṃ
 [A. 231 b] jvalantam yantrenānyasthānam samkramayāmīti | so 'pi
 Mâkandikenaivam evokto nivartitaḥ | Çyāmāvatî riddhyâ âkâṣam
 utplutya kathayati | bhagīno 'smābhir evaitāni karmāṇi kṛtāny
 upacitāni labdhasambhārāṇi parīṇatapratyayāny oghavat pratyupa-
 sthitāni avaçyambhāvīni | asmābhir eva kṛtāny upacitāni ko 'nyaḥ
 pratyānubhavishyati | uktaṃ ca Bhagavatâ |

naivāntarīkṣhe na samudramadhye na parvatānām vivaram
 praviçya |

na vidyate sa pṛthivīpradeço yatra sthitaṃ na prasaheta karmeti ||

¹ mûrkha MSS. ² Sic ABC: -yitum api bhūyâ vidhānam D: Qu. -yitum
 yâvad vidhānam? ³ bhûlena MSS. ⁴ naḥ A, ne B. ⁵ -jâtârake MSS.
 here. ⁶ agniḥ MSS. ⁷ Qu. -kalâ- as p. 535.

tat karmaparāyaṇair vo¹ bhavitavyam ity uktvā gāthāṃ bhāshate |
 dṛiṣṭo mayā sa Bhagavān tiryakprākārasaṃnibhaḥ |
 ājñātāni ca satyāni kṛitāṃ Buddhasya çāsanam || iti |
 Çyāmāvatīpramukhās tāḥ striyaḥ pataṅga ivotplutyāgnau nipatitāḥ |
 iti tatra Çyāmāvatīpramukhāni pañca strīçatāni dagdhāni | Kūbjot-
 tarā² sasambhrameṇa nishpalāyitā | Mākandikena teshāṃ pañcānāṃ
 strīçatānāṃ kalevarāni çmaçāne choritāni | rājakulaṃ sântarvahiḥ
 çodhitam | Kauçāmbīnivāsī janakāyo nānādeçābhyāgataç ca vikroçan
 nivāritah |

atha sambahulā bhikshavaḥ pūrvāhne nivāsyā pātracīvaram ādāya
 Kauçāmbīm piṇḍāya prāvīkshan | açraushuḥ sambahulā bhikshavaḥ
 Kauçāmbīnagare Udayanasya Vatsarājasya janapadān gatasyañtaḥ-
 puram agninā dagdham pañcamātrāni strīçatāni Çyāmāvatīpra-
 mukhāni çrutvā ca punaḥ Kauçāmbīm piṇḍāya praviçya³ caritvā
 pratikramya punar yena Bhagavāṃs tenopasaṃkrāntā etad ūcuḥ |
 açraushma vyaṃ bhadanta sambahulā bhikshavo Kauçāmbīm
 piṇḍāya caranta Udayanasya Vatsarājasyañtaḥpuram agninā dagdham
 pañcamātrāni strīçatāni Çyāmāvatīpramukhāni dagdhāni |

Bhagavān āha | bahu bhikshavas tena mohapurushenāpuṇyaṃ
 prasūtaṃ yenodayanasya Vatsarājasya janapadagatasyañtaḥpuram
 agninā dagdham pañcamātrāni strīçatāni Çyāmāvatīpramukhāni
 kiṃcāpi bhikshavas tena mohapurushena bahvapūṇyaṃ prasūtaṃ api
 tu na tā durgatiṃ gatāḥ ⁴sarvāḥ çuddhapudgalāḥ kālagaatāḥ | tat kasya
 hetoḥ | santi tasminn antaḥpure striyo yāḥ pañcānām avarabhāgiyā-
 nām saṃyojanānām prahāṇād upapādukāl | tatra parinirvāyīṇyo
 'nāgāminyo 'nāvṛittikadharminyaḥ punar imaṃ lokam | evaṃrupās
 tasminn antaḥpure striyas santi | santi tasminn antaḥpure striyo
 yās trayāṇām saṃyojanānām prahāṇād rāgadveshamohānām kālāṃ

¹ vā MSS. ² Kukshot- ABD here.
 caritvā B, prācaritvā CE, prāvaritvā D.
 kāl- A, sambahulāḥ kāl- C.

³ prāccham caritvā A, praviṣṭa
⁴ So D (but with sarve); sarvalāḥ

kṛtvâ sakṛidâgâminyaḥ sakṛid imam lokam âgamyā [A. 232 a] duḥkhasyântaṃ karishyanti | evaṃrûpâs tasminn antaḥpure striyas santi | santi tasminn antaḥpure striyo yâs trayâṇâṃ saṃyojanânâṃ prahâṇâc chrotaâpannâ avinipâtadharminyo niyatasamâdhiparâyanâḥ sapta-kṛitvo bhavaparamâḥ saptakṛitvo devâṃṣ ca manushyâṃṣ ca saṃdhâvyā samsṛitya duḥkhasyântaṃ karishyanti | evaṃrûpâs tasminn antaḥpure striyaḥ santi | santi tasminn antaḥpure striyo yâḥ svajivitahetor api çikshâṃ na vyatikrântâḥ | ity evaṃrûpâs tasminn antaḥpure striyaḥ santi | santi tasminn antaḥpure striyo yâ mamântike prasannacittâlaṃkâraṃ kṛtvâ kâyasya bhedât sugatau svargaloke deveshûpapannâḥ | evaṃrûpâs tasminn antaḥpure striyaḥ santi | âgamayata¹ bhikshavo yena Çyâmâvatîpramukhânâṃ pañcastrîçatânâṃ kalevarâṇi | evaṃ bhadanteti bhikshavo Bhagavataḥ pratyaçraushuḥ |

atha khalu Bhagavân sambahulair bhikshubhiḥ sârdhaṃ yena tâsâm¹ pañcânâṃ strîçatânâṃ kalevarâṇi tenopasaṃkrântaḥ | upasaṃkramya bhikshûn âmantrayate sma | etâni bhikshavas tâni pañcaçatakalevarâṇi yatra Udayano Vatsarâjo raktaḥ sakto² grîdhro grathito mûrchito 'dhyavasito 'dhyavasâyam âpannaḥ | tatra naiva prâjñadhîḥ pâdenâpi spṛiçet | gâthâṃ ca bhâshate |

mohasaṃvardhano loko bhâvyarûpa iva dṛiçyate |

upadhibandhanâ bâlâs tamasâ parivâritâḥ ||

asat sad iti paçyanti paçyatâṃ nâsti kimcanam || iti | evaṃ câha | tasmât tarhi bhikshava evaṃ çikshitavyam | yad dagdhasthûṇâyâm api cittam na pradûshayishyâmaḥ prâg eva savijñânake kâye ity evaṃ vo³ bhikshavaḥ çikshitavyam |

atha Kauçâmbînivâsinaḥ paurâs saṃnipatya saṃjalpitum ârabdhâḥ | bhavanto râjña idṛiço 'nartâḥ saṃvṛittaḥ | tat ko nv asmâkaṃ râjña ârocayishyatiti | tatraike kathayanti | yo 'sâv apriyâkhyâyî sa ârocayishyati taṃ çabdayâma iti | apare kathayanti | evaṃ

¹ Sic MSS.

² çakto MSS.

³ vâ MSS.

kurmaḥ | tair asāv āhūyoktaḥ | devasyedam idṛiḡam apriyam
 ānupūrvyā nivedayeti | vṛittir dīyatām kim, apriyākhyâyino vṛittir
 diyata ity ayam sa kâlah | yūyam eva nivedayata¹ | te kathayanti |
 ato 'rtham eva tava² vṛittir dattâ kâryo nivedayati | samayato nived-
 ayâmi yad aham bravîmi tat kurudhvam | brûhi karishyâmaḥ |
 evam anupūrvân³ asya nivedayitavyam | pañcāhastiṇatâni prayaccha-
 ta pañcāhastiniṇatâni pañcāṣvaṇatâni pañcavaḍavâṇatâni pañcakumâ-
 raṇatâni pañcakumârikâṇatâni suvarṇalakshâm Kauṣâmbyadhishtâ-
 nam paṭe lekhaḡata⁴ Pushpadantaprâsâdam yathâ Mâkandikena
 bhûrjam⁵ kalamâtâilam tûlam asir apaṇcime ca bhûrjabhâge 'gniḥ
 prakshiptaḥ | yathâ dvârakoshthakaḥ prajvalito yathâ Kauṣâmbîni-
 vâsî janakâyo nirvâpayitum pradhâvito yathâ Mâkandikena nishko-
 ṇam asim kṛitvâ nivâritah | yathâ yantrakalâcârya âgatya katha-
 yati | dvârakoshthakam jvalantam anyat sthânam saṁkramayâmîti |
 so 'pi Mâkandikena nivâritah | yathâ Çyâmâvatîpramukhâni pañ-
 castrîṇatâny utplutya nipatitâni | te kathayanti | evam kurmaḥ |
 taiḥ pañcāhastiṇatâny upasthâpitâni pañcāhastiniṇatâni pañcāṣva-
 ṇatâni pañcavaḍavâṇatâni pañcakumâraṇatâni pañcakumârikâṇatâni
 suvarṇasya lakshâm Kauṣâmbyadhishtânam paṭe likhitam Pushpa-
 dantaprâsâdaḥ | yathâ Mâkandikena bhûrjam⁶ kalamâtâilam tûlam
 asir apaṇcime bhûrjabhârake 'gniḥ⁵ prakshipto yathâ dvârakoshthake
 prajvâlitaḥ | yathâ Kauṣâmbînivâsî janakâyo nirvâpayitum pradhâ-
 vito yathâ Mâkandikena nishkoṇam asim kṛitvâ nivâritah | yathâ
 yantrakalâcârya âgato 'ham enam dvârakoshthakam jvalantam an-
 yat sthânam saṁkramayâmîti | so 'pi Mâkandikena nivâritah | yathâ
 Çyâmâvatîpramukhâni pañcastrîṇatâni âgnâv utplutya nipatitâni |
 tat sarvaṁ paṭe likhitam | tato [A. 232 b.] 'priyākhyâyino⁷ 'mâtyâ-
 nâṁ lekho⁸ 'nupreshito rājña idṛiḡo 'nartha utpanno 'ham asyânenopâ-

¹ Sic E: niveyata A, niveyate B, nivedeti C, nivedayet D. ² nava MSS.

³ Sic MSS: Qu. -pūrvēṇāsya. ⁴ Pushpadattapra- MSS. here. ⁵ bhûrjām
 MSS. ⁶ bhûrjaḥ A, bhûrja C, tûjam D. ⁷ Sic MSS: qu. -yinâ? ⁸ le-
 khânu- MSS.

yena nivedayishyāmi | yushmābhiḥ sâhâyyam kalpayitavyam iti | sa
teshām lekhām lekhayitvâ caturaṅgabalakâyayukto 'nyatamasmin
pradeṣe gatvâ 'vasthitah | Udayanasya ca lekho 'nupreshito devâham
amushmin pradeṣe rājâ mama ca putro mṛityunâpahṛitas tad aham
tena sârdham saṁgrāmaṁ saṁgrāmayishyāmi yadi tâvat tvam
çaknosi yuddhena niyoktum ity evaṁ kuçalam no cet pañcahasti-
çatâni pañcahastiniçatâni pañcâçvaçatâni pañcavaḍavâçatâni pañca-
kumâraçatâni pañcakumârikâçatâni suvarṇasya laksham dattvâ
tam âneshyāmîti | rājña Udayanasya sa kârvaṭiko balavân saṁnâ-
maṁ¹ na gacchati | so 'mâtyânām kathayati | bhavanta îdriço 'pi
rājâ mûrkhaḥ | asti kaçcin mṛityunâ apahṛitaḥ çakyate ânetum tad
gatam | etat tasyaivam likhitam | ²mamaivam nâmâ kârvaṭikaḥ saṁnâ-
maṁ na gacchati | sa tvam asmâkaṁ tâvat sâhâyyam kalpaya paçcât
tavâpi sâhâyyam karomîti | so 'mâtyais tasyaivam lekho 'nupreshitaḥ |
sa lekhaçravaṇâd evâgatya kârvaṭikasya nâtidûre vyavasthâpitaḥ |
kârvaṭikena çrutam | sa saṁlakshayati | ekena tâvad aham rājñâ
daça diço viçrânto 'yam ca dvitīyaḥ | sarvathâ punar api vishayân
na tu prâṇân nirgacchāmîti | sa kaṇthe 'sim baddhvâ nirgatya rājña
Udayanasya pâdayor nipatitaḥ | sa rājñâ Udayanena karado vyava-
sthâpitaḥ | athâsâv apriyâkhyâyî râjalīlayâ rājña Udayanasya sakâçam
gatvâ kathayati | deva mama putro mṛityunâ apagataḥ | tvam mama
devaḥ sâhâyyam kalpayatv aham tena sârdham saṁgrāmaṁ saṁgrā-
mayishyāmîti | yadi tâvat tvam çaknosi yuddhena nirjetum ity
evaṁ kuçalam no cet pañcahastiçatâni pañcahastiniçatâni pañca-
vaḍavâçatâni pañcakumâraçatâni pañcakumârikâçatâni suvarṇasya
laksham dattvâ tam âneshyāmîti | Udayano rājâ kathayati | priyava-
yasya mûrkhas tvam asti kaçcie çakyate mṛityoḥ sakâçâd ânetum
iti | sa kathayati | deva na çakyate yady evaṁ imam paṭam paçyati |
tena paṭaḥ prasâritaḥ | rājâ paṭam nirīkshya ³marmavedhavidha

¹ saṁnâminam ABC, saṁnâmānam D.
vedha- A, maryâvedha- C, marthâvedha- D.

² amaivam MSS.

³ mayâ-

iva 'rushyamâṇaḥ kathayati | bhoḥ kim | kathayati | bhoḥ puruṣa
kim kathayasi Çyâmâvatīpramukhâni pañca strīcatâni agninâ dagdhâ-
nīti | sa paṭṭam² mauliṃ cāpanīya gātham bhāshate |

nāham narendro na narendraputraḥ pādopajīvi tava deva
bhṛityaḥ |

athāpriyasyeva nivedanārtham ihāgato 'ham tava pādāmūlam ||
iti |

rājā sutarām nirīkshya vicārayati | iyaṃ Kauçāmbī nagarīdam
rājakulam ayaṃ Mākandikaḥ Pushpadantaṃ prāsādam bhūrjādinā
prayogena dahati imāni Çyâmâvatīpramukhâni pañca strīcatâni
agninâ dahyamānāni utplutya nipatitānīti vicārya kathayati | bhoḥ
puruṣa kim kathayasi Çyâmâvatī dagdheti | deva nāham kathayāmi
api tu deva eva kathayati | bhoḥ puruṣa upāyena me tvayā nivedi-
tam anyathā te mayāsinā nikṛintitamūlam çiraḥ kṛtvā pṛthivyām
nipātitam anv abhaviṣyad ity uktvā mūrçitaḥ pṛthivyām nipati-
taḥ | tato jalapariṣhekeṇa pratyāgataprāṇaḥ kathayati. | samnāhayata
bhavantaḥ caturaṅgabalakāyaṃ Kauçāmbīm gacchāma iti | amātyaiḥ
caturaṅgabalakāyaṃ samnāhitam³ | rājā Kauçāmbīm samprasthitaḥ |
anupūrveṇa samprāptaḥ | tena paurāṇām sakāçāt sarvaṃ çrutam |
tair amarṣitaṃ tam ārāgitam | tato Yogāndharāyaṇasyājñā dattā |
gaccha Mākandikam Anupamayā saha yantragrihe prakshipya dahya-
tām | tato Yogāndharāyaṇena suguptam bhūmigrihe prakshipya
sthāpitaḥ | rājñāḥ saptame divase çoko vigataḥ | sa vigataçokaḥ | sa
kathayati | Yogāndharāyaṇa kutrānupameti | tena yathāvṛittam
niveditam | rājā kathayati | çobhanaṃ Mākandikena⁴ Çyâmâvatī
praghātītā tvayāpy Anupamayā saparivārayā sārḍham mayā pravra-
jitavyam jātam iti | Yogāndharāyaṇaḥ kathayati | deva ityartham
eva mayāsau bhūmigrihe prakshipya sthāpitā | paçyāmi tāvad yadi
jīvatīti | tenāsau bhūmigrihād ānītā tadavasthānāklīṣṭā⁵ 'mlāna-
çarīrā | rājā dṛiṣṭvā saṃlakshayati | yatheyam amlānā naiṣhā

¹ rupya- MSS. ² paṭam MSS. ³ -taḥ MSS. ⁴ -dike MSS. ⁵ -āvāklīṣṭā MSS.

nirāhārā nūnam anayā parapurushēṇa sārddham paricāritam iti viditvā kathayati | Anupame 'nyena paricāritam iti | sâ kathayati | çântam pâpam nâham evaṃkârini | katham jāne | abhiçraddadhasi¹ tvam Bhagavataḥ | abhiçraddadhe² Gautame tat tadâ çramaṇo Gautama idāṇiṃ Bhagavān | api tu kiṃ navaçavâyâ arthe Bhagavantam pravakshyāmi Çyāmāvatyâ arthe pravakshyāmīti viditvā yena Bhagavāṃs tenopasaṃkrāntaḥ [A. 233 a.] | upasaṃkramya Bhagavataḥ pâdau çirasâ vanditvā ekānte nishaṇṇaḥ | Udayano Vatsarājo Bhagavantam idam avocat | kiṃ bhadanta Çyāmāvatiḥ pramukhaiḥ pañcabhiḥ striçatāiḥ karma kṛitam yenāgninā dagdhāni Kubjottarānukramaṇa³ nishpalāyiteti | Bhagavān āha | ābhir eva mahārāt karmāṇi kṛitāny upacitāni labdhasaṃbhārāṇi pariṇatapratyayāni pūrvavad yāvat phalanti khalu dehinām |

bhūtapūrvam mahārāja Vārāṇasyām nagaryām Brahmadatto rājā rājyam kārāyati riddham ca sphītam ca kshemaṃ ca pūrvavad yāvad dharmēṇa rājyam kārāyati | asati Buddhānām utpāde pratyekabuddhā loka utpadyante hinadīnānukampakāḥ prāntaçayanāsana-bhaktā ekadakshinīyā lokasya | yāvad anyatamaḥ pratyekabuddho janapadacārikām caran Vārāṇasīm anuprāptaḥ | so 'nyatanasminn udyāne kuṭikāyām avasthitaḥ | rājā ca Brahmadattaḥ sântaḥ pura-parivāras tad udyānam nirgataḥ | tā antaḥpurikā kṛidāpushkirinyāḥ snātvā çitenānubaddhāḥ | tato 'gramahishyā preshyadārikā uktā | dārike çitenātiva bādhyāmahe | gacchaitasyām ⁴kuṭikāyām agniṃ prajvalayeti | sâ ulkāṃ ⁵prajvalya gatā paçyati tam ⁶pratyekabuddham | tayā tasyā niveditam | devi pravrajito 'syām tishṭhatīti | sâ kathayati | pravrajito vā tishṭhatu agniṃ dattvā tām prajvalayeti | tayā na dattam | tatas tayā kupitayā svayam eva dattam | sa pratyekabuddho nirgataḥ | ābhiḥ sarvābhir antaḥpurikābhir anumoditam | devi çobhanaṃ tvayā yad agnir dattaḥ sarvā vayanṃ prataptā iti | sa

¹ Sic MSS. ² -dho Gatame MSS. ³ -bhramaṇa MSS. ⁴ kuṭṭi- MSS. here. ⁵ prajvāl- AC. ⁶ pratyekaṃ Buddham MSS.

pratyekabuddhaḥ saṃlakshayati | kshatâ etâs tapasvinya upahatâç ca
 mâ atyantakshatâ etâ bhavishyanty anugraham âsâṃ karomîti | sa
 tâsâṃ anukampârtham tata evâkâçam utplutya tapanavarshaṇavidyo-
 tanaprâtiḥâryâni¹ kartum ârabdhâḥ | âçu prithagjanasya riddhir
 âvarjanakari | tâ mûlanikṛintita² iva drumâḥ pâdayor nipatya kshama-
 yitum ârabdhâḥ | avatarâvatara sadbhûtadakshinîyâsmâkaṃ kâma-
 paṅkanimagnânâṃ hastoddhâram anuprayaccheti | sa tâsâṃ anukam-
 pârtham avatîrṇaḥ | ³tâni tasmin kârân kṛitvâ prañidhânam kartum
 ârabdhâ³ | yad asmâbhir evaṃ sadbhûtadakshinîye 'pakâraḥ kṛito
 mâ asya karmaṇo vipâkaṃ anubhavema | yat tu kârâḥ kṛitâ anena
 vayam kuçalamûlenaivamvidhânâṃ dharmânâṃ lâbhinyo bhavema
 prativîṣiṣṭataram câtaḥ çâstâram ârâgayema iti |

kim manyase mahârâja tadâ yâsau râjño Brahmadattasyâgrama-
 hishî eshaiva sâ Çyâmâvatî tena kâlana tena samayena | yâni pañca
 strîçatâni etâny eva tâni pañca strîçatâni tâni tena kâlana tena sama-
 yena | yâ sâ preshyadârikâ eshâ evâsau Kubjottarâ tena kâlana tena
 samayena | yad âbhiḥ pratyekabuddhasya kuṭikâṃ⁴ dagdhvâ anu-
 moditam tasya karmaṇo vipâkena bahûni varshâni narakeshu paktâ
 yâvad etarhy api dṛiṣṭasatyâ [A. 233 b.] agninâ dagdhâḥ | Kubjot-
 tarânukrameṇa⁵ nishpalâyitâ | yat prañidhânam kṛitam tena mamân-
 tike satyadarçanam kṛitam | iti hi mahârâja ekântakṛiṣṇânâṃ kar-
 maṇâṃ pûrvavad yâvad evaṃ âbhogaḥ karaṇîya ity evaṃ te mahâ-
 râja çikshitavyam | atrodhayano Vatsarâjo Bhagavato bhâshitam abhi-
 nandyânumodya Bhagavataḥ pâdau çirasâ vanditvâ Bhagavato 'ntikât
 prakrântaḥ |

bhikshavaḥ saṃçayaçâtâḥ sarvasaṃçayacchettâram Buddham
 Bhagavantam papracchuḥ | kim bhadanta Kubjottarayâ karma
 kṛitam yena kubjâ saṃvṛittâ | Bhagavân âha | Kubjottarayaiva
 bhikshavaḥ karmâni kṛitâny upacitâni pûrvavad yâvad phalanti khalu
 dehinâṃ |

¹ -prâṇihâryâni MSS.

² kṛintana MSS.

³ Sic MSS.

⁴ kuṭṭikâ MSS.

⁵ -bhrameṇa MSS.

bhūtapūrvam bhikshavo Vārāṇasyām nagaryām Brahmaddatto
 nāma rājā rājyaṃ kārayati pūrvavad yāvad dharmena rājyaṃ kāra-
 yati | naimittikair dvādaçavārshikā anāvṛiṣṭir ādiṣṭā | rājñā
 Vārāṇasyām evaṃ ghaṇṭāvaghoshaṇaṃ kâritam | yasya dvādaçavār-
 shikaṃ bhaktam asti tena sthâtavyaṃ yasya nâsti tenānyatra
 gantavyam iti yataḥ kâlenāgantavyam iti | tena khalu samayena
 Vārāṇasyām Saṃdhâno nāma grīhapatiḥ prativasati ādhyo mahādhan-
 o mahābhoga iti vistaraḥ pūrvavad yāvad Vaiçravaṇadhanapratispardhī |
 tena koshṭhâgârīka āhūyoktaḥ | bhoḥ puruṣa bhaviṣyati mama
 saparivârasya dvādaça varshāṇi bhaktam iti | sa kathayati | ârya
 bhaviṣyatīti | asati Buddhânām utpāde pratyekabuddhâ loka
 utpadyante pūrvavad yāvad bhoḥ puruṣa vinyasya pravrajitasahas-
 rasya mama dvādaça varshāṇi bhaktam iti | sa kathayati | ârya
 bhaviṣyatīti | tena teshāṃ pratiñjâtam | dānaçâlâ mâpitâḥ pūrvavat
 tatra dine dine pratyekabuddhasahasraṃ bhuṅkte | tatraikaḥ praty-
 ekabuddho glānaḥ | so 'nyatamasmin dine nâgacchati | Saṃdhânasya
 duhitâ kathayati | tâta eko 'dya pravrajito nâgata iti | sa kathayati |
 putri kidṛiça iti | sâ pṛiṣṭham vinâmayitvâ kathayati | tâta idṛiça
 iti | yad anayâ pratyekabuddho vinâditas tasya karmaṇo vipâkena
 kubjâ saṃvṛittâ |

punar api bhikshavo Buddham Bhagavantam papracchuḥ | kim
 bhadanta Kubjottarayâ karma kṛitam yena çrutadharâ jâtetī |
 Bhagavân âha |

tena kâlēna tena samayena [A. 234 a] pratyekabuddhânām yaḥ
 saṃghasthaviraḥ sa vâyvâdhikaḥ | tasya bhuñjânasya pâtram kam-
 pate | tasya Saṃdhânaduhitrâ hastât kaṭān¹ avatârya sa pratyeka-
 buddha uktaḥ | ârya² tais tat pâtram sthâpayeti | tena tatra sthâ-
 pitam nishkampam avasthitam | tayâ pâdayor nipatya prañidhānam
 kṛitam | yathaiva tat pâtram nishkampam avasthitam eva eva
 mamâpi saṃtāne ye dharmāḥ praviçeyus te nishkampam tiṣṭhantu

¹ kaṭām MSS.² âryâ MSS.

iti | yat tayâ pranidhânam kṛitam tasya karmaṇo vipâkena çrutadharâ samvṛittâ |

punar api bhikshavo Bhagavantam papracchuḥ | kiṃ bhadanta Kubjottarayâ karma kṛitam yena dâsî samvṛitteti | Bhagavân âha | anayâ bhikshavas tatraiçvaryamadamattayâ parijano dâsivâdena samudâcaritaḥ | tasya karmavipâkena dâsî samvṛittâ |

punar api bhikshavo Bhagavantam papracchuḥ | kiṃ bhadanta Anupamayâ karma kṛitam yad eshâ¹ nirâhârâ bhûmigrihe sthâpitâ amlânagâtrî cotthitâ | Bhagavân âha | Anupamayaiva bhikshavaḥ karmâṇi kṛitâny upacitâni pûrvavad yâvat phalanti khalu dehinâm |

bhûtapûrvam bhikshavo 'nyatamasmin karvâtake dve dârake anyonyasamstutike kshatriyadârikâ brâhmaṇadârikâ ca | asati Buddhânâm utpâde pratyekabuddhâ loka utpadyante hinadinânu-kampakâḥ prântaçayanâsanabhaktâ ekadakshinîyâ lokasya | yâvad anyatamaḥ pratyekabuddho 'nyatamasmiṃ châte pradeçe râtrim vâsam upagataḥ | aparasmin divase pûrvâhne nivâsya piṇḍârthi pracalitaḥ | tam drishtëvâ te dârike prasâdite² 'smai pranîtânnapûrnam pâtram prayacchataḥ | tatkarmaṇo vipâkenaikânupamâ jâtâ ekâ Ghoshilasya grihapater duhitâ jâtâ mahâsundarî Çrîmatî³ nâma | ekasmin samaye râjñâ drishtë prîshhtë ca kasyeyam kanyâ | mantribhiḥ kathitam | Ghoshilasya grihapateḥ | tato Ghoshilo grihapatiḥ samâhûyoktaḥ | grihapate tava duhiteyam kanyâ | sa prâha | mama deva | kasmân mama na⁴ diyate diyatâm mahyam | sa prâha | deva dattâ bhavatu | Ghoshilena grihapatinâ dattâ | Udayanena Vatsarâjenântaḥpuram praveçya mahatâ çrisamudayena pariṇitâ | apareṇa samayena râjâ uktaḥ | deva bhikshudarçanam abhikâṅkshâmîti | sa kathayati | âkâṅkshase kiṃtu bhikshavo râjakulam praviçanti | deva aham nâma dârakam praveçitâ | sarvathâ yadi bhikshudarçanam na labhe adyâgreṇa na bhokshye na pâsye iti | sâ 'nâhâratâm prati-

¹ BC give a lacuna in place of yad eshâ.

² Sic MSS.

³ nâmâ MSS.

⁴ Om. ABC.

pannâ | rājñâ Ghoshilo grīhapatir uktaḥ | grīhapate na tvam duhitaram
 pratyavekshase | deva kim | anâhâratām pratipannâ | kimartham |
 bhikshudarçanam âkânkshate tadâtmano grīhe bhaktam sâdhitvâ
 kâyâm¹ bhikshusamgham upanimantrya bhojaya² antareṇa ca dvâram
 chedayeti | rājño Ghoshilasya ca saṁsaktasīmam grīham | Ghoshilena
 grīhapatinâ dvâram chinnam | tato³ bhûri karma kârâyitvâ yena Bha-
 gavâms tenopasaṁkrântaḥ | upasaṁkramya [A. 234 b] Bhagavataḥ
 pâdau çirasâ vanditvaikânte nishaṇṇaḥ | ⁴ekântanishaṇṇam Ghoshilam
 grīhapatim Bhagavân dharmyayâ kathayâ saṁdarçayati samâdâpayati
⁵samuttejayati saṁpraharshayati | anekaparyâyeṇa dharmyayâ katha-
 yâ saṁdarçya samâdâpya samuttejya saṁpraharshya tûshṇīm | atha
 Ghoshilo grīhapatir utthâyâsanâd yena Bhagavâms tenâñjalim
 praṇamya Bhagavantam idam avocat | adhivâsayatu me Bhagavân
 chvo 'ntargrihe bhaktena mama nimantritam sârdham bhikshusam-
 ghena | pûrvavad yâvad Bhagavato dûtena kâlam ârocayati | samayo
 bhadanta sajjam bhaktam yasyedânīm Bhagavân kâlam manyate⁶ iti |
 Bhagavân aupadhike sthitaḥ | Çâriputrâpramukho bhikshusamghaḥ
 saṁprasthitaḥ | pañcabhiḥ kâraṇair Buddhâ Bhagavanta aupadhike
 tishṭhanty, abhinirhṛitam mantrayate sma | caturṇâm âyushmanta âjñâ
 akopyâ Tathâgatasyârhataḥ samyaksambuddhasyârhato bhikshoḥ
 kshinâçravyasopadhivâarakasya rājñaç ca kshatriyasya mûrdhnâbhi-
 shiktasya | smṛitim upasthâpayati⁷ praviçâmayati | sâ praviçya puras-
 tâd bhikshusamghasya prajñapta evâsane nishaṇṇaḥ | atha Çrîmatî
 devî sukhopanishaṇṇam Çâriputrâpramukham bhikshusamgham vid-
 itvâ pûrvavad yâvan nîcataram âsanam grīhîtvâ purastân nishaṇṇâ⁸
 dharmaçravaṇâya | athâyushmân Châriputraḥ Çrîmatim devīm
 dharmyayâ kathayâ saṁdarçayati samâdâpayati samuttejayati saṁ-
 praharshayati | sâ satyâni na paçyati | âyushmân Châriputraḥ saṁ-

¹ Sic MSS; qu. kakshâyâm? ² bhojâya MSS. ³ Sic D: bhûmi- ABCE.

⁴ ekântamnish- MSS.

⁵ Om. MSS.

⁶ manyase MSS.

⁷ Sic MSS,

C adds sa praviçâmayati |

⁸ -shaṇṇo MSS.

lakshayati | kim asyâḥ santi kânicit kuṣalamûlâni | na santiti paçyati |
santi kasyântike pratibaddhâni | paçyaty âtmanah | tasya dharmam
deçayato vicârayataç ca sûryâstamgamanasamayo jâtaḥ | bhikshava
utthâyâsanât prakrântâḥ | âyushmân Châriputraḥ samlakshayati |
kimcâpi Bhagavatâ nânujñâtaṁ sthânam etad vidyate yad etad eva
pratyaksham kṛtvâ 'nujñâsyatiti | sa vineyâpekshayâ tatraivâvasthi-
taḥ | tena tasyâ âçayânuçayam dhâtum ca prakṛitim ca jñâtvâ
tâdṛiçî dharmadeçanâ kṛitâ yam çrutvâ Çrîmatyâ vimçatiçikhara-
samudgatam satkâyadṛiçtîçailam pûrvavad yâvat sarvam vâdyam
triçaranagam¹ abhiprasannam | athâyushmân Châriputraḥ Çrîmatim
satyeshu pratishthâpya prakrânto yena Bhagavâms tenopasamkrân-
taḥ | upasamkramya Bhagavataḥ pâdau çirasâ vanditvaikânte nish-
annaḥ | ekânte nishanna âyushmân Châriputra etat prakaraṇam
bhikshavo Bhagavate vistareṇârocayati | Bhagavân âha | sâdhu
sâdhu Çâriputra saptânâm âjñâ akopyâ Tathâgatasyârhatâḥ samyak-
sambuddhasyârhatô bhikshoḥ kshîṇâçravasya râjñah kshatriyasya
mûrdhnâbhishiktasya saṅghasthavîrasyopadhivârikasya âcâryasyo-
pâdhyâyasya | atha Bhagavân chikshâkâmatayâ varṇam bhâshitvâ
pûrvavad yâvat pûrvikâ prajñaptir iyam câbhyanujñâtâ evam ca me
çrâvakair vinayaçikshâpadam upadeshtavyam | yaḥ punar bhikshur
²anirgatâyâṁ rajanyâm anudgate 'ruṇe anirhṛiteshu ratneshu rat-
nasammatyeshu vâ râjñah kshatriyasya mûrdhnâbhishiktasya indrakî-
lam vâ indrakilasâmantam vâ samatikrâmed anyatra tadrûpât prat-
yayât pâpântiketi | yaḥ punar bhikshur ity Udâyî iti so vâ punar
anyo 'py evamjâtayah³ | anirgatâyâṁ rajanyâm ity aprabhâtâyâṁ anud-
gata⁴ iti anudite aruna iti aruṇah nilârūṇah pîtârūṇah tâmrârū-
ṇah tatra nilârūṇo nilâbhâsah pîtârūṇah pîtâbhâsah tâmrârūṇah
tâmrâbhâsah | iha tu tâmrârūṇo 'bhipretaḥ | ratneshu veti ratnâny
ucyante maṇayo muktâ vaidûryam⁵ pûrvavad yâvad dakshinâvartaḥ |

¹ Sic MSS. (cf. p. 72). ² nirgat- MSS. ³ -tiya MSS. ⁴ anudata AC,
anuhrita D. ⁵ -rya MSS.

ratnasammatashu veti ratnasammatam ucyate sarvaṃ saṃgrāmāva-
 caraṣṭraṃ sarvaṃ ca gandharvāvacaraṃ bhāṇḍam | rājñāḥ ksha-
 triyasya mûrdhābhishiktasyeti yā rājye stry api rājyābhishekenā-
 bhishiktā bhavati rājā saḥ kshatriyo mûrdhnābhishiktaḥ kshatriyo
 'pi brāhmaṇo 'pi vaiçyo 'pi çûdro 'pi rājyābhishekenābhishikto
 bhavati rājā kshatriyo mûrdhnābhishiktaḥ | indrakīlaṃ veti traya¹
 indrakīlāḥ | nagare indrakīlo rājakule indrakīlo 'ntaḥpura indrakīlaḥ
 ca | indrakīlasāmantaṃ veti tatsamīpam | samatikrameḍ api vigacchet |
 anyatra tadrûpāt pratyayād iti tadrûpaṃ pratyayaṃ sthāpayitvā |
 pāpāntiketi dahati pacati yātayati pûrvavat | tatrāpattiḥ katham
 bhavati | bhikshur aprabhāte prabhātasamjñi nagarendrakīlaṃ sama-
 tikrāmaty āpadyate dushkrītām | aprabhāte vaimatikāḥ āpadyate
 dushkrītām | prabhāte aprabhātasamjñi āpadyate dushkrītām | prabhāte
 vaimatikāḥ āpadyate dushkrītām² | bhikshur aprabhāte aprabhāta-
 samjñi antaḥpurendrakīlaṃ samatikrāmaty āpadyate pāpāntikām³ |
 prabhāte aprabhātasamjñi āpadyate dushkrītām prabhāte vaimatika
 āpadyate dushkrītām | ⁴anāpattiḥ rājā çabdayati devyaḥ kumārā
 amātyā ashtānām antarāyānām ⁵anyatamānyatamam upasthitam bha-
 vati rājā cauramanushyāmanushyavyādāgnyudakānām | anāpattir
 ādikarmikasyeti pûrvavat |

⁶iti Çrīdivyāvadāne Mākandikāvadānaṃ samāptam⁷ |

XXXVII.

[A. 235 a] Buddho Bhagavān Rājagṛiḥe viharati Veṇuvane Ka-
 landakanivāpe | dve mahānagare Pāṭaliputraṃ Rorukaṃ ca | yadā
 Pāṭaliputraṃ samvartate tadā Rorukaṃ vivartate | Roruke mahā-

¹ bhūya MSS. ² MSS. repeat the last three sentences. ³ pāyantikām
 MSS. ⁴ atrāpattiḥ B, apattiḥ E. ⁵ Ex. conj.; anyatamānyatamāmanya-
 pasthitam D, anyatamānyamātamanyapasthitam AB, anyatamanyapasthitam
 C, anyatamānyapasthitam E. ⁶ Om. ABC. ⁷ AB add çloka çata 272 (?)

nagare Rudrāyaṇo nāma rājā rājyaṃ kārāyati riddhaṃ ca sphītaṃ
 ca kshemaṃ ca subhikshaṃ cākīrṇabahujaṇamanushyaṃ ca | sadā
 pushpaphalavṛikshāḥ | devaḥ kālēna kālāṃ samyagvāridhārām anu-
 prayacchati | atīvaṣasyasampattir bhavati | tasya Candraprabhā nāma
 devī Çikhaṇḍī putraḥ kumāro ¹Hirur Bhirus tasyāgrāmātyau |
 Rājagṛīhe rājā Bimbisāro² rājyaṃ kārāyati riddhaṃ³ ca sphītaṃ
 ca kshemaṃ ca subhikshaṃ cākīrṇabahujaṇamanushyaṃ ca | tasya
 Vaidehī mahādevī Ajātaçatruḥ putraḥ kumāro Varshākāro brāhmaṇo
 Magadhamahāmātyo ⁴grāmātyaḥ | sadā pushpaphalavṛikshāḥ | devaḥ
 kālēna kālāṃ samyagvāridhārām anuprayacchati | atīvaṣasyasampattir
 bhavati | Rājagṛīhād baṇijāḥ paṇyaṃ ādāya Rorukam anuprāptāḥ |
 atha rājā Rudrāyaṇo ⁵mātyagaṇaparivṛito ⁶mātyān āmantrayate | bha-
 vanto ⁷sti kasyacid anyasyāpi rājñā evaṃvidhā janapadā riddhāḥ ca
 sphītāḥ ca kshemāḥ ca subhikshāḥ cākīrṇabahujaṇamanushyāḥ ca
 sadā pushpaphalavṛikshā devaḥ kālēna kālāṃ samyagvāridhārām
 anuprayacchaty atīvaṣasyasampattir bhavati | te baṇijāḥ katha-
 yanti | asti deva pūrvadeçe Rājagṛīhaṃ nagaraṃ tatra rājā Bimbi-
 sāro rājyaṃ kārāyati riddhaṃ ca sphītaṃ ca kshemaṃ ca subhik-
 shaṃ cākīrṇabahujaṇamanushyaṃ ca, tasyāpi sadā pushpaphala⁴-
 vṛikshā devaḥ kālēna kālāṃ samyagvāridhārām anuprayacchaty
 atīvaṣasyasampattir bhavati | tasya sahaçravaṇād eva tasyāntike
⁸nunaya utpannaḥ | so ⁹mātyān āmantrayate | kiṃ bhavantas tasya
 rājño durlabhaṃ | te kathayanti | devo ratnādhipatiḥ sa rājā vas-
 trādhipatis, tasya ratnāni durlabhāni | tena tasya ratnānām peṭāṃ
 pūrayitvā prābhṛitaṃ anupreshitaṃ lekhaḥ ca dattaḥ | priyava-
 yasya tvam mamādrisṭasakhā yadi ⁶tava kimcid Roruke⁶ nagare
 karaṇīyaṃ bhavati mama lekha dātavyaḥ sarvaṃ tat pariprāpayish-
 yāmi | te taṃ prābhṛitaṃ ādāya yena Rājagṛīhaṃ tena prakrāntāḥ |
 anupūrvena Rājagṛīhaṃ anuprāptāḥ | taiḥ sâ ratnapetâ rājño Bimbi-

¹ Bhirubhirus C, Hirubhirus ABD. ² Bimba- MSS. here. ³ labdhaṃ MSS.
 here. ⁴ -phalâ- AC here. ⁵ te ca C. ⁶ Rauruke MSS. here as often infra.

sārasyopanāmitā lekhaḥ ca | rājā Bimbisāro lekhaṃ vācayitvāmātyān
 āmantrayate | kiṃ bhavantas tadrājño durlabham | amātyāḥ kath-
 ayanti | devo vastrādhipatiḥ sa rājā ratnādhipatis tasya [A. 235 b]
 vastrāṇi durlabhāni | tena tasya mahārhanām vastrāṇām peṭām pūra-
 yitvā prābhṛitam anupreshitam lekhaḥ ca dattaḥ | priyavayasya tvam
 mamādrishtasakhā yat kimcit tava Rājagṛihe prayojanam bhavati
 mama lekho dātavyas tat sarvaṃ pariprāpayishyāmi | te taṃ prā-
 bhṛitam ādāya yena Rorukam tena prakrāntāḥ | anupūrveṇa Roru-
 kam anuprāptāḥ | taiḥ sā vastrapetā rājño Rudrāṇasyopanāmitā
 lekhaḥ ca | sa dūtaḥ pratyāgataḥ | athāpareṇa samayena rājā Rudrā-
 yaṇo 'mātyagaṇaparivṛitaḥ | so 'mātyān āmantrayate | bhavantaḥ
 kīdṛiṣas tasya rājño ānāhapaṇiṇāḥ | te kathayanti | yādṛiṣa eva
 devasyāpi tu sa rājā svayaṃ prahartā prātisīmāḥ kīdṛiṣaṃ rāja-
 bhiḥ sārddham saṃgrāmayati | Rudrāṇasya rājño maṇivarma pañ-
 cāṅgopetaṃ ḥite ushṇasaṃsparṣam ushṇe ḥitasamsparṣam duḥchedaṃ
 durbhedaṃ vishaghnāṃ avabhāsātmakam¹ ca | tena tasya taṃ prā-
 bhṛitam anupreshitam lekhaḥ ca dattaḥ | priyavayasyedaṃ mayā
 ca tava maṇivarma² prābhṛitam anupreshitam pañcāṅgopetaṃ ḥite
 ushṇasaṃsparṣam ushṇe ḥitasamsparṣam duḥchedaṃ durbhedaṃ vi-
 shaghnāṃ avabhāsātmakam na tvayaitat kasyacid dātavyam | sa
 dūtas taṃ maṇivarmādāya lekhaṃ ca yena Rājagṛiham tena pra-
 krānto 'nupūrveṇa Rājagṛiham anuprāptaḥ | tena taṃ maṇivarma
 rājño Bimbisārasyopanītaṃ lekhaḥ ca | rājā Bimbisāras taṃ drishtvā
 vismayam āpannaḥ | tena ratnaparīkshakā āhūtā³ mūlyam asya
 kuruta | te kathayanti | deva ekaikaratnam anargho 'yaṃ dharmatā
 khalu yasya na ḥakyate mūlyam kartuṃ tasyaikaikasya koṭimūlyam
 kriyate | rājā Bimbisāro vyathitaḥ kathayati | kiṃ mayā tasya
 prābhṛitam anupreshitavyam bhaviṣyati | sa saṃlakshayati | ayam
 Buddho Bhagavān sa rājñāḥ sarvādasyānuttarajñānājño vaḥprāpto,
 gacchāmi Buddham Bhagavantam gacchāmi | sa taṃ ādāya yena

¹ -ātmaṃ MSS. here.² -vartma MSS. here.³ mūlam MSS.

Bhagavāms tenopasaṁkrāntaḥ | upasaṁkramya Bhagavataḥ pāda-
 çirasā vanditvā ekānte nishaṇṇaḥ | rājā Bimbisāro Bhagavantam
 idam avocat | Roruke bhadanta nagare rājā Rudrāyaṇo nāma prati-
 vasati mamādrishṭasakhā tena mama pañcāṅgopetamaṇivarma prā-
 bhṛitam anupreshitam ahaṁ tasya kiṁ prābhṛitam anupreshayāmi |
 Bhagavān āha | Tathāgatapratimāṁ paṭe likhāpayitvā prābhṛitam
 anupreshaya | tena ¹citrakarā āhuyoktāḥ | Tathāgatapratimāṁ paṭe
 citrayatha² | durāsadā Buddhā Bhagavantaḥ | te na [A. 236 a] çak-
 nuvanti Bhagavato nimittam udgrahītum | te kathayanti | yadi devo
 Bhagavantam antargrihe bhojayed eva svayaṁ saṁjñapaya³ Bha-
 gavato nimittam udgrahītum | rājñā Bimbisāreṇa Bhagavān antar-
 grihe upanimantrya bhojitaḥ | asecanakadarçanā Buddhā Bha-
 gavantaḥ | te yam⁴ evāvayavaṁ Bhagavataḥ paçyanti tam eva paç-
 yanto na triptiṁ gacchanti | te na çaknuvanti Bhagavato nimittam
 udgrahītum | Bhagavān āha | mahārāja ⁵khedam āpatsyante na çak-
 yante Tathāgatasya nimittam udgrahītum | api tu paṭakam ānaya |
 tena paṭaka ānitaḥ | tatra Bhagavatā châyā utsriṣṭā uktāç ca | rañ-
 gaiḥ pûrayata tasyādhasṭāc charaṇagamaṇaṇikshāpadāni likhitavyāni
 anulomapratilomadvādaçāṅgaḥ pratītyasamutpādo likhitavyo gāthā-
 dvayaṁ ca likhitavyam |

ārabadhvaṁ nishkrāmata yujyadhvaṁ Buddhaçāsane |
 dhunīta mṛityunaḥ sainyaṁ naḍāgāram iva kuñjaraḥ ||
 asmin yo dharmavinaye hy apramattaç carishyati |
 prahāya jātisaṁsāraṁ duḥkhasyāntaṁ karishyati ||

yadi kathayati, kim idam, vaktavyam | iyam abhyupapattir
 iyaṁ çikshā iyaṁ lokasaṁvṛittir iyaṁ atyutsāhatā | tair yathāsaṁ-
 disṭaṁ sarvaṁ abhilihitam | Bhagavatā rājā Bimbisāra uktaḥ |
 mahārāja Rudrāyaṇasya lekham anuprayaccha priyavayasyedaṁ te
 mayā trailokyaprativiçisṭaṁ prābhṛitam anupreshitam asya tvayā

¹ citta- MSS.² Sic MSS.³ saṁjñayā BD.⁴ yam evāyaṁ MSS.⁵ tyedaṁ BD.

'rdhatṛitīyāni yojanāni mārگاçobhā kartavyā svayam eva caturāṅgena
 balakāyena pratyudgantavyam vistīrṇāvakāçe pradeçe sthāpayitvā
 mahatīm pūjām satkāram kṛitvodghātayitavyam | tatas te mahataḥ
 puṇyasyāvāptir bhaviṣhyatīti | rājñā Bimbisāreṇa yathāsamdisṭam
 lekho¹ likhitvā sampreshitaḥ | rājño Rudrāyaṇasya lekha² upanā-
 mitaḥ | tena vācitaḥ | tasyāmarsha utpannaḥ | so 'mātyānām katha-
 yati | bhavantaḥ kidṛiçaṃ mama tena prābhṛitam anupreshitam
 yasya mayaivamvidhaḥ satkāraḥ kartavyo bhaviṣhyati | samnāhayata
 caturāṅgabalakāyam rāshṭrāpamardanam asya karishyāmaḥ | amāt-
 yāḥ kathayanti | deva mahātmāsau rājā çrūyate na çakyam tena
 yad vā tad vā pratiprābhṛitam anupreshayitum ānupūrvī tāvat
 kriyatām yadi devasya na cittaparitosho bhaviṣhyati tatra kālajñā
 bhaviṣhyāmaḥ | evaṃ kriyatām | tenārdhatṛitīyāni yojanāni mār-
 gaçobhā kṛitā svayam eva caturāṅgabalakāyena pratyudgamya
 praveçito 'vastīrṇāvakāçe pradeçe sthāpayitvā mahatīm pūjām kṛit-
 vodghātītā³ | Madhyadeçād baṇijaḥ paṇyam ādāya tatṛānuprāptāḥ |
 tair Buddhapratimām dṛiṣṭvā ekaraveṇa nādo mukto namo [A. 236 b]
 Buddhāyeti | tasya Buddha ity açrutapūrvam ghoshaṃ çrutvā sar-
 varomakūpāny⁴ āhrīṣṭāni | sa kathayati | ka esha bhavanto Buddho
 nāma | te kathayanti | deva Çākyānām kumāra utpanno 'sti
 Himavatpārçve nadyā Bhāgīrathyās tīre Kapilasya řisher āçramapa-
 dasya nātīdūre | sa brāhmaṇair naimittikair⁵ vipaçcikair vyākṛitaḥ |
 saced gṛihī agāram adhyāvasiṣhyati rājā bhaviṣhyati cakravartī
 cāturaṅgair vijetā dhārmiko dharmarājaḥ saptaratnasamanvāgatas
 tasyemāny⁵ evamrūpāni saptaratnāni bhavanti tadyathā cakraratnam
 hastiratnam açvaratnam maṇiratnam strīratnam gṛihapatiratnam
 pariṇāyakaratnam evaṃ saptamaṃ pūrṇam cāsyā bhaviṣhyati sahas-
 raṃ putrāṇām çūrāṇām vīrāṇām varāṅgarūpiṇām parasainyapramar-
 dakānām sa imām eva samudraparyantām mahāpṛithivīm akhilām

¹ lekham MSS. ² lekham MSS. ³ Sic MSS. ⁴ Ex. conj.; vipaṇca-
 nakair ACD, vipaṇcamakair B. ⁵ eva MSS.

akantakâm anutpîdâm adandenaçastreṇa dharmena çamenâbhinir-
jityâdhyâvasishyati | sacetkeçaçmaçrûṇyavatârya ¹kâshâyâṇi vastrâṇy
âcchâdya samyag eva ²çraddhayâ 'gârâd anagârikâm pravrajishyati
Tathâgato bhavishyaty arhan samyaksambuddho vighushtaçabdo
loke | sa esha Buddho nâma tasyaishâ pratimâ | idam kim | abhyupa-
pattih | idam kim | çikshâpadam | idam kim | lokasya pravrittini-
vrittî | idam kim | atyutsâhanâ ³ | tena pratityasamutpâdo 'nuloma-
pratilomaḥ sugrihîtaḥ kṛitaḥ |

atha Rudrâyaṇo râjâ sâmatyâḥ pratyûshasamaye sarvârthân
sarvakarmântân pratiprasrabhya nishaṇṇaḥ paryāṅkam âbhujya
rijukâyam prañidhâya pratimukhâṇ smṛitim upasthâpya sa imam
eva dvâdaçâṅgam pratîtyasamutpâdam anulomapratilomaṁ vyava-
lokeyati yadutâsmin satidam bhavaty asyôtpâdâd idam utpadyate
yadutâvidyâpratyayâḥ ⁴samskârâ yâvat samudayo nirodhaç ca bha-
vati | tenenam dvâdaçâṅgam pratîtyasamutpâdam anulomapratilo-
maṁ vyavalokayatâ viṇçatiçikharasamudgataṁ satkâyadṛiṣṭiçailam
jñânavajreṇa bhittvâ çrotaâpattiphalaṁ sâkshâtkṛitam | sa dṛiṣṭa-
satyo gâtham bhâshate |

bhûratnena hi Buddhena prajñâcakshur viçodhitam |

namas tasmai suvaidyâya cikitsâ yasya hîdṛiçî ||

tena râjño Bimbisârasya samdishtam | priyavayasya tvâm âgamyā
mayoddhṛito narakatiryakpretebhyâḥ pâdaḥ pratishṭhâpito deva-
manushyeshu | ucchoshitâ rudhirâçrusamudrâ laṅghitâ asthiparvatâ
anâdikâlopacitam satkâyadṛiṣṭiçailam jñânavajreṇa bhittvâ çrota-
âpattiphalaṁ sâkshâtkṛitam | bhikshudarçanam âkânkshâmi [A. 237 a]
tad arhasi bhikshum preshayitum | atha sa râjâ Bimbisâro yena Bha-
gavâṃs tenopasaṃkrântaḥ | upasaṃkramya Bhagavataḥ pâdau çirasâ
vanditvâ ekânte nishaṇṇaḥ | ekântanishaṇṇo Bhagavantam idam avo-
cat | Rudrâyaṇena bhadanta râjñâ satyâni dṛiṣṭâni tena mama sam-
dishtam bhikshudarçanam âkânkshâmîti | Bhagavân saṃlakshayati |

¹ kâshâṇi MSS.

² çuddhayâ AB.

³ Sic MSS.

⁴ -ayâ MSS.

katamasya bhiksho Rudrāyaṇo rājā saparivāro vineyo Raurukanivāsī
 ca janakāyaḥ | Kātyāyanasya bhikshoḥ | tatra Bhagavān āyushmantam
 Mahākātyāyanam āmantrayate | samanvāhara Kātyāyana Rauruke
 nagare Rudrāyaṇam rājānam saparivāram Raurukanivāsinam ca
 janakāyam | adhivāsyaaty āyushmān Mahākātyāyano Bhagavataḥ
 pādau çirasā vanditvā Bhagavato 'ntikāt prakrāntaḥ | athāyushmān
 Mahākātyāyanas tasyā eva rātryā atyayāt pūrvāhne nivāsya pātracī-
 varam ādāya Rājagriham piṇḍāya prāvīkshat | Rājagriham piṇḍāya
 caritvā kṛitabhaktakṛityaḥ paçcād ¹ bhaktapiṇḍapātapratikrāntaḥ pari-
 bhuktaḥ çayanam pratiçāmya samādāya pātracīvaram pañcaçata-
 parivāro yena Raurukam tena cārikam prakrāntaḥ | rājñā Bimbisā-
 reṇa Rudrāyaṇasya rājño ² lekho 'nupreshitaḥ | priyavayasyaisha te
 bhikshur mayā çāstrikalpo mahāçrāvako 'nupreshito 'sya tvayārdha-
 tritīyāni yojanāni mārگاçobhā kartavyā nagaraçobhā ca svayam eva
 caturaṅgena balakāyena pratyudgantavyaḥ | pañcavihāraçatāni kar-
 tavyāni pañcamañcapīṭha ³-vṛishiko ⁴-ccakabimbopadhānacaturasraka-
 çatāni dātavyāni pañcapīṇḍaçatāni prajñāpayitavyāny atas te maha-
 taḥ puṇyasyāvāptir bhaviṣyati | tenārdhatritīyāni yojanāni mārگا-
 çobhā kṛitā nagaraçobhā kṛitā pañcavihāraçatāni ⁵ yena ekajanasahas-
 raparivāreṇa ca svayam eva pratyudgamya mahatā satkāreṇa Roru-
 kam nagaram praveçitaḥ | vahir nagarasya pañcavihāraçatāni kārī-
 tāni pañcamañcapīṭha ⁶-vṛishikocakabimbopadhānacaturasrakaçatāni
 dāpitāni pañcapīṇḍapātaçatāni prajñāptāni vistirṇāvakaçe [A. 237 b]
 ca pṛithivīpradeçe āsanaprajñāptiḥ kārītā | āyushmān Mahākātyāya-
 naḥ purastād bhikshusaṃghasya prajñāpta evāsane niṣaṇṇaḥ | ane-
 kāni prāṇiçatasahasrāṇi saṃnipatitāni kānicit kutūhalajātāni kānicit
 pūrvakāiḥ kuçalamūlaiḥ saṃcodyamānāni | tata āyushmatā Mahā-
 kātyāyanena tasyāḥ parishada āçayānuçayam dhātum prakṛitim ca
 jñātvā tādṛiçi dharmadeçanā kṛitā yām çrutvā 'nekaiḥ prāṇiçata-

¹ Sic MSS. ² lekhanu- MSS. ³ -viṃçiko- MSS. ⁴ -otvaca- A,
 -occakta- B, -ovaca- C, -ovvaka- D; cf. p. 40 and note there.
 Qu. -tāny aneka- ? ⁵ Sic MSS. ⁶ -vṛiṃsiko- MSS.

sahasrair mahâviçesho 'dhigataḥ kaiçcie chrotaâpattiphalaṃ kaiçcid
 anâgâmiḥ phalaṃ kaiçcit pravrajya sarvakleçaprahâṇâd arhattvaṃ
 sâkshâtkṛitaṃ kaiçcie chrâvakabodhau cittâny utpâditâni kaiçcit
 pratyekâyâṃ bodhau kaiçcid anuttarâyâṃ samyaksambodhau yad
 bhûyasâ sâ parishad Buddhanimnâ dharmapravaṇâ saṃghapragbhârâ
 vyavasthâpitâ | Rauruke nagare Tishyaḥ Pushyaç ca grîhapatî
 vasataḥ | tau yenâyushmân Mahâkâtyâyâṇas tenopasaṃkrântau |
 upasaṃkramyâyushmato Mahâkâtyâyâṇasya pâdau çirasâ vanditvâ
 ekânte nishaṇṇau | Tishyapushyau grîhapatî âyushmantam Mahâ-
 kâtyâyâṇam idam avocatâm | labhevahi Âryamahâkâtyâyâṇa svâ-
 khyâte dharmavinaye pravrajyâṃ upasaṃpadam bhikshubhâvaṃ
 carevâryamahâkâtyâyâṇa bhavato 'ntike brahmacaryam iti | tâv
 âyushmatâ Kâtyâyâṇena pravrajitâv upasaṃpâditâv avavâdo dattaḥ |
 tâbhyâm yujyamânâbhyâm vyâyacchamânâbhyâm ghaṭamânâbhyâm
 idam eva pañcagaṇḍakam saṃsâracakram calâcalaṃ veditvâ sarva-
 saṃskârâgatîḥ çataçaḥ çatanapatanavikiraṇavidhvamsanadharmatayâ
 parâhatya sarvakleçaprahâṇâd arhattvaṃ sâkshâtkṛitaṃ arhantau
 saṃvṛittau traidhâtukavîtarâgâḥ samaloṣṭakâñcanâv 'âkâçapâni'-
 samacittau vâsîcandanakalpâv avidyâvidâritâṇḍakoçau vidyâbhijñâ-
 pratisaṃvitprâptau bhavalâbhalobhasatkâraparâṇmukhau sendropen-
 drâṇâṃ devânâṃ pûjyau mânyâv abhivâdyau ca saṃvṛittau | tau
 jvalanatapanavarshaṇavidyotana²-prâtihâryâṇi kṛitvâ nirupadhiçeshe
 nirvânadhâtau parinirvṛittau | taylor jñatṛibhiḥ çarîrapûjâṃ kṛitvâ
 dvau stûpau kâritau ekas Tishyasya dvitīyaḥ Pushyasya |

Rudrâyaṇo rājâ dine dine âyushmato Mahâkâtyâyâṇasyântikâd
 dharmam çrutvâ antaḥpurasyârocayati | âryo Mahâkâtyâyâṇo ma-
 dhuramadhuram dharmam deçayati kshaudram iva madhuram ³pra-
 prîṇayatîti | tâḥ ⁴kathayanti | devasya saphalo Buddhotpâdaḥ katham
 yena tvam dharmam çṛiṇoshi | yady evaṃ yûyam kasmân na

¹ -pani- MSS.
 prapânnaiyatîti B.

² -taka- MSS.

³ Sic A : prapîṇ- CE, prîṇayatîti D,

⁴ kathayati MSS.

çriṇutha¹ | deva vyaṃ hrīmantyaḥ kathaṃ vyaṃ tatra gatvā
 dharmāṃ çriṇumo yady âryo Mahākātyāyana ihaivāgatya dhar-
 maṃ deçayed evaṃ vyaṃ api çriṇuyāma [A. 238 a] iti | Rudrā-
 yaṇena rājñā âyushmān Mahākātyāyana uktaḥ | mamārya sântaḥ-
 puram icchati çrotum | sa kathayati | mahârāja na bhikshavo 'ntaḥ-
 puram praviçya dharmāṃ deçayanti pratikshipto Bhagavatā² 'ntaḥ-
 purapraveçaḥ | âryātra ko 'ntaḥpurasya dharmāṃ deçayati | mahâ-
 rāja bhikshuṇyaḥ | Rudrāyaṇarājñā Bimbisārasya rājño lekho 'nu-
 preshitaḥ | priyavayasya antaḥpuram icchati dharmāṃ çrotum tad
 arhasi kāmciḍ bhikshuṇīm preshayitum | Bimbisāro rājā taṃ lekhaṃ
 vācayitvā yena Bhagavāṃs tenopasaṃkrāntaḥ | upasaṃkramya
 Bhagavataḥ pāḍau çirasā vanditvaikānte nishaṇṇaḥ | ekāntani-
 shaṇṇo rājā Bimbisāro Bhagavantam idam avocat | Rudrāyaṇena
 Bhagavan rājñā lekho 'nupreshito 'ntaḥpuram icchati dharmāṃ
 çrotum tad arhasi kāmciḍ bhikshuṇīm preshayitum iti tad atra
 kathaṃ pratipattavyam iti | Bhagavān saṃlakshayati | katarasyā
 bhikshuṇyā Rudrāyaṇasya rājño ³ antaḥpuraparijano vineyo Rauru-
 kanivāsī ca strijana iti | paçyati Çailāyā bhikshuṇyāḥ | tatra Bhaga-
 vāñ Chailāṃ bhikshuṇīm āmantrayate | samanvāhara Çaile Rauruke
 nagare Rudrāyaṇasya rājño 'ntaḥpurajanam Raurukanivāsinam strī-
 janam iti | evaṃ bhadanteti Çailā bhikshuṇī Bhagavataḥ pratiçrutya
 pāḍau çirasā vanditvā Bhagavato 'ntikāt prakrāntā | atha Çailā
 bhikshuṇī tasyā eva rātrē atyayāt pūrvāhne nivāsya pātracīvaram
 ādāya Rājagrihaṃ piṇḍāya caritvā kṛitabhaktakṛityā paçcād bhakta-
 piṇḍapātapratikrāntā yathāparibhuktaṃ⁴ çayanāsanam pratiçamayya
 samādāya pātracīvaram pañcaçataparivārā yena Raurukaṃ nagaram
 tena cārikāṃ prakrāntā | Bimbisāreṇa ca rājñā Rudrāyaṇasya rājño
 lekho 'nupreshitaḥ | priyavayasya eshā te mayā mahāçrāvīkā çās-
 trānugatā pañcaçataparivārā preshitā asyāṃ tvayārdhatṛitīyāni yoja-
 nāni mārگاçobhā kartavyā nagaraçobhā ca svayam eva ca caturaṅgena

¹ -thaḥ MSS.² -to D.³ antaḥpuram MSS.⁴ -ta AB, -te C.

balakāyena pratyudgantavyam | abhyantare ca nagarasya ¹pañca-
 vihāraçatāni kārāyitavyāni pañcamañcapīṭhaçatāni ²vṛishikoccabim-
 bopadhāna³-caturasrakaçatāni dātavyāni pañcapinḍapātaçatāni pra-
 jñāpayitavyāni | atas te puṇyasyāvāptir bhaviṣyatīti | Rudrāyaṇena
 rājñā lekhaṃ vācayitvā prāmodyajātenārdhatṛitīyāni yojanāni mār-
 gaçobhā kārītā | anekajanasahasraparivāreṇa ca svayam eva prat-
 yudgamyā mahatā satkāreṇa ca svayam eva pratyudgamyā mahatā
 satkāreṇa Raurukaṃ nagaraṃ praveçitā | abhyantare ca nagarasya
 pañcavihāra³-çatāni kārītāni pañcamañcapīṭhavṛishikocca⁴-bimbo-
 padhānacaturasrakaçatāni dāpitāni pañcapinḍapātaçatāni prajñāptāni |
 Çailā [A. 238 b] bhikṣuṇī Rudrāyaṇasya rājño 'ntahpuram praviçya
 dine dine dharmam deçayati | Rudrāyaṇo rājā viṇāyām kṛitāvi Can-
 draprabhā devī nṛitye | yāvad apareṇa samayena Rudrāyaṇo rājā
 viṇām vādayati Candraprabhā devī nṛityati | tena tasyā nṛityantyā
 vināçalakṣhaṇam dṛiṣṭam | sa tām itaḥ cāmutaḥ ca nirīkshya sam-
 lakshayati | saptāhasyātyayāt kālam karishyati | tasya hastād viṇā
 çrastā bhūmau nipatitā | Candraprabhā devī kathayati | deva mā
 mayā durnṛityam | devī na tvayā durnṛityam api tu mayā tava
 nṛityantyā vināçalakṣhaṇam dṛiṣṭam saptame divase tava kālakriyā
 bhavatīti | Candraprabhā devī pādayor nipatya kathayati | deva
 yady evaṃ kṛitopasthānāham devasya yadi devo 'nujānīyād aham
 pravrajeyam iti | sa kathayati | Candraprabhe samayato 'nujānāmi
 yadi tāvat pravrajya sarvakleçaprahāṇād arhattvaṃ sākshātkaṛoṣi
 esha eva te duḥkhāntaḥ | atha sāvāçeshasamyojanā kālam kṛitvā
 deveshūpapadyase devabhūtayā te mamopadarçayitavyam iti | sā
 kathayati | deva evaṃ bhavatu iti | sā Rudrāyaṇena rājñā Çailāyā
 bhikṣuṇyāḥ samarpitā | Āryacandraprabhā devī ākāṅkshati svā-
 khyāte dharmavinaye pravrajyām upasampadam bhikṣuṇībhāvaṃ
 tad arhasi tām pravrajayitum upasampādayitum iti | Çailā bhikṣuṇī

¹ Sic A, pañcavarsha- BDE, pañcavarshi- C. ² vṛimçi- and -dhānā- MSS.

³ Ex conj.; -karshaka- ABC, -karsha- D. ⁴ vṛimçikocava- MSS.

kathayati | evaṃ bhavatu pravrajayāmīti | tayāsau pravrajitā
 upasampādītā ca samanvāhṛitya cāvavādo datto maraṇasaṃjñāṃ
 bhāvayeti | Candraprabhā devī maraṇasaṃjñāṃ bhāvayitum ārabdhā |
 sâ saptame divase kâlagatâ Câturmahârâjikesu deveshûpapannâ |
 dharmatâ khalu devaputrasya vâ devakanyâyâ vâ aciropapannasya
 trîṇi cittāny utpadyante kutaḥ cyutaḥ kutropapannaḥ kena kar-
 maṇeti | Candraprabhā devakanyâ saṃlakshayati | kuto 'haṃ cyutâ |
 manushyebhyaḥ | kutropapannâ | Câturmahârâjikesu deveshu | kena
 karmaṇâ | Bhagavataḥ çāsane brahmacaryam caritveti | tasyâ etad
 abhavat | tad apratirûpaṃ syād yad ahaṃ paryushitaparivāsâ Bhaga-
 vantaṃ darçanâyopasaṃkramitum yannv ahaṃ aparyushitaparivā-
 saiva Bhagavantaṃ darçanâyopasaṃkrāmeyam iti | atha Candra-
 prabhā devakanyâ ¹baladvimalakuṇḍaladharâ hârârdhahâravibhûshi-
 tagâtrî tām eva râtrim divyānām utpalakumudapuṇḍarikamāndâra-
 vānām utsargaṃ pûrayitvâ sarvaṃ Veṇuvanaṃ Kârandakanivâpam
 udâreṇâvabhâsenâvabhâsya Bhagavantaṃ pushpair avakîrya Bhaga-
 vataḥ purastân nishannâ dharmam çravanâya | Bhagavatâ tasyâ
 âçayānuçayam dhātum prakṛitiṃ ca jñâtvâ tâdṛiçî caturâryasatya-
 samprativedhikâ dharmadeçanâ kṛitâ yāṃ çrutvâ Candraprabhayâ
 devakanyayâ vimçatiçikharasamudgataṃ satkâyadrishṭiçailam [A.
 239 a] jñānavajreṇa bhittvâ çrotaâpattiphalam sâkshâtkṛitam | sâ
 drishṭasatyâ trir udānam udānayati | idam asmâkaṃ bhadanta na
 mâtṛâ kṛitam na pitṛâ kṛitam na rājñâ na devatâbhir neshtair na
 svajanabandhuvargair na pûrvapretair na çramaṇabrâhmaṇair yad
 Bhagavatâsmâkaṃ kṛitam | ucchoshitâ rudhirâçrusamudrâ laṅghitâ
 asthiparvatâḥ pihitāny ²apâyadvârâṇi vivṛitāni svargamokshadvârâṇi
 pratishṭhâpitâ devamanushyeshu | âha ca |

tavānubhāvât pihitah sughero hy apâyamârgo bahuduḥkha-
 yuktaḥ |

¹ Sic MSS: Qu. balavad-?

² apâra AE, apâca B, apâva C, ayâva D.

apâvṛitâ svargagatiḥ svapunyâ nirvânamârgaḥ ca mayopalab-
dhah ||

tvadâçrayâd âptam apetadosham mamâdya çuddham suviçud-
dhacakshuh |

prâptam ca çântam padam âryakântam tîrṇaḥ ca duḥkhârṇava-
pâram asmi ||

jagati Daityanarâmarapûjita vigatajanmajarâmaranâmaya |
bhavasahasrasudurlabhadarçana saphalam adya mune¹ tava
darçanam ||

avanamya tataḥ pralambhahârâ caranau dvâv abhivandya jâta-
harshâ |

parigamya² pradakshinam jitâram suralokâbhimukhî divam
jagâma ||

atha Candraprabhâ devakanyâ banig iva labdhalâbhah³ samyak-
sampanna iva karshakah çûra iva vijitasamgrâmah sarvarogapari-
mukta ivâturo yayâ vibhûtyâ Bhagavatsakâçam âgatâ tayaiva
vibhûtyâ svarbhavanam samprasthitâ | tasyâ etad abhavat | mayâ
Rudrâyanasya râjñah pratiñâtam upadarçayishyâmîti | atha Candra-
prabhâ devakanyâ yena râjâ Rudrâyanas tenopasamkrântâ | tena
khalu samayena Rudrâyano râjâ ekâkî grihasyoparitalake çayitah |
sa tayâ udârâvabhâsam kṛtvâ 'cchatâçabdena pratibodhitah | sa
middhâvasthalocanâparisphuṭo 'vijñâtaḥ kathayati | kâ tvam iti | sâ
kathayati | aham Candraprabheti | râjâ kathayati | âgaccha paricâra-
yâma iti | sâ kathayati | deva cyutâham kâlagatâ Câturmahârâji-
keshu deveshûpapannâ yadicchasi mayâ sârdham samâgamam Bhaga-
vato 'ntike pravrajya yadi tâvad dṛiṣṭadharmâ sarvakleçaprahâṇâd
arhattvam sâkshâtkarishyase sa eva te 'nto duḥkhasya | atha sâva-
çeshasamyojanaḥ kâlam kṛtvâ Câturmahârâjikeshu deveshûpapat-
syase tatra te mayâ sârdham samâgamo bhavishyatîty uktvâ tatraivân-
tarhitâ | Rudrâyano râjâ kṛtsnâṁ râtrim pravrajyâm anuvicintayan

¹ munes AD.

² MSS. insert ca.

³ samyasam- ABC; qu. sasya?

kâlyam evotthâyâmâtyân âmantrayate | paçyata ¹ bhavantaç Candra-
prabhâ devi kva tishthatiti | te kathayanti | deva kâlagateti | Rud-
râyaṇaḥ samlakshayati | na mama pratirûpaṃ syâd yad ahaṃ deva-
tâcodito 'haṃ grîhî agâram adhyâvaseyaṃ saṃnidhâni kâlaparibho-
gena vâ kâmân paribhuñjīyaṃ yannv ahaṃ Çikhaṇḍinaṃ kumâraṃ
râjye 'bhishicya keçaçmaçrûṇy avatârya [A. 239 b] kâshâyâni vastrâny
âcchâdya samyag eva çraddhayâ 'gârâd anagârikâṃ pravrajeyam iti |
tena Hirubhirukâv agrâmâtyau dûtenâhûyoktau | bhavantau yâdriça
eva mama Çikhaṇḍî kumâraḥ putras tâdriça eva yuvayoḥ sa esha
yuvâbhyâm ahitân nivârayitavyo hite ca saṃniyojayitavyo 'haṃ
pravrajâmi svâkhyâte dharmavinaye iti | etau sâçrukaṇṭhau vyava-
sthitau | Çikhaṇḍy api kumâro 'bhihitah | putra yathaiva tvaṃ mama
vacanaṃ çrotavyaṃ kartavyaṃ manyase tathâ 'nayoḥ api Hirubhiru-
kayoḥ agrâmâtyayoḥ vacanaṃ çrotavyaṃ kartavyaṃ manyethâ ahaṃ
pravrajâmi svâkhyâte dharmavinaya iti çrutvâ so 'pi sâçrukaṇṭho
vyavasthitah | tato Rudrâyaṇena râjâ Rauruke nagare ghaṇṭâva-
ghoṣaṇaṃ kâritam | çriṇvantu bhavanto Raurukanivâsinaḥ paura
nânâdeçâbhyâgataç ca janakâyaḥ | ahaṃ keçaçmaçrûṇy avatârya
kâshâyâni vastrâny âcchâdya samyag eva çraddhayâ agârâd anagâri-
kâṃ pravrajishyâmi | bhûyaçaḥ putram âha | putra tvayâ râjyaṃ
kârayatâ kasyacid aparâdhyam na² kshântavyam iti | anuraktapaura-
janapado 'sau râjâ | çrutvâ sarva eva Raurukanivâsi janakâyo 'nyaç
ca nânâdeçâbhyâgataḥ sâçrukaṇṭho vyavasthitah³ | tato Rudrâyaṇo
râjâ Çikhaṇḍinaṃ kumâraṃ râjye pratishtâpya bandhujanaṃ
kshamâpayitvâ çramaṇabrâhmaṇakripanavanîyakebhyo dânaṃ dattvâ
punyâni kṛitvâ ekena puruṣeṇopasthâyakena Râjagṛihâbhimukhaḥ |
tataḥ Çikhaṇḍî râjâ sântaḥpurâmâtyapaurajanapado 'nyaç ca
nânâdeçâbhyâgato janakâyaḥ prishṭhataḥ prishṭhataḥ samanubad-
dhaḥ | so 'nekaiḥ prâṇiçatasahasrair anugamyamâno Raurukân
nagarân nishkramyânyatamasminn udyâne vividhataruṣhaṇḍamaṇḍite

¹ bhadantaç MSS.² ta MSS.³ -tâs MSS.

nânâpushpasalilasampanne haṁsakroñcamayûraçukasârikâkokilajivañjîvakaniṛghoshite muhûrtam âsthâya Raurukam nagaram avalokya Çikhaṇḍinam râjânam âmantrayate | putra mayâ dharmena râjyam kâritam yena me iyanti prâṇiçatasahasrâni prishṭhato 'nubaddhâni tat tvayâpi dharmena râjyam kârayitavyam iti | so 'pi janakâyaḥ samâçvâsyoktaḥ | bhavanta esha yushmâkam râjâ samanyukto mayâ nivartata sukham prativatsyathety uktvâ samprasthitaḥ | râjâ Çikhaṇḍi sântaḥpurakumârâmâtyapaurajanapado 'çruparyâkulekshano muhur muhur nivartya 'nirîkshamâno Raurukam nagaram pratinivṛittaḥ | tato Rudrâyaṇo râjâ 'nupûrvena Râjagṛiham nagaram anuprâptaḥ | tenodyâne sthitvâ sa purusha uktaḥ | gaccha bhoḥ purusha râjño [A. 240 a] Bimbisârasya gatvâ nivedaya Rudrâyaṇo nâma udyâne tishṭhatiti | tena purushena gatvâ râjño Bimbisârasya niveditam deva Rudrâyaṇo râjâ udyâne tishṭhatiti | sa râjâ çrutvâ sahasaivotthitaḥ paurushân² âmantrayate | bhavanto mahâsâdhano râjâ apratisamvidita evâgato na yushmâkam kenacid vijñâta iti | sa kathayati | deva kuto 'sya sâdhanam âtmanâ dvitîya âgata iti | râjâ Bimbisâraḥ samlakshayati | na mama pratirûpam syâd yad aham râjânam kshatriyam mûrdhnâbhishiktaḥ evam eva praveçayeyam mahatâ satkâreṇa praveçayâmiti veditvâ mârگاçobhâḥ nagaraçobhâḥ ca kârayitvâ caturaṅgena balakâyena pratyudgataḥ | kaṇṭhe pariśhvajya hastiskandhe âropya Râjagṛiham mahânagaram praveçitaḥ | nânâgandhaparibhâvitenodakena snâpito râjârhair vastrair gandhamâlyavilepanaiç ca samalamkṛitya bhojitaḥ | mârگاçrame prativinodite uktaḥ | priyavayasya sphîtam râjyam apâsyântaḥpuram kumârâmâtyân paura janapadân kim ihâgamanaprayojanam mâ kenacid bhûmyantareṇa râjñâ râshṭrâvamardanaḥ³ kṛitaḥ kumâreṇa vâ kenacid dusṭâmâtyavigrâhitena râjyâbhinandinâ parâkrântam iti | sa kathayati | vayasyâkânkshâmi svâkhyâte dharmavinaye pravrajyâm upasampadbhikshubhâvam iti çrutvâ râjâ Bimbisâra⁴ âttamanâḥ pûrva-

¹ nirikshy- D.² -shân MSS.³ -dana MSS.⁴ ârtta- AC.

kâyam atyunnamayya dakshinabâhum abhiprasâryodânam udâna-
yati | aho Buddha aho dharma aho saṃgha aho dharmasya svâkhyâ-
tatâ yatredânim evaṃvidhâḥ purushâḥ sphîtaṃ râjyam apahâya
sphîtaṃ antaḥpuram vistîrṇasvajanabandhuvargam sphîtâni ca
koçakoshthâgârâṇy apahâyâkâṅkshate svâkhyâte dharmavinaye pra-
vrajyâm upasampadam bhikshubhâvam ity uktvâ râjânam Rudrâya-
nam samâdâya yena Bhagavâṃs tenopasaṃkrântaḥ | tena khalu sa-
mayena Bhagavân anekaçatâyâ bhikshuparshadaḥ purastân nishaṇ-
ṇo dharmam deçayati | adrâkshîd Bhagavân râjânam Mâgadhaçren-
yam Bimbisâram dûrâd eva drisṭvâ ca punar bhikshûn âmantrayate
sma | esha bhikshavo râjâ Bimbisâraḥ saprâbhṛitaḥ âgacchati nâsti
Tathâgatasyaivaṃvidham prâbhṛito¹ yathâ vineyaprâbhṛita ity uktvâ
tûshṇîm avasthitaḥ | râjâ Bimbisâro Bhagavataḥ pâdau çirasâ
vanditvaikânte nishaṇṇaḥ | ekântanishaṇṇo râjâ Bimbisâro Bhaga-
vantam idam avocat | ayaṃ bhadanta râjâ Rudrâyâṇa âkâṅkshate
svâkhyâte dharmavinaye [A. 240 b] pravrajyâm upasampadam bhik-
shubhâvam taṃ Bhagavân pravrajayatûpasampâdayatv anukampâm
upâdâyeti | sa Bhagavatâ ehibhikshukayâ âbhâshita ehi bhiksho cara
brahmacaryam iti | sa Bhagavato vâcâvasâne eva muṇḍaḥ saṃvṛittaḥ
saṃghâtîprâvṛitaḥ pâtrakaravyagrahasto varshaçatopasaṃpannasya
bhikshor îryâpathenâvasthitaḥ | ehiti coktaḥ sa Tathâgatena muṇḍaç
ca saṃghâtîparivṛitadehaḥ sadyaḥ praçântendriya eva tasthau nai-
va sthito Buddhomanorathena | âyushmân Rudrâyâṇaḥ pûrvâhne
nivâsya pâtracivaram âdâya Râjagṛiham piṇḍâya prâvikshat | sa
mahâjanakâyena drisṭaḥ | esha ca çabdo Râjagṛihe nagare samantato
visṛitaḥ | Rudrâyâṇo râjâ Bhagavatâ pravrajitaḥ sa Râjagṛiham
bhikshârthî pravishṭa iti çrutvâ 'nekâni prâṇiçatasahasrâṇi saṃnipa-
titâni | antarbhavanavicâriṇyo 'pi yoshito vâtâyana-² gavâkshavedikâsv
avasthitâ nirikshitum ârabdhâḥ | amâtyai râjño Bimbisârasya nivedi-
tam³ | deva Rudrâyâṇo râjâ Râjagṛiham piṇḍâya pravishṭo 'nekaiḥ

¹ Sic MSS.² -yane MSS.³ -taḥ MSS.

prāṇīcatasahasraih parivṛitas tishṭhatīti ṣrutvā ca punaḥ rājā
Bimbisāro yena Rudrāyaṇo bhikṣhus tenopasaṃkrāntaḥ | upasaṃ-
kramya¹ Rudrāyaṇaṃ bhikṣhum idam avocat |

bhuktvā grāmasahasrāṇi Raurukaṃ ca narādhipa |
utsrīṣṭaṃ piṇḍam eśhāṇaḥ kaccin na paritapyase ||
bhuktvā ṣatapale pātre² sauvarṇe rajate 'tha vā |
bhuñjāno mṛinmaye pātre kaccin na paritapyase ||
cālīnam odanaṃ bhuktvā ṣuci māmsopasevitam |
bhuñjānaḥ ṣushkakulmāśhān kaccin na paritapyase ||
hitvā kauṣeyakarpāsān kṣhaumaṃ kauṭumbakāṣikān |
dhārāyaṇaṃ pāṃṣukūlāni kaccin na paritapyase ||
kūṭāgāre ṣayitvā tvaṃ nirvāte sparṣitāgate |
³āsīno vṛikṣhamūleṣhu kaccin na paritapyase ||
paryāṅke 'vaṣayitvā tvaṃ mṛiduke tūlasaṃnibhe |
triṇasaṃstare ṣayānaḥ kaccin na paritapyase ||
bhāryāṃ sadṛīṣikāṃ hṛidyāṃ āṣṛavāṃ vai priyaṃvadām |
rudantīm viprahāya tvaṃ kaccin na paritapyase ||
yānais tvaṃ hastigrivābhir aṣvair api rathair api |
padbhyāṃ paribhṛāman bhūmau kaccin na paritapyase ||
koṣṭhāgārāṇi koṣaṃ ca bahuvittaṃ prahāya vai |
ākiñcanyaṃ anuprāptaḥ kaccin na paritapyase ||

Rudrāyaṇaḥ prāha |

anṛiddhir damayaty enaṃ saced bhavati durdamaḥ |
⁴parabhojanabhuñjānaḥ kathaṃ damayate yugam || iti |

rājā Bimbisāraḥ prāha |

kiṃtu tvaṃ durmanā rājan kiṃ dīna iva bhāśhase |
dadāmy upārdharājyaṃ te bhukṣhva bhogaparāyaṇa ||
kiṃtu tvaṃ durmanā rājan kiṃ dīna iva bhāśhase |
dadāmi pravarān bhogān yān kāñcin manasecchasīti ||

¹ -kramyodrāyaṇaṃ ABC, -kramyo Rudr. D. ² prāpte MSS. ³ āṣ- MSS.

⁴ parabhojanaṃ AD.

Rudrayânaḥ prâha |

na râjan kṛipano loka dharmakâyena samspricet |
 deva ¹tripathanirâçî dhruvaṁ tasya vidhîyate ||
 yas tu dharmavirâgârtham adharme nirato nṛipah |
 sa râjan kṛipano jñeyas tamastamahparâyanah² ||
 çṛiṇu me tvam mahârâja dharmatâm deçayâmy aham |
 çrutvâ dharmaṁ tato jñeyo³ yadi tvam pritim [A. 241 a]

²ishyasi ||

nirguṇasya çarîrasya eka eva mahâguṇah |
 yathâ yathâ vidhâryam te tat tathaivânuvartate ||
 daçeme varshadaçâḥ purushasyâsu nirucyate
 krîdâ tatra ratih kâ vâ putraparadhaneshu vâ ||
 putrâd vepinîyâm⁴ âhur bhâryayâ kṛtir ucyate |
 caurâ dhanam prârthayante râjan mukto 'smi bandhanât ||
 na bhaishajyâui trâyante na dhanam jñâtayo na ca⁵ |
 na sarvavidyâ na balam na çauryam trâyate 'ntakât ||
 devâ 'pi santîha mahânubhâvâḥ sthâneshv ihocceshu cirâyusho 'pi |
 âyuhkshayânte 'pi tataç⁶ cyavante mucyeta ko 'neha çarîra-
 bhedât ||

râjyâni kṛitvâpi mahânubhâvâs⁸ trishṇândhakâḥ Kuravaç ca²
 sapândavâç ca |

sampannacittâ⁹ yaçahsamâjvalantah te na çaktâ maraṇam
¹⁰nopagantum ||

na samyamena tapasâ na râjan na karmanâ vîryaparâkrameṇa
 vâ |

na ¹¹vittapûgair na [varair] dhanair udâraiḥ çakyam kadâcin
 maraṇâd vimoktum ||

¹ tri- MSS: -nirvânî C. ² Sic MSS. ³ jñeyâ MSS. ⁴ Sic D :
 vepilî- ABCE, Qu. vaiparîtyam? ⁵ nara ABC, nava D, narah E. ⁶ cyuv-
 MSS. ⁷ nveha MSS. ⁸ -bhâvâ MSS. ⁹ yasah ABD, yasa C. ¹⁰ nâpa-
 MSS. ¹¹ Ex conj.: -sûgair AC, -sagair D, cittasagair BE.

naivântarîkshe na samudramadhye na parvatânâm vivaram
 praviçya |
 na vidyate sa prithivîpradeço¹ yatra sthitam na prasaheta
 mṛityuh ||
 naivântarîkshe na samudramadhye na parvatânâm vivaram
 praviçya |
 na vidyate sa prithivîpradeço yatra sthitam na prasaheta karma ||
 yânimâny apaviddhâni vikshiptâni diço daça² |
 kapotavarṇâny asthîni tâni dṛiṣṭveha kâ ratih ||
 imâni yâny upasthânâni alâbur iva³ serabhe |
 çankhavarṇâni çîrshâni tâni⁴ dṛiṣṭveha kâ ratih ||
 yam âtape châdayase çîte yam⁵ upagûhase |
 evam te priyam âtmânâṃ râjan mṛityur hanishyati ||
 yâvan mṛityor vaçaṃ bhuṅkte paridhatte dadâti vâ |
 tad dhi tasya svakaṃ jñeyam anyan nityaṃ vigacchati ||
 asâdhâraṇam anyeshâm acaurâharaṇam nidhim |
 martyo nidadhyâd dânena⁶ anyena sukṛitena vâ ||
⁷purâ hi tvâm vyâghra iva mṛigaṃ nihatya vyâdhir jarâ
 karshati antakaç ca |
⁸na te⁹ nitrâny apaneshyanti rogaṃ saṃgamyâ sodaryaganâç
 ca sarve ||
 yad eva labdhâdhikam asya bhavati dhanam dhânyam rajata-
 rūpam |
 dâyâdyam¹⁰ evânuvicintayanti putrâḥ¹¹ sadârâ anujivinaç ca ||
¹²saced riṇam bhavati pitur mṛitasya priyâḥ sutâ nâsya¹³ vah-
 nim |
 mṛityau na vâpy açrumukhâ rudanti¹⁴ râhuḥ pitâ mama kârya-
 teti ||

¹ pradeçe MSS. ² daçaḥ ABC. ³ Sic MSS: Qu. çârade? ⁴ kâni MSS.
⁵ upagrihase BC. ⁶ anena MSS. ⁷ puro D. ⁸ te te AB, ta te CDE.
⁹ nitrâny MSS: ashyanti ABC. ¹⁰ evâtu- or evâbhu- MSS. ¹¹ sadârâjâ
 MSS. ¹² sacedriçaṃ ABDE. ¹³ verb lost. ¹⁴ câhuḥ E.

âyantu sattvâh¹ pitâ mameti prakîrṇakeçâçrumukhâ rudanti |
 jyotiç câsya purato haranti hy ahovatâyam amaro bhaved iti ||
 dûshyair enam prâvṛitam nirharanti jyotiḥ samâdâya dahanti² |
 sa dahyate jñâtibhî rudyamâna³ ekena vastreṇa vihâya bhogam
 [A. 241 b] ||

eko hy ayam jâyate jâyamânas tathâ ⁴mriyate ⁴mriyamâno 'yam
 ekah |

eko duḥkhânubhavatîha jantur na vidyate saṃsarataḥ sahâyah ||
 etac ca drisṭveha parivrajanti kulâyakâs te na bhavanti santaḥ |
 te sarvasaṅgân abhisamprahâya na garbhaçayyâṃ punar âva-
 santi || iti |

atha Bimbisâro rājâ Rudrâyaṇena bhikṣuṇâ uttarottareṇa pratibhâ-
 nena nirâkṛitas tûshṇîm nishpratibhaḥ prakrântaḥ |

atha Çikhaṇḍi rājâ yâvatkaṃcid dharmena rājyaṃ kârayitvâ a-
 dharmena rājyaṃ kârayitum ârabdhaḥ | sa Hirubhirukâbhyâm uktaḥ |
 deva dharmena rājyaṃ kâraya mâ adharmena | tat kasya hetoḥ |
 pushpaphalavṛikshasadrîçâ deva janapadâs tadyathâ deva pushpa-
 vṛikshâḥ phalavṛikshâç ca kâlana kâlam samyakparipâlyamânâ anu-
 parataprayogena yathâkâlam pushpâṇi ⁵phalâni cânuprayacchanty
 evam eva janapadâḥ pratipâlyamânâ anuparataprayogena yathâkâlam
 karapratyâyân anuprayacchantîti | sa tâbhyâm nivârîto yâvat tâvad
 dharmena rājyaṃ kârayitvâ punar apy adharmena rājyaṃ kârayitum
 ârabdhaḥ | sa tâbhyâm yâvat trir apy ukto visâriṇî kṛiṣṇâ nivârya-
 mânâ⁶ nâvatishṭhate | rushito 'mâtyân âmantrayate | yo bhavanto
 rājñah kshatriyasya mûrdhâbhishiktasya yâvat trir apy âjñâm
⁷prativahati tasya kîdrîço daṇḍa iti | tatra kecid dusṭâmâtyâḥ katha-
 yanti | deva kim atra jñâtavyam | tasya vadho daṇḍa iti | gâthe ca
 bhâshante |

¹ sattvâ 'pi pitâ C. ² something lost. ³ -mânaiḥ BD. ⁴ mṛi- MSS.

⁵ e conj.: vânyanprayacchanti MSS. ⁶ -mânau MSS. ⁷ prativabhavati
 A, prativati B, prativahavati CE.

amâtyasya ca dushtasya dantasya ¹calitasya ca |
 bhojanasya ca ²nânyatrodharanât sukham ||
 amâtyam buddhisampattiprajñâvinayakovidam |
 koçastham ca balastham ca yo na hanyât sa ghâtyate || iti

Çikhaṇḍî râjâ kathayati | bhavanto mamaitau pitrâ samnyastau
 nâham ³etau praghâtayâmi kimtv âbhyâm mama darçanapathe na sthâ-
 tavyam iti | taylor dvâram nivâritam | anyau dvau dushtâmâtyau
 sthâpitau | tau kathayataḥ | deva ⁴nâkranditâ nâlufcitâ nâaptâ
⁵notpîditâs tilâs tailam prayacchanti tadvan narapate janapadâ iti |
 râjâ kathayati | yady etâbhyâm kṛitam tat param pramânam ⁶iti |
 tau janapadân pîdayitum ârabdhau | yâvad anyatamo banik paṇyam
 âdâya Raurukân nagarâd Râjagriham anuprâptaḥ | sa âyushmatâ
 Rudrâyaṇena drishtaḥ | pratyabhijñâta uktaḥ ca |

kaccie Chikhaṇḍî khalu Raurukeshu sabhṛityavargo balavân
 arogaḥ |

dharmena vâ kârâyati svarâjyam na câsya kaccit paratopasarga ||
 iti |

sa kathayati | deva [A. 242 a]

tathyam Çikhaṇḍî khalu Raurukeshu sabhṛityavargo balavân
 arogaḥ |

na câsya kaçcit paratopasargo adharmena tu râjyam karoti
 nityam ||

athâyushmân Rudrâyaṇo 'nupûrvyâ' ⁷prashtum ârabdhaḥ | kas
 tatrâmâtyapradhânaḥ kasya Çikhaṇḍî vaçena ⁸janapadân pîdayatîti | sa
 kathayati | deva Hirukabhirukayor amâtyayor dvâram ⁹nivâryânyau
 dushtâmâtyau sthâpitau tadvaçena Çikhaṇḍî janapadân pîdayatîti |
 Rudrâyaṇaḥ kathayati ¹⁰ | gaccha tvam bhoḥ purusha Raurukanivâ-
 sinaṁ janakâyam samâçvâsaya | aham api tatra ¹¹pracârîte gamishyâmi

¹ cālatasya MSS. ² word lost. ³ nāham mamaitau MSS. ⁴ devaḥ |
 MSS. ⁵ Qu. nānutpīditās? ⁶ prānam AB, prānam C, prāmānam D.
⁷ -pûrvâ MSS. ⁸ vasana ABC, vasena D. ⁹ nivāryamanyau MSS.
¹⁰ kathayatîti MSS. ¹¹ pravârîte D.

aham enam Çikhaṇḍinam ahitân nivârayishyâmi hite ca samniyoja-
yishyâmîti | sa baṇik paṇyam visarjayitvâ pratipaṇyam âdâya sampras-
thito 'nupûrvena Raurukam anuprâptaḥ | tena jñâtînâm rahasi
niveditam | bhavanto 'ham paṇyam âdâya Râjagriham gataḥ | tatra
mayâ vṛiddharâjo dṛiṣṭaḥ sa kathayati, aham ¹pracâritam Raurukam
gamishyâmi Çikhaṇḍinam câhitân nivârayishyâmi hite ca samniyoja-
yishyâmi yathâ janapadân na ²pîḍayatîti | tair apareshâm ârocitam
tair apy apareshâm evam karṇaparamparayâ sa çabdas tayor dushtâ-
mâtyayoh karṇam gataḥ | tau samlakshayataḥ | yadi vṛiddharâja
âgamishyati niyatam asau bhûyo Hirukabhirukâv agrâmâtyau sthâpa-
yishyaty âvayoç cânartham kârayishyati | tad upâyasamvidhânâṃ ca
kartavyam yenâsâv antarmârga eva praghâtyata iti | tâbhyâm râjñah
Çikhaṇḍina ârocitam | deva çrûyate vṛiddharâja âgacchatîti | sa
kathayati | pravrajito 'sau kimartham tasyâgamanaprayojanam iti |
tau kathayataḥ | deva yenaikadivasam api râjyam kâritam sa vinâ
râjyenâbhiraṃsyata iti kuta etat | punar apy asau râjyam kârayitu-
kâma iti | Çikhaṇḍî kathayati | yady asau râjâ bhavishyaty aham sa
eva kumâraḥ ko nu virodha iti | tau kathayataḥ | devâpratirûpam etat
katham nâma kumârâmâtyapaurajanapadair añjalisahasrair nama-
syamânena râjyam kârayitvâ punar api kumâravâsena vastavyam |
varamdeçaparityâgo na tu kumâravâsena [A. 242 b] vâsam | tadyathâpi
nâma purusho hastigrîvâyâm gatvâ 'çvapṛiṣṭhena gacched açvapṛiṣh-
ṭhena gatvâ rathena gacched rathena gatvâ pâdâbhyâm eva gacched
evam eva râjyam kârayitvâ punaḥ kumâravâsena vâsa iti | sa tâbhyâm
vipralabdhaḥ kathayati | kim atra yuktaṃ katham pratipattavyam
iti | tau kathayataḥ | deva praghâtayitavyo 'sau yadi na praghâtyate
niyatam dushtâmâtyavigrâhito devam praghâtayatîti | sa evam ukte
hînadînavadano muhûrtarî tûshnîm sthitvâ vâshpoparudhyamâ-
nahṛidayah karuṇadînavilambitair aksharair sa kathayati | bhavantau

¹ pravâr. D? ² om. AC.

katham pitaram praghâtayâmiti | tau kathayatah | na devena çrutam | pitâ vâ yadi vâ bhrâtâ putro vâ svânganihçritah |

pratyanîkeshu varteta kartavyâ bhûmivardhanâ || iti |

punar apy âha |

yasya putrasahasram syâd ekanâvâdhirûdhakam |

ekaç ca tatra çatruh syât tadarthe tân nimajjayed || iti |

anyatrâpy uktam |

tyajed ekam kulasyârthe grâmasyârthe kulam tyajet |

grâmam janapadasyârthe âtmârthe prithivîm tyajet || iti |

deva nâtra kimcit tapanîyam vadhârho 'sau praghâtayitavyo yadi devo 'tra 'vilambate yad devasyânuraktâh kumârâmâtyapaurajanapadâs te kshobham âpannâ niyatam anartham kurvantîti | kâmân khalu pratisevamânasya nâsti kimcit pâpam karmâkarañyam iti | tenâdhivâsitam evam kriyatâm iti | tau dushtâmâtyau hrishâtatushtau pramuditau vadhakapurushân utsâhayatah | bhavanto gacchata vridharâjam praghâtaya² bhogair vah samvibhâgam karishyâma iti | anuraktapaurajanapadah sa râjâ na kaçcid utsahate praghâtayitum | tâbhyâm te hiranyasuvarṇagrâmapradânâdinâ protsâhitâ na pratipadyante | tatas tâbhyâm krodhaparyavasthitâbhyâm cârapâlânâm âjñâ dattâ | gacchantu bhavanta etân purushân saputradârân sasuhritsambandhibândhavâmç cârake baddhvâ sthâpayateti | te çrutvâ bhîtâh sampratipannâh kathayanti | devâlam krodhena bhrityâ vayam âjñâkarâ gacchâma iti | te tikshnân asîn kakshenâdâya samprasthitâh | âyushmân api Rudrâyaṇas trayânâm mâsânâm atyayât kṛitacîvaro nishthitacîvarah samâdâya pâtracîvaram yena Bhagavânṣ tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasâ vanditvâ Bhagavantam idam avocat | icchâmy aham bhadanta Raurukam nagaram [A. 243 a] janapadacârikâm caritum iti | Bhagavân âha | ³gaccha Rudrâyaṇa karmasvakatâ te manasikartavyeti | athâyushmân ⁴Rudrâyaṇo Bhagavatah pâdau çirasâ vanditvâ Bhagavato

¹ vilambite MSS. ² Sic MSS. ³ gacchodrâyaṇa MSS. ⁴ Udrâyaṇo MSS.

'ntikât prakrântaḥ | âyushmân ¹Rudrâyaṇas tasyâ eva râtrer atyayât
pûrvâhne nivâsya pâtracîvaram âdâya Râjagriham piṇḍâya prâvik-
shat | Râjagriham piṇḍâya caritvâ kṛitabhaktakṛityaḥ paçcâd bhakta-
piṇḍapâtraḥ pratikrânto yathâparibhuktaṁ çayanâsanam pratiçamay-
ya samâdâya pâtracîvaram karmabalaprëritam |

dûram hi karshate karma dûrât karma prakarshate |

tatra prakarshate jantum yatra karma vipacyate || iti ² |

yena Raurukaṁ tena cârikâm prakrânto 'nupûrveṇa cârikâm
carann antarmârge 'nyataman karvatakam piṇḍâya praviṣṭaḥ | sa
ca tasmât piṇḍapâtam ³ aṭitvâ nishkrâmati | te ca vadhakapurushâḥ
samprâptâḥ | sa tair drisṭaḥ | tenâpi te pratyabhijñâtâḥ | sa taiḥ
purushaiḥ sârdham ekasminn evodyâne râtrimdivâ samupagataḥ |
sa tân prasṭum ârabdhaḥ | kaccic Chikhaṇḍî khalu Rauruke ⁴ sabhṛi-
tyavargo balavân arogaḥ | dharmena vâ kârayati svakam ⁴ râjyam na
câsya kaçcit paratopasarga ⁴ || iti | te kathayanti | deva, tathyam
Çikhaṇḍî khalu Raurukeshu sabhṛityavargo balavân arogaḥ | na
câsya kaçcit paratopasarga ⁴ adharmarâjyam tu karoti nityam ||
naravara yat tava sadriçam kṛitam tvayâ âryaparâbhavacihnakaram |
tasyâpi tu yat sadriçam tad adya upalapsyase saumyeti || âyushmân
¹Rudrâyaṇaḥ kathayati | bhavantaḥ kim asau mama tatra gamanam
nâbhinandatîti | te kathayanti | deva nâbhinandatîti | sa kathayati |
bhavanto yady evam na gacchâmi pratinivartâmîti | te gâthâm
bhâshante |

kva yâsyasi tvam naravîra bhûyo na te suto nandati jîvitena |

vayam hy adhanyâ nṛipasamprayuktâ ihâbhyupetâs tava ghâ-
tanâyeti ||

âyushmân ¹Rudrâyaṇaḥ kathayati | bhavanto yûyam nâma mama
vadhakapurushâḥ | deva vadhakapurushâḥ | sa samlakshayati | yat
tad uktaṁ Bhagavatâ karmasvakatâ te Rudrâyaṇa manasikartav-

¹ Udrâyaṇo MSS.
-prâtam CD.

² vipacyateti ABC, vipacyeteti D.

³ -pâtram A,

⁴ Sic MSS.

yeti idam tat sarvathā dhik saṁsārabhaṅguram iti viditvā teshāṁ
 kathayati | bhadramukhā aham asmi yadartham pravrajitaḥ so 'rtho
 mayā na samprāptaḥ tishthata tāvan muhūrtaṁ yāvat svakāryam
 anurūpam¹ gacchāmi | te parasparam samjalpaṁ kṛtvā kathayanti |
 [A. 243 b] deva evaṁ kuru | athāyushmān Rudrāyaṇo 'nyatamaṁ
 vṛikṣhamūlaṁ niṣṛitya suptoragarājabhogaparipīḍitaṁ paryāṅkaṁ
 baddhvā cānteneryāpathenāvasthitaḥ | uktaṁ Bhagavatā | pañcānu-
 çamsā bāhuçrutye skandhakuçalo bhavati dhātukuçala āyatanakuçalaḥ
 pratītyasamutpādakuçala, aparapratibaddhā cāsya bhavaty avavādā-
 nuçāsanīti | tena vīryam ārabhya idam eva pañcagaṇḍakam saṁ-
 sārakam calācalaṁ viditvā sarvasaṁskāragatīḥ çatanapatanavi-
 kīraṇavidhvamsanadharmatayā parāhatya sarvakleçaprahāṇād ar-
 hattvaṁ sākshātkṛitaṁ arhan saṁvṛittas traidhātukavītarāgaḥ sama-
 loshtakāñcana ākāçapāṇitalasamacitto vāsīcandanakalpo vidyāvitāri²-
 tādakoço vidyābhijñāpratisaṁvitprāpto bhavalābhalobhasatkāra-
 parāṇmukhaḥ sendropendrāṇaṁ devāṇaṁ pūjyo māno 'bhivādyāç
 ca saṁvṛittaḥ | athāyushmān Rudrāyaṇo 'rhattvapraṁpto vimukti-
 prītisukhapratisaṁvedī tasyāṁ velāyāṁ gāthāṁ bhāshate |

mukto granthaiç ca yogaiç ca çalyair nivarāṇais tathā |

adyāpy³ Udrāyaṇo bhikṣhū rājadharmair na mucyate || iti |

ity uktaṁ tāt vadhakapurushān uvāca | bhadramukhā yaṁ³
 mayā prāptavyaṁ tat prāptam | idāṇiṁ yadartham yūyam āgatās
 tadartham samprāpayateti | te kathayanti | deva yadi Çikhaṇḍī rājā
 asmān pṛicchatī kim vṛiddharājena maraṇasamaye vyākṛitaṁ iti
 kim asmābhir vaktavyam | bhadramukhāḥ⁴ sa vaktavyaḥ, bahvapūṇ-
 yaṁ prasavase rājyahetoḥ pitur badhāt | aham ca parinirvāsyē tvam
 cāviciṁ gamishyasīti || idam cāparaṁ vaktavyo, dve tvayā ānantarye
 karmaṇī kṛite yac ca pitā jīvitād vyaparopito yac cārhan bhikṣuḥ
 kṣhīṇāçravaç, ciraṁ te 'vicau mahānarake vastavyam, atyayam
 atyayato deçayāmy etat karma tanutvaṁ parikṣhayaṁ paryādānaṁ

¹ anuyāṁ ABC, anurūpāṁ DE. ² Sic MSS. here. ³ Sic MSS. ⁴ -khā MSS.

gacched iti | punar âyushmân Rudrâyaṇaḥ saṃlakshayati | riddhyâ
gacchâmi mamâsau sattvo narakaparâyano bhavishyatîti | yam yam
riddhyupâyam prârabhate tasya 'dharmavinashtatvâd rikâro 'pi na
pratibhâtî prâgeva riddhiḥ | tatas teshâm ekena puruṣeṇa nirghri-
ṇaḥridayena tyaktaparalokena kakshâd asim nishkṛishya utkrîta-
mûlam çiraḥ kṛitvâ prithivyâm nipâtitaḥ |

atha Bhagavân smitam akârshît | dharmatâ khalu yasmin sa-
maye Buddhâ Bhagavantaḥ smitam prâvishkurvanti tasmin samaye
nîlapîtalohitâvadâtâ arcisho mukhân niçcârya kâçcid adhistâd gac-
chanti kâçcid uparishṭâd gacchanti | yâ adhistâd gacchanti tâḥ
Samjîvam Kâlasûtram Saṃghâtam Rauravam Mahâauravam Tapa-
nam [A. 244 a] Pratâpanam Avîcim Arbudam Nirarbudam Aṭaṭam
Hahavam Huhuvam Utpalam Padmam Mahâpadmam narakam gatvâ
ye ushṇanarakâs teshu çitîbhûtvâ nipatanti, ye çitanarakâs teshûshnî-
bhûtvâ nipatanti | tena teshâm sattvânâm kâraṇâviçeshâḥ prati-
prasrabhyante | teshâm evam bhavati | kiṃnu vayam bhavanta
itaç cyutâ âhosvid anyatropapannâ iti | teshâm prasâdasamjananâr-
tham Bhagavân nirmitam visarjayati | teshâm nirmitam dṛishṭvaivam
bhavati | na hy eva vayam bhavanta itaç cyutâ nâpy anyatropapannâ
api tv ayam apûrvadarçanaḥ sattvo 'syânubhâvenâsmâkam kâraṇâ-
viçeshâḥ pratiprasrabdhâ iti | te nirmite cittam abhiprasâdya tam
narakanivedanîyam karma kshapayitvâ devammanushyeshu prati-
samdhiṃ gṛihnanti yatra satyânâm bhâjanabhûtâ bhavanti | yâ
uparishṭâd gacchanti tâç Caturmahârâjikâṃs Trayastriṃçân Yâmâṃs
Tushitân Nirmâṇaratin Parinirmitavaçavartino Brahmakâyikân
Brahmapurohitân Brahmapârshadyân Mahâbrahmanaḥ Parîttâbhân
Apramâṇâbhân Âbhâsvarân Parîttaçubhân Apramâṇaçubhâṃç Chu-
bakṛitsnân Anabhrakân Puṇyaprasavân Bṛihatphalân Avṛihân
Atapân Sudṛiçân Sudarçanân Akanishṭhân devân gatvâ 'nityam
duḥkham çûnyam anâtmety udghoshayanti | gâthâdvayam ca
bhâshante² |

¹ dharmo- MSS.² bhashate MSS.

ârabhadhvaṃ nishkrâmata yujyadhvaṃ Buddhaçâsane |
 dhûnîta mrityunaḥ sainyam nadâgâram iva kuñjarah ||
 yo hy asmin dharmavinaye apramattaç carishyati |
 prahâya jâtisamsâram duḥkhasyântam karishyati ||

atha tâ arcishas trisâhasramahâsâhasram lokadhâtum anvâhiṇḍya
 Bhagavantam eva prishṭhataḥ prishṭhataḥ samanugacchanti | tad
 yadi Bhagavân atitam karma vyâkartukâmo bhavati Bhagavataḥ
 prishṭhato 'ntardhîyante, anâgataṃ cet purastât, narakopapattim cet
 pâdatale, tiryagupapattim cet pârsṇyâm, pretopapattim cet pâdân-
 gushṭhe, manushyopapattim cej jânunaḥ, balacakravartirâjyam ced
 vâme karatale, cakravatirâjyam ced dakṣiṇe karatale, devopapattim
 cen nâbhyâm, çrâvakabodhim ced âsyē, pratyekâm bodhim ced
 ûrṇâyâm, yady anuttarâm samyaksambodhim vyâkartukâmo bhavati
 ushṇîshe 'ntardhîyante | atha tâ arcisho Bhagavantam triḥ pradak-
 shiṇîkritya Bhagavataḥ pâdatale 'ntarhitâḥ | athâyushmân Ânandaḥ
 kṛitakarapuṭo Bhagavantam papraccha | nânâvidho raṅgasahasra-
 citro vaktrântarân nishkasitaḥ kalâpaḥ | avabhâsitâ yena diçāḥ
 samantâd divâkareṇodayatâ yathaiva || gâthâm ca bhâshate |

vigatoddhavâ dainyamadaprahîṇâ Buddhâ jagaty uttamahetu-
 bhûtâḥ |

nâkâraṇam çâṅkhamṛiṇâlagauram smitam upadarçayanti Jinâ
 jîtârayaḥ ||

tatkâlam svayam adhigamya dhîrabuddhyâ [A. 244 b] çrotriṇâm
 çravaṇajinendrakâṅkshitânâm |

dhîrâbhir munivṛishavâgbhir uttamâbhir utpannam vyapanaya
 saṃçayam çubhâbhiḥ ||

nâkasmâl lavaṇajalâdrirâjadhairyâḥ sambuddhâḥ smitam upa-
 darçayanti nâthâḥ |

yasyârthe smitam upadarçayanti dhîrâs tam çrotum samabhila-
 shanti te janaughâ iti ||

Bhagavân âha | evam etad Ânanda evam etad | nâhetvapratyayam

Ânanda Tathagatâ arhantaḥ samyakṣambuddhâḥ smitaṃ prâvishkur-
vanti api tv Ânanda |

mukto granthaic ca yogaiç ca çalyair nivaranaṃs tathâ |

adyâpi Rudrâyaṇo bhikṣhur jîvitâd ¹vyaparopitaḥ ||

Rudrâyaṇa Ânanda arhattvaṃ prâpto jîvitâd ¹vyaparopitaḥ |
çrutvâ âyushmân Ânandaḥ sâçrukaṇṭho vyavasthitaḥ | atha te badha-
kapurushâ âyushmato Rudrâyaṇasya pâtracîvaram khikkhiraṃ² câ-
dâya Raurukam anuprâptâḥ | tais taylor dusṭâmâtyayor niveditaṃ |
vṛiddharâjaḥ praghâtita iti | tau çrutvâ prîtiprâmodyajâtau yena
Çikhaṇḍî râjâ tenopasaṃkrântau kathayato | deva disṭyâ³ vardhase
idânîṃ devasyâkaṇṭakam râjyam | katham kṛtvâ | yo devasya
çatruḥ sa praghâtitaḥ | ko nâma çatruḥ | deva vṛiddharâjaḥ | katham
jñâyate 'sau praghâtita iti | tâbhyâm te badhakapurushâ darçitâ
deva ime te badhakapurushâ yair asau praghâtitaḥ | Çikhaṇḍînâ
râjñâ te priṣṭhâḥ | bhavantaḥ kiyad vṛiddharâjasya balam | deva
kutas tasya balam idaṃ pâtracîvaram khikkhiraṃ⁴ ceti | Çikhaṇḍî
râjâ mûrchitaḥ prithivyâm nipatito jalapariṣhekapratyâgataprâṇaḥ
kathayati | bhavantaḥ kiṃ vṛiddharâjena maraṇakâle vyâkṛitaṃ⁵ |
deva vṛiddharâjaḥ prânaviyogaḥ kathayati | bahvapunyaṃ prasavase
râjyahetoḥ pitur vadhât | ahaṃ ca parinirvâsye tvaṃ câvicim gami-
shyasiti || idaṃ câparam vaktavyo, dve tvayâ ânantarye karmaṇî
kṛite yac ca pitâ jîvitâd ¹vyaparopito yac cârhan bhikṣuḥ kṣhîṇâ-
çravaç ciraṃ te 'vîcau mahânarake vastavyam, atyayam atyayato
deçayâpy⁶ evaitat karma tanutvaṃ parikṣhayaṃ paryâdânam gacched
iti | ⁷manahçokaçalyenâbhyâhato haritalûna iva naḍo mlâyitum
ârabdhah | tena Hirubhirukâv agrâmâtyâv âhûyoktau | bhavantau
na yuvâbhyâm ahaṃ idṛiçakarma kurvâṇo nivârta iti | tau katha-
yataḥ | vayaṃ devenâdarçanapathe vyavasthâpitâḥ katham nivâra-

¹ vyava- D.

² Ex. conj.; khipskirikaṃ AC, khiskirikaṃ B, khikkhi-
varikaṃ D, khikkhirikaṃ E.

³ dṛisṭyâ MSS.

⁴ çipskiram ABC,

khikkhiraṃ D.

⁵ -taḥ MSS.

⁶ Sic MSS.

⁷ maçoka MSS.

yāma iti | tena tau dushtāmātyau adarṣanapathe vyavasthāpitau |
bhūyo Hirubhirukāv agrāmātyau sthāpitau | tābhyām api dushtā-
mātyābhyām pracchannaṁ Tishyapushyastūpayor dve vile kṛtvā dvau
vidālapotakau sthāpitau | taylor dine dine māmsapeçir dattvā çikshaya-
taḥ | Tishyapushyau yena satyena [A. 245a] satyavacanena yuvābhyām
māyayā lokam vañcayitvā çraddhādeyam¹ vinipātya pratyavarāyām
vidālayonāv upapannau tena satyena satyavacanena māmsapeçim
kṛtvā svakasvakam stūpam pradakshinīkṛitya svakasvakam vilam
praviçatām iti | tau yadā suçikshitau saṁvṛittau tadā tābhyām
dushtāmātyābhyām Rudrāyanasya rājñō devī uktā | devī putras te
kṛiçāluko durbalako mlāno 'prāptakāyaḥ kim adhyupekshasa iti | sâ
kathayati | kim aham karomiti | yuvābhyām evāsāv idṛiçakarma
kārīta iti | tau kathayataḥ | devī yatra ghataḥ patitaḥ kim tatra
rajjur api pātayitavyā | sâ kathayati | satyam etat pitur vadham
tad aham tasya² prativinodayāmi | arhadvadham kaḥ prativinodayi-
shyatiti | tau kathayataḥ | devī vayam arhadvadham prativinoda-
yāma iti | sâ kathayati | yady evam çobhanam | sâ tasya sakāçam
gatvā kathayati | putra kasmāt tvam utpāṇḍûtpāṇḍuḥ kṛiçāluko dur-
balako mlāno 'prāptakāya iti | sa kathayati | amba tvam apy evam
kathayasi, kasmāt tvam utpāṇḍûtpāṇḍuḥ kṛiçāluko durbalo mlāno
'prāptakāya iti, katham aham notpāṇḍûtpāṇḍuko bhavāmi kṛiçāluko
durbalako mlāno 'prāptakāya iti yena mayā dushtāmātyavagrāhitena
dve ānantarye karmanī kṛite yac ca pitā jīvitād³ vyaparopito yac
cārhan bhikshuḥ kshīṇāçravaç ciram Avīcau mahānarake vastavyam
iti | sâ kathayati | putra abhayam tāvat prayaccha yat satyam tat
kathayāmīti | sa kathayati | dattam bhavatu | sâ kathayati | yathā-
bhūtam putra nāsau tava pitā kimtu mayā ṛitusnātayā 'nyena puru-
sheṇa sârdham paricaritam tatas tvam jāta iti | sa saṁlakshayati |
pitṛivadhas tāvan na jāta iti veditvā kathayati | amba yady evam
pitṛivadho nāsti arhadvadho 'sti sa katham nistārya⁴ iti | sâ katha-

¹ -deya MSS. ² pratinod- MSS. ³ vyava- D. ⁴ nistarvya MSS.

yati | putra jñānakovidāḥ prashṭavyās te etad 'ekāntikarishyantīti
 uktvā prakrāntā | tayā tau duṣṭāmātyau āhūyoktau | mayāsyā
 pīṭrivadho vinodito yuvām idānīm arhadvadham prativinodayatām
 iti | Çikhaṇḍinā rājñā 'mātyānām ājñā dattā, sarvāmātyān saṁnipā-
 tayata ye ca kecij jñānakovidāḥ iti | taiḥ sarvāmātyāḥ saṁnipātītā
 ye ca kecij jñānakovidāḥ | tāv api duṣṭāmātyau tatraiva saṁnipa-
 titau | sarva eva rājopajīvī loko 'nukūlam vaktum ārabdhāḥ | tatra
 kecit kathayanti | deva kenāsau dṛiṣṭo 'rhattvam kurvāṇa iti | apare
 kathayanti | deva arhantaḥ sarvajñakalpā ākāṣagāmina iti | tau
 duṣṭāmātyau kathayataḥ [A. 245 b] | deva kim atra ṣoḍaḥ kriyate |
 sa kathayati | yuvām apy evaṁ kathayatha kimartham ṣoḍaḥ kriyate
 iti nanu yuvābhyām evāham arhadvadham kāritaḥ | deva na santi
 arhantaḥ kuto 'rhadvadhaḥ | sa kathayati | mayā pratyakshadṛiṣṭau
 Tishyapushyau arhantau jvalanatapanavarshanavidyotanaprātihār-
 yāni kṛtvā nirupadhiṣhe nirvāṇadhātau nirvātau² yuvām evaṁ
 kathayatha na santi arhantaḥ kuto 'rhadvadha iti | tau kathayataḥ |
 vayam devasya pratyakshīkurmo yathā māyayā lokam vañcayitvā
 ṣṛaddhādeyam vinipātya pratyavarāyām vidālayonāv upapannāv
 adyatte³ 'pi stūpe tishṭhata iti | rājā amātyān āmantrayate | bhavanto
 yady evaṁ āgacchata gacchāmaḥ paṇḍitāḥ kim bhūtam abhūtam
 veti | esha ca ṣabdo Rauruke nagare samantato viṣṭitaḥ | tatas te
 sarve janapadā nivāsino lokās tad drashtum nishkrāntāḥ | tatas tau
 duṣṭāmātyau kathayataḥ | yathā Tishyapushyau yena satyena sat-
 yavacanena yuvām māyayā lokam vañcayitvā ṣṛaddhādeyam vini-
 pātya pratyavarāyām vidālayonāv upapannau svakasvake stūpe tish-
 ṭhato 'nena satyena satyavacanenemām māmsapeṇim ādāya svaka-
 svakam stūpam pradakṣiṇīkṛitya⁴ svakasvakam vilam praviṣatām
 iti | tāv evaṁ uktau svakasvakāt stūpān nirgatau | tāv evānekaiḥ
 prāṇiṣatasahasrair dṛiṣṭau | tau māmsapeṇim ādāya svakasvaka-

¹ ekākikar- ABC, akākikar- E. ² nirvānotau AC. ³ Sic MSS. ⁴ pra-
 tishṭhāpya kṛitya ABC, pratikṛitya D.

stûpam pradakshinîkṛitya svakasvakavilam pravishṭau | tau dushtâ-
mâtyau kathayataḥ | drisṭam ¹deveneti | sa kathayati | drisṭam |
deva na santi loke 'rhantaḥ kevalam tv ayam janapavâda iti | tasya
²yâsau drisṭîḥ santi loke 'rhanta iti sâ pratavigatâ | tatra ye 'çraddhâs
teshâm asaddarçanam utpannam ye madhyasthâs teshâm kâṅkshâ ye
³çraddhâs teshâm ⁴adbhutam samvṛittam⁵ | anubhâvodagrâ aviçâra-
dâḥ | Çikhaṇḍî râjâ samlakshayati | yadi na santy eva loke 'rhantaḥ
kimartham âryakâçyapasya Kâtyâyanasya pañcaçataparivârasya Çailâ-
yâ bhikshuṇyâḥ pañcaçataparivârâyâḥ piṇḍakam anuprayacchâmti |
tena bhikshûṇām bhikshuṇînām ca piṇḍapâtaḥ samucchinnâḥ | bhik-
shavo bhikshuṇyaç ca Raurukât prakrântâḥ | athâyushmân Mahâ-
kâtyâyanaḥ Çailâ ca bhikshuṇî vinayâpekshayâ tatraivâvasthitau |
yâvad apareṇa samayena râjâ Çikhaṇḍî Raurukân nagarân nir-
gacchati | âyushmânç ca Mahâkâtyâyano Raurukam nagaram piṇḍâya
praviçati | sa râjânām drisṭvâ ekânte 'pakramyâvasthito mâyam
aprasâdam pravedayishyatiti | sa râjñâ Çikhaṇḍinâ ekânte 'vasthito
driṣṭo drisṭvâ ca punar âmantrayate | bhavantaḥ kimartham ayam
âryo Mahâkâtyâyano mām drisṭvâ ekânte [A. 246 a.] 'pakramyâva-
sthita iti | tasya priṣṭhato Hirubhirukâgrâmâtyau gacchataḥ | tau
kathayataḥ | deva âryo Mahâkâtyâyanaḥ samlakshayati | devaḥ kṛita-
kautukamaṅgalo gacchati mâprasâdam vedayishyati duḥkham carad
gacchati karma kriyate pâtracivarâṇi pañçunâ 'vatarishyatiti |
râjâ tûshṇîm avasthita iti | âyushmân Mahâkâtyâyano Raurukam
nagaram piṇḍâya caritvâ nirgacchati râjâ ca Çikhaṇḍî praviçati |
âyushmân Mahâkâtyâyanas tathaiva ekânte 'pakramyâvasthitaḥ |
Çikhaṇḍî râjâ kathayati | bhavantaḥ pûrvam apy ayam âryo Mahâ-
kâtyâyano mām drisṭvâ ekânte 'pakramyâvasthitaḥ sâmpratam api
ko 'tra hetur iti | tasya priṣṭhataḥ tau dushtâmâtyau gacchataḥ |
tau kathayataḥ | deva esha kathayati | mâham asya pitṛimârakasya

¹ deva neti MSS.² yosau MSS.³ çraddhâs MSS.⁴ adbhuta CD.⁵ -ttâḥ MSS.

'rajasām pravrajyāmīti | aparīkshako 'sau ṣrutvā paryavasthitah | sa kathayati | bhavanto yasyāhaṃ priyah so 'sya muṇḍakasya ṣra-
maṇakasyopary ekaikāṃ pāṃṣumushtīm kshipatv iti | sarveṇa
janakāyena ekaikā pāṃṣumushtīḥ kshiptā | mahāsādhano 'sau rājā |
ekaikayā pāṃṣumushtyā āyushmato Mahākātyāyanasyopari mahān
pāṃṣurāṣir vyavasthitah | so 'pi riddhyā parīkṣāṃ kuṭīm abhinir-
māyāvasthitah | sa gopālakaiḥ paṣupālakaiḥ cāvashtabhyamāno
dṛṣṭah | te buddhyāyamānāḥ parivāryāvasthitāḥ | Hirubhirukāv
agrāmātyau pṛiṣṭhato² 'nuhiṇḍya pradeṣam anuprāptau | tau pṛi-
chataḥ | bhavantaḥ kim idam iti | te kathayanti | tena kalirājena
pitṛimārakenāryo³ Mahākātyāyano 'dushyanayakāri pāṃṣunā avash-
ṭabdha iti | tau sāṣrukaṇṭhau rudanmukhau gopālakapaṣupālakaiḥ
sārdham pāṃṣun apanetum ārabdhau | āyushmān Mahākātyāyano
nirgataḥ | tau pādāyor nipatya pṛicchataḥ | ārya kim idam iti | sa
kathayati | kim anyad bhaviṣyatīti | tau kathayataḥ | ārya yad
idam Ḍikhaṇḍinā Mahākātyāyane⁴ janakāyasahāyena karma kṛitam
asya ko⁵ bhaviṣyatīti | itas saptame divase Raurukaṃ nagaram
pāṃṣunā 'vashtapsyate | ārya kānupūrvī bhaviṣyatīti | āyushmantau
prathame divase mahāvāyur āgatya Raurukaṃ nagaram apagatapāshā-
naṣarkarakapālaṃ vyavasthāpayiṣhyati dvitīye divase pushpavarshaṃ
[A. 246 b] patiṣhyati tṛitīye vastravarshaṃ caturthe hiraṇyavarshaṃ
pañcame suvarṇavarshaṃ paṇcād yai Raurukasāmantanivāsibhiḥ
sāmavāyikaṃ karma kṛitaṃ te⁶ Raurukaṃ nagaraṃ⁷ pravekshyanti |
teshu pravaiṣṭeshu shasṭhe divase ratnavarshaṃ patiṣhyati saptame
divase pāṃṣuvarshaṃ iti | tau kathayataḥ | ārya kim āvām asya
karmaṇo bhāvinau bhāginau | bhadramukhau na yuvām asya kar-
maṇo bhāginau | ārya yady evaṃ katham asmābhir asmān nagarān
nishkramitavyam iti | sa kathayati | yuvām yāvac ca gṛihaṃ yāvac
ca nadī atrāntare suruigāṃ khānayitvā gṛihasamīpe nāvam sthā-

¹ jarasām D.² pṛiṣṭhatorvahinaṃ BD.³ Sic MSS.⁴ -yana AD.⁵ Qu. ko vipāko?⁶ tena MSS. here.⁷ prekshyanti MSS.

payitvā tishṭhataḥ | yadā ratnavarshaṃ patet tadā ratnānām nāvaṃ
 pūrayitvā nishpalāyitavyam iti | tau tasya pādayor nipatya Rauru-
 kaṃ pravishṭau rājñas sakācam pravishṭau kathayataḥ | kiṃ deven-
 āryo Mahākātyāyanaḥ kimcid uktaḥ pāṃṣunā 'vasṭabdhah | sa
 kathayati | bhavanto jīvaty asau | deva jivati | kiṃ kathayati | deva
 evaṃ kathayati | itaḥ saptame divase Raurukaṃ nagaraṃ pāṃṣunā
 'vasṭapsyata iti | kânupûrvîm² kathayati | deva sa evaṃ kathayati,
 prathame tâvad divase mahāvâyur âgatya Raurukaṃ nagaram
 apagatapâshhâṇaçarkarakapâlam vyavasthâpayishyati dvitîye divase
 pushpavarshaṃ patishyati tritîye divase vastravarshaṃ caturthe
 hiranyavarshaṃ pañcame suvarnavarshaṃ paçcād yai ¹Rauruka-
 sâmantakanivâsibhiḥ sânavâyikaṃ karma kṛitaṃ te² Raurukaṃ
 nagaraṃ pravekshyanti teshu teshu pravishṭeshu shashṭhe divase rat-
 navarshaṃ patishyati saptame divase pāṃṣuvarshaṃ iti | tau katha-
 yataḥ | ârya kim âvām apy asya karmaṇo bhâvinau | bhadramukhau
 na yuvām asya karmaṇo bhâvinau | ârya yady evaṃ katham asmân
 nagarân nishkramitavyam iti | sa kathayati | yuvām yâvac ca grīhaṃ
 yâvac ca nadī atrântare suruṅgām khânayitvā grīhasamîpe nāvaṃ
 sthâpayitvā tishṭhataḥ | yadā ratnavarshaṃ patet tadā ratnānām
 nāvaṃ pūrayitvā nishpalāyitavyam iti | tau dusṭāmātyau katha-
 yataḥ | samucchinnapīṇḍapâtaḥ pāṃṣuvarshenâvasṭabdhah sa kim
 anyad vaditum idṛiṇaṃ vâ ³vadate devato vâ pāpanaram iti | rājâ
 Çikhandî samlakshayati | syâd evaṃ iti | Hirubhirukâv agrâmātyau
 mukhaṃ vibhaṇḍya hastân ⁴samparivartya [A. 247 a] prakrântau |
 tatra Hirukasya Çyâmâko dâraḥ putraḥ | Bhirukasya Çyâmâvatî
 nâma dârikâ duhitâ | Hirukena³ Çyâmâko dâraḥ âyushmate Mahākā-
 tyāyanaḥ dattaḥ | ârya yady asya kânicit kuçalamûlâni syuḥ pravṛ-
 jayethâ nocet tavaivāyam upasthāyaka iti | Bhirukenâpi³ Çyâmâvatî
 dârikâ Çailâyâ bhikshunî dattâ | ârye yady asyâḥ kânicit kuçalamû-
 lâni syuḥ pravṛjayethâ nocet Kauçāmbyaṃ Ghoshilo nâma grīhapâtir

¹ Rauruke- MSS.² Sic MSS.³ Sic MSS. corrupt.⁴ sapari- MSS.

mama vayasyas, tasya samarpayishyasīti | tayādhivāsitam | atha
 Çailā bhikṣuṇī Çyāmāvatīm ādāyarddhyā Raurukān nagarāt pra-
 krāntā | tadā Kauçāmbhyām Ghoshilasya grīhapater dattā yathā ca
 saṁdishtam samākhyātam | āyushmān Mahākātyāyanas tatraivāva-
 sthitaḥ | Hirubhirukābhyām agrāmātyābhyām yāvac ca grīham yāvac
 ca nadī atrāntare suruṅgām khānayitvā grīhasamīpe ca nauḥ sthāpitā
 yāvad anyatamasmin divase mahāvāyur āgato yena tam¹ Raurukam
 nagaram apagatapāshāṇaṇṇakarakapālam vyavasthāpitam dvitīye di-
 vase pushpavarsham patitam | tau dushtāmātyau kathayataḥ | deva
 grūyate rājño Māndhātuh saptāham hiranyavarsham patitam iti
 devasyedam pushpavarsham patitam na cirād vastravarsham pati-
 shyati | tṛtīye divase vastravarsham patitam | tau dushtāmātyau
 kathayataḥ | devasyedam vastravarsham patitam na cirād dhiranya-
 varsham patishyatīti | caturthe divase hiranyavarsham patitam | tau
 dushtāmātyau kathayataḥ | devasyedam hiranyavarsham patitam na
 cirād eva suvarṇavarsham patishyatīti | pañcame divase suvarṇa-
 varsham patitam | tau dushtāmātyau kathayataḥ | devasyedam su-
 varṇavarsham patitam na cirād eva ratnavarsham patishyatīti |
 yai Raurukasāmantakanivāsibhiḥ sāmavāyikam karma kṛitam te
 Raurukam nagaram pravishṭāḥ | teshu pravishṭeshu shashṭhe divase
 ratnavarsham patitam | Hirubhirukāv agrāmātyau ratnānām nāvam
 pūrayitvā nishpalāyitau | tatra Hirukeṇānyatamasmin pradeṣe Hiru-
 kam nāma nagaram māpitam | tasya Hirukam Hirukam² iti saṁjñā
 saṁvṛittā | Bhirukeṇānyatamasmin pradeṣe Bhirukam nāma nagaram
 māpitam | tasyāpi Bhirukaccham Bhirukaccham iti saṁjñā saṁ-
 vṛittā | saptame divase pañcuvarsham patitum ārabdham³ | amanu-
 shyakair dvārāṇi avashṭabdhāni | Çyāmākaḥ kathayati | ārya kim
 esha uccaṇabdo mahāṇabdo iti | āyushmān Mahākātyāyanah [A. 247 b]
 kathayati | putra vātāyanena kâçikāṁ nishkâsayeti | tena vātāyanena
 kâçikâ nishkâsitâ | pañcubhir anavîkṛitâ | āyushmān Mahākātyā-

¹ Sic MSS.² Bhirukam D.³ -dhaḥ MSS.

yanah saṃlakshayati | sāva ṣeshāgocara iti | yāvad bhūyo nishkās-
 itā pūrṇā cūdikābaddhā saṃvṛittā | āyushmān Mahākātyāyanah
 saṃlakshayati | agocarībhūtam idānim gacchāmīti | atha yā Raurukani-
 vāsini¹ devatā sā yenāyushmān Mahākātyāyanas tenopasaṃkrāntā |
 upasaṃkramya pādābhivandanam kṛtvā kathayati | āryāham apy
 āgacchāmi āryasyopasthānam karishyāmīti | tenādhivāsitam | āyush-
 matā Mahākātyāyanena Ćyāmāka uktā | putra grīhāṇa cīvarakar-
 ṇikam gacchāma iti | tena cīvarakarṇiko grīhītaḥ | sa ṛiddhyā upari-
 vihāyasā Ćyāmākam dārakam ādāya saṃprasthitāḥ | Raurukanivāsiny
 api devatā svarddhyā tasya pṛsthato 'nubaddhā | Raurukam api
 nagaram pāṃṣuṇāvasṭabdam | te 'nupūrveṇa Kharam nāma kar-
 vātakam anuprāptāḥ | tena tatra Khalābhīdhāne 'vasthitāḥ | āyush-
 mān Mahākātyāyanah Ćyāmākam dārakam Khalābhīdhāne sthāpa-
 yitvā piṇḍapātram pravistāḥ | devatānubhāvāt tasmin Khalābhi-
 dhāne dhānyam vardhitum ārabdam | yas tatra puruṣo 'vasthitāḥ
 sa tam dārakam dṛṣṭvā tasya sakācam upasaṃkramya kathayati |
 bho dāraka tava prabhāvāt Khalābhīdhāne dhānyam vardhata iti |
 sa kathayati | na mama prabhāvāt Khalābhīdhāne dhānyam vardhata
 iti api tu Raurukanivāsini devatā ihāgatā amuṣmin pradeṣe tiṣṭhati
 tasyāḥ prabhāvāt Khalābhīdhāne dhānyam vardhata iti | sa tasyāḥ sa-
 kācam gatvā pādayor nipatya kathayati | devate tādakam² kuñcikām
 ca tāvad dhārāya yāvad grāmam gatvāgacchāmi na ca tvayā mām
 muktvā anyakasyacid dātavyam iti | tayā grīhītam tenāpi karva-
 takam gatvā karvātakanivāsī janakāyaḥ saṃnipātita uktaḥ ca | bha-
 vanto Raurukanivāsini devatā ihāgatā Khalābhīdhāne tiṣṭhati tat-
 prabhāvāt Khalābhīdhāne dhānyam vardhate | tasyā haste mayā
 tādakam kuñcikā ca dattā ca³, devate tādakam kuñcikām ca tāvad
 dhārāya yāvad grāmam gatvā āgacchāmi na ca tvayā mām muktvā
 'nyasya na kasyacid dātavyam iti tadadhisṭhānam vijñāpayāmi, yadi

¹ -vāsī MSS.
 uktā ca ?

² kuñcikāva ABC, kuñcikāve D.

³ Sic MSS.: Qu.

mama putram çreshthinaṃ 'abhishiñcatha, aham ātmānaṃ jīvitād
 vyaparopayāmīti, devatā asṃād adhishthānān na kvacid gamishyati,
 yushmākam² bhogābhivṛddhir bhavishyati [A. 248 a] sarvāḥ ca itayo
 vyupaçamaṃ gamishyanti | tais tasya putraḥ çreshthī abhishik-
 taḥ | tenātmā jīvitād vyaparopitaḥ | tataḥ sarvaṃ tad adhishthānaṃ
 gandhapushpopaḥobhitaṃ chatradhvajapatākāḥobhitaṃ ca, balim ādāya
 yena devatā tenopasaṃkrāntāḥ | upasaṃkramya pādāyor nipatya ka-
 thayati | devate 'dhishthā bhava ihaiva tishtheti | nāsti mamehā-
 vasthānaṃ āryasyāham Mahākātyāyanasyopasthāyakeṭi | āyushmān
 Mahākātyāyana iti kathayati | devate samanvāharāsyā yasya sakāçāt
 tādakaḥ kuñcikā ca gṛhīṭeti | sā samanvāhartuṃ pravṛittā paçyati
 yāvat kālāgataḥ | tayāsāv adhishthānanivāsī janakāyo 'bhihitaḥ | bha-
 vantas samayato 'haṃ tishthāmi yadi yādṛiçam eva mama sthaṇḍilaṃ
 kārāyatha tādṛiçam evāryasyeti | taiḥ pratijñātam | tair yādṛiçam
 eva tasyāḥ devatāyāḥ sthaṇḍilaṃ kārītaṃ tādṛiçam evāyushmato
 Mahākātyāyanasya | tasyā devatāyā yo 'dhishthāne pradīpaḥ pra-
 jñāptas tam asau gṛhītvā āyushmato Mahākātyāyanasya sthaṇḍile
 sthāpayati | sā anyatamena puruṣeṇa prākāraṇṭake sthitena
 pradīpaṃ gṛhītvā gacchantī dṛiṣṭā | sa saṃlakshayati | eṣhā devatā
 āryasya Mahākātyāyanasyābhisārīkā gacchatīti | tayā tasya cittam
 upalakshitam | sā rushitā pāpacittasamudācāro 'yaṃ karvaṭakanivāsī
 janakāya āryasya Mahākātyāyanasya nirāmagandhasyātriṭtapuṇyas-
 yāpavādam anuprayacchatīti | tasmāt tasmin karvaṭake mārīr ut-
 sriṣṭā | mahājanamarako jātāḥ | mṛitajane nishkāsyamāne mañcakā-
 mañcake sañktum³ ārabdhāḥ | adhishthānanivāsinā janakāyena nai-
 mittikā āhūya pṛiṣṭāḥ | kim etad iti | te kathayanti | devatāpra-
 kopa iti | te tāṃ kṣamayitum ārabdhāḥ | sā kathayati | yūyam
 āryasya Mahākātyāyanasya nirāmagandhasyāsatkāram anuprayaccha-
 theti | te bhūyaḥ kathayanti | kṣamasva devate na kaçcid asat-
 kāraṃ karishyatīti | sā kathayati | yadi yūyaṃ yādṛiçam evāryasya

¹ abhiñcatha MSS.² bhāg- D.³ saktum ABD, sektum C.

Mahākātyānasyeti¹ | te kathayanti | devate kshamasva prativīṣh-
tatarāṇi² kurma iti | tayā teshāṃ kshāntā³ | tair apy āyushmato
Mahākātyāyanasya 'prativīṣhṭataras satkāraḥ kṛitaḥ | āyushmān
Mahākātyāyanas tatra varshoshitaḥ Ćyāmākam dārakam ādāya deva-
tām upāmantrya samprasthitaḥ | sâ kathayati | ārya mama [A. 248. b]
kimcic cihnam anuprayaccha yatrâham kârâṃ kṛitvâ tishṭhāmīti | tena
tasyām kâçikâ dattâ | tayâtra prakshipya stûpaḥ pratishṭhâpito mahaç
ca prasthâpitaḥ kâçimaha kâçimaha iti samjñâ samvṛittâ | adyâpi cait-
yavandakâ bhikshavo vandante | Ćyâmâko dârakaç cîvarakarnîke
lagnaḥ pralambamâno gopâlakapaçupâlakair dṛiṣṭaḥ | tair lambate
lambata iti uccair nâdo muktaḥ | tasmim janapade manushyânâṃ
Lambakapâla⁵ iti samjñâ samvṛittâ | āyushmān Mahākātyāyano
'nyatamaṃ karvâṭakam anuprâptaḥ | tatra Ćyâmākam dârakam
vṛikshamûle sthâpayitvâ piṇḍāya pravishṭaḥ | tasmimç ca karvâtake
'putro râjâ kâlagataḥ | paura janapadâḥ samnipatya kathayanti |
bhavantaḥ kaṃ râjânam abhishiñcâma iti | tatrai ke kathayanti | yaḥ
puṇyamaheçâkhyâ iti | apare kathayanti | katham asau prajñâyate
iti | anye kathayanti | parikshakâḥ prayujyantâm iti | taiḥ pariksha-
kâḥ prayuktâḥ | te itaḥ câmutaḥ ca paryatitum ârabdhâḥ | tair asau
vṛikshasyâdhastân middham avakrânto dṛiṣṭaḥ | te tasya nimittam
udgrihîtum ârabdhâ yâvat paçyanti | anyeshâṃ vṛikshânâṃ châyâ
prâcinapravaṇâ prâcinaprâgbhârâ | tasya vṛikshasya châyâsya Ćyâmâ-
kasya dârakasya kâyaṃ na vijahâtīti | dṛiṣṭvâ ca punaḥ samjalpitum
ârabdhâḥ | bhavanto 'yaṃ puṇyamaheçâkhyas sattva etam abhishiñ-
câma iti | sa taiḥ prabodhyoktaḥ | dâra ka râjyaṃ pratīcchati | sa
kathayati | nâham râjyenârthī | aham âryasya Mahākātyāyanasyo-
pasthâpaka iti | āyushmatâ Mahākātyāyanena çrutam | samanvâhar-
tum pravṛittâḥ | kim asya dârakasya râjñâḥ samvartanīyâni karmâṇi

¹ Sic MSS.: the lost words are easily supplied from above. ² prativishṭa-
ram MSS. ³ Sic MSS. except D which has kshāntyâ. ⁴ prativīṣṭa- MSS.

⁵ Sic E: Lambayâkepâla A, Layokepâla BC, Lambakepâla D.

na¹ veti | paçyati santi | sa kathayati | putra praticcha râjyam kimtu
dharmena te kârayitavyam iti | tena tam pratishṭam | sa tai râjyâ-
bhishiktaḥ | Çyâmâkena dârakena tasmin râjyam kâritam iti | Çyâ-
mâkarâjyam Çyâmâkarâjyam iti samjñâ samvṛittâ |

âyushmân Mahâkâtyâyano Vokkâṇam anuprâptaḥ | Vokkâṇe
âyushmato Mahâkâtyâyanasya mâtâ upapannâ | sâ âyushmantam
Mahâkâtyâyanam dṛisṭvâ kathayati | dṛisṭvâsya² vata putrakam
paçyâmi cirasya vata putrakam paçyâmiti | stanâbhyâm câsyâḥ
kshîradhârâḥ prasrutâḥ | âyushmatâ Mahâkâtyâyanena amba ambeti
samâçvâsitâ [A. 249 a] | tayâ âyushmân Mahâkâtyâyano bhojitaḥ |
tasyâ âyushmatâ Mahâkâtyâyanenâçayânuçayam dhâtum³ prakṛitiṁ
ca jñâtâvâ tâdṛiçî caturâryasamprativedhikî dharmadeçanâ kṛitâ yâṁ
çrutvâ viṁçatiçikharasamudgatam satkâyadṛisṭiçailam jñânavajrena
bhittvâ çrotaâpattiphalam sâkshâtkṛitam | sâ dṛisṭasatyâ trir udâ-
nam udânayati sma | idam asmâkam bhadanta na mâtrâ kṛitam na
pitṛâ na râjñâ na devatâbhir nesṭena na svajanabandhuvargeṇa na
pûrvapretair na çramaṇabrâhmaṇair yad bhavatâsmâkam kṛitam |
samucchoshitâ rudhirâçrusamudrâ laṅghitâ asthiparvatâḥ pihitâny
apâyadvârâṇi vivṛitâni⁴ svargamokshadvârâṇi pratishṭhâpitâḥ smo⁵
devamanushyeshu | âha ca |

yat kartavyam suputrena mâtur dushkarakâriṇâ |
tat kṛitam bhavatâ mahyam cittam mokshaparâyaṇam ||
durgatibhyaḥ samuddhṛitya svarge mokshe ca te aham |
sthâpitâ putrayatnena sâdhu te dushkṛitam kṛitam ||

athâyushmân Mahâkâtyâyanas tâṁ bhadrakanyâm satyeshu pra-
tishṭhâpya kathayati | amba avalokitâ bhava gacchâmiti | sâ katha-
yati | putra yady evam mama kimcid anuprayaccha yatrâham pûjâṁ
kṛitvâ tishṭhâmiti | tena tasyâ yasṭir dattâ | tayâ stûpam pra-

¹ Om. MSS. ² Sic MSS. qu. cirasya? ³ dhātu MSS. ⁴ vivṛitâni
MSS. ⁵ -tâ sma MSS.

tishṭhāpya sâ tasmin pratimāropitâ Yashṭistûpa iti samjñâ samvṛittâ |
adyâpi caityavandakâ bhikshavo vandante¹ |

athâyushmân Mahākâtyâyano Madhyadeçam âgantukâmaḥ Sindhum anuprâptaḥ | atha yâ Uttarâpathanivâsinî devatâ sâ âyushmantam Mahākâtyâyanam idam avocat | ârya mamâpi kimcic cihnam anuprayaccha yatrâham pûjâm kṛtvâ tishṭhāmīti | sa samlakshayati | uktam Bhagavatâ Madhyadeçe pule na dhârayitavye² iti | tad ete³ 'nuprayacchāmīti | tena tasyaite datte | tayâ sthaṇḍile kârayitvâ te pratishṭhâpitaitaṣcarasanti⁴ samjñâ samvṛittâ | âyushmân Mahākâtyâyano 'nupûrvena Çrâvastim anuprâptaḥ | bhikshubhir drishṭa uktaṣ ca | svâgatam svâgatam âyushman kaccit kuçalacaryeti | sa kathayati | âyushmantam kimcit sukhacaryâ kimcid duḥkhacaryeti | bhikshavaḥ kathayanti | kim sukhacaryâ [A. 249 b] kim duḥkhacaryeti | sa kathayati | yat sâttvâkâryam kṛitam iyam sukhacaryâ yad râjâ Çikhaṇḍî Raurukanivâsî ca janakâya aham ca pâṃṣunâ 'vasṭabdhho Hirubhirukau câgrâmâtyau kṛicchrena palâyitâv iyam duḥkhacaryeti | atha⁴ ⁵pâthâbhikshavo 'vadhyâyantaḥ kathayanti | pitṛimâraako 'sau tenâyushmân Rudrâyaṇo 'rhattvaṃ prâptaḥ | adushyanayakârî praghâtita iti | idam tasya pushpamâtram anyat phalam bhaviṣyatīti |

bhikshavaḥ ⁶samçaya-jâtâḥ sarvasamçayacchettâram Buddham Bhagavantam papracchuḥ | kim bhadantâyushmatâ Rudrâyaṇena karma kṛitam yenâdhye mahâdhane mahâbhoge ⁷kule pratyâjâto Bhagavataḥ çāsane pravrajya sarvakleçaprahâṇâd arhattvaṃ sâkshâtkṛitam arhattvapṛâptaṣ ca çastreṇa praghâtita iti | Bhagavân âha | Rudrâyaṇena bhikshuṇâ karmâṇi kṛitâny upacitâni labdhva sambhârâni pariṇatapratyayâny oghavat pratyupasthitâny avaçyam bhâvini | Rudrâyaṇena karmâṇi kṛitâni upacitâni ko 'nyaḥ praty-anubhavishyati | na bhikshavaḥ karmâṇi kṛitâny upacitâni vâhye

¹ vandante ABC, vandate D. ² -tavyeti MSS. ³ Sic; qu. ete te? ⁴ Sic MSS. ⁵ Qu. bhikshavo? ⁶ sarvasamçaya- MSS. ⁷ Om. MSS.

prithivīdhātau vipacyante nābdhātau na tejodhātau na vāyudhātau
api ¹tūpātteshv eva skandhadhātuvāyataneshu karmāṇi kṛitāny upaci-
tāni vipacyante ṣubhāny aṣubhāni ca |

na prapaṇyanti karmāṇi kalpakotiṣatair api |

sāmagrīm prāpya kālam ca phalanti khalu dehinām || iti |

bhūtapūrvam bhikshavo 'tite 'dhvany asati Buddhānām Bhagavatām
²anutpāde Pratyekabuddhā loka utpadyante hīnadīnānukampakāḥ
prāntaṣayanāsanabhaktāḥ khaḍgavishānakalpā ekadakṣiṇīyā lo-
kasya | yāvad anyatamasmin karvātake lubdhakḥ prativasati | tasya
karvātakasya ca nātidūre udapānam prabhūtānām mṛigānām āvāsah |
tatrāsau lubdhakḥ pratidinam prabhūtān kūtān ³pāṣālepāṃṣ ca
pratikshipati prabhūtānām mṛigānām utsādāya ⁴vināṣāyānaya
vyasanāya | tasya cāmoghās te kūtāḥ pāṣālepāḥ ca | yāvad anyatarah
pratyekabuddho janapadacārikām ⁵carams tam karvātakam anu-
prāpto devatāyatane rātrimdivā samupāgataḥ | sa pūrvāhne nivāsyā
pātracīvaram ādāya tam karvātakam anuprāptaḥ | tam karvātakam
piṇḍāya prāvikshat | tataḥ piṇḍapātam aṭitvā saṃlakshayati | idam
devāyatanam divā ⁶ākīrṇam vahīḥ karvātakasya ṣānte sthāne piṇḍa-
pātam velām karomīti | sa karvātakān nishkramyedaṃ ṣāntam idam
ṣāntam iti yena tad udapānam tenopasaṃkrāntaḥ | upasaṃkramya
pātraṣṛāvaṇam ⁷[A. 250 a] ekānta upanikshipya pāḍau prakṣhālyā
hastau nirmādyā pānīyam ⁷pariṣṛāvya ṣīrṇaparnakāni samudānīya
nishadya bhaktakṛityam kṛitvā hastau nirmādyā mukham pātram ca
pātrapariṣṛāvaṇam ⁷yathāsthāne sthāpya pāḍau prakṣhālyānyatama-
vṛikshamūlam niṣṛitya suptoragarājabhogaparipiṇḍīkṛitam paryāṇ-
kam baddhvā ṣānteneryāpathena nishaṇṇaḥ | tasmin divase mānusha-
gandhena ekamṛigo 'pi na grahaṇānugataḥ | atha sa lubdhakḥ kāl-
yam evotthāya yena tad udapānam tenopasaṃkrāntaḥ | sa tām kūtān
pāṣāṃṣ ca pratyavekshitaṃ ārabdhah | ekamṛigam api nādrākshīt |

¹ bhūpānteshv MSS. cf. p. 54. ² Sic MSS.: Qu: utpāde? ³ pāṣālayāṃṣ C.
⁴ vināṣāyo 'nayaena MSS. ⁵ -kāmṣ MSS. ⁶ divya ABC. ⁷ Sic MSS.

tasyaitad abhavat | mamānī kūtāḥ pāçālepāç câbandhyāḥ kim atra
 kâraṇaṃ yenādya ekamṛigo 'pi na baddha iti | tad udapānaṃ sâman-
 takena paryatitum ârabdhāḥ | paçyati manushyapadaṃ | sa tena
 padānusāreṇa gataḥ paçyati taṃ Pratyekabuddhaṃ çānteneryāpa-
 thena nishaṇṇaṃ | sa saṃlakshayati | ete pravrajitāḥ çāntātmāna
 îdriçeshu sthāneshv abhiraṃtante yady adyāham asya jīvitāpac-
 chedaṃ na karomi niyataṃ esha mama vṛttisamucchedaṃ karoti
 sarvathā praghātyo 'yam iti | tenāsau nirghṛiṇahṛidayena tyakta-
 paralokena karākârasadriçāṃ dhanur âkaraṇaṃ pûrayitvā savishēṇa
 çareṇa marmaṇi tâḍitaḥ | sa mahātmā Pratyekabuddhāḥ saṃlaksha-
 yati | mâyaṃ tapasvī lubdho 'tyantakshataç ca bhavishyaty upahataç
 ca hastoddhāram asya dadāmiṭi | sa vitatapaksha iva haṃsarāja
 uparivihāyasam ²abhyudgamyajvalanatapanavarshaṇavidyotanaprâti-
 hāryāṇi kartum ârabdhāḥ | âçu prithagjanasya ṛiddhir âvarjanakarī |
 sa mûlanikṛitta¹ iva drumāḥ pādāyor nipatya kathayati | avatārā-
 vatara sadbhûtadakshiṇīya mama kleçapaṇkanimagnasya hastoddhā-
 ram anuprayaccheti | sa tasyānukampārtham avatīrṇaḥ | tatas tena
 viçalyīkṛita upanāho datta uktaç ca | ârya niveçanaṃ gacchāmaḥ |
 yady atra suvarṇapalo 'pi dātavyo 'haṃ pariprâpayāmiṭi | sa saṃ-
 lakshayati | yan mayā 'nena pûtikāyena prâptavyaṃ tad idānīm
 çāntaṃ nirupadhiçeṣaṃ nirvāṇadhātum praviçāmiṭi | sa tasyaiva
 purastāt punar gaganatalam ²abhyudgamyavicitrāṇi prâtiḥāryāṇi
 vidarçya nirupadhiçeṣhe nirvāṇadhâtau parinirvṛitaḥ [A. 250 b] |
 dhanavân asau lubdhāḥ | tena sarvagandhakâshṭaiç citāṃ citvā
 dhmâpitaḥ | sâ citâ kshīreṇa ³nirvâpitâ | tâny asthīni nave kumbhe
 prakshipya çârīrastûpaḥ pratishṭhâpitaḥ | chattradhvajapatākâç câro-
 pitâ gandhair mâlyair dhûpaiç ca pûjāṃ kṛitvā pādāyor nipatya
 prañidhānaṃ kṛitaṃ | yan mayaivamvidhe sadbhûtadakshiṇīye
 'pakāraḥ kṛito māham asya karmaṇo bhāgī syāṃ yat tu kârâ
 kṛitâ anenāhaṃ kuçalamûlenâḍhye mahādhane mahābhoge kule

¹ -kṛinta MSS.² atyud- MSS.³ -vâpitāny asthīni MSS.

jâyeyam evaṃvidhânâṃ ca guṇânâṃ lâbhi syâṃ prativīṣiṣṭataraṃ
câtaḥ çâstâram ârâgayeyaṃ na virâgayeyaṃ iti |

kiṃ manyadhve bhikshavo yo 'sau tena kâlêna tena samayena
lubdhaka esha evâsau Rudrâyaṇo bhikshuḥ | yad anena Pratyeka-
buddhaḥ savishêṇa çareṇa marmaṇi tâḍitas tasya karmaṇo vipâkena
bahûni varshaçatâni bahûni varshasahasrâni narakeshu paktas tas-
minn api codapâne sâvishêṇa çareṇa marmaṇi tâḍitas tenaiva ca
'karmâvaçeshêṇa etarhy api arhattvaprapṭaḥ çastreṇa praghâtitaḥ |

punar api bhikshavaḥ saṃçayajâtâḥ sarvasaṃçayacchettâraṃ
Buddhaṃ Bhagavantaṃ papracchuḥ | kiṃ bhadanta Çikhaṇḍinâ
Raurukanivâsinâ janakâyenâyushmatâ Mahâkâtyâyanena ca karma
kṛitaṃ yena pâmçunâ 'vasṣṭabdhâ Hirubhirukau tv agrâmâtyau
nishpalâyitâv iti | Bhagavân âha | ebhir eva bhikshavaḥ karmâni
kṛitâny upacitâni labdhasambhârâni pariṇatapratyayâny oghavat
pratyupasthitâny avaçyaṃ bhâvini | ebhiḥ karmâni kṛitâny upacitâni
ko 'nyaḥ pratyānubhavishyati | na bhikshavaḥ karmâni kṛitâny
upacitâni vâhye prithivîdhâtau vipacyante nâbdhâtau na tejodhâtau
na vâyudhâtâv api ²tûpâtteshv eva skandhadhâtuvâyataneshu kar-
mâni kṛitâni vipacyante çubhâny açubhâni ca |

na prañçyanti karmâni kalpakotiçatair api |

sâmagrîṃ prâpya kâlâṃ ca phalanti khalu dehinâṃ ||

bhûtapûrvaṃ bhikshavo 'nyatarasmin karvâtake gṛihapatiḥ prati-
vasati | tena sadriçât kulât kalatram ânîtam | sa tayâ saha krîdate
ramate ³paricârayati | tasya krîdato ramamâṇasya paricârayataḥ
⁴putro jâtaḥ | punar asya krîdato ramamâṇasya paricârayato dârikâ
jâtâ | yâvad anyatamaḥ pratyekabuddho janapadacârikâṃ ⁵carams
taṃ karvâtakam anuprâptaḥ | yâ janmikâ ⁶dârikâs tâsâṃ yâcanakâ
âgacchanti | tasyâ na kaçcid âgacchati [A. 251 a] | asati Buddhânâṃ

¹ karmaviçeshêṇa AB, karmâviç- C. ² bhûpânteshv MSS. ³ parivâr-
MSS. ⁴ saputro ACE, samputro B, sanuputro D. ⁵ -kâṃç MSS. ⁶ Sic E:
jatmikâ AB, jalmikâ C, jâtmakâ D.

utpâde Pratyekabuddhâ loka utpadyante hînadînânukampakâḥ prân-
taçayanâsanabhaktâ ekadakshinîyâ lokasya | yâvad anyatamah Praty-
ekabuddho janapadacârikâm¹ caraṃs tam karvâṭakam anuprâptaḥ |
yâvat tayâ dârikayâ grîhaṃ sammrija² vâṭasyopariṣṭhât saṃkâraḥ
choritaḥ³ | tasya Pratyekabuddhasya piṇḍapâtam aṭataḥ çirasi
patitaḥ | tayâsau dârikayâ⁴ patan dṛiṣṭaḥ | na câsyâ vipratisâra-
cittam utpannam | naivaṃ tasyâs tam eva divasaṃ yâcanaka âgataḥ |
sâ bhrâtrâ priṣṭhâ | kim tvayâdya kṛitam yena te yâcanakâ nâgatâ
iti | tayâ samâkhyâtam | mayâ tasyopari saṃkâraç choritaḥ | tena
vipushpitaṃ | tadâ dârikayâ anyasyâ darikâyâ niveditaṃ | tayâpy
asyâ⁵ lokasyedaṃ pâpakam dṛiṣṭigatam utpannam | yasyâ yasyâ
yâcanakâ âgacchanti sâ sâ tasya Pratyekabuddhasyopari saṃkâraṃ
chorayitv iti | asatkârabhîravas te mahâtmânâḥ⁶ sarve pratyekabud-
dhâḥ | sa⁷ tasmât karvâṭakât prakrântaḥ | pañcâbhijñânâṃ ṛiṣhîṇâṃ
upari ksheptum ârabdhâḥ⁸ | te 'pi prakrântâḥ | tato mâtâpitror upari
ksheptum ârabdhâ⁸ | tasmin karvâṭake dvau grîhapatî samakau prati-
vasataḥ | sâbhyâṃ uktâ | bhavanto⁸ 'saddharmo 'yaṃ vardhate vira-
mateti | tâbhyâṃ nivâritâ prativiratâ |

kim manyadhve bhikshavo yâsau dârikâ yayâ Pratyekabud-
dhasyopari saṃkâraḥ⁸ chorita esha evâsau Çikhaṇḍî | yo 'sau karvâṭa-
kanivâsî janakâya esha evâsau Raurukanivâsî janakâyâḥ | yad ebhiḥ
Pratyekabuddhânâṃ upari pâpakam dṛiṣṭigatam utpannam kṛitam
asya karmaṇo vipâkena pâṃçunâvasṭabdhâḥ |⁸yo 'sau grîhapatî
yâbhyâṃ nivâritam⁹ etâv etau Hirubhirukâv agrâmâtyau | tasya
karmaṇo vipâkena nishpalâyitau | yo 'sau dârikâyâ bhrâtâ yena
vipushpitaṃ esha evâsau Kâtyâyano bhikshuḥ | yad anena vipush-
pitaṃ tasya karmaṇo vipâkena pâṃçunâvasṭabdhâḥ | yadi tena
na vipushpitaṃ cittam na pâṃçunâvasṭabdhô 'bhaviṣyad iti | yadi

¹ -kâṃç MSS. ² vâṭṭasyo- MSS. ³ châritaḥ ABC. ⁴ yatadrishṭaḥ AE,
paddriṣṭaḥ B, patadrishṭaḥ C, patadrishṭaḥ D. ⁵ Qu. asya? ⁶ sava-
MSS. ⁷ sas MSS. ⁸ Sic MSS. ⁹ etâvatau MSS.

tasya pâpakam dṛiṣṭigatam utpannam bhaviṣyat¹ Kâtyâyano 'pi
bhikṣuḥ pâṃṣunâvasṭabdhō 'nayaṇa vyasanam âpanno 'bhaviṣyad
iti | iti hi bhikṣava ekântakṛiṣṇânâṃ karmanâṃ ekântakṛiṣṇo
vipâka ekântaṣuklânâṃ ekântaṣuklo vyatimiṣrânâṃ vyatimiṣraḥ
[A. 251 b] | tasmât tarhi bhikṣava ekântakṛiṣṇâṇi karmâṇi
apâsya vyatimiṣrâṇi caikântaṣukleshv eva karmasv âbhogaḥ ka-
raṇīya ity evaṃ vo bhikṣavaḥ ṣikṣhitavyam² iti | bhikṣavo
Bhagavato bhâṣhitam abhyanandann iti |

iti ṣṛidivyaavadâne³ Rudrâyaṇâvadânâṃ samâptam | ⁴

XXXVIII.

namaḥ sarvajñâya⁵ | ⁶mâtary apakâriṇaḥ prâṇina ihaiva vyasana-
prapâtapâtâlâvalambino bhavantīti | satatasamupajâyamânapremapra-
sâdabahumânâmanasaiḥ satpurushair mâtaraḥ⁷ ṣuṣrûṣaṇīyâḥ | tad-
yathânuṣrûyate | ⁸vikasitasitakumudendukundakusumâvaligunagana-
vibhûṣitaḥ pûrvajanmântaropâtâprameyânavadyavipulasakalasam-
bhâro Dhanadasamânaratnâṣrayaḥ svajanakṛipaṇavanîpakabhujya-
mânodâravibhavasâranicayo Mitro nâma sârthavâho babhûva |

paropakâraikarasâbhirâmâ vibhûṭayaḥ sphîṭatarâ babhûvuh |
tasyâryasattvasya nabhasyarâtre⁹ karâ navendoḥ kumudâva-
dâtâḥ ||

trishṇânilaiḥ ṣokaṣikhâpracandaiḥ cittâni dagdhâni bahupra-
kâram |

âcâvatâṃ sapraṇayâbhirâmair dâṇâmbushekaiḥ ṣamayâmba-
bhûva ||

dṛiṣṭvâ lokam imaṃ dhanakṣayaḥ bhayât samtyaktadânotsavam
lokakleṣaṇiṣṭhikâvaṣatayâ samdûṣhitâdhyâṣayam |

¹ Sic MSS.

² -tavya MSS.

³ om. ABC.

⁴ ABC add ṣloka ṣata 782.

⁵ See notes.

⁶ mâtasyâpa- A.

⁷ -raṃ MSS.

⁸ Qu. -kundakusumâ-?

⁹ Ex conj.: -nabhre D, -natre E, -nabhre or -natre ABC.

kârunyât sa dadâv anâthakripanaklîvâturebhyo dhanam
matvâ ca prahatârṇavormicapalam svajîvitam bhûyasâ ||
yeshu vyâsajyacetâ bhujagavaravadhûbhogabhîmeshu labdhâ
gâhante pâpagartam sphuṭadahanaçikhâbhîmaparyantaran-
dhram |

vâtâghâtapranṛittapravarānaravadhûnetrapakshmâgralolân
tân arthân arthiduhkhavyûṭpaçamapaṭubhiḥ protsasarja pradâ-
naiḥ ||

tasmât putradhanatvât putrâbhiḥ yadâ manorathaçatair asa-
kṛid unmishitonmishitâḥ¹ putraçriyaḥ prasahya sphîtatavarairabhâ-
rendhanavahninaiva [A. 252 a] vigatanikhilapratîkâradârunaprabhâ-
vamahatâ sukṛitântâlayaikaparâyaṇâḥ² kriyante sma, yadâsau loka-
pravâdamâtrayâpi panthānam samavatîrya Dhanadavarunakuvera-
çamkarajanârdanapitāmahâdîn devatâviçeshân putrârtham yâcitum
ârebhe | yasmin yasmin tanayasarasi svacchapûrṇâmbupûrṇe vane³
⁴vṛiddhiḥ samuditamahâvaṇçalakshmyambuhasya | tat tat tasya pra-
balavirasâm⁵ yâti tîkshṇâṇṇamâlaiḥ çoṣam ninye ravir iva jalam
bhâgadheyârka vimbam ||

Rudram naikakapâlaçekharadharam Cakrâyudham Vajrinam
Srashtâram Makaradhvajam Girisutâputram⁶ mayûrâsanam |
Gaṅgâçankhadalâvadâtasalilâṃs tâṃs tâṃç ca devân asau
putrârthî çaranam yayau bahu punar dânam dvijebhyo dadau ||
yadyajjano maṅgaladeçanâbhir vratopavâsâdhigataiç ca duḥ-
khaiḥ |

putrârthasamsiddhinimagnabuddhiḥ vikshipya khedam sa cakâ-
ra tâṃs tân ||

evam anekaprakârakâyacetasor âyâsakâribhir api vratopavâsa-
maṅgalair yadâ naiva kadâcit⁷ kâle 'sya putrâ jivino babhûvuh

¹ Sic D except -tâ for -tâḥ, urmashito E, urmashitommishitâ AC; urnapra-
tonmishito B. ² -ṇâ MSS. ³ Sic MSS. qu. vene? (passive). ⁴ vṛiddhi
MSS. ⁵ prabâla- MSS. ⁶ -sutram MSS. ⁷ Qu. kule?.

¹tadainam ativipule ²pragâdhaçokâpagâmbhasi nimajjantam kaç-
cit sâdhupurusho 'bravît |

karmâny evâvalambanti dehinâm sarvasampadah |
bhûtânâm tuṅgaçriṅgâd vâ vinipâto na bhûtayaḥ ³ ||
saṃkleçaṃ ⁴bahavaḥ prâptâḥ ⁵putratrîṣṇârttabuddhinâ |
na ca te 'dyâpi jivanti tatra kiṃ parikhidyase ||

karmâṇi nirmucya katham bhavebhyaḥ svargaukaṣaḥ tusṭi-
vaçâd iheyuh |

ye yair vinâ nâtmabhavaṃ labhante te tair vinâ janma katham
bhajeraṃ ||

ye saṃsârikanaikaduḥkhadahanajvâlâlatâlingitâḥ ⁶
te vâñchanti narâmaroragasukhaṃ prâyeṇa dâṇâdibhiḥ |
tvam kenâpi vidambase jaḍamatîḥ putrâçayonmattakaḥ
yas tvam dyâm adhigantum icchasi vṛihatsopânamâlâçrayât ||
vidhim aparam aham te bodhayâmi prasiddhyai ⁷ tvam api ca
kuru tâvat saṃprasiddhyai kadâcit |

yadi bhavati sutas te kanyakânâma tasya sakalajanapade 'smin
khyâpayasva prasiddhyâ ||

atha tasya kâlântare gaganatalam aṃçumâlîva svakiraṇanikarair
virâjamânam svavaṃçalakshmîḥ ⁸ putram janayâmbabhûva | sa ca
nirvântâmalahemaçailaçirasah pracchedagauradyutiḥ
saṃpûrṇâmalacandramaṇḍalasamacchatrorubhâsvacchirâḥ |
mattairâvaṇacârupushkarakaravyâlambabâhudvayaḥ
bhinnendîvaraphullapatranicayaçyâmârûṇântekṣaṇaḥ ||
bhûyaḥ kalpasahasrasaṃcitamahâpunyaprabhâvodbhavaîḥ
pravyaktasphuritendracâparuciraiḥ prahlâdibhir lakṣaṇaiḥ |
mûrtis tasya rarâja [A. 252 b] câruçikharâd dhemaṃ yathâ
bhûcyutaṃ

¹ taden- MSS. ² pragâdhâ- MSS. ³ -çriṅgâ vâ MSS. ; bhûnayaḥ A,
bhûmaya D. ⁴ saṃkleça- MSS. ⁵ -trîṣṇâtta tu buddhinâ ACE, -trîṣh-
nâttabuddhinâ D. ⁶ -tâ MSS. ⁷ -ddhyaiḥ MSS. ⁸ lakshmî MSS.

prodgîrṇasvamayûkhajâlajaṭilai ratnânkûrair vesṭitam ||
 bhramaracamarapaṅktiçyâmakeṣâbhirâmaṁ samavipulalâlâṭam
 çrîmaduttunganâsam |
 tanayam uditacetâ Maitrakanyâbhidhânaṁ daçadivasaparena¹
 khyâpayâmâsa loka ||
 çarîrîṇaṁ vṛiddhakaraiḥ samṛiddhair viçeshayuktair vividhâna-
 pânaiḥ |
 sudhâvadâtaiḥ sphuṭacandrapâdaiḥ payodhiveleva yayau samṛid-
 dhim ||
 dhâtrîbhîḥ sa samunnîtaḥ kshîraiç ca sarpimaṇḍakaiḥ |
 puposha sundaram deham hradastham iva paṅkajam ||
 atha tasya pitâ Mitraḥ sârthavâho baṇigjanaiḥ² |
 dravyair vahanam âropya jagâhe³ codadhiṁ⁴ mudâ ||
 timiṅgilakshobhavivardhitormipayodadhau mînavipannapâtre |
 pitṛiviyatite jananiṁ jagâda cakâra kiṁ karma pitâ mameti ||
 tato 'sya janani pativiyogaçokaglapitahridayâ cintâm âpede |
 âçâpâçatâkriṣṭo jano mṛityuṁ na paçyati |
 vishayâsvâdakṛipaṇo⁵ vâraṇasyeva⁶ bandhanam ||
 yady api kathayishyâmi pitaram yânapâtrikam⁷ |
 esho 'pi mama⁸ mandâyâ nâçam eshyati toyadhau ||
 yâvac câyam janapadam imam tasya vṛittim na bhûtâm
 pricchaty asmai kathayati na vâ sarva evaisha lokah |
 tâvad yuktaṁ mama sutam imam mṛityuvaktrântarâlam
 nânâduḥkhavyasanagahanam vyâdhishaktaṁ⁹ nisheddhum¹⁰ ||
 paro 'pi yah sâdhujanânujushtaṁ vihâya mârgaṁ çrayate
 vimârgam |
 nivâraṇîyah¹¹ sa matâj¹² janena prayatnataḥ kiṁ punar eva
 putrah ||

¹ -divasarena ABC, divasa...rena D. ² -gaṇaiḥ AC. ³ jagâha C, jagrâha D.

⁴ câdadhiṁ MSS. ⁵ -kṛipaṇâ CD. ⁶ dvâraṇasyeva MSS. ⁷ -tam C.

⁸ mândâyâ MSS. ⁹ Sic MSS. ¹⁰ nishettum ABC, nisheddhum D. ¹¹ -yam MSS. ¹² -tâm MSS.

tato janani kathayâmcakre |
 putra ¹aucarikatvena pitâ te mâm apûpushat |
 yady aham sukhitâ kâryâ ²kârir yayaukâribhûshaṇam ³ |
 atha Maitrakanyako bodhisattvo mâtur vacanam ⁴ kusumamâlâm
 iva çirasâ samabhivandyânyasminn ahani aucarikâpaṇam prasasâra |
 punyasambhâramahatas tasya sattvadayâvataḥ |
 prathame 'hani sampannam caturkârshâpaṇam dhanam ||
 svagarbhasamdhâranaduḥkhitâyai dadau sa tasyai mudito jan-
 anyai |
 dâridraduḥkhavyasanachidâyai dhanam mahâbhogaphala⁵-pra-
 sûtayai ||
 atha ye tasmin puravare ciramtanâ aucarikâs te tasya tâm⁶
 abhivardhamânâm krayavikrayalokam avishamavyavahâranîtyâ
 prakṛitipremapeçalatayâ câvarjitamanasas tasmin mahâsattve vya-
 vahârârtham âpatântam avalokya taṁ tasmât karmaṇo vinivar-
 tanârtham âhuh |
 gândhikâpaṇikâḥ çreshṭhî pitâ te tasmin pure purâ |
 sa tvam tâṁ vṛttim ujñhitvâ çrayase 'nyâm kayâ dhiyâ ||
 atha [A. 253 a] bodhisattvas tâm api jîvikâm apahâya gândhikâ-
 paṇam cakâra |
 yasminn eva dine cakre sa sâdhur gândhikâpaṇam |
 kârshâpaṇâshtakam tasya tasminn evopapadyate ||
 tam api mâtre pratipâditavân | atha gândhikâpaṇikâḥ purushâḥ
 sametyâgatya ca taṁ mahâsattvam ⁷vicchandayâmâsuḥ |
 gândhâpaṇam klîvajanâbhipannam pitâ na vai madyapure cakâra |
 tatraiva hairanyikatâm sa kṛtvâ dhanâni bhûyâṃsi samâpa-
 sâdho ||
 atha Maitrakanyako⁸ bodhisattvas tâm api jîvikâm apahâya hai-
 ranyikâpaṇam cakâra |

¹ kauk- MSS. here. ² kâryaḥ MSS. ³ Qu. kârayaukaribh-? ⁴ -cana
 MSS. ⁵ -phalam- MSS. ⁶ Qu. kuçalatâm? ⁷ vicched- AB. ⁸ -kâ MSS.

tayâpi tasmin vyavahâranîtyâ hairanyikâms tân abhibhûya sar-
 vâṇ |
 lebhe dine sa prathame mahârhaḥ¹ kârshâpaṇân² shodaça
 tân dadau ca ||
 dine dvitîye dvâtrimçat kârshâpaṇam upârja saḥ |
 dakshinîyaviçeshâya mât্রে tân³ api ca dattavân ||
 atha hairanyikâpaṇikâḥ purushâḥ sametyâgatya ca tam tasmât kar-
 maṇo vinivartanârtham âhuḥ |
 çaraccandrâṃçudhavale labdhvâ janma kule katham |
 kṛipaṇâm jîvikâhetor vṛittim âçrayate bhavân ||
 prabhañjanoddhûtaçikhâkarâle hutâçane visphuritasphuliṅge |
 vivartitaṃ çlâghyam atîva puṃsâm na tu svavṛitteç cyava-
 nam pravṛittam ||
 mahoragâçvâsavighûrṇitograis taraṅgabhaṅgair vishamâm⁴ pa-
 yodhim |
 agâdhapâtâlavilagnamûlâm⁵ pitâ vigâhyârjitavân dhanam te ||
 yadâsṛitaṃ karma janânuvartinâ tvayâ vidagdhenâ dhanepsun-
 âdhunâ |
 katham na samprâpsyasi⁶ bhâgyasampadam pitur vyatîte 'pi
 viçâlinîṃ çriyam ||
 Vitteçvaro 'py arthavibhûtivistarair nâsâsadarthâ⁷ vibabhâra
 yasya |
 tasyâ⁴ mahendrâmalatulyakîrtteḥ sūnuḥ katham tvam na bi-
 bharshi lajjâm ||
 ye mṛityuṃ gaṇayanti naiva vipadi grâsam bhajante 'nagha⁸
 gehe bandhushu sūnushu vyapagatasnehâtmanodyoginaḥ |
 ye nîtvâ⁹ jaladhîṇ agâdhasalilân¹⁰ âvartabhîmân budhâḥ
 prâpyârthân gajadantabhaṅgasitayâcinvanta kîrtyâ jagat ||

¹ -ârho MSS.² -ṇam MSS.³ tâ ABC, tâm D.⁴ Sic MSS.⁵ -lân MSS.⁶ -prâpsyasi MSS.⁷ Sic MSS. qu. nâvâsadarpan?⁸ -ghe

MSS.

⁹ Qu. te tîrtvâ?¹⁰ -lân MSS.

atha Maitrakanyako bodhisattvas tebhyo 'pi tathânuguninîm¹ kathâm
 avadhârya samudrâvataranakṛitavyavasâyo mâtaram upasṛityovâca |
 amba sârthavâhaḥ kilâsmâkaṁ pitâ purâ tad anujñâm prayaccha yad
 aham api mahâsamudram avatarishyâmîti | sâ pûrvam eva bhartri-
 maraṇaduhkhena vigatajîvitâçâ svasya tanayasya tenâsamlakshita-
 dâruṇena [A. 253 b] viyogaçokaçastreṇa bhriçataraṁ pravidâryamâ-
 nahṛidayeva svatanayam âha |

vatsa kena tavâkhyâtaṁ vinâkâraṇaçatruṇâ |
 jîvitam kasya te 'nishtaṁ tvayâ krîdâm karoti kaḥ ||
 daivât kathamcit samprâptaṁ cakshur ekaṁ tvam adya me |
 putrakleçabhâginyâ mṛityunâ hriyase 'dhunâ ||
 na yâvad evaṁ mama duhkhaçalyaṁ prayâti nâçaṁ pravidârya
 çokam |

katham nu tasyopari me dvitîyaṁ nipâtyate pâpamayair
 amitraiḥ ||

yeshâm ceto vividhavirasâyâsaduhkhâprakampyaṁ
 yaiḥ samtyaktaṁ kṛipanaḥṛidayair jîvitam bhogalubdhaiḥ |
 te samtyaktvâ nayanagalitâçrupravâhâdravaktrân
 bandhûn ajñâ makaranilaye mṛityave² yânti nâçaṁ ||
 tan mâm anarthâm pratipâlanîyaṁ tvajjîvitâsekanibandhajî-
 vâm |

samtyajya yâtuṁ katham udyamas te mâ sâ kathâ mâna-
 vaco³ madiyam ||

svaprâṇasaṁdâhakarîm avasthâm praviçya naikântasukhaṁ
 prasâdhyam |

sampattayo yena baṇigjanasya tato 'ham evaṁ suta vârayâmi ||
 sa tasyâ hitârthaṁ madhurâṇy api vacanakusumâni tṛiṇam ivâ-
 vadhûya sapragalbhatayâ samavilambitavikatthâçobham⁴ kimcid
 îdriçaṁ pratyâha |

¹ -nî MSS. ² mṛittave MSS. ³ -varo ABC. ⁴ -vikathya- MSS.

varam naiva tu jâyeran ye jâtâ nirdhanâ janâh |
 jâtasya yadi duḥkhâni varam mṛityur na jîvitam ||
 âçayâ gṛiham âgatya dînadînâs¹ tapasvinah |
 arthino mama pâpasya yânti niçvasya durmanâh² ||
 ye çaktihînâ vibhavârjanâdau te dehino duḥkhaçatam sahante |
 lokam punar duḥkhaçatopataptam³ drashtum na çaknomi cirâ-
 yamânah² ||

tasmâd vilaṅghyâmi vacas tad evam yâsyâmi tam tvam prajahîhi
 çokam |

tatraiva yâyâṃ nidhanam samudre chinnaṃ mayâ vâ vyasanam
 janasya ||

atha ⁴Maitrakanyako bodhisattvo mâtarâṃ apramâṇîkṛitya nirgatya
 gṛihâd Vârânasyâṃ puryâṃ âtmânâṃ sârthavaham ity udghosha-
 yâmâsa |

asyâṃ eva purâpurâṃdarapurîpratispardhipuryâṃ baṇik
 Mitro nâma babhûva yat suranaraprakhyâtakîrtidhvajah |
 putras tasya mahâsamudram acirâd yâsyaty amushmin dine
 yâtum ye baṇijâḥ kṛitopakaraṇâs te santu sajjâ iti ||

atha Maitrakanyo² bodhisattvo vividhopakaraṇasambhârasâdhanâ-
 nâṃ samâgṛihîtapuṇyâhaprasthânabhadrânâṃ upahṛitamaṅgalavivi-
 dhânâṃ⁵ baṇijâṃ pañcabhiḥ çataiḥ kṛitaparivâraḥ prasasâra | mâtâ
 cainam gacchatîti çrutvâha | mamaikaputraka kva yâsyasîti karuṇa-
 karuṇâ kranditamâtraparâyaṇâ [A. 254 a] komalavimalakamala-
 dalavilâsâlasâbhyâṃ pânîkamalâbhyâṃ rucirakanakaghaṭitaghaṭa-
 vikaṭapayodharavarorubhâsuram uraḥ pragâḍham abhitâḍayati |
 vâshpasaliladhârâparamparodbhavoparudhyamânakanṭhî anilabalâ-
 kulitagalitasajalajaladapaṭalâvalîmalinakeçapâçâ satvaratvaram abhi-
 gamya Maitrakanyakasya bodhisattvasya pâdayoḥ parishvajyaivam
 âha | mâ mām putraka parityajya yâsîti |

¹ -dînâ MSS.

² Sic MSS.

³ -takam ABC.

⁴ Maitrako MSS.

⁵ -dhânânâṃ CD.

anartharâgagrahamûḍhabuddhayo¹ narâ hi paçyanti na kevalam
hitam |

satâm hitâdhânavidhânacetasâm giro 'pi çriṇvanti na bhûtavâ
dinâm ||

Maitrakanyako 'pi

²dharaninimagnâm mâtaram çokavaçyâm
çirasi kupitacittah pâdavajreṇa hatvâ |
muhur upacitaçokaḥ karmanâ preryamâṇah
tvaritamatir abhût³ samprayâtum baṇigbhiḥ ||

tataḥ sâ mâtâ samutthâyâha | putraka,

mayi gamananivṛittim kartum atyudyatâyâm
yad upacitam apuṇyam macchirastâdanât te |
vyasanaphalam anantam ⁴mâ tu bhût karmaṇo 'sya
punar api guruvâkyam mâtigâḥ svapnato 'pi ||

atha Maitrakanyako bodhisattvo vividhavihârâyatanaparvatopavana-
gahvarasarittadâgârâmaramanîyatarân anekanagaranigamakarvata-
grâmâdîn anuvicaran krameṇa samudratîram samprâpya sajjikṛitayâ-
napâtro bhujagapativadanavisṛitaçvasanacapalabalavilulitavipulavi-
malasalilam aruṇataruṇakiraṇanikararucirapadmarâgapuñjaprabhâ-
râgaranjitormimâlâjalam asurasvarasamasura⁵-parasureçvara-⁶karo-
darasphurita hutavahaçikhâvalîkarâlavajrapatanabhayanilîna-⁷dhara-
nî-dharaçikharaparâhatajaloddhatottuṅgataranṅabhaṅgараudram sa-
mudram avatatâra |

mahânilotkshiptataranṅabhaṅgaiḥ samullasadbhiḥ kham ivotpa-
tantam |

saritsahasrâmburayapravâhaiḥ bhujair vilâsair iva gṛihyamâṇam ||
prakshubdhaçirshoragabhîmabhogavyâvartitodvartitatoyarâçim |
tanmûrdhni ratnodgatareçmipuñjam jvâlâkalâpocchuritormicak-
ram ||

¹ -buddhayâ MSS. ² Sic MSS.; Qu. dharanitalanimagnâm? ³ Sic MSS.
⁴ mâ nv abhût D. ⁵ -pura- CD. ⁶ -kaṭo- D. ⁷ om. ABC.

ahipativadanâd vimuktativrajvalitavishânaladâhabhîmaçañ-
kham |

timinakhakuliçâgradâritâdrim¹ tadacalapâdahatâmbumînavrîn-
dam ||

tuṅgatarāṅgasamudgatatīraṃ tiranilīnakalasvanahamsam |

[A. 254 b] hamsanakhakshatadâruṇamīnaṃ mīnavivartitakam-
pitavelam ||

²ratnalatâvṛitabhâsuraçañkham çañkhasitendugabhastivivṛid-
dham |

vṛiddhabhujamgamahâbhavaraudraṃ raudramahâmakarâhata-
cakram ||

khagapatisavilâsapâṇivajraṃ prahatavipâtītadṛishṭimûlarandh-
ram |

pramuditajaladantidantakoṭipramathitanaikavilâsakalpavṛik-
sham ||

tad eva sa saṃlakshya tīraparyantarekham prakatavikaṭârttagarto-
darabhramadbhramitajhashabhujagakulamāṇḍalam naikavicitrâdbhu-
tâçcaryam atiçayam ambhasâm âlayam atikrâmataḥ tasya dharanī-
dharaçikharavipulâtmabhâvasya makarakaripater vivartamânasya
samutthitair³urvīdharâkâradâruṇaiḥ pramuktakalakalârâvaraudrair
mahadbhiḥ salilanivahair utpīḍyamânaṃ tad yânapâtraṃ maraṇabha-
yavishâdabhraṃçyamânagâtrair dīnaruditâkranditamâtraparâyaṇaiḥ
saṃyânapâtrakâiḥ saha sahasaiva salilanidher adhaḥ pravesṭum
ârabdham |

urvīdharâkârataraṅgatungair ugrair yugântânilacaṇḍavegaiḥ⁴ |

tad yânapâtraṃ jaladher jalaughair âsphâlyamânaṃ vidadâra
madhye ||

daṃshṭrâkarâle jhashavaktrarandhre kaçcin mamârârttaravaḥ
tapasvī |

¹ -dâdrim MSS.

² -latâpṛita- ABC.

³ urvâ- AD, -kâravadâ- D.

⁴ -caṇḍuvegaiḥ MSS.

kecij jalodgâraniruddhakanthâ jagmur nirucchvâsagirâ vyasu-
tvam ||

gatvâpi kecit phalakair mahadbhir ambhonidhes tîram aveksha-
mânâh |

dûrâmbusamtânâpariçramârttâs trâsâkulâ nedur udîrñanâdâh ||

atha Maitrakanyako bodhisattvas tena mahatâ vyanopanipâtenâpy
anâpatitabhaya vishâdadainyâyâsamanâh¹ samavalambya mahad
²dhairyparâkramam sasambhramam phalakam âdâya prasâsâra | tato
'sau samapavanagamanajavajanitasavilâsagatibhih salilaplavair itas
tatah samâkshipyamâno nirâhâratayâ ca parimlâyamânanayanava-
danakamalaç cânyair bahubhir ahorâtrair yathâkathamcit tasya dura-
vagâhasalilasya mahârñavasya dakshinam tîradeçam âsasâda |

tîrtvâ tam ambhonidhim apragâdham âsâdya tîram phalakam
mumoca. |

samsmṛitya mâtur vacanam sa pâṇau vyâsajya mûrdhânam idam
jagâda ||

çriṇvanti ye nâtmahitam gurûṇam vâkyam hitârthodayakârya-
bhadram |

teshâm imâni vyananâni pumsam mâyâ [A. 255 a] vahanti pra-
bhavanti mûrdhni ||

tair eva naikavyasanapradasya toyenduvimbasthitibhaṅgurasya |
prâptam phalam janmataroh sudhîbhir ye ³mânayantiha giro
gurûṇam ||

mâtur hitâyaiva sadodyatâyâh⁴ prolaṅghya vâkyam mama dush-
kṛitasya |

pushpam yad îdṛigbharapâpadârūṇam prântam gamishyâmi kadâ
phalasya ||

hutavahahatalekhâtyantaparyantaraudram gamanapatitam ug-
ram ⁵vismayâtyantavajram |

¹ -manâ MSS.

² virya- D.

³ 'mâna- ABC.

⁴ -tâyâ MSS.

⁵ vismayatyanta- MSS.

guruçirasi dadhânaḥ pādavajraṃ khalo 'haṃ katham avanividâr-
yaçvabhrarandhre na lagnaḥ ||

ye santo hitavâdinâṃ sphuṭadhiyâṃ sampâdayante girah
çreyas te samavâpnuvanti niyatam kravyâdapuryâṃ yathâ |
ye tûtsrija mahârthasâradayitâṃ vâcam çrayante 'nyathâ
dustâre vyaśanodadhau nipatitâḥ çocanti te 'haṃ yathâ ||

tato 'sau krameṇa khadiravarasaralanicuravakulatamâlatâlanâlikeça-¹
radrumavanagahanam pravaravâraṇavarâhacamarasarabha-çam̐ba-²
ramahishavishâṇa-karshaṇa³-patitamathitavividhamâlulatâ⁴-jâladuḥ-
samçaram kvacit kshubhitakeçarininâdabhayacakitavanacarakulâ-
kîrṇacaraṇam kathamcid api çavaramanujajanacaraṇâkshuṇṇapar-
yantam anucaran kvacit sthitvaivam âha |

ete dâḍimapushtpalohitamukhâḥ pronmuktakolâhalâḥ
hâśadarçitadantapaṅktivirasâḥ⁵ çâkhâmṛigâ nirbhayâḥ⁶ |
sarpân bhimavishâṇalasphuradurujvâlâkarâlasphuṭân
hatvâ pâṇitalaiḥ prayânti vivaçâś⁷ sphutkârabhîtâḥ⁸ punaḥ ||
ramye kuṅkumaçâkhinâm aviralachâyâkuthâçîtale⁹
mûle komalanîlaçâdvalavati pravyaktapushpotkare |
vaṃçais tâlaravais sagîtamadhuraiḥ pracchedasampâdibhiḥ
saṃgîtâhitacetasaḥ pramuditâ gâyantya amî kinnarâḥ ||
tato nâtidûram atisṛitya mahîdharavarâkâraṃ parvataṃ dadar-
ça |
kvacid ¹⁰ugrataracârumaṇiprabhayâ surabhîkṛitabhîmaguhâvi-
varam |
kvacid uddhatakinnaragîtaravaṃ¹¹ pratibuddhasasambhramanâ-
gakulam ||
capalânîlavellitapushpataruṃ tarumandiramûrdhnicālabhrama-
ram |

¹ Qu. -nâlikelakeçara-?

² -sambhara- MSS.

³ -kashaṇa- AC.

⁴ -mâlutâlatâ- MSS.

⁵ -sâ MSS.

⁶ -yâ MSS.

⁷ vivasâś MSS.

⁸ -tâ MSS.

⁹ Qu. -kuṇçîtale?

¹⁰ ugratacâru- C.

¹¹ -varam D.

bhramaradhvanipûrṇaguhâkuharam kuharasthitaraudrabhujâṅ-
gakulam ||

pakshivirâjitaparvataçringam çringaçilâtalasanisthitasiddham |
siddhavadhûjanaramyanikuñjam kuñjanisevitamattaçakuntam¹ ||
mattaçikhaṇḍikalasvararamyam ramyaguhâmukhanirgatasim-
ham |

simhaninâdabhayâkulanâgam nâgamadâmbusugandhisamîram ||
kvacid upacitavâranadantaçikhâçanidâritaçikharatataṁ pravirûdha-
vilâsaçikhâgaruvrikshavanam|kvacid uparipayodharabhârataradhvani-
rañjitaçikhi- [A. 255 b] kulâvishkṛitapicchakalâpavicitritacârutataṁ |
kvacid anilavikampitapushpatarum skhalitojjvalasurabhibalam ku-
sumaprabalaprativâsitasânuçikham | tathâparam dadarça, likhantam²
karâlair³ nabhaḥ çringajâlaih kshipantam mayûkhais tamaḥ sâga-
rânâm | vahantam samabhrâambarâm adrigurvîm ksharantam kvacit
kânçanâmbhaḥpravâham ||

phalitâmalakâshaṇakalpatarum tarukhaṇḍavirâjitasânuçikham |
çikharasthitadevavadhûmithunam mithunair dahatam vayasam
madhuram ||

kvacid arkamahârathacakra⁴ nivâta-vikhaṇḍitamayûkhakalâpakarâ-
lita⁵ naika-mahâmanipallavasamçayam maulibharâvanat⁶ onnata-bhâ-
suravajradharam | kvacid indrakarindravimardataranganayabhrami-
tapracalatkalahamsakulâvalihâranabhassaridambuvidhautaçilam|kva-
cid aṇḍajarâjavilâsasamucchritayakshamahâbhujavajravipâtitasâga-
ravâritaloddhṛitapanagabhogadharam | kvacid eva surâsurasamyu-
gaçastravipannamahâsuravidyutaçonitarangamahâbalayam | dṛiṣṭvai-
vam âha |

ete parvataçringavandanatarucchâyâsthalam samsṛitâḥ
kaṇapṛavaranaṁ navârûṇakaracchâyâsamânaçriyaḥ |

¹ -sakuntam MSS. ² vilikhantam MSS. ³ bhaya A, bhayanabhaḥ D.
⁴ -nirvâta- MSS. ⁵ -neka- MSS. ⁶ opavana- A, opavata- C, opanata- D.

prekshante madavârilolamadhulitprolîdhagandhasthalam
 darpât keçariṇo balena mahatâ pronmathyamânâ¹ gajam |
 ity evam asâv atikântâradurgam salilaphalâhâramâtraparâyaṇaḥ pari-
 bhramann ajñânatamahpatalâvaguṇṭhitam iva jagat samsârapaṇke
 tribhuvanasvâmî-² vodayad Ramanakam nâma nagaram dadarça |
 samucchritottuṅgacalatpatâkaiḥ patatpatatrisvanavâvadhûkaiḥ³ |
 suvarṇasâlair maṇihemaçriṅgair mahîdharâkâragrihaiḥ sugup-
 taiḥ ||
 nilînapadmâlikulâlîpadmaiḥ samunmishatpadmarajaḥ-⁴ piçan-
 gaiḥ |
 kalapralâpâṇḍajarâvaramyair mandânilair âvasathîkṛitam
 sadâ ||
 surakarikarajaghnakalpavṛikshair marakataratnatṛiṇaiḥ çukâṇi-
 çunîlaiḥ |
 maṇikanakalatânibaddhaçâkhaiḥ kvacid urubhis tarubhiḥ prakâ-
 mahâri ||
 vikasitanavakarnîkârâgauraiḥ kanakagrihaiḥ bahuratnaçriṅga-
 citraiḥ |
 svakiraṇaruciroruratnasânor acalâpates sakalaçriyam dadhâ-
 nam ||
 kvacid amaravilâsinîkarâgraprahata mahâmurajasvanâbhirâmam |
 kvacid uparipayodatûryanâdapramuditamattaçikhaṇḍivṛinda-
 kîṛṇam ||

tatas taddarçanât⁵ samutpannajîvitâço 'sau Ramanam nagaram upasa-
 sarpa | tasmân nagarâd vinisṛitya catasro 'psarasah dravitana vakana-
 rasarâgâvadâtamûrtayah [A. 256 a] pravikasitâmbujakusumarucakaru-
 cinayanayugalotpalavilâsâḥ kvaṇadruciravividhamanimekhalâpabhâ-
 ra-⁶ mandavilâsagatayah kanakakalaçâkârapṛithutarapayodharabharâ-

¹ Sic MSS.: qu. -mânâṃ?

² -svamîṇâm ivâ- CD.

³ Sic MSS.:

qu. vâvadûkaiḥ?

⁴ pis- MSS.

⁵ samupanna- MSS.

⁶ Qu.

-mekhalâkalâpabhâra-?

vanamitatanumadhyâ divasakarakarasparçavibodhitâmlânakamala-
palâçabhâsurâdharakisalayâh | vividhavibhûshanaçatâ nirâmaya darça-
nâh çirasi viracitobhayakamalânjalayo Maitrakanyasya bodhisattvas-
ya pâdayor vinyâsitaçirasah prâhuh |

susvâgatam candrasamânanâya nârijanapritivivardhanâya |
kṛipâmṛitâhlâditamânasâya bodhau cirâbaddhavinicçayâya ||
adyaiva duḥkhâni çamaṅgatâni adyaiva no jîvitagâtrasâram |
niratyayapremaviçeshabhadrâny adyaiva saukhyâni purah sthi-
tâni ||

imâni duḥkhâṅkuçakhaṇḍitâni manâmsi nah çokaparikshatâni |
bhavantam âsâdya vasantakâle vanântarâṇîva vijṛimbhitâni ||
yâny arjitâny anyabhavântareshu karmâni çuklâni çubhodayâ-
ni |

teshâm phalam vikshaṇam eva ¹te 'lam saṅgas tvayâ kim punar
eva dîrghyam ||

adyaiva mâ bandhusuhṛidviyogaçokam kathâh kasya na santy
apâyâh |

dâsyo vyaṃ te 'psarasaç catasrah çâyâ na te laṅghayitum
samarthâh ||

ratnâni vâsâmsi samujjvalâni çayyâçrayâç cârutarâ vyaṃ ca |
²santya ktabhartâsurarâjayogyâ ³çaktir vidheneha sukham bha-
jasva ||

api ca |

duḥkhe mahaty apratikâraghore ye vartamânâciram udvahanti |
te duḥkhabhâropanipâtamûḍhâh tatraiva çîghram nidhanam
prayânti ||

nitye viyoge maraṇât purahstHITE çocanti te deçakṛite viyoge |
saṃsmṛitya rogopanipâtamûḍhâh kâmaprahârâd⁴ vishanam
prapannâh ||

¹ bâlam C.

² Sic MSS.

³ çakti AC.

⁴ -prahârâ MSS.

çabdâyamânavaranûpuramekhalâbhir âdiçyamânabhavanam¹ 'pra-
 varâpsarobhiḥ |
 haimâdricringam iva tat puram âviçantam nemuḥ kṛitâñjalipuṭâ
 bahavo 'pi tatra ||
 anyaiç ca punaḥ |
 kiṃ dîptaraçmir² vinigûḍharaçmiḥ² kiṃ pushpaketuḥ sahasâva-
 tîrṇaḥ |
 hâ kiṃ vinikshipya harâgravajro³ nâthaḥ surânâṃ iti tarkito
 'bhût ||
 timiranikaralekhyâ⁴ çyâmalopakshmalekhyâḥ⁴ sphuṭitakanaka-
 hârâ nyastaratnojjvalângâḥ |
 vipulabhavanamâlâ jâlavâtâyanasthâḥ pramuditamanaso 'nyâç
 cikshipuḥ srastakâñcyâḥ ||
 ratnapradîpaprahatândhakâram muktâphalapraruciroruharm-
 yam |
 calatpatâkâgravibhinnamegham geham viveçâpsarasâṃ hi tâsâm||
 tâsâm vilâsair gamanaiḥ salilair hâsaiḥ katâkshair madhuraiḥ
 pralâpaiḥ |
 krîḍan sa kâlam na viveda yâtam sarvâtmanâ râgaparîtacetâḥ ||
 pratyaham ca dakṣiṇena gamanam vârayanti sma | so 'pi yathâ
 yathâ nirvâryate tathâ tathâ tayâ diçâ gamanâyotsukyamanâ babhûva |
 yatrâyam vâryate loko janena hitabuddhinâ |
 viparyastamatis tatra janasya paridhâvati ||
 yadi [A. 256 b] kuryâd ayam loke suhṛidâṃ vacanam hitam |
⁵paraiti svargam pâtâle ⁶çvabhre â svapnato 'pi na ||
 atha Maitrakanyako bodhisattvas tâsâm apsarasâṃ aparijñâtagama-
 naprayojano dakṣiṇasyâṃ diçi padavîm âruhya vrajan Sadâmat-
 kam nâma nagaram dadarça | tasmâd api nagarâd ashtâpsarasâḥ
 sasambhramam niḥsṛitya tam mahâsattvam praveçayâmâsuḥ | tatrâpy

¹ pravaro AC.² -rasmi- MSS.³ Qu. -vajram?⁴ Sic MSS.⁵ parati AC.⁶ svabhre MSS.

aciram ratim anubhûya pratishiddhamânagamanakriyas tenaiva
dakshinena pathâ gacchan Nandanam nâma nagaram dadarça | tas-
mâd api shodaçâpsarobhir abhigamya satkritya praveçayâmâse¹ |
tatrâpi ciram krîdâm sevitvâ tasmâd api Brahmottaram nâma
nagaram prayayau | tatrâpi dvâtrimçatâpsarobhir ²bhûyasatkâram
vishayasukham bhuktvâ tâh prâha |

icchâmi gantum tad aham bhavantyo mâ matkrîte çokahrade
çayîdhvam |

sampâtabhadrâni hi kasya nâma viçleshaduḥkhâni na santi loka ||
sthitvâpi yenaiva ciram viyogaḥ çatroḥ kṛitântâd bhavitânta-
kâle³ |

tenaiva netrâçrujalârdragandân² yushmân vihâyâdya yiyâsur
asmi ||

vâtâhatâmbhodhitarangalole ye jivaloke bahuduḥkhabhîme |
viçleshaduḥkhâya ratim prayânti teshâm paro nâsti vimûdha-
cetâh ||

athâpsarasas ⁴tâh samastâs tadgamanaviyogaçokaropitahṛidayâh sa-
samḥbhamâh kamalakuvalayakudmalavilâsâ nalinya iva çirasi vira-
citobhayakamalânjalayah prâhuḥ |

asmâsu te kartum anisṭam isṭam katham hi bhaktipraṇa-
yârpitâsu |

so 'nyena ⁵ekagrahaṇîyarûpaḥ çarîradânena vayo grahîte ||
gatvâ tam nagaratrayam yad api he svâminn ihâpy âgataḥ
samprâptâ vishayopabhogamadhurâḥ⁶ sampattayas te ciram |
gantavyam na punas tvayâ subahunâ proktena kim yâsi cet
saṁsmartâsi vipatsamudrapatito vâkyam hi no duḥkhitaḥ ||

bodhisattvaḥ prâha |

yad abhyâsavaçân nrîṇâm ⁷udayasampad asthirâ |
katham teshu nivâryeran nivarteran katham nu vâ ||

¹ -âsa MSS.

² Sic MSS.

³ -kâre AC.

⁴ tâ MSS.

⁵ maka- AC.

⁶ -râ MSS.

⁷ udayâ- MSS.

niyojanîyâh¹ suhrido 'suhridbhih yasmin hite karmani nitya-
kâlam |

nivâranam tatra tu ye prakurvate² te çatravo mitratayâ bha-
vanti ||

divyam prâpya sukham pure Ramanake samcoditaḥ karmanâ
âyâto 'smi nishevanâya paramam³ saukhyam Sadâmattakam |
samprâpto 'smi tataḥ svakarma-⁴kuçaleneshtam puram Nan-
danam

tasmâd âgatakasya yûyam adhunâ pronmûlitâ bhûmayah ||

tasmâd ato me gamanam bhavantyo mâ vârayadhvam na hi no
'sty apâyah ||

asmâd viçeshâni sukhâni manye lapsye 'ham ity uccalito 'ham
adyeti ||

atha Maitrakanyako bodhisattvas tâsâm apsarasâm hitam api vâkyam
ahitam ivâvajñayâ tiraskṛitya tenaiva dakṣiṇena pathâ gacchan
dadarça mahârgadaḥpraghaṭitaḥprakaṭaputaçaturdvâradâruṇam sureç-
vareṇâpy abhedyottuṅgâyasaviçâlaprâkârapariveshtitam [A. 257 a] an-
tabhramaccakramanḍalâlokapramuktadamadamâçabdâgambhîrabhai-
ravam âyasam nagaram tasya ca dvâradeçam upacakrâma |

samprâptamâtrasya tu tat kṣaṇena dvâram ca visphotakapâṭa-
bhâram⁵ |

vajrâgradhâroparibhinnaśānor Vindhyâcalasyeva nitambakuk-
shih ||

tato Maitrakanyako bodhisattvo⁶ tra viveça |

pravishṭamâtrasya tu tat kṣaṇena dvâram parikṣhiptakapâṭa-
yantram⁷ |

tatkarmavâyuprabhavair mahadbhiḥ kṣaṇâd bhujâgrair iva
samjaghâta ||

¹ -yâ MSS. qu. suhridaḥ?

² Ex conj. prakurvate A, pravurvate C, pra-

vritte D.

³ -mâm MSS. saukhyâm AD.

⁴ kuçalai n- D, kuçale te n- AC.

⁵ -bharâ AC, -pâtabha... D.

⁶ ta A, te C.

⁷ -yatram MSS.

açraushic ca pragâdhavedanâviklavahṛidayapurushasyântaprākârânt-
aratiraskṛitaparamabhîshananimnâdam sakalajanottrâsanam uccaran-
tam çrutvâ ca dvâradeçam tvaritamatir lalaṅgha |

pravishṭamâtrasya tato dvitīyam âsphâlitam dvâram ivâparud-
dham |

paryantakâlânilavegavidddham dvâram surânâm iva vajrakalpam ||
tato Maitrakanyako bodhisattvaḥ praviveça |

pravishṭamâtrasya punas tṛtīyam dvâram¹ parikshiptakapâṭa-
yantram |

kshanâd abhût tam nagaram ca sarvam bhrântam ca kritnam
sa dadarça bhîtaḥ ||

tato Maitrakanyako bodhisattvaḥ paçyati sma tam atidârunâkâra-
pramânam krûrâjvalanamâlâlîngitam² udâreṇa paṭupavanavikîrya-
mânadhûmapaṭalândhakâradurdinena sphuratsphulîngâvalikarâladar-
çanenâyasena mahatâ bhramatâ³ cakreṇa dârv iva pravidâryamâ-
namûrdhânam svaçiraḥpravigalitaçonitavasârasâhâramâtravidhṛita-
prânaçesham samîpam copagamyainam paryapricchat |

kiṃ nâgo 'si suro 'si kinnaravaro yaksho 'si kiṃ mânushaḥ
kiṃ vidyâdharasainikaḥ kim asi vâ daityaḥ piçâco 'si vâ |
kiṃ vâkâri bhavântareshu bhavatâ karmâtiraudram svayam
yâsyâmi vyasanam duruttaram idam bhujyam⁴ phalam kranda-
yat ||

purushaḥ prâha |

nâham nâgo naiva yaksho na devo daityo nâham nâpi gandhar-
varâjâ |

raksho nâham nâpi vidyâdharo 'pi jâtis tulyâ sampratîhi⁵ tvayâ
naḥ ||

bodhisattvaḥ prâha |

kiṃ karma bhramatâ tvayâ kumatinâ saṃsâradurge kṛitam

¹ dvâri MSS.

² -lîngito MSS.

³ bhramati MSS.

⁴ Qu. bhujyan?

⁵ sampratîhis C.

yenedam jvalitânalam çirasi te cakram bhramaty âyasam |
 purushaḥ prâha |
 nânâdushkarakârikâ bhagavati saṁsârasaṁdarçikâ
 tatra çreyaḥsukhopapâdanaparâ matsnehabaddhâçayâ ||
 yâṁ loke pravadanti sâdhumatayaḥ kshetram param prâṇinâṁ
 daivâveçavaçâd akâryagurukas tasyâ jananyâ mahat |
 sâdho ¹prâskhalayam çirahpraharaṇam pâdena pâpâçayah
 tenedam jvalitânalam çirasi me cakram bhramaty âyasam ||
 atha bodhisattvas tasya purushasya pravacanapracodena saṁcodita-
 hridayas² tâṁ parajugupsâm âtmany³ anupaçyann âha |
 anyam jugupsâmy aham alpabuddhir âtmânam evâdya nininda
 ajñah |
 yeshu svayam doshaguṇeshu magnaḥ tair eva lokam katham
 aṅkayâmi ||
 mayâpi yan mâtari dakshinîyaih³ kṛito 'parâdhaḥ purushâ-
 dhamena |
 tasyaiva pâpasya phalâni bhoktum ullaṅghya toyâvalim âgato
 'smi || iti |
 atha tasya vacanânantaram eva prabhinnanavakuvalayâdalanirma-
 lân nabhasṭalât sajalajaladaninâdagambhîradhîro [A. 257 b.] dhvanir
 uccacâra |
 kim na paçyati karmâṇi balavanti çarîriṇâm |
⁴lokâlokântarasthâyî pâçeneva vikrişhyate ||
 ye baddhâ vishayena duḥkhanigaḍenâyâsakarmotkate
 ye tyaktvâ guruvâkyam andhamatayaḥ pâpâçrayam kurvate |
 muktâ⁵ karmabhir eva duḥkhanigaḍapracchedaçûraiḥ⁶ çubhaiḥ
 mânushyam yad avâpya mûḍhamatayo dûre sthitâ jarminah⁷ ||
 atha tasya vacanânantaram eva karmânilâvegotskshiptam iva tac

¹ praskh- MSS. ² Ex conj.; -hridayasya and parajugupsanâtmâm MSS.

³ -nîya A, Qu. dakshinîyâṁ.

⁴ loke lokântara C.

⁵ muktâḥ?

⁶ suraiḥ C.

⁷ Sic MSS.; qu. janminah?

cakram citīcitāyamānadahanakanaçayodgāraraudram tasya mûrdh-
naḥ samabhyudgamyā Maitrakanyakasya bodhisattvasya çirāḥ
pravidārayaṃ¹ bhramitum ārabdham | kṣaṇāt sa reje rudhirapravā-
hair mûrdhnā cyutasnātasamastamûrtiḥ | prabhinnacakrâgravibhinna-
mûrdhna Airāvaṇasyeva tanuḥ patantī ||

tataḥ sa puruṣo hā hetī mûrdhnā pravidāhajena tīvrena duḥkhena
samākramyamāṇaçarīrakam Maitrakanyakam bodhisattvam āha |

divyāṅganāgītamanoharāni cittapramododayasādhanāni |
saṃtyajya karmāda parāni² tāni prāptas tv idaṃ sthānam
anantaduḥkham ||

devālayaṃ divyasukhopabhogam ko nāma saṃprāpya çubhair
atulyaiḥ |

nityaṃ jvaladvahniçikhākareṇa saṃprārthayed bhīmam apāya-
gartam ||

bodhisattvaḥ prāha |

mattālikolāhalasaṃkulāni vanāni pushpojvalamastakāni |
saṃtyajya nāgā vyasanam saḥante yayā tayecchālatayā³ gato
'ham ||

rājyāni vistīrṇadhanojjvalāni vihāya nārīmukhapaṇkajāni |
yuddhe⁴ mriyante bahavo narendrā yayā tayecchālatayā³ gato
'ham ||

samutpatattunḡgatarāṅgaraudre bhramajjalāvartavimuktanāde |
mahodadhau yānti narāḥ praṇāçaṃ yayā tayecchālatayā³ gato
'ham ||

niratyayātyantikaçaukhyasādhanam narāmaraçrīçukhasiddhimār-
gam |

munīçvarāṇām vratam utsrijanti yayā tayecchālatayā³ gato 'ham ||
teshām munīnām vigatavyathānām deyaṃ katham pādarajena
mûrdhni |

¹ Sic MSS.
icchālutayā?

² Sic MSS. Qu. karmānaparāni?
⁴ mṛi- ABD.

³ Sic MSS. Qu.

yair laṅghitâs¹ tîvravishapracandâ âçâprapâtâ bahuduhkha-
bhîmâh² ||

kiṃ tad bhaved³ duḥkham atîvatîvram kâ vâ vipattir bahu-
duḥkhayonih |

trishnâvishâgnikshatacittavṛitter yâ dûrataḥ samparivartinî-
syât ||

api ca he sâdho,

karmanâ parikṛishṭo 'smi vartamâno 'pi dûrataḥ |

karshati prâṇinas tatra phalaṃ yatra prayacchati ||

api ca |

kati varshasahasrâṇi kati varshaçatâni ca |

pradîptam âyasaṃ cakram mama mûrdhni bhramishyati ||

purushaḥ prâha |

shasṭivarshasahasrâṇi shasṭivarshaçatâni ca |

pradîptam âyasaṃ cakram tava mûrdhni bhramishyati ||

bodhisattvaḥ prâha |

etad bhâsuravahnipiṅgalaçikhâjvâlâkalâpojjvalaṃ

ko 'nyo⁴ 'vabhramitaṃ prayâsyati samaṃ chittvâ⁵ paraḥ⁶
caishyati |

purushaḥ prâha |

yo mâtary apakârakartumanasaḥ⁷ kṛitvâ samâyâsyati

tasyedaṃ çirasi bhramishyati punar mûrdhnâ⁸ [A. 258. a] tava
pracyutaḥ ||

atha Bodhisattvas tena mûrdhnâ pravidâhajena tîvrena duḥkhena
samâkulahṛidayo 'pi sattveshv ananteshu samutpâditatîvrakârūṇyâ-
çayas taṃ⁸ purusham âbabhâshe | kshapitasakalarâgagleçajâlân-
dhakârâ gaganatalanilînâ yogino ye namasyâḥ | sphuritaçatakahârâḥ⁹
prajvalanmaulayo ye punar amarasamûhâs te 'pi çṛiṇvantu santaḥ ||

¹ laṅghitâ MSS. ² -bhîmâ MSS. ³ bhava AB, bhava CD. ⁴ kânyo
ABC. ⁵ chittvo D. ⁶ Sic MSS. ⁷ A gives apakâra...h. ⁸ ta ABC.
⁹ -hârâ MSS.

kṛitvā duṣcaritaṃ svamâtari jagat kṛitsnaṃ yadi prodvahed etat
prajvalitâgnirâgakaṇḍilam cakram vṛihan mûrdhani¹ | kalpaṃ kalpa-
samair ahobhir ayutân voḍhuṃ cirâyotsahe sattvârthaṃ² pratipa-
yamânasya hi me cittam na saṃkhidyate ||

atha tasya sarvasattvapriyasya Maitrakanyakasya bodhisattvasya
vacanânantaram eva mûrdhnâ samutpâdyotkshiptam iva tac cakram
saptatâlocchrayâc cakram nabhastalam³ samutpatyâvatasthe |
reje tac capalânilâhatacalajjvâlâkalâpojjvalam cakram khe parivar-
tamânam asakṛitpronmuktabhîmasvanam | udyan vimbam ivârûṇasya
sakalapronmuktaracmyutkaram ratnâdyaiḥ pravilambamânam ama-
lair vaidûryabhittyâcgrayaiḥ ||

tataḥ sravannirjharavâricârîṇaḥ⁴ samîraṇollâsitapushpaçâkhinaḥ |
nabhovicumbyâyataçriṅgabâhavaḥ cakampire bhûmibhṛito hatâ iva ||
bhujaṅgavikshobhasamudgatormayaḥ payodharadhvânagabhîranâdi-
naḥ | jalâlayâ ratnaçikhânivâsinas tadâtivelâsalilair lalaṅghire ||
pramuktaniḥçeshamayûkhabhâsuram rarâja⁵ khe maṇḍalam aṃçu-
mâlinaḥ | raver mayûkhâṅkuradanturântarâd diçāḥ samantâd da-
driçuh sphuṭaçriyaḥ || sphurattadiddânavirâjitorasaḥ surendracâpa-
pratibaddhakaṅkaṇâḥ | payomucaḥ kiṃcid avâçrutâmbhaso vitâna-
vad vyomani te virejire || srajo vicitrâ vinipetur ambarât vituṣṭuvur
hṛiṣṭatarâ⁶ divaukasāḥ | cirapragâdhavyasanâ hatârttayaḥ kṣaṇâd
abhûvan bahavo nirâmayâḥ⁷ || jvalati vishamacakre prântadîrṇordh-
vakâyāḥ galitarudhiradhârâsiktasarvâṅgakâyāḥ | Bhagavati guṇarâ-
çau saṃprasâdya svacittam svagriham iva sa sâdhur dyâm ayât⁸
tatkṣaṇena |

dânodakamahattîrthe çîlaçaucasunirmale |

kṣamâsurabhiçîtâcche⁹ vîryâgâdhapravâhake ||

¹⁰dhyânastimitagambhîre prajñâpadmaprabodhake |

¹ mûrdhni MSS. ² sattvârtha MSS. ³ samutpâtyâ- B. ⁴ vârivâlinaḥ
(or câli-?) ABC. ⁵ rekhemaṇḍalam AB and C pr. m. ⁶ harshatarâ MSS.
⁷ nirâmayāḥ MSS. ⁸ iyât MSS. ⁹ vîryâgâdha- MSS. ¹⁰ dhyâra- D.

tasmin bodhimahâtirthe ¹sthitvâ ²bodhipurotsukah ||
 prakshâlayec³ cheshapâpam Tushite 'sau yayau mudâ |
 tatrastho 'py aciram reme dṛishṭvâ lokam kṛipânvitaḥ ||
 tat kim idam upanîtam | evaṃ hi mâtary apakâriṇaḥ prâṇinaḥ ihaiva
 vyasanaprapâtapâtâlâvalambino⁴ bhavantîti satatasamupajâyamâna-
 premaprasâdabahumânamânasaiḥ⁵ satpuruṣhair mâtaraḥ suçrûṣaṇiyâ
 iti |

iti çṛīdivyâvadâne⁶ Maitrakanyakâvadânaṃ samâptam ||

¹ sthâtivâ MSS. ² bodhiparo- D. ³ prakshâraye MSS. ⁴ -pâtârâ-
 ABC. ⁵ -prasâdâbahumâna- MSS. ⁶ Om. ABC. D adds at the end
 çubhaṃ bhûyât sarvajagatâm.

APPENDICES.

A.

XXXIII.

[See p. 481 : and note at the end of this avadāna.]

evaṃ mayâ çrutam | etasmin samaye Bhagavâṃç chrāvastyâṃ
viharati sma Jetavane 'nâthapiṇḍadasyârâṃe | athâyushmân Ânandaḥ
pûrvâhne nivâsya pâtracîvaram âdâya Çrâvastîṃ mahânagarîṃ
piṇḍâya prâvikshat | athâyushmân Ânandaḥ Çrâvastîṃ piṇḍâya
caritvâ kṛitabhaktakṛityo yenânyatamam udapânam tenopasaṃkrân-
taḥ | tena khalu samayena tasminn udapâne Prakṛitir nâma mâtaṅ-
gadârikâ udakam uddharate sma | athâyushmân Ânandaḥ Prakṛitiṃ
mâtaṅgadârikâm etad avocat | dehi me bhagini pâniyaṃ pâsyâmi |
evam ukte Prakṛitir mâtaṅgadârikâ âyushmantam Ânandam idam
avocat | mâtaṅgadârikâham asmi bhadantânanda | nâhaṃ he
bhagini kulam vâ jâtiṃ vâ pricchâmi api tu sacet te parityaktam
pâniyaṃ dehi pâsyâmi | atha Prakṛitir mâtaṅgadârikâ âyushmate
Ânandâya pâniyaṃ adât | athâyushmân Ânandaḥ pâniyaṃ pîtvâ
prakrântaḥ | atha Prakṛitir mâtaṅgadârikâ âyushmata Ânandasya¹
çarîre mukhe svare sâdhu ca susṭhu ca nimittam udgrîhîtvâ yoniço
manasikâreṇâvishtâ samrâgacittam utpâdayati sma | [A. 170 b]
âryo me Ânandaḥ svâmî syâd iti mâtâ ca me mahâvidyâdharî sâ
çakshyaty² âryam Ânandam ânayitum | atha Prakṛitir mâtaṅgadâ-
rikâ pâniyaghaṭam âdâya yena caṇḍâlagrihaṃ tenopasaṃkramya
pâniyaghaṭam ekânte nikshipya svâṃ janânîm idam avocat | yat

¹ Ânandâsya BCD. ² ABC may read here çakyati.

khalv evaṃ amba jānīyā Ānando nāma Çramaṇagautamasya çrāvaka
upasthāyakas tam ahaṃ svāminam icchāmi çakshyasi tam amba
ānāyitum | sâ tām avocat | çaktāhaṃ putri Ānandam ānāyitum
sthāpayitvā yo mṛitaḥ syād yo vā vitarāgaḥ | api ca rājā Prasenajit
Kauçalaḥ çramaṇagautamam ativa sevate bhajate paryupāsate | yadi
jānīyāt so 'yaṃ caṇḍālakulasyānarthāya pratipadyeta çramaṇaḥ ca
Gautamo vitarāgaḥ çrūyate vitarāgas sa¹ punaḥ sarvamantrān abhibha-
vanti | evaṃ uktā Prakṛitir mātāṅgadârikâ mâtaram idam avocat |
saced amba çramaṇo Gautamo vitarāgas tasyāntikâc çramaṇam Ānan-
dam na pratilapsye jīvitam parityajeyaṃ sacet pratilapsye jīvāmi | mā
tvam putri jīvitam parityakshyasi ānāyāmi te çramaṇam Ānandam |
atha Prakṛiter mātāṅgadârikāyā mâtā madhye gṛihāṅgaṇasya goma-
yenālepanam kṛtvā vedim ālipya darbhān samstīryāgnim prajvāl-
yāshṭaçatam arkapuṣhpāṇam gṛihitvā mantrān² āvartayamānā
ekaikam arkapuṣhpam parijapyāgnau pratikshipati sma | tatreyāṃ
vidyā bhavati | amale vimale kuṅkume³ sumane yena buddho 'si
vidyuta icchayā devo varshati vidyotati garjati vismayān⁴ mahârâjas-
ya samabhivardhayitum devebhyo manushyebhyo gandharvebhyah
çikhigrahād evā⁵ viçikhigrahād evā⁵ Ānandasyāgamanāya saṃgaman-
āya⁶ kramaṇāya grahaṇāya juhomi svāhā | athāyushmata Ānan-
dasya cittam ākshiptam | sa viharān nishkramya yena caṇḍālagrahaṃ
tenopasaṃkrāmati | adrākshic caṇḍālī āyushmantam Ānandam dūrād
evāgacchantam dṛiṣṭvā ca punaḥ Prakṛitim duhitaram idam
avocat | ayam asau putri çramaṇa Ānanda āgacchati çayanam
prajñāpaya | atha Prakṛitir mātāṅgadârikâ hṛiṣṭatusṭā⁷ pra-
muditamanā āyushmata Ānandasya çayyāṃ prajñāpayati | athāyush-
mān Ānando yena caṇḍāligrāhaṃ tenopasaṃkrāntaḥ | upasaṃkramya
vedim upaṇiçṛityāsthāt | ekāntasthitaḥ sa punar āyushmān Ānandaḥ

¹ -rāgasya ABC.² mantran MSS.³ Ex conj. ; kukume MSS.⁴ So E ; vismaya AC ; D omits the passage.⁵ Sic MSS.⁶ So E ; ABCD

saṃgamaṇāya.

⁷ hṛiṣṭā tusṭā AC.

prârodid aṣṛûṇi pravartayamâna evam âha | vyaśanaprâpto 'ham
asmi na ca me Bhagavân samanvâharati | atha Bhagavân âyush-
mantam Ânandam samanvâharati sma samanvâhṛitya sambuddha-
mantraiḥ [A. 171 a] caṇḍâlamāntrân pratihanti sma | tatreyam vidyâ |
sthitir acyutir anîtiḥ¹ svasti sarvapṛâṇibhyah |

sarah prasannaṃ nirdoṣaṃ praçântaṃ sarvato 'bhayaṃ |

itayo yatra çamyanti bhayâni calitâni ca ||

taṃ vai devâ namasyanti sarvasiddhâḥ ca yoginah |

etena satyavâkyena svasty Ânandâya bhikshave ||

athâyushmân Ânandah pratihatacaṇḍâlamāntraḥ caṇḍâlagrihân nish-
kramya yena svako vihâras tenopasaṃkramitum ârabdhah | adrâkshît
Prakṛitir mâtaṅgadârikâ Ânandam âyushmantam pratigacchantam
dṛiṣṭvâ ca punah svâm janânim idam avocat | ayam asau mâtaḥ
çramaṇa Ânandah pratigacchati | tâṃ mâtâha | niyataṃ putri
²çramaṇena Gautamena samanvâgato bhaviṣhyati tena mama mantrâḥ
pratihatâ bhaviṣhyanti | Prakṛitir âha | kiṃ punar amba bala-
vattarâḥ çramaṇasya Gautamasya mantrâ nâsmâkam | tâṃ mâtâha |
balavattarâḥ çramaṇasya Gautamasya mantrâ nâsmâkaṃ ye putri
mantrâḥ sarvalokasya prabhavanti tân mantrân çramaṇo Gautama
âkâṅkṣhamâṇah pratihanti na punar lokah prabhavati çramaṇasya
Gautamasya mantrân pratihantum evaṃ balavattarâḥ çramaṇasya
Gautamasya mantrâḥ |

athâyushmân Ânando yena Bhagavâṃs tenopasaṃkrântah | upa-
saṃkramya Bhagavataḥ pâdau çirasâ vanditvaikante 'sthât | ekân-
tasthitam âyushmantam Ânandam Bhagavân idam avocat | udgrih-
na tvam Ânanda imâṃ śadâkṣharim vidyâṃ dhâraya vâcya
paryavâpnuhi âtmano hitâya sukhâya bhikṣhûṇaṃ bhikṣhûṇinâm
upâsakânâm upâsikânâm hitâya sukhâya | iyam Ânanda śadâkṣharî
vidyâ śadbhiḥ samyaksambuddhair bhâṣhitâ caturbhiḥ ca mahârâ-
jaih Çakreṇa devânâm Indreṇa Brahmanâ ca sahaḥpatinâ³ | mayâ

¹ anîtiḥ C.

² çramaṇe MSS.

³ Sic MSS.

caitarhi Çākyaṃuninā samyaksambuddhena bhāṣhitā | tvam apy
 etarhy Ānanda tām dhāraya vācaya paryavāpnuhi yaduta¹ tad
 yathā | aṇḍare paṇḍare² karaṇḍe³ keyūre 'reihaste saragrīve⁴ ban-
 dhumati citramati⁵ dharavidhacilimilivilode⁶ viçāni loke viçācala⁷
 golamati kaṇḍavilāvile⁸ mile sātiniṃne⁹ yathā samvibhakte gālayati
 bhaṇḍavilā svāhā¹⁰ | yaḥ kaṇḍid Ānanda śaḍlakṣharyā vidyayā pari-
 trāṇaṃ svastyayanam kuryāt sa yadi badhārḥo bhaved daṇḍena
 mucyate daṇḍārhaḥ prahāreṇa prahārārhaḥ paribhāṣaṇayā pari-
 bhāṣaṇārḥo romaḥarṣaṇena romaḥarṣaṇārhaḥ | punar evam uc-
 yate | nāham Ānanda taṃ [A. 171 b] samanupaçyāmi sadevake
 loke samārake sabrahmake¹¹ saçramaṇabrāhmaṇikāyāṃ prajāyāṃ
 sadevamānushāsuraṇāṃ yasyāṇayā śaḍlakṣharyā vidyayā rakṣhāyāṃ¹²
 parigraheṇa kṛitāyāṃ paritrāṇe parigrahe¹³ paripālāne sūtreṇa
 baddhena svastyayanena kṛitena syād anyathābhāvaṃ varjayitvā
 paurāṇaṃ karmavipākam |

atha Prakṛitir mātāṅgadārikā tasyā eva rātryā atyayāt çiraḥsnātā
 anāhatadūshyaprāvṛitā¹⁴ āmuktamālyābharaṇā yena Çrāvastī nagarī
 tenopasaṃkramya nagaradvāre kapāṭamūle niçṛityāsthād āyushman-
 tam Ānandam āgamayamānā niyatam anena mārgeṇānando bhik-
 shur āgamishyatīti | athāyushmān Ānandaḥ pūrvāhne nivāsyā
 pātracivaram ādāya Çrāvastim piṇḍāya prāvīkṣhat | dadarça
 Prakṛitir mātāṅgadārikā āyushmantam Ānandam dūrata eva
 drisṭvā ca punar āyushmantam Ānandam prīṣṭhataḥ prīṣṭhataḥ
 samanubaddhā gacchantam anugacchati tiṣṭhantam anutīṣṭhati
 yad yad eva kuḷam piṇḍāya praviçati tasya tasyaiva dvāre¹⁵ tūshṇī-

¹ yadutā MSS.² D inserts paçure before paṇḍare.³ karaṇḍe ACE.⁴ saragrīve D (A?).⁵ Ex conj. vitramati AD, vidamati CE.⁶ D omits⁷ viçāvalavala A, viçacalacala C (the latter cala written on margin).⁸ -vilācile ACE.⁹ sātiniṃne CE.¹⁰ This spell

seems very corrupt.

¹¹ So E; sabrahmaṇake ABCD.¹² Ex conject. rakṣhāṃ

MSS.

¹³ parigraheṇa?¹⁴ -dushya- MSS.¹⁵ tūshṇīmabhūtā AC here,

but not infra.

bhūtā tishṭhati āyushmantam Ānandam āmantrayamānā¹ | dadarṣa
 āyushmān Ānandah Prakṛitiṃ mātāṅgadârikâṃ prishṭhataḥ prish-
 ṭhataḥ samanubaddhâṃ drishṭvâ ca punar jehriyamānarûpah¹ apragal-
²bhāyamānarûpo duḥkhî durmanâḥ çighraṃ Çrāvastyâ nirgamya yena
 Jetavanam tenopasaṃkrântaḥ | upasaṃkramya Bhagavataḥ pâdau
 çirasâ vanditvaikānte 'sthât | ekānte sthita āyushmān Ānando
 Bhagavantam idam avocat | iyaṃ me Bhagavan Prakṛitir mātāṅ-
 gadârikâ prishṭhataḥ prishṭhataḥ samanubaddhâ gacchantam anu-
 gacchati tishṭhantam anutishṭhati yad yad eva kulam piṇḍāya
 praviçāmi tasya tasyaiva dvāre tūshṇibhūtā tishṭhati | trāhi me
 Bhagavaṃs trāhi me Sugata | evam ukte Bhagavān āyushmantam
 Ānandam idam avocat | mā bhair mā bhair iti | atha Bhagavān
 Prakṛitiṃ mātāṅgadârikâṃ idam avocat | kiṃ te Prakṛite³ mātāṅ-
 gadârike Ānandena bhikshuṇā | Prakṛitir āha | svāminam
 bhadantam Ānandam icchāmi | Bhagavān āha | anujñâtâsi Prakṛite
 mâtâpitribhyām Ānandāya | anujñâtâsmi Bhagavann anujñâtâsmi
 Sugata | Bhagavān āha | tena hi saṃmukham mamānujñâpaya
 tvam | atha Prakṛitir mātāṅgadârikâ Bhagavataḥ [A. 172 a]
 pratiçrutya Bhagavataḥ pâdau çirasâ vanditvâ Bhagavantam triḥ
 pradakshinīkritya Bhagavato 'ntikât prakrântâ | yena svakau mâtâ-
 pitarau tenopasaṃkrântâ | upasaṃkramya mâtâpitroḥ pādān çirasâ
 vanditvâ ekānte 'sthât | ekāntasthitâ svakau mâtâpitarāv idam avocat |
 saṃmukham me amba tâta çramaṇasya Gautamasyānandâyotsṛija-
 tam |

atha Prakṛiter mātāṅgadârikâyâ mâtâpitarau Prakṛitim âdāya
 yena Bhagavāṃs tenopasaṃkrântau | upasaṃkramya Bhagavataḥ
 pâdau çirasâ vanditvâ ekānte nyasīdatām | atha Prakṛitir mātāṅga-
 dârikâ Bhagavataḥ pâdau çirasâ vanditvâ ekānte 'sthât | ekāntasthitâ
 Bhagavantam etad avocat | imau tau Bhagavan mâtâpitarāv āga-
 tau | atha Bhagavān Prakṛiter mātāṅgadârikâyâ mâtâpitarāv idam

¹ Siç MSS. ² -bhaya- D. ³ Prakṛiti AC.

etad avocat | anujñâtâ yuvâbhyâṃ Prakṛitir mātāṅgadârikâ Ânan-
dâyeti | tâv evâhatuḥ | anujñâtâ Bhagavann anujñâtâ Sugata |
tena hi yûyaṃ Prakṛitim apahâya gacchata svagrīham | atha
Prakṛiter mātāṅgadârikâyâ mâtâpitarau Bhagavataḥ pâdau çirasâ
vanditvâ Bhagavantam pradakṣiṇīkṛitya Bhagavato 'ntikât pra-
krântau | atha Prakṛiter mātāṅgadârikâyâ mâtâpitarâv acirapra-
krântau veditvâ Bhagavân Prakṛitim mātāṅgadârikâm idam avocat |
arthikâsi Prakṛite Ânandena bhikṣuṇâ | Prakṛitir âha | arthi-
kâsmi Bhagavann arthikâsmi Sugata | tena hi Prakṛite¹ ya
Ânandasya veçah sa tvayâ dhârayitavyah | sâ âha | dhârayâmi
Bhagavan dhârayâmi Sugata | pravrâjayatu mām Bhagavân pravrâ-
jayatu mām Sugataḥ | atha Bhagavân yat tasyâḥ Prakṛiter mātā-
ṅgadârikâyâḥ pûrvasamcitapâpam² durgatigamanibhûtaṃ tat sarvaṃ
pâpam sarvadurgatipariçodhanyâ dhâranyâ niravaçeshena pariçodhya
mātāṅgajâter vimocayitvâ çuddhaprakṛitinirmalibhûtaṃ tām Pra-
kṛitim mātāṅgadârikâm idam avocat | ehi tvam bhikṣuṇi cara
brahmacaryam | evam ukte Prakṛitir mātāṅgadârikâ Bhagavatâ
muṇḍâ kâshâyaprâkṛitâ³ | atha Bhagavân Prakṛitim mātāṅgadâri-
kâm ehibhikṣuṇivâdena⁴ pravrâjayitvâ dharmyayâ kathayâ sam-
darçayati sma samâdâpayati sma samuttejayati sma sampraharsha-
yati | sma yeyam kathâ dīrgharâtraṃ saṃsârasamâpannânâm⁵ aprati-
kûlâ çravaṇīyâ tadyathâ dânakathâ çlakathâ svargakathâ kâmaic-
câdīnavo⁶ niḥsaraṇam bhayaṃ upa saṃkleçavyavadânaṃ bodhipak-
shâṃs tām dharmân Bhagavân Prakṛityai bhikṣuṇyai samprakâça-
yati sma | atha Prakṛitir bhikṣuṇi Bhagavatâ dharmyayâ kathayâ
samdarçitâ samâdâpitâ samuttejitâ sampraharshitâ hrīṣṭacittâ
kalyāṇacittâ muditacittâ [A. 172 b] vinīvarāṇacittâ rījucittâ 'khila-
cittâ bhavyâ dharmadeçitam âjñâtum | yadâ ca Bhagavân jñâtaḥ

¹ So E; Prakṛiter ACD. ² -apâya ABD, -âpâya C, -opâya E. ³ Sic
MSS.; kâshâyaprâvritâ kṛitâ? ⁴ ehibhikṣuṇivâdena? ⁵ saṃsâram
âpannânâm D. ⁶ cādīnarva- AD, -vâ C., qu. kâmaicçavyâdīnavo?

Prakṛitiṃ bhikṣuṇiṃ hṛiṣṭacittāṃ kalyāṇacittāṃ muditacittāṃ
¹vinīvarāṇacittāṃ bhavyāṃ pratibalāṃ sāmūtkarṣhikidharmadeṇāṃ
 ājñātum tadā yeyaṃ bhagavatāṃ Buddhānāṃ caturāryasatyasaṃ-
 prativēdhiki sāmūtkarṣhiki dharmadeṇā yaduta duḥkhaṃ samudayo
 nirodho mārgaḥ, tām² Bhagavān Prakṛiter bhikṣuṇyā vistareṇa
 saṃprakāṣayati sma | atha Prakṛitir bhikṣuṇi tasminn evāsane
 niṣaṇṇā catvāry āryasatyāni abhijñātāsīt | duḥkhaṃ samudayaṃ
 nirodhaṃ mārgaṃ | tadyathā vastraṃ apagata-kālakam rajanopaga-
 taṃ raṅgodake prakṣiptaṃ samyag eva raṅgaṃ³ pratigrihñiyāt
 evam eva Prakṛitir bhikṣuṇi tasminn evāsane niṣaṇṇā caturārya-
 satyāny abhisamayati sma tadyathā duḥkhaṃ samudayaṃ nirodhaṃ
 mārgaṃ | atha Prakṛitir bhikṣuṇi dṛiṣṭadharmā prāptadharmā
 viditadharmā vijñātadharmā akopyadharmā paryavasitadharmā⁴
 'dhigatārthalābhasaṃvṛittā tīrṇakāṅkṣhāvīkṛitsā vigata-kathaṃ-
 kathā vaiçāradya-prāptā 'parapratyayā 'nanyaneyā çāstuh çāsane
 'nudharmacāriṇi ājāneyamānā dharmeshu Bhagavataḥ pādāyoli
 çirasā nipatya Bhagavantam idam avocat | atyayo⁵ me Bhagavann
 atyayo⁵ me Sugata | yathā bālā yathā mūḍhā yathāvyaktā yathā-
 kuçalā duḥprajñajātiyā yāhaṃ Ānandaṃ bhikṣuṃ svāmivādena
 samudācārshaṃ⁶ sāhaṃ bhānantātyayam atyayataḥ paçyāmi | aty-
 ayam⁵ atyayato dṛiṣṭvā deçayāmy atyayam⁵ atyayata āviskaromi⁷
 ātyatām⁸ saṃvaram āpadye, 'tas tasyā mama Bhagavān⁹ atyayam
 atyayato jñātu pratigrihñātu anukampām upādāya | Bhagavān
 āha | ātyatām saṃvarāya sthitā tvam Prakṛite 'tyayam atyayato
 'dhyāgamad⁷ yathā bālā yathā mūḍhā yathāvyaktā 'kuçalā duḥpra-
 jñajātiyā tvam Ānandaṃ bhikṣuṃ svāmivādena samudācarasīti
 yataç ca tvam Prakṛite 'tyayam jñāsy atyayam paçyasy atyayāc ca¹⁰

¹ vini- MSS. ² tām MSS. ³ raṅge MSS. ⁴ Ex conject.; parya-
 vaçitadharmā A, paryavaçidhadharmā CDE. ⁵ abhya- D. ⁶ Ex conject.;
 samudadhāryam MSS. ⁷ Sic MSS. ⁸ ātyatā MSS. ⁹ Bhagavann
 MSS. ¹⁰ Ex conject.; atyayāṃca MSS.

saṃvaram āpadyase vṛiddhir eva te Prakṛite pratikāṅkshitavyā
kuṣalānām dharmānām na hāniḥ¹ | atha Prakṛitir bhikṣuṇī
Bhagavatābhinanditā anuṣiṣṭhā ekāvyapakṣiṣṭhā 'pramattā ātāpīnī
smṛitimati saṃprajānā prahitāni viviktāni viharati sma | yadartham
kuladuhitarah kecān avatārya kāshāyāni vastrāṇy ācchādya samyag
eva ṣṛaddhayā 'gārād anagārikām pravrajanti tad anuttarabrahma-
caryaparyavasānam dṛiṣṭe eva dharme svayam abhijñāya sākshāt-
kṛityopasampadya vedayate sma kṣhīnā me jātir ushitam brahma-
caryam kṛitam karaṇīyam nāparam asmād bhavam prajānāmīti |

aṣṛaushuḥ Ṣṛāvastīyakāḥ brāhmaṇagṛihapatayo Bhagavatā kila
caṇḍāladārikā pravrajiteti | ṣrutvā ca punar avadhyāyanti | katham
hi nāma caṇḍāladārikā bhikṣhūnām² samyakcaryām carishyati bhik-
shuṇīnām upāsakānām³ upāsikānām samyakcaryām carishyati | ka-
tham hi nāma caṇḍāladārikā⁴ brāhmaṇakṣatriyagṛihapatimahācāla-
kuleshu pravekshyati | [A. 173 a] aṣṛaushīd rājā Prasenaḥ Kau-
ṣalo Bhagavatā caṇḍāladārikā pravrajiteti | ṣrutvā ca punar dhyāyati
katham hi nāma caṇḍāladārikā bhikṣhūnām bhikṣuṇīnām upāsa-
kānām upāsikīnām⁵ samyakcaryām carishyati, katham brāhmaṇa-
kṣatriyagṛihapatimahācālakuleshu pravekshyati | vimṛishya ca
bhadram yānam yojayitvā bhadram yānam abhiruhya sambahulaḥ
ca Ṣṛāvasteyāḥ brāhmaṇagṛihapatibhiḥ puraskṛitah Ṣṛāvastīyā nir-
yāti sma yena Jetavanam Anāthapiṇḍadasyārāmas tenopasaṃkrāntah |
tasya khalu yavati yānasya bhūmis tāvad yānena gatvā sa yānād
avatīrya pattikāyaparivṛitah pattikāyapuraskṛitah padbhyām evārā-
mam prāvīkshat | praviṣya yena Bhagavāns tenopasaṃkrānta upa-
saṃkramya Bhagavataḥ pādaḥ ṣirasā vanditvā ekānte nishanṇah |
te 'pi sambahulāḥ Ṣṛāvasteyakāḥ kṣatriyabrāhmaṇagṛihapatayo
Bhagavataḥ pādaḥ ṣirasā vanditvaikānte nishanṇah | apy ekatyā⁶

¹ hāniḥ MSS. ² Ex conject. ; bhikṣuṇīm A ; bhikṣuṇī CDE. ³ D om.
upāsakānām. ⁴ So E ; brahmakṣatriya- ACD. ⁵ So all the MSS. here.
⁶ The MSS. vary between this and apyāikatyāḥ.

Bhagavatâ sârdham saṃmukham saṃmodaniṃ saṃprañjaniṃ vividhâṃ
 kathâṃ vyatisâryaikânte nishaṇṇâḥ | apy ekatyâ Bhagavataḥ purataḥ
 svakasvakâni mâtâpaitṛikâni nâmagotrâṇi anuçrâvyaikânte nishaṇ-
 ṇâḥ | apy ekatyâ yena Bhagavâṃs tenâñjaliṃ praṇamyaikânte nishaṇ-
 ṇâḥ | apy ekatyâs tûshṇimbhûtâ ekânte nishaṇṇâḥ | atha Bhagavân
 râjânâṃ Prasenajitaṃ Kauçalam ârabhya teshâṃ ca saṃbahulânâṃ
 Çrâvasteyakânâṃ brâhmaṇakshatriyagṛihapatînâṃ cetasâ cittam
 âjñâya Prakṛiter bhikshuṇyâḥ pûrvanivâsam ârabhya bhikshûn
 âmantrayate sma | icchatha yûyaṃ bhikshavas Tathâgatasya
 saṃmukham Prakṛiter bhikshuṇyâḥ pûrvanivâsam ârabhya bhik-
 shûṇâṃ dharmakathâṃ çrotum | bhikshavo Bhagavantam âhuḥ |
 etasya Bhagavan kâla etasya Sugata samayo yad Bhagavân Prakṛiter
 bhikshuṇyâḥ pûrvanivâsam ârabhya dhârmîṃ kathâṃ kathayet
 yad Bhagavataḥ çrutvâ bhikshavo dhârayishyanti | Bhagavân âha |
 tena hi bhikshavaḥ çṛṇuta sâdhu ca susṭhu ca manasi kuruta
 bhâshishye | evaṃ sâdhu Bhagavann iti te bhikshavo Bhagavataḥ
 pratyauçraushur Bhagavâṃs tân idam avocat |

bhûtapûrvam bhikshavo 'tite 'dhvani Gaṅgâtate 'timuktakadalî-
 pâṭalakâmalakîvanagahanapradeçe tatra Triçaṅkur nâma Mâtâṅgarâ-
 jah prativasati sma saṃbahulaiç ca Mâtâṅgasahasraiḥ sârdham | sa
 punar bhikshavas Triçaṅkur Mâtâṅgarâjah pûrvajanmâdhîtân vedân
 samanushmarati sma sâṅgopâṅgân sarahasyân sanighaṇṭakaitabhân
 sâksharaprabhedân itihâsapañcamân anyâni ca çâstrâṇi [A. 173 b]
 padako ¹vaiyâkaraṇo lokâyatikayajñamantre mahâpurushalakshane
 nishṇâto nishkânksho ²bhâshyaṃ ca yathâdharmaṃ vedavratapa-
 dâny anuçrutam ca bhâshate sma | tasya Triçaṅkor Mâtâṅgarâjñâḥ
 Çârdûlakarṇo nâma kumâro 'bhûd utpanno rūpataç ca kulataç ca
 guṇataç ca sarvagūṇaiç copeto 'bhirûpo darçanîyaḥ prâsâdikaḥ
 paramayâ çubhavarṇapushkalatayâ³ samanvâgataḥ | atha Triçaṅkur

¹ vaiyâkaraṇâloka-yatikayajñamantra- D. ² CD mark an avagraha here
 ('bhâshyaṃ) but no MS. has it infra. ³ pushkalayâ MSS. here.

Mâtaṅgarājaḥ Çârdûlakarṇakumâraṃ pûrvajanmâdhitân vedân adhyâ-
payati | yaduta sâṅgopâṅgân sarahasyân ¹sanirghaṇṭakaitabhân
sâksharaprabhedân itihâsapañcamân anyâni ca çâstrâṇi bhâshyaṃ ca
yathâdharmaṃ vedavratapadâni | atha Triçâṅkor Mâtaṅgarâjasyai-
tad abhavat | ayaṃ mama putraḥ Çârdûlakarṇo nâma kumâraḥ,
upeto rūpataḥ ca kulataḥ ca çilatâḥ ca sarvaguṇopetaḥ, abhirûpo
darçanîyaḥ prâsâdikaḥ paramayâ ca varṇapushkalatayâ samanvâgataḥ
cirṇavrato ²dhîtamantro vedapâragah | samayo ³yam yannv aham
asya niveçanaṃ dharmaṃ karishye | tat kuto nv ahaṃ Çârdûlaka-
rṇasya putrasya çilavatîṃ guṇavatîṃ rūpavatîṃ pratirûpâṃ prajâ-
vatîṃ labheyam iti | tasmin khalu punaḥ samaye Pushkarasârî
nâma brâhmaṇa Utkatâṃ nâma droṇamukhaṃ paribhuṅkte sma |
saptotsadam² ³satṛiṇakâshṭhodakam dhânyasahagatam râjñâgnidat-
tena brahmadeyaṃ⁴ dattam | Pushkarasârî punar brâhmaṇa upetaḥ
mâtritaḥ pitṛitaḥ saṃçuddho gṛihinyâm anâkshipto jâtivâdena
gotravâdena yâvad âsaptamaṃ mâtâmahaṃ pitâmahaṃ yugam
upâdâya | adhyâpako mantradharaḥ trayâṇâm vedânâm pâragah
sâṅgopâṅgânâm sarahasyânâm ¹sanirghaṇṭakaitabhânâm sâksharapra-
bhedhânâm itihâsapañcamânâm sâdṛiço vyâkartâ padako vaiyâka-
raṇaḥ ⁵lokâyatayajñatantre mahâpurushalakṣhaṇeshu pâragah |
Splîtâm Utkatâm⁶ nâma droṇamukhaṃ paribhuṅkte |

Pushkarasârîṇo brâhmaṇasya Prakṛitir nâma mânavikâ duhitâ
bhûtâ⁷ upetâ rūpataḥ ca kulataḥ ca çilataḥ ca sarvaguṇopetâ ⁸bhirûpâ
darçanîyâ prâsâdikâ paramayâ varṇapushkalatayâ samanvâgatâ
çilavatî guṇavatî | atha Triçâṅkor Mâtaṅgarâjasyaitad abhavat |
asty uttarapûrvenotkatâ⁸ nâma droṇamukhyâ tatra Pushkarasârî⁹
nâma brâhmaṇaḥ prativasati upeto mâtritaḥ pitṛito yâvat traivaidike
pravacane vistareṇa | sa cotkatâdroṇamukhyaṃ paribhuṅkte | sa-

¹ Sic MSS. here. ² -otsaham D. ³ sabhṛiça- D. ⁴ brahmadeya MSS.
here. ⁵ Ex conject.; lokâyamayajña- AC, laukâyamajña- D; E om. (cf. *supra*).
⁶ Sic MSS. ⁷ E om. bhûtâ. ⁸ -kutân MSS. ⁹ Pushk. lasârî MSS.

saptotsadam satrinakâshtthodakam sadhânyabhogaiḥ sahaḡatam
 [A. 174 a] râjñâgnidattena brahmadeyam dattam | tasya Pushkala-
 sâriṇo¹ brâhmanasya Prakṛitir nâma mânâvikâ duhitâ upetâ rūpataḡ
 ca kulataḡ ca ḡilataḡ ca sarvagunopetâ abhirûpâ darḡanîyâ prâsâdikâ
 paramayâ varnapushkalatayâ samanvâgatâ ḡilavatî guṇavatî | putras-
 ya me Çârdûlakarnasya pratirûpâ patnî bhavishyatîti | atha Triḡaṇk-
 ur nâma Mâtangarâja etam evârtham bahulam râtrau cintayitvâ
 vitarkya tasyâ eva râtryâ atyayât pratyûshakâlasamaye sarvaḡvetam
 baḡavâratham abhiruhya mahatâ ²ḡvapâkagaṇenâmâtyagaṇena pari-
 vṛitaḡ caṇḡâlakulanagarân nishkramyottarena prâgacchat yenot-
 kaṡam³ droṇamukham | atha Triḡaṇkur Mâtangarâja ⁴Utkata-
 syottarapûrveṇa Sumanaskam nâmodyânam ⁵nânâvṛikshasamchannam
 nânâvṛikshakusumitam nânâdvijanikûjitam Nandanam iva devânâm
 tad upasamkrântaḡ | upasamkramya brâhmanam Pushkarasâriṇam
 âgamayamâno 'sthât | iha brâhmanaḡ Pushkarasârî mânâvakân
 mantrân vâcayitum⁶ ihâgamishyatîti | atha brâhmanaḡ Pushkarasârî
 tasyâ eva râtryâ atyayât ⁷sarvaḡvetam baḡavâratham abhiruhya
 ḡishyagaṇaparivṛitaḡ pañcamâtrair mânâvakaḡataiḡ puraskṛitaḡ
 Utkatân⁸ niryâti sma brâhmanakân mantrân vâcayitum | adrâkshît
 Triḡaṇkur Mâtangarâjo brâhmanam ⁹Pushkarasâriṇam sûryam ivoda-
 yantam tejasâ jvalantam iva hutavaham yajñam iva brâhmanaparivṛi-
 tam Daksham iva dakshinîyaparivṛitam ḡakram iva devagaṇaparivṛi-
 tam haimavantam ivoshadhibhiḡ samudram iva ratnaiḡ candram iva
 nakshatrair Viḡravaṇam iva yakshagaṇair Brahmânâ¹⁰ iva devar-
 shigaṇaiḡ parivṛitam ḡobhamânâ¹⁰ dûrata evâgacchantam drishtvâ
 cainam pratyudgamyâ yathâdharmaḡ kṛitvedam avocat | haḡ
 bhoh Pushkarasârin svâgatam âyâhi kâryam ca te vakshyâmi tac
 chrûyatâm | evam ukte brâhmanaḡ Pushkarasârî Triḡaṇkum Mâ-

¹ Pushkalaḡâlino MSS.² svapâka- MSS.³ -otkuṡam MSS.⁴ Utkuṡ- AC.⁵ AD om.⁶ vâcayatam MSS., but cf. infra.⁷ savaḡvetam MSS.⁸ Utkuṡân MSS.⁹ Pushkala- MSS.¹⁰ Ex conject.;

brâhmanam CD ; brâhmânâ A.

taṅgarājam idam avocat | na hi bhoḥ Triṣaṅko ṣakyaṃ brāhmaṇena
 saha bhoḥkāraṃ kartum | ahaṃ bhoḥ Pushkarasārin ṣaknōmi bhoḥ-
 kāraṃ kartum | yac chakyaṃ me kartum bhavati naiva tac chakyaṃ
 te kartum | api tu catvāro¹ bhoḥ Pushkarasārin purushasya kārya-
 samārambhāḥ² pūrvasamārabdhā bhavanti, yadutātmārthaṃ vā
 parārthaṃ vā ātmīyārthaṃ vā sarvabhūtasamgrahārthaṃ vā | idam
 cātra mahattaraṃ kāryaṃ yat te vyākhyāsyāmi tac chrūyatām |
 putrāya [A. 174 b] me Ārdulakarnāya Prakṛitiṃ duhitaram utsṛija
 bhāryārthāya, yāvantam kulaṣulkaṃ manyase tāvantam dāsyāmi |
 idam ca khalu punar vacanaṃ ṣrutvā Triṣaṅkor Mātāṅgarājasya
 bhṛiṣaṃ brāhmaṇaḥ Pushkarasārī abhishaktaḥ kupitaḥ caṇḍibhūto
 'nāttamanāḥ kopam ca dveshaṃ ca mrakshyaṃ ca tatpratyayāt sam-
 janayitvā lalāte triṣikhāṃ bhṛikuṭiṃ kṛitvā kaṇṭhaṃ dhamayitvā
 'kshinī parivartya nakulapiṅgalāṃ dṛiṣṭiṃ utpādya Triṣaṅkaṃ
 Mātāṅgarājam idam avocat | dhig grāmyavishaya caṇḍāla nedam
 ṣvapāka vacanaṃ yuktam yas tvam brahmaṇaṃ vedapāragam hīnaḥ
 caṇḍālayonijo bhūtvā icchasy avamardatum | bho durmate prakṛitiṃ
 na jānāsi ātmānaṃ cābhimanyase | bālāgre sarshapaṃ mā bho
 sthāpaya mā kleṣam āgamaḥ | mā bho 'prārthanīyāṃ prārthayase |
 vāyuṃ pāṣena bandhayase | na hi cāmikaraṃ mūḍha bhasmībhavati
 kadācana | prakāṣe vāndhakāre vā viṣesho na katham upalabhyate |
 caṇḍālayonijas tvam dvijātiḥ punar apy aham | hīnaḥ ṣreshṭhena
 sambandhaṃ mūḍha prārthayase katham || mūḍha caṇḍālayonisam-
 bhūtas tvam aham agro 'smi dvijātijaḥ | na hi ṣreshṭho hīnena sam-
 bandhaṃ kartum icchati | ṣreshṭhāḥ ṣreshṭhair hi sambandhaṃ
 kurvantiha dvijātayaḥ || vidyayā ye tu sampannāḥ saṃcuddhāḥ cara-
 ṇena ca | jātyā caivānabhikshiptā mantraiḥ paramatām gatāḥ || adh-
 yāpakā mantradharās tīrṇā vedeshu pāragāḥ | sanirghaṇṭakaitābhān
 vedān³ brāhmaṇā ye⁴ hy adhiyate || tais tādṛiṣair hi sambandhaṃ

¹ catvāri AD. ² -samārambhoh AD; samārabhyaḥ C. ³ sanirghaṇṭa-
 kaitābhād vedān MSS.

⁴ Ex conject.; brāhmaṇo yo MSS.

kurvantîha dvijâtayah | na hi çreshtho hînena sambandham kartum
 icchati || aprârthanîyam prârthayase vâyum pâçena bandhitum |
 yady asmâbhiḥ sambandham yas tvam kartum ihecchasi || jugupsitah
 sarvaloke kṛipāṇaḥ purushâdhamah | naçya¹ tvam vṛishala kshipram
 kim asmân avamanyase || caṇḍâlâḥ saha caṇḍâlaiḥ pukkasâḥ saha
 pukkasaiḥ | kurvantîha sambandham jâtis tathâ² || brâhmaṇâ brâh-
 manaiḥ sârdham kshatriyâḥ kshatriyaiḥ saha | sârdham vaiçyâs
 tathâ vaiçyaiḥ çûdrâḥ çûdrais tathâ saha || sadriçâḥ sadriçaiḥ sârdham
 âvahanti parasparam | na hi kurvanti caṇḍâlâḥ sambandham brâh-
 manaiḥ saha || sarvajâativihîno 'si sarvavarnajugupsitah | katham
 hîna³ praçreshthena sambandham kartum icchasi || idam punar
 vacanam çrutvâ brâhmaṇasya Pushkarasâriṇaḥ [A. 175 a] Triçankur
 Mâtangarâja idam avocat | yathâ bhasmani sauvarṇe viçesha upalabh-
 yate | brâhmaṇe vânyajâtau vâ na viçesho 'sti vai tathâ || yathâ
 prakâçatamasor viçesha upalabhyate | brâhmaṇe vânyajâtau vâ na
 viçesho 'sti vai tathâ || na hi brâhmaṇa âkâçân maruto vâ samutthi-
 tah | bhittvâ vâ prithivîm jâto jâtavedâ yathâraṇeḥ || brâhmaṇâ⁴ yoni-
 to jâtâç caṇḍâlâ api yonitah | çreshthatve vṛishalatve ca kim vâ
 paçyasi kâraṇam || brâhmaṇo 'pi mṛitotsṛishṭo jugupsyo 'çucir
 ucyate | varṇâs tathaiva câpy anye kâ nu tatra viçeshatâ || yat kiṃ-
 cit pâpakam karma kilviṣam kalir eva ca | sattvânâm upaghâtâya
 brâhmaṇais tat prakâçitam || iti karmâṇi caitâni brâhmaṇais tatpra-
 kâçitâḥ⁵ | karmabhir dâruṇaiç câpi puṇyo 'ham bruvate dvijâḥ ||
 mâṃsam⁶ khâditukâmais tu brâhmaṇair upakalpitaḥ | mantrair hi
 prokshitâḥ santaḥ svargam gacchanty ajaidakâḥ || yady esha mârگاḥ
 svargâya kasmân na brâhmaṇâ hy amî | âtmânâḥ athavâ bandhûn
 mantrais samprokshayanti vai || mâtaram pitaram caiva bhrâtaram

¹ tasya D. ² Something is lost here. CE read jâtir jâtis tathâ; query
 jâtir jâtyâ tathâ saha? ³ hînaḥ D. ⁴ -no MSS. ⁵ This line is
 corrupt, as these last two words seem wrongly repeated from the previous line.
⁶ mâṃsa- MSS. but cf. infra.

bhaginîṃ tathâ | putraṃ duhitaraṃ bhâryâṃ dvijâ¹ na prokshayanty
 amî || mitraṃ jñâtiṃ sakhîṃ vâpi ye vâ vishayavâsinah | prokshitâç
 câpi te mantraiḥ sarve yâsyanti sadgatim || sarve yajñaiḥ samâhûtâ
 gamishyanti satâṃ gatim | paçubhiḥ kiṃ nu bho yashtair âtmânaṃ
 kiṃ na yokshyase || na prokshanair na mantraiç ca svargaṃ gac-
 chanty ajaidakâḥ | na hy esha mârgaḥ svargâya mithyâ prokshanam
 ucyate || brâhmaṇai raudracittais tu paryâyo hy esha cintitaḥ |
 mâṃsaṃ khaditukâmair hi prokshanam kalpitaṃ paçoḥ || anyac
 câhaṃ pravakshyâmi brâhmaṇair yat prakalpitaṃ | pâtakâ hi samâ-
 khyâtâ brâhmaṇeshu caturvidhâḥ || suvarṇaçauryaṃ madyaṃ ca
 gurudârâbhimardanam | brahmaghñatâ ca catvâraḥ pâtakâ brâh-
 maṇeshv amî || suvarṇaharaṇaṃ varjyaṃ² steyam anyan na vidyate |
 suvarṇaṃ yo hared vipraḥ sa tenâbrâhmaṇo bhavet || surâpânaṃ
 na pâtavyaṃ anyat pânaṃ yatheshâtataḥ | surâṃ tu yaḥ pived
 vipraḥ sa tenâbrâhmaṇo bhavet || gurudârâ na gantavyâ anyadârâ
 yatheshâtataḥ | gurudârâṃs³ tu yo gacchet sa tenâbrâhmaṇo bhavet ||
 na hanyâd brâhmaṇaṃ hy ekaṃ hanyâd anyân⁴ anekaçaḥ | hanyât
 tu brâhmaṇaṃ yo vai sa tenâbrâhmaṇo bhavet || ity ete pâtakâ hy
 uktâ brâhmaṇeshu caturvidhâḥ | bhavanty abrâhmaṇâ yena tato
 'nye 'pâtakâḥ smritâḥ || kṛtvâ caturṇâm ekaikaṃ bhaved abrâhma-
 ñas tu saḥ | labhate na ca sâmitim⁵ brâhmaṇânâṃ samâgame | âsanaṃ
 codakaṃ caiva vyutthânaṃ ca na cârhati || tasya niḥsaraṇaṃ dṛish-
 taṃ brâhmaṇaiḥ patitasya tu | vrataṃ vai sa samâdâya punar brâh-
 maṇatâṃ vrajet || asau dvâdaçavarshâṇi dhârayitvâ kharâjinam |
 khatvâṅgam ucchritaṃ kṛtvâ mṛitaçirshe ca bhojanam || etad vra-
 taṃ samâdâya niçcayena nirantaram | pūrṇe dvâdaçame varshe punar
 brâhmaṇatâṃ vrajet || [A. 175 b] iti niḥsaraṇaṃ dṛishṭaṃ brâh-
 maṇais tu tapasvibhiḥ | kumârgagâmbhir mûḍhair aniḥsaraṇadar-
 çibhiḥ || tad idam brâhmaṇa te bravîmi | samjñâmâtrakam idam

¹ om. C, cânye D. ² vakshyaṃ D. ³ gurudârâṃ MSS. ⁴ anyâd MSS.

⁵ So MSS.; query samitim?

etallokasya¹ yad idam ucyate brāhmaṇa iti kshatriya iti vā vaiçya
iti vā çûdra iti vā | sarvam idam ekam eveti vijñāya putrāya me
Çârdûlakarnāya Prakṛitiṃ māṇavikām anuprayaccha bhāryārthāya
yāvantaṃ kulaçulkaṃ manyase tāvantaṃ anupradāsyāmi |

idam ca khalu punar vacanam çrutvā Triçaṅkor Mātāṅgarājasya
brāhmaṇaḥ Pushkarasâri abhishaktaḥ kupitaḥ caṇḍibhûto 'nāttama-
nāḥ kopam ca dvesham ca tatpratrayam janayitvā lalāte triçikhām
bhṛikuṭiṃ kṛitvā kaṇṭham dhamayitvā 'kshinī parivartya nakula-
piṅgalām dṛiṣṭiṃ utpādya Triçaṅkum Mātāṅgarājam idam avocat |

asamīkshyaitat² tvayā vṛishala kṛitā samjñeyam idṛiçī | ekaiva
jâtir loke 'smin sāmānyā na prithagvidhā || katham çvapākajâtiyo
brāhmaṇe vedapârage | nihīnayonijo bhûtvā vimarditum ihecchasi ||
râjānaḥ khalu vṛishala pratibhāgjñā³ bhavanti tadyathā deçadharme
nagaradharme vā grāmadharme vā nigamadharme vā çulkadharme
vā âvâhadharme vā vivâhadharme vā pûrvakarmasu vā | catvāra ime
vṛishala varṇāḥ | yaduta brāhmaṇaḥ kshatriyo vaiçyaḥ çûdra iti |
teshām vivâhadharmeshu catasro bhāryā brāhmaṇasya bhavanti tad
yathā brāhmaṇī kshatriyā vaiçyā çûdrī ceti | tisrah⁴ kshatriyasya
bhāryā bhavanti kshatriyā vaiçyā çûdrī ceti | vaiçyasya dve bhārye⁵
bhavato vaiçyā çûdrī ceti | çûdrasya tv ekā bhāryā bhavati çûdrī
eva | evaṃ brāhmaṇasya vṛishala catvāraḥ putrā bhavanti | tad-
yathā brāhmaṇaḥ kshatriyo vaiçyaḥ çûdraç ceti | kshatriyasya trayāḥ
putrāḥ kshatriyo vaiçyaḥ çûdra iti | vaiçyasya dvau putrau vaiçyaḥ
çûdra iti | çûdrasya tv eka eva putro bhavati yaduta çûdra eva⁶ | te
brāhmaṇāḥ punar vṛishala Brāhmaṇaputrā aurasā mukhato jâtāḥ,
urasto⁷ bâhutaḥ kshatriyāḥ, nâbhito vaiçyāḥ, padbhyām çûdrāḥ |
Brahmaṇâ⁸ khalu vṛishala loke sarvabhûtāni nirmitāni | tasya jyesh-
thā vāyam putrāḥ kshatriyās tadanantaram | vaiçyas tṛitīyako

¹ Ex conject., see infra ; idam odatam lokasya A, idam madatam lokasya C,
idam mādātām lokasya D. ² So MSS. but? ³ pratibhogajñā A. ⁴ tis-
roḥ MSS. ⁵ bhāryāyai A. ⁶ iva MSS. ⁷ -tor MSS. ⁸ Brāhmaṇāḥ MSS.

varṇaḥ çûdro nâma¹ caturthakaḥ || sa tvam vṛishala caturthe 'pi
varṇe na sandriçyase | aham câgre varṇe çreshṭhe varṇe parame
varṇe [A. 176 a] pravare varṇe | paramârtham ca samyogam âkâñk-
shasi prañâça tvam vṛishala kshipram mâ câsmâkam avayosthâḥ² |

idam punar vacanam çrutvâ brâhmaṇasya Pushkarasâriṇas
Triçaṅkur Mâtaṅgarâja idam avocat | idam atra brâhmaṇa çriṇu yad
bravîmi | Brahmanâyam lokaḥ sarvabhûtâni nirmitâni | tasya jyesh-
thâ vayam putrâḥ kshatriyâs tadanantaram | vaiçyâs tṛitiyako
varṇaḥ³ çûdrâ nâmnâ caturthakam || iti | sapâdajaṅghâḥ sanakhâḥ
samâmsâḥ sapârçvapriṣṭhâç ca narâ bhavanti | ekâmçato nâsti yato
viçesho varṇâç ca catvâra ito na santi || atho viçeshah pravaro 'sti
kaçcit tad brûhi yac cânumatam yathâ te | atho viçeshah pravaro hi
nâsti varṇâç ca catvâra ito na santi || yathâ hi dârakâ bâlâḥ krîdamânâ
mahâpathe | pâṃçupuñjâni sampiṇḍya svayam nâmnâni kurvate ||
idam kshîram⁴ idam dadhi idam mâmsam idam ghṛitam | na ca
bâlasya vacanât pâṃçavo 'nnam bhavanti hi || varṇâs tathaiva
catvâro yathâ brâhmaṇa bhâshase | pâṃçupuñjâbhidhânena yogo 'py
esha na vidyate || na keçena na karṇâbhyâm na çirshena na cakshu-
shâ | na mukhena na nâsayâ na grîvayâ na bâhunâ || norasâ 'py
atha pârcvâbhyâm na priṣṭhenodareṇa vâ | norubhyâm atha jaṅ-
ghâbhyâm pâṇipâdanakhena ca || na svareṇa na varṇena na sarvâm-
çair na maithunaiḥ | nânâviçeshah sarveshu manushyeshu na vid-
yate⁵ || yathâ hi jâtishv anyâsu lîngam jâtîḥ prithak prithak | sâmnâ-
yam kâraṇam tatra kim vâ jâtishu manyase || saçîrshakâç câtha
narâ 'sthiyuktâḥ⁶ sacarmakâḥ sendriyasodarâç ca | ekâmçato nâsti
yato viçesho varṇâ⁷ na yuktâç caturo 'bhidhâtum || athâsti kaçcit
pravaro viçeshas tad brûhi yac cânumatam yathâ te | atho viçeshah
pravaro 'tra nâsti varṇâ na yuktâç caturo 'bhidhâtum || ayam atra
dosho hi bhaved ayukto yadyat tvayâbhihitam nidâne | çrutvâ tu

¹ nâmaç MSS. ² avayâsthâḥ C, avasthâḥ A. ³ tṛitiyakâ varṇâḥ MSS.

⁴ So B; kîram ACD.

⁵ manushye pura vidyate ACD, manushyâshvina

vidyate B. ⁶ narâsthi- MSS. ⁷ viçeshâ varṇân MSS.

mattaḥ pratipadya saumya uktaṃ nu¹ te saumya guṇe nidānam || yac cātra yuktaṃ vishamaṃ samaṃ vā tat te pravakshyāmi² niyuḥyamānam | ṣrutvā tu mattaḥ pratipadya saumya yac cātra manye ṣṛiṇu codyamānam || yac cāpi dosho hi bhaved ayukto vakshyāmi te hy uttaratottarāni³ | ṣrutvā tu mattaḥ pratipadya saumya dharmādhipatyāḥ pravarā manushyāḥ || anujānāmi te brāhmaṇa yadi pramāṇam tatra yad bravīshi brāhmaṇa ekajātya iti | tasmāt Prajāpatir apy ekajātyaḥ, vayam apy ekajātyā bhavāmaḥ | yac ca bravīshi brahmaṇāyaṃ lokāḥ sarvabhūtāni ca nirmītānīti, sacet te brāhmaṇa idaṃ pramāṇam tad idaṃ te brāhmaṇa ayuktaṃ yad bravīshi catvāro varṇā brāhmaṇāḥ kshatriyā vaiśyāḥ çûdrāḥ ceti | api tu brāhmaṇa mithyaṃ mama vaco bhavet yadi brāhmaṇasamvādena manushyajāter nānākaraṇam⁴ prajñāyate, yaduta çirshato vā mukhato vā karnato vā nāsikāto vā bhrūto vā rūpato vā [A. 176 b] samsthānato vā varṇato vā ākārato vā yonito vā āhārato vā sambhavato vā nānākaraṇam prajñāyate | tadyathāpi bhoḥ Pushkarasārin gavāçvagardabhoshtramrigapakshyajaidakānām jarāyujasamsvedajaupapādukānām nānākaraṇam prajñāyate yaduta pādato 'pi mukhato 'pi varṇato 'pi samsthānato 'pi āhārato 'pi yonisambhavato 'pi nānākaraṇam prajñāyate | na caivaṃ teshām caturṇām varṇānām nānākaraṇam prajñāyate | tat tasmāt sarvam idaṃ ekam iti | api ca brāhmaṇāmīśhām phalguvrikshānām āmrātakajambukharjūrapanasadālāvanatindukamṛidvikavījapūrakakapitthākshoḍanālikeratinisakarañjādīnām nānākaraṇam prajñāyate, yaduta mūlataḥ ca skandhataḥ⁵ ca tvagbhārataḥ ca sārataḥ ca patrataḥ ca pushpataḥ ca phalataḥ ca nānākaraṇam prajñāyate | na caivaṃ caturṇām varṇānām nānākaraṇam prajñāyate | tadyathā brāhmaṇāmīśhām sthalañjanām vrikshānām⁶ sārataṃ mālānaktamālākarnīkārāsaptaparnaçirīshakovidārasyandanacandanaçimçapā⁷-erandakhadirādīnām nānākaraṇam prajñā-

¹ na C. ² pravakshyāmi MSS. ³ Ex conject.; teshāttattaratottarāni MSS. ⁴ nānākāraṇam MSS. here, but not infra. ⁵ skandataḥ ABD; C om. but cf. *infra*. ⁶ Sic MSS; query sālā-? ⁷ -eranda- BD, -evanda- AC.

yate | yaduta mûlataç ca skandhataç ca tvagbhârataç ca phalgutaç
 ca sârataç ca patrataç ca pushpataç ca phalataç ca viçesha upalabh-
 yate | na caivam caturñâm varñânâm nânâkaraṇam prajñâyate |
 tadyathâ bhoḥ Pushkarasârinn amîshâm kshîravṛikshânâm udum-
 baraplakshâçvatthanyagrodhavalgu ity evamâdinâm nânâkaraṇam
 prajñâyate yaduta mûlataç ca gandhataç ca sârataç ca patrataç ca
 pushpataç ca phalataç ca nânâkaraṇam prajñâyate | na tv eva catur-
 ñâm varñânâm nânâkaraṇam prajñâyate | tadyathâ Pushkarasârinn
 amîshâm api phalabhaishajyavṛikshânâm âmalakiharitakivibhîtaki-
 phalasakâdinâm¹ anyâsâm api vividhânâm oshadhînam grâmajânâm
 pârvatîyânâm tṛiṇavanaspatînam nânâkaraṇam prajñâyate yaduta
 mûlataç ca skandhataç ca phalgutaç ca sârataç ca patrataç ca push-
 pataç ca phalataç ca nânâkaraṇam prajñâyate | na tv eva caturñâm
 varñânâm nânâkaraṇam prajñâyate | tadyathâ sthalajânâm push-
 pavṛikshânâm atimuktakacampakapâtalanâm sumanâvârshikâdhanu-
 shkârikâdinâm nânâkaraṇam prajñâyate yaduta rūpato 'pi varñato
 'pi gandhato 'pi samsthânato 'pi nânâkaraṇam prajñâyate | na tv
 eva caturñâm varñânâm nânâkaraṇam prajñâyate | tadyathâ brâh-
 maṇâmîshâm api jalajânâm pushpânâm padmotpalasaugandhikamṛi-
 dugandhakâdinâm nânâkaraṇam prajñâyate yaduta rūpataç ca gan-
 dhataç ca samsthânataç ca varñataç ca nânâkaraṇam prajñâyate | na
 tv eva caturñâm varñânâm nânâkaraṇam prajñâyate | tadyathâ
 Pushkarasârinn amî brâhmaṇâ iti kshatriyâ iti vaiçyâ iti çûdrâ iti |
 tasmâd ekam evedam sarvam iti | apy anyat te pravakshyâmi brâh-
 maṇaiḥ kalpitam yathâ | [A. 177 a] çiraḥ satâram gaganam âkâçam
 udaram tathâ || parvatâç ca ubhe ūrû pâdau ca dharanîtalam |
 sūryacandramasau netre româ² tṛiṇavanaspatî || açrûṇy³ avocad var-
 shâsya⁴ nadyaḥ prasrâvam eva ca | sâgaraç câpy amedhyam vai
 drâvam⁵ Brahmâ Prajâpatîḥ || parîkshasva tvam brâhmaṇa svalak-

¹ -pharasakâdinâm MSS. ² râmâ ABD. ³ açrûṇy MSS. ⁴ -âsyâ A,
 ausya D. ⁵ Sic D drâsham AB, nasham C. Qu. sarvam?

shanataḥ | devatâ brâhmaṇatâm vrajeyuḥ kshatriyâḥ ca yakshâ
 vaiṣyâḥ ca nâgâ asurâḥ ca çûdrâḥ | evaṃ prasûtir yadi tattvataḥ
 syâd evaṃ bhaved varṇaḥ ¹kuto 'smadviṣeṣhaḥ | yair brâhmaṇâ
 brâhmaṇâ bhaveyuḥ vaiṣyâ api vaiṣyâ bhaveyuḥ kshatriyâḥ kshatriyâ
 bhaveyuḥ çûdrâ api çûdrâ eva syuḥ | evaṃ prasûtir yadi tattvataḥ
 syât tato hi syâd varṇakṛito viṣeṣhaḥ | yadi brâhmaṇâ brahmalokaṃ
 vrajeyus trayaḥ ca varṇâ na vrajeyuḥ iha svargam evaṃ bhaviṣyad ²
 varṇakṛito viṣeṣhaḥ | catvâra eva na bhavanti varṇâḥ yasmâd dhi
 varṇacaturtham eva prayâti svargam svakṛitena karmanâ | tadvat
 tapaḥ cârsham iha praçastam tasmâd dvijâte na ³viṣeṣhaṇam syât |
 yadi brâhmaṇaḥ syâd iha eka eva dvijihvâsyacatuḥçravaṇas tatha-
 va | caturvishâṇo bahupâdo dviçirsha evaṃ kṛite varṇakṛito vi-
 ṣeṣhaḥ | ⁴râgaḥ ca nâma paraghâtaḥ ca evaṃprakâraḥ ca vihetṥakaḥ
 ca | sattvânâṃ karmaṇo dhvaṃsakaḥ ca etâny akalyâṇakṛitâni ⁵vip-
 raiḥ || yuddham vivâdam kalahâny abhikṣhaṇam goprokṣhaṇam
 cintitam brâhmaṇair ⁶hi | âtharvaṇam ⁷karmaṇas trâsanam ca etâni
 mantrâni kṛitâni vipraiḥ || pâpecchatâ bahujanavañcanam ca çâṭhyam
 ca dhaurtyam ca tathaiva kalpam | evaṃ pareshâm ahitam vicintya
 kadâ ca te svargam ito vrajeyuḥ || ye brâhmaṇâ hy ugratapovinitâ ⁸
 vratena çîlena sadâ hy upetâḥ | ahimsakâ ye damasaṃyame ratâ te
 brâhmaṇâ brahmapuram vrajanti || sahâsthimâṃsâḥ sanakhâḥ sacar-
 maṇaḥ duḥkham sukham mûtrapurisham ekam | pañcendriyair nâsti
 yato viṣeṣhaṇam tasmân na vai varṇacatushka esha || tadyathâpi
 nâma brâhmaṇa kasyacit purushasya catvâraḥ putrâ bhaveyuḥ,
 sa teshâm nâmâni kuryât, Nandaka iti vâ Jivaka iti vâ Açoka iti vâ
 Çatâyur iti vâ, ishtâḥ ca te punar bhor etasya purushasya putrâ
 bhaveyuḥ | tatra yo Nandakaḥ sa nandet, yo Jivakaḥ sa jîvet, yo
 'çokaḥ sa na çocet, yaḥ Çatâyur sa varshaçatam jîvet | nâmataḥ

¹ kuto 'syadviṣeṣhaḥ BCD, kuto 'syâd viç- A. Query varṇakṛitâ viṣeṣhâḥ
 (cf. infra)? ² abhaviṣyad? ³ Ex conject.; tasmâd vijâtena MSS.

⁴ rogaḥ AB. ⁵ akalyâṇakṛitâ MSS. ⁶ nai MSS. ⁷ atharvaṇam MSS.

⁸ -apâvinitâḥ ABC.

punar brâhmaṇa teshâm nânâkaraṇam prajñâyate na jâtitas tasya
 hetoḥ | iti khalu punar brâhmaṇa pitṛitaḥ putro jâyate tasmâc ca
 pitṛitaḥ putro jâyate, tatredam vyâkaraṇam bhavati, mâtâpitṛâ bhrâtâ
 bandhur yena jâtaḥ sa eva saḥ¹ | yady evam vâ vijânâmi nâsti
 [A. 177 b] te paragataṃ² kvacit || parîkshasva brâhmaṇa samyag
 eva ko 'tra brâhmaṇaḥ kshatriyo vaiçyaḥ çûdra iti | sarve kânâç ca
 kubjâç câpasmârîṇo 'pi vâ kilâsinaḥ kushṭhinaç caivam gaurâḥ
 kṛishnâç caiva prithak prithak | pratishṭhitâs te majjânakhatvaca-
 pârc̣vodaravaktrâç³ ca prajahita⁴ svakarmanâ | evaṅgate brâhmaṇa
 naivam bhavati viçeshaḥ ko jâtikṛito viçeshaḥ | yasmâc ca⁵ jâter na
 viçeshaṇo 'sti tasmân na vai⁶ varṇacatuska eva || tasmât te brâh-
 maṇa bravîmi samjñâmâtram idam lokasya yad idam brâhmaṇa iti
 vâ kshatriya iti vâ vaiçya iti vâ çûdra iti vâ caṇḍâla iti vâ | ekam
 idam sarvam idam ekam | putrâya me Çârdûlakarṇâya Prakṛitim
 duhitaram utsṛija bhâryârthâya yâvantam kulaçulkaṃ manyase
 tâvantam anupradâsyâmi |

idam punar vacanam çrutvâ Triçaṅkor Mâtâṅgarâjasya brâhmaṇaḥ
 Pushkarasârîdam avocat | kim punar bhavatâ ṛigvedo 'dhîtaḥ
 yajurvedo 'dhîtaḥ sâmavedo 'dhîtaḥ âyurvedo 'dhîtaḥ atharvavedo
 'dhîtaḥ kalpâdhyâyo 'pi adhyâtmam api mṛigacakram vâ nakshatra-
 gaṇo vâ tithikramagaṇo vâ tvayâdhîtaḥ karmacakram vâ tvayâdhiga-
 tam | athavâ 'ṅgavidyâ vâ vastravidyâ vâ çivâvidyâ vâ çakunividyâ
 vâ tvayâdhîta⁷ | athavâ râhucaritam vâ çukracaritam vâ grahacari-
 tam vâ tvayâdhigatam | athavâ lokâyatam bhavatâ bhâshyapravaca-
 nam vâ pakshâdhyâyo vâ nyâyo vâ tvayâdhîtaḥ | evam ukte Tricaṅ-
 kur Mâtâṅgarâjaḥ Pushkarasârîṇam brâhmaṇam etad avocat | etac
 ca mayâ brâhmaṇâdhitam bhûyaç cottaram yad api te brâhmaṇa
 evam syâd, aham asmi mantreshu pâram prâpta iti | tatra te brâh-

¹ evam sa MSS. ² paragate MSS. ³ -odarâvaktrâç CD. ⁴ ajahita D.

⁵ Ex conj.; yasmân na MSS.: na jâti va viçeshaṇo A, na jâteḥ na ca viçeshaṇo B, na jâte ca viceshaṇo C, na jâter na ca viçeshaṇo D. ⁶ cai MSS.

⁷ -dhîta MSS.

maṇa saha dharmenânûmânâṃ pravakshyâmi | na khalv evaṃ
brâhmaṇa prâthamakalpikânâṃ sattvânâṃ etad abhavad yaduta
brâhmaṇa iti vâ kshatriya iti vâ vaiçya iti vâ çûdra iti vâ | ekam
idaṃ sarvam idam ekam | ¹atha brâhmaṇa sattvânâṃ asadriçânâṃ
²cobhayathâ sadriçânâṃ, tato 'nye sattvâ çâlikshetrâṇi kelâyanti
gopâyanti vâpayanti vâ, te 'mî kshatriyâ iti saṃjñâ udapâdi | athâtra
brâhmaṇa tadanyatamânâṃ sattvânâṃ etad abhavad | parigraho
rogaḥ parigraho gaṇḍaḥ parigrahaḥ çalyaḥ | yannu vyaṃ svapari-
graham apahâyâraṇyâyatanaṃ gatvâ triṇakâshṭhaçâkhâpatraparṇa-
palâçakân³ upasaṃhṛitya triṇakuṭikâṃ vâ parṇakuṭikâṃ vâ kṛtvâ
praviçya dhyâyema iti | atha te sattvâḥ taṃ svakaṃ parigraham
apahâyâraṇyâyatanaṃ gatvâ triṇakâshṭhaçâkhâpatraparṇapalâçakâḥ
triṇakuṭim vâ parṇakuṭikâṃ vâ kṛtvâ tatraiva praviçya dhyâyanti
sma | te tatra sâyaṃ âsanahetoḥ prântavâṭikâṃ prâtar açanahetoḥ ca
grâmaṃ piṇḍâya praviçanti sma | atha teshâṃ grâmaivâsinâṃ
sattvânâṃ etad abhavad | dushkarakârakâ vata bhoḥ sattvâ ye
[A. 178 a] svakaṃ parigraham utsrijya grâmanigamajanapadebhyo
vahir nirgatâḥ, teshâṃ vahirmanaskâ brâhmaṇâ iti saṃjñâ udapâdi |
te ca punar grâmanivâsinâḥ sattvâs tân ativa satkurvanti sma | te-
shâṃ ca dâtavyaṃ manyante⁴ sma | atha teshâṃ eva sattvânâṃ
anyatame sattvâs tâni dhyânâny asaṃbhâvayantaḥ grâmeshv ava-
tîrya mantrapadân svâdhyâyanti sma | tâṃs te grâmanivâsina âhur,
na kevalam ime sattvâs, teshâṃ adhyâpakâ iti loke saṃjñâ udapâdi |
ayaṃ hetur ayaṃ pratyayo brâhmaṇânâṃ loke prâdurbhâvâya |
athânyatame⁵ sattvâ vivekakâlapratisaṃyuktân karmântân vividhân
arthapratisaṃyuktân kurvanti sma | teshâṃ vaiçyâ iti saṃjñâ uda-
pâdi | athânyatame sattvâḥ kshudreṇa karmaṇâ jîvikâṃ kalpayanti
sma | teshâṃ çûdrâ iti saṃjñâ udapâdi | bhûtapûrvaṃ brâhmaṇânya-

¹ This sentence seems corrupt. Should we read atha brâhmaṇa sattvâ nâma
sadriçâḥ sattvânâṃ cobhayathâ sadriçânâṃ? ² trovacobhayathâ (?) A.

³ MSS. om. -patra- but cf. infra.

⁴ manyate MSS.

⁵ athânyame MSS.

tamasyâṃ¹ vadhûkâyâṃ yujyamânâyâṃ mâ taṅgânyasyânyatamâs-
min² pradeṣe rathasyâkshobhyagama³ iti | tasmân Mâtāṅga iti
saṃjñâ udapâdi | kshetram karshanti ye teshâṃ karshakâ iti saṃjñâ
pravṛittâ | yo bhâshyena⁴ ca parshadam rañjayati dharmena çilavra-
tasamâcâreṇa samyak tasya râjâ iti saṃjñâbhût | tato 'nye sattvâ
bâñijyayâ jivikâṃ kalpayanti teshâṃ bañija iti saṃjñâ udapâdi |
tataç cānye sattvâḥ pravrajanti sma | pravrajitvâ parāṇ jayanti
kleçāṇ jayantīti teshâṃ pravrajitâ iti loka saṃjñâ udapâdi | api tu
brâhmaṇa ekâ evaṃ saṃjñâ loka udapâdi tām prati te vakshyāmi |
Brahmâ⁵ loka 'smin sa imân vedân vâcayati, Brahmâ devânâṃ para-
matâpasah | Indrasya Kauçikasya vedârthân vâcayati sma | Indrah
Kauçiko 'raṇemîgautamau vedân vâcayati | Araṇemîgautamau
Çvetaketuṃ vedân vâcayati | Çvetaketuḥ Çukam paṇḍitam vedân
vâcayati | Çukah paṇḍitaç caturdhâ vedân vibhajati sma tadyathâ
pushpo bahvṛicânâṃ pakṣiç⁶ chandogânâṃ | ekaviṃçati adhvaryavaḥ |
adhvaryûnâṃ kratuḥ | kratûnâṃ atharvaṇikânâṃ⁷ bahvṛicânâṃ ete
brâhmaṇâḥ sarve te bahvṛicâḥ pushpa eko bhûtvâ viṃçatidhâ bhin-
naḥ | tadyathâ Çuklâḥ⁸ Valkalâḥ Mândavyâ iti | tatra daça Çuklâḥ⁸
ashtau Valkalâḥ sapta Mândavyâ ity ayam brâhmaṇa bahvṛicânâṃ
çâkhâ pushpa eko bhûtvâ pancaviṃçatidhâ bhinnâḥ⁹ | anumānam api
te brâhmaṇa pramāṇaṃ chandogânâṃ | brâhmaṇa sarva ete chando-
gâḥ paktir ity ekâ¹⁰ bhûtvâ sâçitisahasradhâ bhinnâ | tadyathâ¹¹ Çîla-
valkâ Araṇemikâḥ Laukâkshâḥ¹¹ Kaudhumâ Brahmasamâ Mahâsamâ
Mahâyâgikâḥ¹² Satyamugrâḥ¹³ Samantavedâḥ | tatra¹¹ Çîlavalkalâḥ
pañcaviṃçatiḥ¹⁴ Laukâkshâç catvâriṃçat¹¹ Kauthumânâṃ çatam Bra-
masamânâṃ çatam [A. 178 b] Mahâsamânâṃ pañcaçatâni¹² Mahâyâ-

¹ -ânyatamasmâṃ MSS. ² This sentence seems corrupt. Should we read
mâ taṅgety âhânyatamâ, 'smin pradeṣe &c. ? ³ -gatha D. ⁴ yo ex con-
ject.; bhâshyena ABC, bhâshyeta D; rañjayanti MSS. ⁵ brahma ABC.

⁶ pakshiç MSS. here: cando- MSS. ⁷ arthaṇikânâṃ MSS. ⁸ Çulkâḥ ABC.
⁹ bhinnâḥ MSS. ¹⁰ eko MSS. ¹¹ Sic MSS. ¹² Mahâyog-? ¹³ Satya-
vugrâḥ ABD, -nugrâḥ C. ¹⁴ qu. Araṇemikâ pañcadaça?

gikānām ṣaṭam Satyamugrānām ṣaṭam Samantavedānām ṣaṭam |
 itiyam brāhmaṇa Chandogānām ṣākhā paktir¹ ity ekā² bhūtvā
 sācītisahasradhā bhinnā | anumānam api te brāhmaṇa pramānam |
 adhvaryūnām mate³ brāhmaṇāḥ sarve te 'dhvaryavo bhūtvā ekaviṃ-
 ṣatidhā bhinnāḥ | tadyathā Kathāḥ Kaṇimā Vājasaneyino Jātukarnāḥ
 Proshthapadā Rishayah | tatra daṣa Kathā daṣa Kaṇimā⁴ ekādaṣa
 Vājasaneyinaḥ trayodaṣa Jātukarnāḥ shodaṣa Proshthapadāḥ pañca-
 catvāriṃṣad Rishayah | itiyam brāhmaṇādhvaryūnām⁵ ṣākhā |
 ekaviṃṣaty adhvaryavo bhūtvā ekottaram ṣatadhā bhinnam |
 anumānam api te brāhmaṇa pramānam | atharvanikānām mate man-
 trāḥ sarve te 'tharvanikāḥ kratur eko bhūtvā dvidhā bhinnam⁶
 dvidhā bhūtvā caturdhā bhinnam⁶ caturdhā bhūtvā ashtadhā bhinnam
 ashtadhā 'bhūtvā daṣadhā bhinnā itiyam brāhmaṇātharvanikānām
 ṣākhā kratur eko daṣadhā bhinnāḥ | anumānam api te brāhmaṇa
 pramānam | praty etāni⁸ brāhmaṇa dvādaṣabhedaṣatāni shodaṣa
 bheda ye brāhmaṇaiḥ paurāṇaiḥ samyag dṛiṣṭāḥ chandasi vā
 vyākaraṇe vā lokāyate vā padamīmāṃsāyām vā na caishām ūhā-
 pohāḥ⁹ prajñāyate | yaduta ekajātyānām iti viditvā bhavitum arh-
 ati¹⁰ | tat te brāhmaṇa bravīmi samjñāmātrakam etal lokasya yad-
 uta brāhmaṇa iti vā kshatriya iti vā vaiṣya iti vā śūdra iti vā | ekam
 idam sarvam idam ekam | putrāya me Ārdūlakarnāya Prakṛitim
 duhitaram utsṛija bhāryārthāya | yāvantaṃ kulaṣulkaṃ manyase
 tāvantaṃ anupradāsyāmi | idam punar vacanaṃ ṣrutvā Triṣaṅkor
 Mātāṅgarājasya brāhmaṇaḥ Pushkarasārī tūshṇībhūtvā madgubhūtaḥ
 srastaskandhaḥ adhomukho nishpratibhaḥ pradhyanaparamo 'sthāt¹¹ |
 dadarṣa Triṣaṅkur Mātāṅgarājā brāhmaṇam Pushkarasārīnam tūsh-
 ṇībhūtaṃ madgubhūtaṃ srastaskandham adhomukham nishprati-

¹ pakshiṣ MSS. here. ² eko MSS. ³ Ex conj.; adhvaryū nāma te MSS.

⁴ Kanimā MSS. here. ⁵ -yūnām MSS. ⁶ bhinnāḥ? ⁷ bhūtvā MSS.

⁸ praty etā MSS. ⁹ ūdhāmohaḥ AB, ūdhāhāmohaḥ C, ūhāmohaḥ D.

¹⁰ Imperfect, cf. p. 635. 26. ¹¹ 'sthāt MSS.

khalv apy anekair vividhair yajñaiḥ | asṭau cemā¹ brāhmaṇa
nirdiṣṭā mātaraḥ tulyā bhaginyo loke pravartante² | tadyathā
'ditir devānām mātā Manur mānavānām Surabhiḥ saurabheyānām
Vinatā suparnānām Kadrū nāgānām Pṛithivī bhūtānām Mātā
sarvavijānām marutām Mahāmahā³ | Mahākācyapam⁴ manasā
vindanti rishayaḥ | atha khalu bhoḥ Pushkarasârin brāhmaṇa sapta
gotrāṇi vyākhyāsyāmi | tāni ṣrūyantām⁵ | tadyathā Gautamā Vāts-
yāḥ Kautsyāḥ Kauçikāḥ Kācyapā Vāçishṭhā Māṇḍavyā ity. etāni
brāhmaṇa sapta gotrāṇi | eshām ekaikaṁ gotraṁ saptadhā bhinnam |
atra ye Gautamās te Kauthumās⁶ te Gargās te Bharadvājās te
Āshṭhiyanās⁷ te Vaikhānasās te Vajrapādāḥ | tatra ye Vātsyās ta
Ātreyaś te Maitreyaś te Bhārgavaś te Svāparṇās⁷ te Salilās te
Bahujātāḥ | tatra ye Kautsyās te⁸ Maudgalyāyanās te Gaunāyanās
te Lāṅgalās te Lagnās te Daṇḍalagnās te Somabhuvāḥ | tatra ye
Kauçikās te Kātyāyanās te Durbhakātyāyanās⁹ te Valkalinas te
Pakshinas te Lokākshās te Lohitanyāyatanāḥ | tatra ye [A. 179 b]
Kācyapās te Maṇḍarās¹⁰ ta Isṭākās¹¹ te Çauṇḍinyās te Rocaneyās te
'napekshās te 'gniveçyāḥ | tatra ye Vāçishṭhās te Jantukarnās te
Dhānyadrāyāyanās¹² te Pārāsarās te Vyāghranakhās te 'ṇḍāyanās ta
Aupamanyavaḥ | tatra ye Māṇḍavyās te Bāṇḍyāyanās te Dhaum-
rāyanās te Kātyāyanās te Khalvavāhanās¹³ te Sugandharāyanās te
Kapiṣṭhalāyanāḥ¹⁴ |

ity etāni brāhmaṇa evam ekonapañcāṣṭha gotrāṇi brāhmaṇaiḥ pau-
rāṇaiḥ samyag dṛiṣṭāni chandasi vyākaraṇe padamīmaṁsāyām vā
lokāyatane vā, anyāni ca gotrāṇi na caishām ūhāpohaḥ prajñāyate |
yadutaikatvam iti viditvā bhavān bandhur bhavitum arhati | tasmāt

¹ cemām MSS. ² pravartantye MSS. ³ Ex conj.; mahāmaha MSS.

⁴ mahākācyapa MSS. ⁵ ṣrūyatām MSS. ⁶ Kaudhumāḥ MSS. ⁷ Sic MSS.

⁸ MSS. omit te. ⁹ Darbhakāyanās D., B om. ¹⁰ Paṇḍarās A, Dviçuras (?)

B, Maṇḍanās C. ¹¹ Isṭākas ABC, Isṭākās D. ¹² Dhānyadroyyāyanās A,

Dhānyarājyāyanās B, Dhānyajahyāyanās CD. ¹³ Sic MSS.: Havyavāhanās?

¹⁴ Kapiṣṭhīlāyanāḥ MSS.

te brâhmaṇa bravimi sāmānyam samjñāmâtrakam idam lokasya yad-
uta brâhmaṇa iti vâ kshatriya iti vâ vaiçya iti vâ çûdra iti vâ |
ekam idam sarvam idam ekam | putrâya me Çârdûlakarnâya Prakri-
tiṁ duhitaram utsrija bhâryârthâya | yâvantam kulaçulkam manyase
tâvantam anupradâsyâmi |

idam punar vacanam çrutvâ Tricaṅkor Mâtaṅgarâjasya brâh-
maṇaḥ Pushkarasârî tûshṇibhûto madgubhûtaḥ srastaskandho
'dhomukho nishpratibhaḥ pradhyanaparamaḥ sthito 'bhût | adrâkshît
Triçankur Mâtaṅgarâjaḥ Pushkarasâriṇam brâhmaṇam tûshṇibhûtam
madgubhûtam srastaskandham adhomukham nishpratibhânam pra-
dhyânaparamam sthitam | dṛishṭvâ ca punar idam avocat | yâdriçam
vâpyate vîjam tâdriçam labhate¹ phalam | Prajâpatir hi vaikatve
nirviçesho bhavaty ataḥ | sarvendriyânâṃ² nânâtvaṁ kriyâvâde na
driçyate || brâhmaṇe vâ 'nyajâtau vâ naishâm kimcid viçishyate | na
hy âtmanaḥ samutkarshâc chreshṭhatvam iha yujyate || çukraçoni-
tasambhûtam yonito hy ubhayaṁ samam | câturvarṇyam pravakshy-
âmi paçudharmakathâm tava || bhaginî bhavati te bhâryâ naitad
brâhmaṇa yujyate | yadi tâvad ayam loko brahmaṇâ janitaḥ svayam ||
brâhmaṇî brâhmaṇasvasâ kshatriyâ kshatriyasya ca | atha vaiçyasya
vaiçyâ vai çûdrâ çûdrasya vâ punaḥ || na bhâryâ bhagini yuktâ
brahmaṇâ janitâ yadi | na sattvâ brahmaṇo jâtâḥ kleçajâḥ³ karmajâs
tv amî || nîcaiç coccaiç ca driçyante sattvâ nânâçrayâḥ prithak |
teshâm ca⁴ jâtisâmânyâd brâhmaṇe kshatriye tathâ || atha vaiçye ca
çûdre ca samam jñânani pravartate | ṛigvedo 'tha yajurvedaḥ sâma-
vedo 'py atharvaṇaḥ || itihâso nighaṇṭhaç⁵ ca kutaç chando nirartha-
kaḥ⁶ | asmâkam apy adhyayane⁷ maitrî vidyâ tathâ çikhî || sam-
krâmaṇî prakrâmaṇî stambhani kâmarûpiṇî | manojavâ ca gândhârî
ghori⁸ vidyâ vaçamkarî || [A. 180 a] kâkavâṇî ca mantraṁ ca in-

¹ Qu. labhyate?² Ex conject., sa cendriyânâṁ MSS.³ -jâ MSS.⁴ MSS. om ca.⁵ nirghaṇṭhaç MSS.⁶ Qu. nirarthakam?⁷ adhyaneMSS. ⁸ ABD om. ghorî.

drajālam ca bhañjanî | asmâkam âsît purushâ vidyâsvâkhyâtapandî-
tâh || manîpushpaç ca¹ rishayah bhâsvarâç ca maharshayah | sam-
prâptâ devatâ riddhim² kim cikitsasi vidyayâ || âvasishthâç³ câcandâlâ
brâhmaṇâ vedapâragâh | kapiñjalyâ janitâh⁴ kim vâ mantrânâṃ
pâramim gatâh⁵ || na hy asau brâhmaṇîputrah kim vâ brâhmaṇa
manyase | nishâdî⁶ janayet Kâlî putram Dvaipâyanam munim ||
ugram tejasvinam bhîshmam pañcâbhijñam mahâtapam | na hy asau
brâhmaṇîputrah kim vâ brâhmaṇa vakshyasi || kshatriyâ⁷ Reṇukâ
nâma jahre⁸ Râmam mahâmunim | paṇḍitam ca vinîtam ca sarva-
çâstraviçâradam || na hy asau brâhmaṇîputrah kim vâ brâhmaṇa
vakshyasi | ye ca te manuḃjâ âsaṇ tejasâ tapasâ yutâh || paṇḍitâç ca
vinîtâç ca loke ca rishisammatâh | na hi te brâhmaṇîputrâh kim vâ
brâhmaṇa vakshyasi || samjñâ kṛiteyam lokasya brâhmaṇâh kshatri-
yâs tathâ | vaiçyâç caiva tathâ çûdrâh samjñeyam samprakirtitâ ||
tasmât te brâhmaṇa bravîmi samjñâmâtrakam idam lokasya yaduta
brâhmaṇa iti vâ kshatriya iti vâ vaiçya iti vâ çûdra iti vâ | ekam
idam sarvam idam ekam | putrâya me Çârdûlakarnâya Prakṛitim
duhitaram anuprayaccha bhâryârthâya | yâvantam kulaçulkam man-
yase tâvantam anupradâsyâmi |

idam ca punar vacanam çrutvâ Triçâṅkor Mâtâṅgarâjasya
brâhmaṇah Pushkarasârî Triçâṅkuṃ Mâtâṅgarâjam idam avocat |
kingotro bhavân | âha | Âtrethagotro 'smi | kimpûrvah | âha |
Âtreyah⁹ | kimcaranah | âha | Kâlâpamaitrâyanîyah | kati prava-
râh¹⁰ | âha | trayah pravarâh¹¹ tadyathâ Vatsâh¹² Kautsâh Bha-
radvâjâç ca | ke bhavatah sabrahmacârînah | chandogâh | kati
chandogânâṃ bhedâh | shaṭ | te katame | âha | tadyathâ Kauthu-
mâh Vârâyanîyah Lâṅgalâh Sauvarcasâh Kâpiñjaleyâh Ârshtishenâ¹³

¹ pushyañca MSS. ² riddhim MSS. ³ -tâs D; qu. avasishthâç or
avaçishthâç? ⁴ janitah MSS. ⁵ gatah MSS. ⁶ nivâdî ABC. ⁷ kukriyâ
B. ⁸ yahre MSS. ⁹ âyah ABD; but âtreyah C *sec. m.* ¹⁰ prakârâh
MSS. here. ¹¹ Sic MSS. ¹² Vatsyâh MSS. ¹³ Ârshni- AC, Âsti- D.

iti | kim bhavato mâtrijam gotram | âha | Pârâsariyam¹ | paṭhatu
bhavân sâvitrim | akatigâthâ¹ | katyaksharâ sâvitri katigaṇḍâ kati-
padâ | caturvimṣatyaksharâ sâvitri trigāṇḍâ asṭâksharapadâ |
uccârayatu bhavân sâvitrim | atha khalu bhoḥ Pushkarasârin sot-
pattikim sâvitrim pravakshyâmi tac chrûyatâm | kathayatu bhavân |

bhûtapûrvam brâhmaṇâtîte 'dhvani Vasur nâma 'rishir abhût
pañcâbhijñāḥ ugratejâ mahânubhâvo dhyânânām lābhî | tena tatra
Takshakaduhitâ Kapilâ nâma âsâditâ bhâryârtham | sa tatra sarak-
tacittas tayâ kanyayâ sârdham maithunam agacchat | sa ṛishivṛiddhyâ
bhrashto dhyânebhyo riñcita² ṛiddhiparihînaḥ savipratissâri âtmano
duçcaritam [A. 180 b] vigarhamâṇas tasyâm velâyâm imâm sâvitrim
bhâshate sma | tadyathâ | om bhûr bhuvah svaḥ | tat savitur vareṇ-
yam bhargo devasya dhîmahî³ dhiyo yo nîpracodayât¹ | iti hi
brâhmaṇa yat savitur na Kapilâyâ garbhaḥ Kapilâyâ garbho devasya
dhîmahî³ | iyaṁ brâhmaṇânām sâvitri pûrvayoneḥ prajâyate | om
jaṭilas tâpaso bhûtvâ gahanam vanam âçritaḥ | gambhîro babhâse
⁴tatrâpi ratâ devasya çreshṭhakam bhojanam upanâmyânupradâsyâ-
mah sarvakâmaguṇopetaṁ sukhabhajanam kshatriyasya pradâsyâ-
mah | iyaṁ kshatriyânām sâvitri | om citram âyâhi⁵ sahite vaiçya-
kanyakâḥ | atha sâ kanyakâ arthataḥ prati | iyaṁ vaiçyânām sâ-
vitri | om atapaḥ sutapaḥ jîved aham varshaçatam paçyed aham
çaradâm çatam | iyaṁ çûdrânām sâvitri | om bhûr bhuvah svaḥ
kâmâ hi loke paramâḥ prajânām teshâm prahâṇâya abhûtântarâyas
tasmâd bhavantaḥ prajahantu kâmâms tato 'ttum⁶ prâpsyatha brah-
malokam iti | iyaṁ brâhmaṇa Brahmanâ sahâmpatinâ sâvitri bhâ-
shitâ | pûrvakaiç ca samyak sambuddhair abhyanumoditâ |

paṭha bhoḥ Triçāṅko nakshatravaṁçam | atha kim | bhoḥ katha-
yatu bhavân | çrûyatâm bhoḥ Pushkarasârin nakshatravaṁçam⁷

¹ Sic MSS. ² viñcita C, riçita D. ³ dhîmahî MSS. ⁴ statrâpi
MSS. ⁵ citram âhi MSS. ⁶ 'ttum MSS. ⁷ -vaçam MSS. here.

kathayishyâmi | tadyathâ kṛittikâ rohinî mṛigaçirâ ârdṛâ¹ punarvasuh
 pushyaḥ aḷeshâ maghâ pûrvaphâlgunî uttarâ phâlgunî hastâ citrâ
 svâtî viçâkhâ anurâdhâ jyeshthâ mûlâ pûrvâshâdhâ uttarâshâdhâ
 'bhijic chravaṇâ dhanishthâ çatabhishâ² pûrvabhadrapadâ uttarabha-
 drapadâ revatî açvinî bharaṇî ity etâni bhoḥ Pushkarasârin ashtâ-
 viṇçati nakshatrâni | katitâarakâni katisamsthânâni katimuhûrtayo-
 gâni kimâhârâni kimdaivatâni kimgotrâni | kṛittikâ bhoḥ Pushkara-
 sârin nakshatram shatâram kshurasamsthânâni daçamuhûrtayogaṃ
 dadhyâhâram Agnidaivatam³ Vaiçyâyanîgotreṇa⁴ | rohinînakshatram
 pañcatâarakam çakatâkṛitisamsthânâni pañcatvârimçanmuhûrtayo-
 gaṃ mṛigamâmsâhâram Prajâpatidaivatam Bharadvâjagotreṇa |
 mṛigaçirânakshatram tritâram⁵ mṛigaçirshasamsthânâni pañcadaça-
 muhûrtayogaṃ mûlaphalâhâram Somadaivatam Mṛigâyâni gotreṇa |
 'ârdṛânakshatram ekatâram tilasamsthânâni⁶ pañcatvârimçan-
 muhûrtayogaṃ sarpimaṇḍâhâram Çûlabhriddaivatam [A. 181 a]
 Hârîtâyâni gotreṇa | punarvasunakshatram dvitâram padmasamsthâ-
 nâni pañcadaçamuhûrtayogaṃ madhumandâhâram Aditidaivatam
 Vasishthagotreṇa | pushyanakshatram tritâram vardhamânasamsthâ-
 nâni trimçanmuhûrtayogaṃ madhurâhâram Vṛihaspatidaivatam⁸
 Aupamanyavîgotreṇa | aḷeshânakshatram ekatâram tilakasamsthâ-
 nâni pañcadaçamuhûrtayogaṃ pâyasabhojanam sarpadaivatam Mai-
 trâyâni gotreṇa | itîmâni bhoḥ Pushkarasârin sapta nakshatrâni pûr-
 vadvâarakâni | maghânakshatram pañcatâram nadikuñjasamsthânâni
 trimçanmuhûrtayogaṃ tilakṛisarâhâram⁹ pitṛidaivatam Pingalâyâni
 gotreṇa | pûrvaphâlgunînakshatram dvitâram phalakasamsthânâni
 trimçanmuhûrtayogaṃ çyâmâkabhojanam pitṛidaivatam Gautamîgo-

¹ ârdṛâ MSS.² So MSS. here and infra.³ The MSS. vary between

-devatam and -daivatam all through this list.

⁴ Cf. Weber's *Nachrichten von**d. Nakshatra* p. 391.⁵ mṛishaçirsha- MSS.⁶ ârdṛâ- MSS.⁷ pañca-

catvârimmuhûrta- MSS.

⁸ vṛihaspatidaivatâ MSS.⁹ tilakṛishayâhâram

MSS.

trena | uttaraphâlgunînakshatram dvitâram padakasamsthânam pañ-
 cacatvâriṇṇamuhûrtayogam godhûmamâtsyâhâram¹ âryamâdaiva-
 tam Kauçikagotrena | hastânakshatram pañcatâram hastasamsthânam
 triṇṇamuhûrtayogam çyâmâkabhojanam sûryadaivatam Kâçyapa-
 gotrena | citrânakshatram ekatâram tilakasamsthânam pañcadaça-
 muhûrtayogam mudgakṛisaraghṛitapûgâhâram Tvashtâdaivatam²
 Kâtyâyanîgotrena³ | svâtinakshatram ekatâram tilakasamsthânam
 pañcadaçamuhûrtayogam mudgakṛisaraphalâhâram vâyudaivatam
¹Kâtyâyanîgotrena | ¹viçâkhanakshatram dvitâram vishâṇasamsthânam
 pañcacatvâriṇṇamuhûrtayogam tilapushpâhâram Indrâgnidaivatam
⁴Çâṇkhâyâniṇṇamuhûrtayogam | ity etâni bhoḥ Pushkarasârin sapta nakshatrâ-
 ni dakshinadvârakâni | anurâdhânakshatram catustâram ratnâvali-
 samsthânam triṇṇamuhûrtayogam surâmâṃsâhâram⁵ Mitradaiva-
 tam ⁶Âlambâyâniṇṇamuhûrtayogam | jyeshthânakshatram tritâram yavamadhya-
 samsthânam pañcadaçamuhûrtayogam çâliyavâgûbhojanam Indra-
 daivatam Dîrghakâtyâyanîgotrena | mûlanakshatram saptatâram
 vriçikasamsthânam triṇṇamuhûrtayogam mûlaphalâhâram Nairṛi-
 tidaivatam Kâtyâyanîgotrena | purvâshâdhanakshatram catustâram
 govikramasamsthânam triṇṇamuhûrtayogam nyagrodhakashâyâhâ-
 ram toyadaivatam Gardabhakâtyâyanîgotrena | uttarâshâdhanaksha-
 tram catustâram gajavikramasamsthânam pañcacatvâriṇṇamuhûrta-
 yogam madhulâjâhâram Viçvadaivatam Maudgalyâyanîgotrena⁷ | abhi-
 jinnakshatram tritâram goçîrshasamsthânam [A. 181 b] shaṇmuhûr-
 tayogam vâyvâhâram Brahmadaivatam Brahmâvatîgotrena | ⁸çrava-
 ṇanakshatram tritâram yavamadhyasamsthânam triṇṇamuhûrtayo-
 gam pakshimâṃsâhâram Vishṇudaivatam Trikâtyâyanîgotrena | ity
 etâni bhoḥ Pushkarasârin sapta nakshatrâni paçcimadvârakâni |

¹ Sic MSS. ² tvashtâdevatâ MSS. ³ kâtyâyanîgotrena MSS. query
 Dâkshâyâni-? ⁴ Ex conject.; sâkâtyâyanîgotrena MSS. ⁵ Ex conject.;
 surâmâtmâhâram AC; surâmâtsâhâram D. ⁶ -daivatam mâlambâyâniṇṇamuhûrtayogam
 MSS. ⁷ -yanî CD. ⁸ çramaṇa- MSS.

dhanishṭhānakshatram catustāram çakunisamsthānam trimṇanmu-
hūrtayogam kulatthapūpāhāram Vasudaivatam Kaundinyāyanigotre-
na | çatabhishānakshatram ekatāram tilakasamsthānam pañcadaçamu-
hūrtayogam yavâgūbhojanam Varunadaivatam Tândyāyanigotreṇa |
¹pūrvabhadrapadānakshatram dvitāram padakasamsthānam trim-
ṇanmuhūrtayogam mām̐sarudhirāhāram Ahirbudhnadaivatam Jātu-
karnāgotreṇa | uttarabhadrapadānakshatram dvitāram padakasam-
sthānam pañcatvārimṇanmuhūrtayogam mām̐sāhāram Ahirbudhna-
daivatam Dhyānadrahyāyanigotreṇa² | revatīnakshatram ekatāram
tilakasamsthānam trimṇanmuhūrtayogam dadhyāhāram³ Pūshadaiva-
tam Asṭabhaginigotreṇa | açvinīnakshatram dvitāram turagaçirsha-
samsthānam trimṇanmuhūrtayogam madhupāyasabhojanam Açvidai-
vatam⁴ Âçvalāyanigotreṇa | bharaṇīnakshatram tritāram bhagasam-
sthānam trimṇanmuhūrtayogam tilataṇḍulāhāram Yamadaivatam
Bhārgavigotreṇa | ity etāni bhoḥ Pushkarasārin sapta nakshatrāṇi
uttaradvārakāṇi | amīshām bhoḥ Pushkarasārinn asṭāvīṇçatīnām
nakshatrāṇām śaṇ nakshatrāṇi pañcatvārimṇanmuhūrtayogāni
tadyathā rohiṇi punarvasū uttarāphālgunī viçākhā uttarāśhādha
uttarabhādrapadā ceti | pañca nakshatrāṇi pañcadaçamuhūrtayo-
gāni tadyathā⁵ ârdrā açleshā svâtī jyeshṭhā çatabhishā ceti | eko
'bhijit śaṇmuhūrtayogaḥ | avaçishtāni trimṇanmuhūrtayogāni | amī-
shām bhoḥ Pushkarasārin saptānām nakshatrāṇām purvadvārakāṇām⁶
krīttikāprathamānām açleshāpaçcimānām | amīshām saptānām
nakshatrāṇām dakṣiṇadvārakāṇām⁶ maghāprathamānām viçākhā-
paçcimānām | amīshām paçcimadvārakāṇām⁶ nakshatrāṇām anurādh-
āprathamānām⁷ çravaṇapaçcimānām | amīshām saptānām nakshatrā-
ṇām uttaradvārakāṇām⁶ dhanishṭhāprathamānām bharaṇīpaçcimā-
nām | amīshām bhoḥ Pushkarasārinn asṭāvīṇçatīnām nakshatrāṇām

¹ pūrvabhadranakshatram MSS.² Ex conject.; dhyānadrovyāyanigotreṇa

ABC, dhyānadropyāyanig- D.

³ pūshād- MSS.⁴ açvalāyanī- ABC,

maitrāyanig- D.

⁵ âdrā MSS.⁶ -dvārīkānām MSS.⁷ çramaṇa- ABC.

sapta balâni | katamâni sapta | yaduta trîṇi pûrvâni viçâkhâ anurâdhâ punarvasû svâtîç ca | trîṇi dâruṇâni [A. 182 a] âdrâ¹ açleshâ bharanî ceti | catvâri sanmânaniyâni yaduta trîṇi uttarâni rohinî ceti | pañca mṛidukâni | çravaṇâ dhanishthâ çatabhishâ jyeshthâ mûlâ iti | pañca dhâranîyâni² hastâ citrâ açleshâ maghâ abhijic ceti | catvâri kshiprakaranîyâni yaduta kṛittikâ mṛigaçirâḥ pushyo³ 'çvinî ceti | amîshâm bhoḥ Pushkarasârin ashtâvimçatinâm nakshatrâṇâm trayo yogâ bhavanti | ṛishabhânusârî yogah | vatsânusârî yogah | yuganaddho yogah | tatra nakshatraṃ yadi purastâd gacchati candraç ca pṛishthataḥ, ayam ucyate ṛishabhânusârî yoga iti | yadi⁴ candraḥ purastâd gacchati nakshatraṃ ca pṛishthataḥ, tadâ bhavati vatsânusârî yogah | yadi punaç candro nakshatraṃ cobhau samau yugapad gacchataḥ, tadâyam ucyate yuganaddho yoga iti | atha khalu bhoḥ Pushkarasârin grahân pravakshyâmi tac chrûyatâm | tad yathâ çukro vṛihaspatiḥ çaniçcaro⁵ budho 'ngâra-kaḥ râhuḥ ketuḥ sûryas târâdhipatiç ceti | evaṃ viparivartamâne loke nakshatreshu pratibhakteshu kati râtrimdivasâni bhavanti | katham hrâso vṛiddhiç ca | tad ucyate | hemantânâm dvitîye mâse rohinîyâm ashtâmyâm⁶ dvâdaçamuhûrto divaso bhavati ashtâdaçamuhûrtâ⁷ râtriḥ | grîshmânâm paçcime mâse rohinîyâm ashtâmyâm ashtâdaçamuhûrto divaso bhavati dvâdaçamuhûrtâ râtriḥ | varshânâm paçcime mâse rohinîyâm ashtâmyâm caturdaçamuhûrto divaso bhavati shodaçamuhûrtâ râtriḥ | kim bhoḥ Triçaṅko râtridivasânâm prasthânâm divasânudivasam | kim pakshasya prasthânâm | pratipadât | kim samvatsarasya prasthânâm | doshaḥ | kim ṛibhûnâm⁵ prasthânâm | prâvṛit | kim bhoḥ Triçaṅko kshaṇasya parimânâm kim lavasya kim muhûrtasya | tadyathâ bhoḥ Pushkarasârin

¹ âdrâ MSS.² bharanîyâni AB.³ pushyâ MSS.⁴ yaduta MSS.⁵ Sic MSS.⁶ ashtâmyâ A, ashtâbhyâm BC, ashtâbhyo D.⁷ Several MSS.

read here and infra -muhûrto râtriḥ | .

striyâ¹ nâtidîrghahrasva² kartinyâ³ sûtrodyâmaḥ, evaṁdîrghas
 tatksanaḥ | viṁṣatyadhikaṁ tatksanaçatam ekâ kshanâ | shasṭi-
 kshanâny eko lavaḥ⁴ | triṁçal lavâny eko muhûrtaḥ | etena krama-
 sambandhena triṁṣanmuhûrtam ekaṁ râtrimdivasam anumîyate |
 teshâṁ muhûrtânâṁ imâni nâmâni bhavanti | âditye udayati shaṇṇa-
 vatipaurushâyâṁ châyâyâṁ samudro nâma muhûrto bhavati | shash-
 ṭipaurushâyâṁ châyâyâṁ çveto nâma muhûrto bhavati | dvâdaça-
 paurushâyâṁ châyâyâṁ samṛiddho nâma muhûrto bhavati | shaṭ-
 paurushâyâṁ châyâyâṁ çarapatho⁵ nâma muhûrto bhavati | pañcapau-
 rushâyâṁ châyâyâṁ atisamṛiddhir⁶ nâma muhûrto bhavati | catuḥ-
 paurushâyâṁ châyâyâṁ udgato nâma muhûrto bhavati | tripaurushâ-
 yâṁ châyâyâṁ sumukho⁷ nâma muhûrto bhavati | sthite madhyâhne
 vajrako⁸ nâma muhûrto bhavati⁹ | [A. 182 b] parivṛitte madhyâhne
 tripurushâyâṁ châyâyâṁ rohito nâma muhûrtaḥ | catuḥpaurushâ-
 yâṁ châyâyâṁ bâlo¹⁰ nâma muhûrtaḥ | pañcapaurushâyâṁ châyâyâṁ
 vijayo nâma muhûrtaḥ | shaṭpaurushâyâṁ châyâyâṁ sarvaraso
 nâma muhûrtaḥ | dvâdaçapaurushâyâṁ châyâyâṁ vasur nâma mu-
 hûrtaḥ | shasṭipaurushâyâṁ châyâyâṁ sundaro nâma¹¹ muhûrtaḥ |
 avataramâne âditye shaṇṇavatipaurushâyâṁ châyâyâṁ parama-
 bhayaprâpto¹² nâma muhûrto bhavati | ity etâni divasasya muhûr-
 tâni | atha khalu bhoḥ Pushkarasârin râtryâ muhûrtâni vyâkhyâs-
 yâmi | astam gate âditye raudro nâma muhûrtaḥ | tatas târâvano¹³
 nâma muhûrtaḥ | sâmpreyako nâma muhûrtaḥ | avanto¹⁴ nâma
 muhûrtaḥ | sânuiko nâma muhûrtaḥ | gardabho nâma muhûrtaḥ |

¹ Pushkarasâri na striyâ AD; Pushkarasâri na strîyâ B; Pushkarasâri vast-
 riyâ C. ² nâtidîrghâ na hrasvâ MSS. It is given correctly in p. 644, 9.

³ kattinyâḥ A, kartinyâ CD.

⁴ navah MSS.

⁵ çatapatho D.

⁶ atisamṛiddho? cf. *infra*.

⁷ susukho D; sammukho? cf. *infra*.

⁸ var-

janako? cf. *infra*.

⁹ CD add here râkshasako nâma | .

¹⁰ Qu. balo

as *infra*?

¹¹ nâmaḥ MSS.

¹² Cf. *infra* parabhayaprâpto.

¹³ târâvato

ABD; cf. *infra*.

¹⁴ ananto *infra*.

rākshaso nâma muhûrtah | sthite 'rdharâtre avayavo nâma muhûrtah | atikrânte 'rdharâtre brahmâ nâma muhûrtah | ditir nâma muhûrtah | arko nâma muhûrtah | vidhamano¹ nâma muhûrtah | âgneyo nâma muhûrtah | âtapâgnir nâma muhûrtah | abhijin nâma muhûrtah | ity etâni râtrer muhûrtanâmâni | yair ahorâtrâni prajñâyante² itimâni trimṣan muhûrtâni | tatksanaḥ kshanaḥ lavaḥ muhûrtah | tatra trimṣatimo bhâgo muhûrtasya lavaḥ | shashṭitamo bhâgo lavasya kshanaḥ | viṃṣatyuttarakshanaçatam³ tatksanaḥ | tadyathâ striyâ nâtidîrghahrasvakartinyâḥ sûtrodyâmaḥ evam-dîrghas tatksanaḥ | viṃṣatyuttarakshanaçatam tatksanasyaika-kshanaḥ⁴ | shashṭikshanaḥ eko lavaḥ | trimṣal lavâny eko muhûrtah | etena kramayogena trimṣanmuhûrtam ekam ahorâtram | trimṣad ahorâtrâny eko mâsaḥ | dvâdaça mâsaḥ samvatsarah | caturashṭah⁵ çvetah samriddhaḥ çarapathaḥ atisamriddhaḥ udgataḥ⁶ sam mukhaḥ varjanakaḥ rohitaḥ balaḥ vijayaḥ sarvarasaḥ vasuḥ sunderaḥ parabhayaprâptaḥ raudraḥ târâvanah⁷ sâmpreyakaḥ⁸ sânuakaḥ⁹ anantaḥ gardabhaḥ rākshasaḥ avayavaḥ brahmâ ditiḥ¹⁰ arkaḥ vidhanaḥ âgneyaḥ âtapâgniḥ abhijid itimâni muhûrtânâm nâmâni | kâlotpattim api te brâhmaṇa vakshyâmi çriṇu | kâlasya kiṃ pramâṇam iti tad ucyate | dvâv akshinimeshâv eko lavaḥ | catvâro lavâ ekâ kâshṭhâ | catvârimṣat kâshṭhâ ekâ kalâ | kalânâm ekatrimṣad ekâ nâlikâ | tatra dve nâlike eko muhûrtah | nâlikâyâḥ punaḥ kiṃ pramâṇam tad ucyate | dronaḥ salilasya ekam tadvaranato dve palaçate bhavataḥ | nâlikâcchidrasya kiṃ pramâṇam | suvarṇamâtram upari caturaṅgulâ suvarṇaçalâkâ kartavyâ vṛttaparimaṇḍalâ samantâc caturaśrâ âyatâ¹¹ | yataç caiva çîryeta tatas toyaghaṭasya chidram kartavyam |

¹ vidhano *infra*. ² prajñâyate MSS. ³ çatatamaḥ? ⁴ -aikakshaḥ MSS.

⁵ caturorâjâḥ C. (The MSS. here often vary from the names as given *supra*.)

⁶ uddhataḥ D.

⁷ Ex conject. (cf. *supra*); târâḥ vacanaḥ MSS.

⁸ The

MSS. insert samyamah before sâmpreyakaḥ.

⁹ MSS. omit sânuakaḥ; cf. *supra*.

¹⁰ MSS. omit brahmâ ditiḥ, cf. *supra*.

¹¹ mâyatâ MSS.

etena ¹ nâlikâpramâṇena vibhakte dve nâlike eko muhûrtah | etena
 bho [A. 183 a] brâhmaṇa trimṇan muhûrtâh | yai râtridivasâ² anu-
 miyanta iti tatah shodaça nimeshâ ekâ³ kâshthâ | shodaça kâshthâ
 ekâ kalâ | catuḥshashtikalâ eko muhûrtah | trimṇan muhûrtâ
 ekam ahorâtram | trimṇad ahorâtrâny eko māsah | dvâdaça māsah
 samvatsarah | ete punar akshinimesheṇa shodaça kâshthâ ashta-
 pañcâçac ca çatasahasrâṇi tad evaṃ mâpitâh⁴ | tac ca brâhmaṇa
 kâlotpattir vyâkhyâtâ | çriṇu brâhmaṇa kroçayojanânâm utpattim |
 sapta paramâṇava⁵ eko 'nur bhavati | saptâṇavaḥ sarvaçûkshmaṃ
 driçyate | tad ekam vâtâyanarajah saptâçaçakarajah⁶ | sapta çaçâ-
 karajâṃsy eḍakarajah | saptaidakarajâṃsy ekam gorajah | sapta
 gorajâṃsy ekâ yûkâ | sapta yûkâ ekâ likshâ | sapta likshâ eko
 yavaḥ | sapta yavâ ekâṅguliparva | triparvâny ekâṅgulih | dvâda-
 çâṅgulyo vitastih | dve vitastî eko hastah | catvâro hastâ ekadha-
 nuḥ | dhanuḥsahasram ekakroçah | catvârah kroçâ eko mâgadho
 yojanah | yojanasya pramâṇam piṇḍitam | paramâṇûnâm koṭi çata-
 sahasrâṇi caturviṃçatiç caikonatrimṇatkotisahasrâṇi dvâdaça ca⁷
 çatasahasrâṇi | evaṃ mâpitam yojanam iti | çriṇu brâhmaṇa suvar-
 nasya parimânotpattim | tat kathayatu bhavân | dvâdaça yavâ
 māsakah | shodaça māsakâḥ suvarṇasya parimâṇam piṇḍitam iti |
 dve koṭi pañcaviṃçatiç ca sahasrâṇi pañca çatâny⁸ ashtau ca
 paramâṇavaḥ | evaṃ mâpitâ brâhmaṇa suvarṇasyotpattih | çriṇu
 brâhmaṇa palapramâṇam | catuḥshashtih māsakâḥ palam mâgadha-
 kam⁹ | mâgadhakayâ tulayâ palasya parimâṇam piṇḍitam | paramâ-
 nûnâm ashtakotyah catvâriṃçac ca çatasahasrâṇi sapta ca sahasrâṇi
 dve çate açîti¹⁰ paramâṇavaḥ | evaṃ mâpitam brâhmaṇa palasya
 parimâṇam iti çriṇu brâhmaṇa rasaparamâṇasyotpattim | caturviṃ-

¹ nâlinâ MSS.² râtridivasân MSS.³ Ex conject.; eshâ MSS.⁴ mâpitâ MSS.⁵ paramâṇava MSS.⁶ Sic MSS. : query sapta vâtâyana-
 rajâṃsy ekam çaçakarajah?⁷ va MSS.⁸ pañcâçatâny MSS.⁹ mâga-

dhakâ MSS.

¹⁰ Sic MSS.

çati¹ palâni mâgadhakah prasthaḥ | rasaparimâṇam mâgadhakayâ tulayâ palânâṁ paramânûnâṁ prasthasya parimâṇam piṇḍitam | dve koṭi çate tisraç ca koṭya ekonatrimṇçac ca sahasrâṇi sapta ca çatâni viṇçati paramâṇavaḥ | evaṁ mâpitâ brâhmaṇa rasaparimâṇasyotpat-tir iti | çriṇu brâhmaṇa dhânyaparimâṇasyotpattim | ²ekonatrim-çatiḥ palâny ekakarshaṇonâni¹ mâgadhaprasthaḥ dhânyaparimâṇam catuḥshashtimâsikayâ¹ tulayâ prasthasya parimâṇam piṇḍaḥ | koṭi-çatam³ ashtapañcâçac ca koṭyaḥ dvir açiṭiç ca sahasrâṇi ekashashtic ca sahasrâṇi pañcaçatâni⁴ trimṇçac ca paramâṇavaḥ | evaṁ mâpitam brâhmaṇa dhânyasya parimâṇam iti |

patha bhoḥ Triçaṅko nakshatravyākaraṇam nāmādhyâyam | atha khalu bhoḥ brâhmaṇa nakshatravyākaraṇam nāmādhyâyam vyākhyâsyâmi tac chrûyatâm | kathayatu bhavân |

kṛittikâsu brâhmaṇa jâto mânavo yaçasvi bhavati | rohiṇyâm jâtaḥ subhago bhavati bhogavâmç ca | mṛigaçirasi jâto yuddhârthî bhavati | ârdṛâyâm⁵ utsadânnapâno⁶ bhavati | punarvasau jâtaḥ kṛishimân bhavati gorakshaç ca | pushye jâtaḥ çilavân [A. 183 b] bhavati | açleshâyâm jâtaḥ kâmuco bhavaty utsâhavâmç ca | maghâ-yâm jâto matimân bhavati mahâtmâ ca | pûrvaphâlgunyâm jâto 'lpâyushko bhavati | uttaraphâlgunyâm jâta upavâsaçilo bhavati svargaparâyanaç ca | haste jâtaç cauro bhavati hantulaḥ⁷ | citrâyâm jâto nṛityagîtakuçalo bhavaty âbharanavidhijñaç ca | svâtâyâm jâto gaṇako bhavati gaṇakamahâmâtro vâ | viçâkhâyâm jâtô râjabhaṭo⁸ bhavati | anurâdhâyâm jâto bânijako bhavati sârathikaç ca | jyesh-ṭhyâyâm jâto 'lpâyushko bhavaty alpabhogaç ca | mûle⁹ jâtaḥ putra-vân bhavati yaçasvi ca | pûrvâshâdhâyâm jâto yogâcâro bhavati | uttarâshâdhâyâm jâto bhakteçvaraḥ¹⁰ kulînaç ca bhavati | abhijiti jâtaḥ kîrtimân puruṣo bhavati | çravaṇe jâto râjapûjito bhavati |

¹ Sic MSS.² ekonâ- MSS.³ koṭiçatam CD.⁴ pañcâ-

çatâni MSS.

⁵ ârdâyâm ABD.⁶ Sic MSS. Query utkaṭânnâ-?⁷ has-

tulaḥ ABC.

⁸ -bhaṭto MSS.⁹ mûlena MSS.¹⁰ bhakteçvaraḥ MSS.

dhanishṭhâyâṃ jâta âdhyo¹ bhavati | çatabhishâyâṃ jâto mûliko
bhavati | pûrvabhâdrapadâyâṃ jâtaḥ caurasenâpatir bhavati | uttara-
bhâdrapadâyâṃ jâto gandhiko bhavati gandharvaç ca | revatyâṃ
jâto nâviko bhavati | açvinyâṃ jâto 'çvabânijako bhavati | bharanyâṃ
jâto² badhyaghâtako bhavati | ayam bhoḥ Pushkarasârin nakshatra-
vyâkaraṇo nâma³ |

paṭha bhoḥ Triçaṅko nakshatranirdeçaṃ nâmâdhyâyam | atha
bhoḥ Pushkarasârin nakshatranirdeçaṃ nâmâdhyâyam vyâkhyâsyâmi
tac chrûyatâm | kathayatu bhavân | kṛittikâsu nivisṭam vai
nagaram jvalati çriyâ | prabhû ratnojivalamç caiva tan nagaram
vinirdiçet || rohinîyâṃ tu nivisṭam vai nagaram tad vinirdiçet |
dhârmiko 'tra jano bhûyât prabhûtadhanasamçayaḥ | vidyâprakṛitiç
caiva sa⁴ svadârâbhirato 'pi ca || mṛigaçîrşe nivisṭe tu trayo gâvo
dhanâni ca | mânyo bhogaic ca samkîrṇair adbhutaic ca puraskṛitaḥ ||
âdrâyâṃ⁵ matsyamâmsâni bhakshyabhojyadhanâni ca | bhavanti
krûrapurushâ mûrkhaprakṛitayaḥ pure || punarvasau nivisṭe tu
nagaram dîpyate çriyâ | prabhûtadhanadhânyam ca bhûtvâ câpi
vinaçyati || çrîmatpushye nivisṭe tu prajā dusṭâ prasîdati | âyuh-
çriyâ ca⁶ dharmishṭhâs tathaiva cirajîvinah || tejasvî câtha dîrghâyur
dhanadhânyarasânavitaḥ | vanaspatiç ca tat kshipram pushpet tac ca
punaḥ punaḥ || açleshâyâṃ nivisṭe tu durlabhâḥ kalahapriyâḥ |
duḥçîlâ durbhagâs tatra nivîçanti narâdhamâḥ || maghâyâṃ ca
nivisṭe tu vidyâvanto mahâdhanâḥ | svadârâbhiratâ martyâ jâyante
svaparâkramâḥ || pûrvaphâlgunyâṃ striyo mâlyam bhojanâcchâdanam
çubham | gandhopetâni dhânyâni nivisṭe nagare bhavet || uttarâyâṃ
tu phâlgunyâṃ dhânyâni ca dhanâni ca | ⁷mûrkhâ janâḥ kṛitâḥ
sribhir nivisṭe nagare bhavet || haste ca vinivisṭe tu vidyâvanto
mahâdhanâḥ | parasparam ca rucayaḥ çayanam nagaram bhavet ||

¹ jâtorâdhyo ABC; jâtoḍhyo D. ² jâtako MSS. ³ nâmaḥ MSS.; query
nâmâdhyâyâḥ? ⁴ MSS. omit sa. ⁵ âdrâyam ABD. ⁶ âyuhçriyâç ca
ABC. ⁷ mûrkhâ janâ kṛitâḥ C, murkhâ jarâ kṛitâm D.

citrâyâṃ ca nivishṭe tu strijitâḥ sarvamânavâḥ | çrîmat kântaṃ ca nagaraṃ jvalantaṃ tad vinirdiçet || svâtyâṃ pure nivishṭe tu prabhûtadhanasamçayâḥ | lubdhâḥ krûrâç ca mûrkhâç ca prabhûtâ nagare bhavet || viçâkhâyâṃ nivishṭe tu nagaraṃ jvalati çriyâ | ¹pâpajñakajanâkîrṇaṃ çastrotthaṃ² ca vinirdiçet || anurâdhâyâṃ nivishṭe tu dharmaçilâ jîvendriyâḥ | svadâraniratâḥ pumso³ jâpyahomaparâyanaḥ || jyeshṭhâyâṃ samnivishṭe tu bahuratnadhanânvitah⁴ | sattvair vedavidair pûrṇaḥ çasvat samabhivardhate || mûlena samnivishṭaṃ tu puraṃ dhanyadhanânvitam | duḥçîlajanasamkîrṇaṃ pâṃçunâ ca vinaçyati || pûrvâshâḍhanivishṭe tu puraṃ syâd dhanadhânyabhâk⁵ | lubdhâḥ krûrâç ca mûrkhâç ca nivîçanti narâdhâmâḥ || nivishṭe ⁶tûttarâyâṃ ca dhanadhânyasamuccayam | vidyâprakritisampannajanam ca kalahapriyam || abhijiti nivishṭe tu nagare tatra modate | narâḥ sarve sadâ hriçṭâḥ parasparânurâginaḥ || çra-
vanâyâṃ nivishṭe tu puraṃ dhânyadhanânvitam | arogijanabhûyi-
shṭhasahitaṃ⁷ tad vinirdiçet || dhanishṭhâyâṃ nivishṭe tu strijitaṃ puraṃ âdiçet | prabhûtavastramâlyam ca kâmbhogavivarjitaṃ || pure çatabhishâyukte mûrkhaçâṭhyapriyâ janâḥ | strîshu yâneshu sam-
saktâḥ ⁸salilena vinaçyati || pure ⁹proshṭhapadâdhyakshe narâs tatra sukhapriyâḥ | paropatâpino mûrkhâ ¹⁰mânakâmvivarjitâḥ || uttarâ-
yâṃ nivishṭe tu ¹¹çaçvad vṛittir anuttarâ | pûrṇaṃ ca dhanadhânyâ-
nâṃ dhanâdhyam ca vinirdiçet || pure nivishṭe revatyâṃ sundarî¹²
janatâ bhavet | kharoshṭraṃ caiva gâvaç ca prabhûtadhanadhânya-
vat || açvinyâṃ vinivishṭe tu nagare çivam âdiçet | arogijanasam-
pûrṇaṃ darçanîyajanaâkulam || bharanyâṃ samnivishṭe tu durbha-
gâḥ kalahapriyâḥ | duḥçîlâ duḥkhabhâjaç ca ¹³vasanti purushâdha-
mâḥ || purâṇi râshṭrâṇi tathâ grîhâṇi nakshatrayogam prasamîkshya

¹ pâpajñaktajanâkîrṇam A, yâyajukajratâkîrṇam D. ² Ex conject.; çast-
rintam MSS. ³ pumsâm MSS. ⁴ -tâḥ AD. ⁵ -bhât MSS. ⁶ bhûttarâyâṃ
MSS. ⁷ -bhûyishṭham sahitaṃ MSS. ⁸ çalilena MSS. ⁹ praushṭha-
MSS. ¹⁰ mânakshâma- D. ¹¹ sasvad- MSS. ¹² -ro MSS. ¹³ vaçanti MSS.

vidvân | ishte praçaste ca niveçayet tu pûrve ca janme 'dhigatam
mayedam ||

ayam bhoḥ Pushkarasârin nakshatrapuranirdeço nâmâdhyâyah |
[A. 184 a] atha khalu bhoḥ Pushkarasârin ashtâvimçatînâm nak-
shatrânâm nânâsthânadignirdeçanâmâdhyâyam pravakshyâmi | tac
chrûyatâm | kathayatu bhagavân |

krīttikā bhoḥ Pushkarasârin nakshatram kalingamagadhânâm | rohi-
nī sarvaprajâyâḥ | mṛigaçirâḥ videhânâm rājopasevakânâm ca |
evam ârdṛā kshatriyânâm brāhmaṇânâm ca | punarvasuḥ sauparnâ-
nâm | pushyo nakshatram sarveshâm avadâtavasanânâm rājapada-
sevakânâm ca | açleshâ nâgânâm ¹Haimavatânâm ca | maghâ nak-
shatram Gaudikânâm | pûrvaphâlgunī caurânâm | uttaraphâlgunī
Avantînâm | hastam Saurâshṭrikânâm | oitrâ pakshinâm dvipadânâm |
svâtī sarveshâm pravrajyâsamâpattînâm | viçâkhâ aupapâdukânâm |
anurâdhâ bânijakânâm çakatikânâm ca | jyeshṭhâ dauvârikânâm ca |
pûrvâshâdhâ Vâhlikânâm ca | uttarâshâdhâ Kâmbojinâm | abhijit
sarveshâm Dakshinâpathikânâm Tâmrarnîkânâm ca | çravanâ
dyûtakânâm caurânâm ca | dhanishṭhâ Kurupâlânâm ca | çatabhishâ
maulikânâm âtharvanîkânâm ca | pûrvabhâdrapadâ gandhikânâm
Yavanakambojinâm ca | uttarabhâdrapadâ gandharvânâm | revatī
nâvikânâm ca | açvinī açvabânijânâm ca | bharanī bhadrapadakar-
manâm bhadrakâyakânâm ca |
ayam bhoḥ Pushkarasârin nakshatrânâm vyâkaranasthânanirdeço
nâmâdhyâyah |

Then follow a series of similar chapters, respectively ending as
follows :

ayam bhoḥ P. nakshatrartuvarshâdhyâyah [A. 185 b] ;
ity ukto râhugrahaphalavipâkâdhyâyah [A. 186 a] ;
uktanakshatrakarmanirdeço nâmâdhyâyah [A. 188 b] ;
evam eteshâm nakshatrânâm muhûrtânâm caritam vicaritam ca

¹ he- MSS.

jñâtvâ nakshatrayathâvicâraṇeṣhu prathamato nâmadhyâyah [A. 190 b];

ayam bhoḥ P. bhûmikampanirdeḥo nâmadhyayah [A. 192 b];

ayam bhoḥ P. vyâdhisamutthâno n. [A. 194 a];

ayam bhoḥ P. bandhananirmoksho n. [A. 194 a];

ayam bhoḥ P. tilakâdhyâyo n. [A. 194 b];

ayam bhoḥ P. nakshatrajanmaguṇo n. [A. 195 a];

nânotpâtacakranirdeḥo n. [A. 198 a];

¹ pinyâdhyâyah² [A. 199 a]

ayam bhoḥ P. piṭakâdhyâyo n.³ [A. 199 b];

ayam bhoḥ P. svapnâdhyâyo n. [A. 201 b];

ayam bhoḥ P. aparah svapnâdhyâyah [A. 202 a];

ayam bhoḥ P. mâsaparîkshâ n. [A. 203 a];

ayam bhoḥ P. khañjarîṭakajñâno⁴ n. [A. 203 a];

ayam bhoḥ P. çivâruto n. [A. 204 b];

ayam bhoḥ P. karatalalekhâ n. [A. 205 b];

ayam bhoḥ P. vâyasaruto n. [A. 206 b];

ayam bhoḥ P. dvâralakshaṇo n. [A. 207 b];

ayam bhoḥ P. dvâdaçarâçiko⁵ n. [A. 208 a];

ayam bhoḥ P. kanyâlakshaṇo n. [A. 209 a];

ayam bhoḥ P. vastrâdhyâyah [A. 209 b];

iti luṅgâdhyâyah [A. 210 b];

ayam bhoḥ P. dhûmikâdhyâyah [A. 211 b];

ayam bhoḥ P. tithikarmanirdeḥo nâmadhyâyah [A. 211 b] api
ca mahâbrâhmaṇa iyam pûrvanivâsânusmṛitiḥ⁶ ⁷jñânasâkshâtkriyâ-

¹ D prefixes here iti çrîdivyâvadâne. ² kṛittikâyâṃ jâtasya mukhe catu-
raṅguliḥ (-leḥ MSS.) pinyo dakshinato 'syai lomaçah kṛishṇalohitaḥ (A. 198 a).

³ atâ ûrdhvaṃ pravakshyâmi sarvasthânam gatam punah | strîṇâm ca purushâ-
ṇâm ca piṭakam sarvakarmakam (199 a) || ⁴ khañjarîṭakaçâstram vai parvate

Gandhamâdane | kucarâ dṛiçyate saumyam kucarasya mahâbhayam || yâni
nimittâni darçayet | (203 a). ⁵ These are called after the signs of the Zodiac.

⁶ smṛiti MSS. ⁷ jñâta- D.

yâṁ vidyâyâṁ citram abhinirnameyâmi¹ nivartayâmi anekavidhapûr-
vanivâsam samanusrâmi | syât te brâhmaṇa kâṅkshâ vâ vimatir
vâ anyah sa tena kâlana tena samayena Brahmâ devânâṁ paramo
'bhût | na hy evaṁ drashtavyam | aham eva sa tena kâlana tena
[A. 212 a] samayena Brahmâ devânâṁ pravaro 'bhûvam | so 'haṁ
tataç cyutaḥ samâna Indraḥ Kauçiko 'bhûvam | tataç cyutaḥ samâno
'raṇemî Gautamo 'bhûvam | tataç cyutaḥ samânaḥ Çvetaketur nâma
maharshir abhûvam | tataç cyutaḥ samânaḥ ²Çukapandito 'bhûvam |
mayâ te tadâ brâhmaṇa catvâro vedâ vibhaktâḥ | tadyathâ pushpo³
bahvricânâṁ yachatakshî⁴ chandogânâṁ ekaviṃçaticarane athar-
vaṇâṁ⁵ kratuḥ atharvanikânâṁ | syât tava brâhmaṇa kâṅkshâ vâ
vimatir vâ anyah sa tena kâlana tena samayena Vasur nâma mahar-
shir abhût | na hy evaṁ drashtavyam | aham eva sa tena kâlana
tena samayena Vasur nâma maharshir abhûvam | mayâ sâ taksha-
kavadhûkâyâḥ⁶ Kapilâ nâma mânavikâ duhitâsâditâ bhâryârthâya |
so 'haṁ tatra samraktacitta riddhyâ bhrashto dhyânebhya vañcitâḥ
parihînaḥ | so 'haṁ âtmânâṁ jugupsamânaḥ tasyâṁ velâyam imâṁ
gâthâm avabhâshe | Oṃ bhûr bhuvah svaḥ tat savitur vareṇyam
bhargo devasya dhîmahî⁷ dhiyo yo nîpracodayât¹ | so 'haṁ brâh-
maṇa tvâm bravîmi sâmanyasamjñâmâtrakam idam lokasya brahmaṇa
iti vâ kshatriya iti vâ vaiçya iti vâ çûdra iti vâ | ekam evedaṁ
sarvaṁ sarvaṁ idam ekam | putrâya me Çârdûlakarṇâya Prakṛitiṁ
duhitaram anuprayaccha bhâryârthâya yâvatakaṁ kulaçulkaṁ man-
yase tâvatakaṁ anupradâsyâmi | idam ca vacanaṁ punaḥ çrutvâ
Triçaṅkor Mâtaṅgarâjasya brâhmaṇaḥ Pushkarasârî idam avocat |
bhagavân çrotriyah çreshṭhas tvatto 'nyo 'bhûyâya⁸ vidyate | sade-
vakeshu lokeshu ⁹mahâbrahmasamo bhavân || ehi tvam bhoḥ Prak-

¹ Sic MSS. ² Çukla- C. ³ pushpa MSS. (cf. *supra*, p. 632). ⁴ Sic AD,
yakshatachhi C, see p. 632. ⁵ Sic MSS.; qu. adhvaryûṇâṁ? ⁶ -kâyâ MSS.
⁷ -mahî MSS. ⁸ Ex conject.; bhûyârtha MSS. ⁹ mahâsamo D.

ritim dadâmi çilena rūpeṇa guṇair upetâṃ¹ | Çârdûlakarṇaḥ Prakṛitis
tu bhadrâ ubhau rametâṃ rucitâṃ² mamedam ||

tatra tâni pañcamâtrâṇi mânava-kaçatâni uccaiḥçabdâni procur
mahâçabdâni | mâ tvam bho upâdhyâya vidyamâneshu brâhmaṇeshu
câṇḍâlena sârdham saṃbandham rocaya, mokshayasi nârhasi bho
upâdhyâya vidyamâneshu brâhmaṇeshu caṇḍâlena sârdham saṃ-
bandham kartum iti | atha brâhmaṇaḥ Pushkarasârî teshâṃ nidânam
nidâya çabdam saṃsthâpya nipatya çlokenaitân arthân abhâshata |
evam etad yathâ hy esha Triçankur bhâshate giram | tathâ³ hy
avitatham bhûtam satyam nityam tathâ dhruvam || atha brâhmaṇaḥ
Pushkarasârî teshâṃ mânavakânâṃ tam mahântam çabdam saṃsthâ-
pya Triçankuṃ Mâtangarâjam idam avocat | ayam bhos Triçanko
Brahmaṇâ⁴ saḥâmpatinâ câturmahâbhûtikamahâpurushaḥ prajñap-
taḥ | yasya çiraḥ satâram gaganam âkâçam udaram tathâ | parvatâç
[A. 212 b] câpy ubhau ûrû pâdau pratishtâtau || sûryâcandramasau
netre roma triṇavanaspati | sâgarâç câpy amedhyam syân nadyo
mûtraçravâsya tu || açrûṇi varshaṇam câsya esha Brahmâ⁴ saḥâ-
mpatiḥ |⁵ bhavas tu paramo jñeyo⁶ na tan me brûhi yathâtathâ ||
iha bhos Triçanko kim âha svalakshaṇam brâhmaṇa⁷ pratyavek-
shasva | pitâ ca mâtâ ca kṛitena karmanâ bhavanti Açvodana tena
vañcitâḥ | gacchanti sattvâ bahugarbhayoniṃ rucaiva kaçcin manu-
yonijâtaḥ⁸ || sarvajâtau pracaranti sattvâ na mâ cyuto⁹ jâtyati
kaçcid eva | svabhâvabhâvyam hy avagaccha loke ke brâhmaṇaksha-
triyavaigyaçûdrâç ca || sarvatra kânâ¹⁰ kuçikâç ca¹¹ khañjâḥ
kushthikilâ hy apasmârîṇo¹² 'pi | kṛishṇâç ca gaurâç ca tathaiva
çyâmâḥ sattvâḥ prajā hy anyamate pravishṭâḥ¹³ ||

¹ Qu. upetaḥ? ² rametâ rucitâṃ MSS. ³ tatra tathâ MSS. ⁴ saḥâ-
pati- MSS. (cf. p. 628.) ⁵ Qu. bhavâms tu? ⁶ jñeya MSS. ⁷ brahmaṇa MSS.
⁸ Ex conj., nucaiva- manujonijâḥ MSS. ⁹ mâ cuto A, mâ ruto C, mâcumorya D.
¹⁰ kânâ MSS. ¹¹ kushinaḥ MSS. ¹² apsamârîṇo MSS. ¹³ pravishṭâḥ
ACD.

sahāsthicarmāḥ sanakhāḥ samāṃsā¹ duḥkhīsukhīmūtrapurīsha-
yuktāḥ |

na cendriyāṇāṃ praviviktir asti tasmān na varṇāḥ caturo
bhavanti ||

mantrair hi yadi labhyeta aṅgato gaganam dvijāḥ |

kṛishṇaṣuklāni karmāṇi bhaveyur nishphalāni hi ||

yasmāt kṛishṇāni ṣuklāni karmāṇi saphalāni hi |

pacyamānāni dṛiṣyante gatishv etāni pañcasu ||

mānavakaṣateshu satannavai² nihato mahāyaṣasā Triṣaṅkunā
Pushkarasārī brāhmaṇo 'bravīt | brāhmaṇo 'sau Mātāṅgarājo hi
Triṣaṅkur nāma bhagavān hi brāhmaṇa Indraḥ ca Kauṣikas tvam |
Aruṇemiṣ³ ca Gautamas tvam Ṣvetaketuḥ ca Ṣukapanditaḥ | vedah⁴
samākhyātas tvayā caturdhā bhagavān Vasū rājarshir mahāyaṣā
bhagavān jñānena paramena yuktaḥ sarveshu ṣāstreshu bhagavān
kṛitārthī |

ṣreshṭho viṣiṣṭho 'paramo 'si loke bhavanti vijñāḥ caraṇena yuk-
tāḥ |

dadāmi te 'haṃ Prakṛitiṃ tv imām⁵ alam ṣīlena rūpeṇa guṇair
upetām ||

Ṣārdūlakarṇaḥ Prakṛitiḥ ca bhadṛā ubhau rametām rucitam
mamedam |

pragrihya bhṛiṅgāram udakaprapûṛṇam āvarjito ♦ brāhmaṇa-
hṛiṣṭacittaḥ ||

udakenāsau kanyakām anupradāsīd iyam astu kanyakā Prakṛitiḥ
Ṣārdūlakarṇasya bhāryā | udagracitta āsīn Mātāṅgarājāḥ |

kṛitvā niveṣam sa tadātmajasya gatvāṣrame 'sau nagaram ya-
ṣasvī |

¹ samāṃsāḥ MSS.

² Corrupt; qu. satsv eva? ABC from this place have many lacunæ which are supplied in D. ³ Ara- AD. ⁴ om. ABC : deva D.

⁵ tvamām D, ABC om.

dharmena vai kârayati svarâjyam kshemam subhiksham ca
sadotsavâdhyam || iti |

syâd bhikshavo yushmâkam kânkshâ vâ vimatir vâ vicikitsâ vâ
anyaḥ sa tena kâlana tena samayena Triṣaṅkur nâma Mâtangarâjo
'bhût | naivam drasṭavyam | aham eva sa tena kâlana tena samayena
Triṣaṅkur nâma Mâtangarâjo 'bhûvam | syâd evam ca bhikshavo
yushmâkam anyaḥ sa tena kâlana tena samayena Çârdûlakarṇo
nâma Mâtangarâjakumâro 'bhût | naivam drasṭavyam | esha sa
Ânando bhikshuḥ sa tena kâlana samayena Çârdûlakarṇo nâma
Mâtangarâjakumâro 'bhût | syâd evam yushmâkam anyaḥ sa tena
kâlana tena samayena Pushkarasârî nâma brâhmaṇo 'bhût | naivam
drasṭavyam | esha Çâradvatîputro bhikshuḥ sa [A. 213 a] tena
kalena tena samayena Pushkarasârî nâma brâhmaṇo 'bhût | nânyâ
sâ tena kâlana tena samayena Pushkarasârîṇo brâhmaṇasya Prakṛitir
nâma mânâvikâ duhitâ 'bhût | naivam drasṭavyam | eshâ sâ Prakṛi-
tir bhikshuṇî tena kâlana tena samayena Pushkarasârîṇo brâhma-
ṇasya Prakṛitir nâma mânâvikâ duhitâbhût | sâ etarhi tenaiva
snehena¹ tenaiva premnâ Ânandam bhikshum gacchantam anugac-
chati tishṭhantam anutishṭhati | yad yad eva kulam piṇḍâya pra-
viṣṭi tatra tatraiva dvâre tûshṇîbhûtâsthât | atha khalu Bhagavân
etasmin nidâne etasmin prakaraṇe tasyam velâyâm imam gâtham
abhâshata |

pûrvakeṇa nivâsena pratyutpannena tena ca |

etena jâyate prema candrasya kumude yathâ ||

tasmât tarhi bhikshavo 'nabhisamitânâṃ caturṇâm âryasatyânâṃ
abhisamayâya adhimâtram² vîryam tîvracchandam vîryam çabdâpa-
yâmi | utsâhany ûtir aprativâṇiḥ smṛityâ samprajanyetâpramâdato yo-
gaḥ karaṇiyah | katameshâm³ caturṇâm, ⁴duḥkhasyâryasatyasya duḥ-
khasamudayasya nirodhasya⁵ nirodhagâminyâḥ pratipada âryasatyasya |

¹ snenena D ; snene...AC. ² vijam tîvrachando vijam MSS. ³ drutam
eshâm MSS. ⁴ duḥkhasyâyam satyasya MSS. ⁵ om. MSS.

amīṣhām caturṇām āryasatyānām anabhisamitānām abhisamayāyā-
dhimātram tīvracchando vīryavyāyāmaḥ | utsāhany ūtir¹ aprativāṇiḥ
smṛityā samprajanyetāpramādatō² yogah karaṇīyah | asmimṇ ca khalu
punar dharmaparyāye bhāshyamāṇe shasṭimātrāṇām anupādāyā-
ṣṭravebhyah cittāni vimuktāni sambahulānām³ ṣṭrāvākāṇām Brahma-
nām⁴ saḥampatīnām ca virajaskam vigatam alam dharmeshu dhar-
macakshur viṣuddham |

idam avocad Bhagavān āttamanasas te bhikshavo Bhagavato
bhāshitam abhyanandan |

iti ṣṭrīdivyāvadane⁵ Čārdūlakarṇāvadānam ||

The Čārdūlakarṇa avadāna was partly translated by Burnouf (*Introd.* first Ed. pp. 205—210). It is of great length, as it fills ff. 170a—213a in A; and the latter chapters deal entirely with obscure points of astrology and other kindred subjects. Unfortunately the MSS. are peculiarly corrupt in this part, and those sections which are in verse show by the metre frequent misreadings and omissions; and we have in consequence been reluctantly obliged to give up the idea of editing the text of the whole avadāna. We have printed above in this appendix the complete text from A 170a to A 184a; but from that point we have only given the heads of the chapters, until the narrative itself is resumed at f. 211b, where we recommence printing in full. As the text seems to abound with errors we have only ventured to insert a limited number of proper names and peculiar words from this appendix in our Indices.

Parts of the narrative are of considerable interest, and, whatever we may think of the date of some of the later chapters, the framework of the avadāna itself must be of great antiquity. It was certainly translated into Chinese in the third century of our era.

¹ ucir D, uvir AC. ² apramāda D. ³ sambalānām MSS. ⁴ saḥa-
patīnām MSS. ⁵ Om. ABC.

Mr Bunyiu Nanjio, while he was resident in Oxford, kindly sent us full particulars concerning the four separate versions of the story of Prakṛiti, the Mātāṅgī, in Chinese. His first letter (dated June 6, 1882) gives a translation of the account given in the celebrated Chinese Catalogue of the Tripitaka,—this has since been published in the Clarendon Press edition of his translation of the whole work (Oxford, 1883); the second (dated July 13, 1882) gives some further particulars as to the respective length of the versions, after an examination of the texts themselves in the Indian Office Library.

I.

“There are four Chinese translations of the same or a similar text on the History of Prakṛiti, the Mātāṅga woman. The first three translations are mentioned in Mr Beal’s Catalogue, p. 38; and the fourth, in the same Catal., p. 46.

The following is a brief account concerning these four translations, according to ‘the Catalogue of the titles of 1,662 works in the Chinese Buddhist Tripitaka,’ a copy of which is in the India Office Library :—

No. 643.

Mo-taṅ-nü-kin.

‘Mataṅ(ga)-strī-sūtra.’

Translated by Ân Shi-kão, A.D. 148—170, of the Eastern Hân dynasty, A.D. 25—220. 3 leaves. In this Sūtra, the impurity of eye, nose, mouth, ear, voice and walking, is explained to the Mātāṅga woman, who was thereby caused to be enlightened.

No. 644.

Mo-taṅ-nü-kiê-hhin-kuṅ-liu-sh’kin.

‘Sūtra on six (different) matters (or objects) of the (human) body, understood by the Mātāṅga woman.’

Dates from the Western Tsin dynasty, A.D. 265—316; but the translator’s name is lost. 3 leaves. This is a later translation of No. 643, i.e. the preceding work.

The above two works (Nos. 643 and 644) are similar translations of the first chapter of No. 645.

No. 645.

Mo-taï-kiê-kin.

‘Mataṅga-sûtra.’

Translated by Ku Lüh-zen (an Indian *Sramana*) together with K’ Khien (an Upâsaka of the Zueh-k’), in A.D. 230, of the Wu dynasty, A.D. 222—280. 2 fasciculi, 21 and 18 leaves respectively ; 7 chapters. The following is a literal translation of the titles of the seven chapters, with a brief account of the contents :—

Chap. 1, on saving the woman *Prakṛiti*.

One Mantra is spoken in order to guard Ânanda. A spiritual Mantra consisting of six Padas or words is also spoken.

Chap. 2, on explanation of the former cause.

Ti-shaï-kiê¹ wishes to adopt the girl Lien-hwâ-shih (‘lotus-flower-fruit’) as his daughter.

Chap. 3, on Truth.

It refutes the heresy of the worship of six temples, and explains the true Bodhi.

Chap. 4, on questions concerning several marks.

Ti-shaï-kiê spoke two Mantras, the one consisting of three sections and 21 Padas or words, and the other of 3 sections and 8 Padas.

Chap. 5, on the diagram of stars (or constellations).

Accounts are given concerning the 28 Su or constellations (*Nakshatras*).

Chap. 6, on lucky and unlucky omens.

Part 1,—good and bad signs concerning the stars (or constellations) which a man met with on his birth.

Part 2,—what is proper concerning the moon when she is passing

¹ Name of a man. The first two characters may be a translation of *Indragina*, and the third is a transliteration of the syllable ‘ka.’ But it is not certain.

several stars (or constellations), and lucky and unlucky (omens), such as earthquakes, etc.

Chap. 7, on the divisions of time.

Rules for the four seasons and the length, longer or shorter, of day and night; and Nidânas or Avadânas of the ancient and modern habits.

No. 646.

Shö-theu-kien-kin.

‘Sârdûlakarna-sûtra.’

Translated by Ku Fâ-hu (Dharmaraksha), A.D. 266—313 or 317, of the Western Tsin dynasty, A.D. 265—316. 1 fasciculus; 33 leaves. This is a later translation of No. 645. Sârdûlakarna (‘tiger’s ear’) is the name of (a former birth of) Ânanda.

The above notes on the contents have been taken from a useful Chinese work entitled Zueh-tsân-k’-tsin, or Guide for the Examination of the Canon, fasc. 30, fol. 10a—11a.

According to the K’-zuen-lu (fasc. 7, fol. 10a), a Catalogue of the Chinese Tripitaka, compiled in A.D. 1285—1287, this Sûtra on the History of Prakṛiti is wanting in the Tibetan Tripitaka, i.e. the Kangur and Tangur.”

II.

“I have looked at all the four Chinese translations, and counted the characters used in them. But I cannot say how many Chinese characters may be equal to a Sloka in Sanskrit; because even the translation of the same Sanskrit verse differs in length in different versions, e.g. one uses 20 characters for a verse either in Sloka or in Âryâ, while the other has 28 characters for it. So I can only tell you the number of characters in the following comparative table:—

		Chinese characters.		
No. 643	1,076	}	= Chap. 1. of No. 645.
„ 644	1,018		
„ 645	14,395		
„ 646	10,575		

No. 645.		No division of Chapters.	No. 646.	
Chapters.	Characters.		Characters.	
1	2,024		1,227	
2	3,093		1,476	
3	598		1,708 (?)	
4	685		104 (?)	
5	1,288			
6, part 1	2,276			
6, „ 2	2,129		6,060	
7	2,302			
	<u>14,395</u>		<u>10,575</u>	

As to the titles of the 7 chapters in No. 645, will you look at my former note? But I find in Chap. 1, 3 Mantras instead of two, and in Chap. 4, 5 Mantras instead of two. I think this difference rather depends on the way of counting the padas or words. In the book itself I find so many Mantras given separately: one of them, however, is only one character which stands for Om. In my former note, I simply followed 'the Guide for Examination of the Whole Canon.'"

APPENDIX B.

Mr Bendall describes in his *Catalogue of Buddhist Sanskrit Manuscripts* (p. 168) 21 leaves of 5 lines each containing fragments of the Divyâvadâna. The pages of each tale were numbered separately: each tale began namo Buddhâya. Mr Bendall assigns the writing to the 14th or 15th century. We give a collation of the variants, italicising those of importance.

II. Fûrṇa: 11 consecutive leaves marked 35 to 45.

Begins p. 42. 9 and goes to 54. 17.

P. 42. 15 vanasîmâyâṃ: 17—18 jarâdharmâhaṃ mevaṃ viheṭṭhayâmi.

[text should be kim evaṃ viheṭṭhayâmi.]

23 utpannaṃ second time: 24 paripûryantâṃ: 28 -yânâpâtra.

P. 43. 4 kiṃ diṣe kiṃ divaṣe: 7 om. prâsâdaḥ kṛtaḥ: 8 bhadanta: 9 salikâ: 14 -krântaḥ: 15 kathayati: 17 kalpatu: 20 dhûpaṃ ca kârya: 22 -darṣan: 23 sâdhoḥ.

P. 44. 2 bhikṣhûṇâṃ ârocaya: 4 ṣalâkâ: 5 ṣalâkâṃ grîhitvâ: 9 om. prajñâvimuktas: 13 âgâre: 17 salâkaṃ: 24 te sama- and parîkṣatâḥ: 26 nibhavanti: 27 grâ me.

P. 45. 1 yaduta: 5 om. tatra: 9 om. iti: 10 -ṣarkarakapâlaṃ: 11 -vârivyavashiktaṃ: 16 Stambakarnî.

P. 46. 10 antâ: 11 madhyonnamaty: âyushmantam: 14 jâta iti: 15 votsîṣhṭâ.

P. 47. 3 samathacittasya: 5 yam upa-: 6 -kasyâ, and om. sattvasya: 16 -âsmâkam: -krântaḥ: 19 avocat: 20 atra vayam: 23 devatâyâs: me 'dhyâ for yasṭyâṃ: avaropitâ: 26 Vaku- lameti: 27 anyatamasmin.

- P. 48. 3 sâmitam: 6 tishthantâti: 8 âha maharshayah kim: bhavatu Bhagavams: 16 avocat: 19 âkroçitâh: 21 -keçâ-çmaçruh: 22 sa tair ehîti: 23 samghâta-: 26 riddhyâç ca samvrittâh.
- P. 49. 8 vinayâp-: 11 praticcha: grâme: 28 Stambakarî.
- P. 50. 1 apaçyat: 2 dâtr puṇy-: 4 nirmiteyam: 14 Stambakarî, sucipranitam: 28 *upavicârikasya* (this whole page is faded).
- P. 51. 9 Bhagavan: 10 piveti: yadi ekasya pâniyam: 14 pâtra-pûrayam but -pûram *infra*: 16 tata udakasya: 18 Bhagavatâ: 20 -âyâyakau: 21 posukau, Jâmbu-: 25 evarûpai vividh-: 27 om. vâ.
- P. 52. 21 mama ye, and me mâteti: 22 -kanyâ: 24 -kanyâ: 25 çrotâpatti-: 29 -labdhah.
- P. 53. 1 çântam: 15 apanita-: 20 âgato Maudg-: 23 evam gambhîrâ: 29 mahâdhano.
- P. 54. 3 bhâvini: 6 *tûyâtteshu* is the most probable reading (it is certainly not -nteshu): 9 kalpakotiçatair: 16 vaiyâlutyam?

XIII. Svâgata.

Leaf 1 (of one page) goes to p. 167. 16: 2 lost: 3a begins 168. 18.

- P. 167. 2 Çuçumara: Bo nâma: 9 natitiktair: 12 anavataranti.
- P. 168. 19 -matyenâhuḥ: 23 naimittakâh: 24 -sâmj- but -syo 'pi.
- P. 169. 11 -tayâ çaṅkayâ sasam-: 15 om. atha: 21 jâtamâtra eva.
- P. 170. 1 keshâmcit: 2 taskarair (for caurair): 3 çaulkikaçaulkikair: 4 tatraivâvasthitâh santaḥ: 13 anekasamuditam.
- 5a begins 170. 27: 29 *kurvanti mâ haiva te çûnyam bhavena*.
- P. 171. 3 *bhokshya* iti: 5 prativacanam: 7 anyatra grîham: 9 -bhûtâ: 11 *paçyata mâtira kaçcid* âgataḥ: 15 repeats nishkâsito and 5 next words: 16 kroḍamallakânâm: yatra tatra: 17 nirbhatsyante.

5b ends 171. 25.

6 lost : 7a begins 173. 1.

P. 173. 6 Svâgatasya nivedya : 12 ârabdhâḥ : om. nishkâsito : 14
nishkramyamâṇam : 16 sârthavâhâ : 19 om. tam : 20 om.
paçcâd : 27 sa bhûmau.

7b ends 174. 2.

14a begins 180. 27 : 28 -ânâṃ devânâṃ.

P. 181. 1 -vedî vahîḥ tasyâṃ : 5 prâg uktataḥ : 7 om. *the line* : 9 rat-
nâdi pratilambhahi...kânîkshatâ : 14 viyâcayanti : 14 and 15
samantapr- : 18 ajñâtam : 19 -kâyâḥ : 20 -âyushmantam
Ânandam : 21 om. sma : 22 Bhageshu janapada and so 25
and 27 : 23 Bhageshu : cartuṃ sa.

P. 182. 4 kalagaṇapari- : 14b ends 182. 8.

15 lost.

16a begins 183. 6.

P. 183. 8 avocat : 17 samayo 'yaṃ : 18 pûrvâhne : 29 -kânâṃ -patî-
nâṃ.

P. 184. 3 avocan : 6 drogdho : 11 tûshnîmbhâvena : 14 Ânandam :
15 çalâkaṃ dhâraya yo yo yushmâkam, but çarayitum 18 :
19 pravṛittâḥ : 27 jânakâpricchakâ.

P. 185. 8 âyushmân.

17b ends 185. 10.

XIX. Jyotishka.

1b begins 262. 7 namo Buddhâya | 8 kalanda- : 9 atyantam :
13 pûrvâhne : ends 263. 1.

12a begins 274. 9.

P. 274. 17 Jyotishkakumaraḥ : 20 *tais tad bhaktânâṃ* : 22 naidam :
viṭayâ : 29 gṛihîshyantity.

P. 275. 2 pâtramâtr- : 3 -mânaḥ : 5 Daçabalakâçyapas : 6 âcaritam.

12b ceases to be legible 275. 11.

XXII. Candraprabha : from beginning to p. 315. 4.

P. 314. 5 bhadanto : âyushmantoḥ Çâriputrmaudgulyâyanayoḥ.

7 âjñâpitadantau [but âgamitavantau *infra*].

10 -daurmanasyopâyâmau.

11 -bhiniveçau niranuçayau tishṭhatta bhikshusamghe.

13 yatv.

P. 315. 2 -pâyâsau.

XXIII. Saṃgharakshita (end).

14a begins 343. 21 : lobham : pariṇâmite : 22 chinna : 23 Saṃgharakshitâvadânaṃ samâptam.

P. 344. 4 bhadrakalpake : 8 eva : 9 vṛikshamûlâni çûnya- : 10 pravadata : 11 bhûr idam : 12 bhikshavaḥ sattvâ dhyâyanti : 16 anyatamaç ca cirajâtako nâma kumâraḥ, pakshirâjñâ : 19 -sannam : 24 mahân.

P. 345. 1 pricchatum : 2 -ârthe utpadyate : 3 pakshirâjñâ : 4 tâdriçasudusṭṭânâgo dvayam : 7 guṇagaṇâdhigatâḥ, vayam api puny- : 10 -rakâḥ : 12 jânîti : 14 gacchasi : 18 paçyasîti : 19 udgrahitam : 20 -âsyasîti.

APPENDIX C.

THE following is a short account of the MS. 98 (F) in the Bibliothèque Nationale. It is in two volumes, the first containing ff. 1 b—109, the second ff. 110—231 a, 8 lines in a page. It is undated, but is evidently a modern transcript, very inaccurately written.

Though much of the contents agrees with the Divyâvadâna, it is plainly a distinct compilation (cf. Dr Rājendralâla Mitra's *Catalogue*, p. 304).

Fol. 1 b. (1) Çronakoṭīkarnā. iti çṛīdivyâvadânamâlâyāṃ Çronakoṭīkarnâvadânaṃ prathamam 'dhyâyāḥ | This = avadâna i.

Fol. 14 a. (2) Pūrṇa. iti çṛīdivyâvadânamâlâyāṃ Pūrṇâvadânam dvitīyam 'dhyâyāḥ | This = avadâna ii.

Fol. 32 b. (3) *Maitrîya*. iti çrîd. ¹Maitrîyâvadânaṃ tṛitîyo
'dhyâyaḥ | çloka âthahṛi | This = avadâna iii.

Fol. 40 a. (4) *Svâgata*. iti çrîd. ²Svâgatokhavadânaṃ nâma ca-
turttho 'dhyâyaḥ | This = avadâna xiii.

Fol. 53 b. (5) *Vîtaçoka*. iti çrîd. Vîtaçokâvadânaṃ pañcamo
'dhyâyaḥ | This = avad. xxviii.

Fol. 58 b. (6) *Açoka*. iti çrîdivyavadâne³ Açokâvadânamâlâyâṃ
shashṭho 'dhyâyaḥ | This = avad. xxix.

Fol. 61 b. (7) *Mañicûḍa*. iti çrîdivyâvadânamâlâyâṃ Mañicûḍa-
vadânaṃ saptamo 'dhyâyaḥ |

evam mayâ çrutam...Anâthapiṇḍadasyârâme bhikshusaṃ-
ghena sârdham | yadâ Bhagavatâ prâtiḥâryaṃ vidarçitaṃ
³nirbhatsitâ tîrthyâ nanditâ devamānushyâs toshitâni sajjana-
hṛidayâni, tadâ bhikshava âçcaryâjâtâ adbhutajâtâ Bhaga-
vantam idam avocat | âçcaryam bhadanta yad Bhagavatâ idam
îdriçam mahâprâtiḥâryaṃ vidarçitaṃ. At the end Buddha
says yo 'sau Mañicûḍo nâma mahârâjo 'ham eva tena kâlêna
&c.; so Yaçodharâ was Padmâvatî, Râhula was the prince
Padmottara, Çuddhodana was Mañicûḍa's father Brahmadata,
Mâyâdevî was his mother Kântimatî; and Devadatta was
the hostile king Dushprasaha.

[This avadâna is found by itself in Univ. Library MSS. 874,
1375, 1398, but with independent texts, see Bendall's *Catalogue*.]

Fol. 87 a. (8) *Kaṭhina*. Iti çrîdivyâvadânamâlâyâṃ Kaṭhinâva-
dânaṃ asṭamo 'dhyâyaḥ |

Begins

namo ratnatrayâya | yaḥ çrîmân sasurâsurair avirataṃ
pâdâravindârcitaḥ sparçât⁴ puṇyanidhânamāṅgalaguruç cintâ-
maṇiḥ sarvavit | niḥçeshodhṛitadoshajâlaajātilâḥ Çauddhoda-

¹ Sic, but Maitreya just before. ² Svâgatâkhyâ-? ³ Sic MS. ⁴ sâkshât,
Camb. MS.

nih pâragah pâyâd vo Bhagavân munîçvaro¹ dedîpyamânadyutih||
 anantaram asyâvadânasya nidânam âha | athâyushmân Ma-
 hâkâçyapo jânann eva parârtham Bhagavantam evam âha |
 'Bhagavan kadâ kâthinam utpadyate' |

Different sthaviras give various karmaplotis, at last one named
 Nâgila says

dattvâ samṅhasya kâthinam suprasannena cetasâ |
 itas trimṅcatmahâkalpo nâbhijânâmi durgatim ||
 ashtâdaçâni kalpâni devaloke ramâmy aham |
 catuḥshashtim tu vârâni devendratvam kṛitam mayâ ||

It is in verse, with prose interspersed.

[A tale, bearing the same name and beginning in the same way,
 is found by itself in Univ. Libr. MS. 1418, but the two diverge after
 the preamble.]

Fol. 92 a. (9) *Piṇḍapâtra*. Iti çrîd. piṇḍapâtrâvadânam navamo
 'dhyâyah |

It begins

pratyekabuddhâya ca samvidhâya pâṃçupradânâc chiçu-
 pûrvajanmani | tasmât pradânân munîçakrakalpyo dipâvati-
 bhûmipatir babhûva ||

[This is found by itself in Univ. Libr. MS. 1535 and R.A.S. 45.]

Fol. 95 a. (10) *Samṅgharakshîtika* (?) Iti çrîd. Samṅgharakshîtikâ-
 vadânam daçamo 'dhyâyah |

begins

evam mayâ çrutam...ârâme tena khalu punah samayena
 pañcamâtrâni bañikchatâni bhândam samudâniyânupûrvena

ends

sa sarvam dushkṛitakarmakârî purusha ihâgacchatiti | This
 =avad. xviii of printed ed. (Dharmaruci) but only gives as
 far as p. 261, l. 11.

¹ îçvarajino ib.

Fol. 115 a. (11) *Samgharakshita*. Iti çrîd. Samgharakshitâva-
dânam nâma¹ dvâvimçati nâma ekâdaço 'dhyâyah |

This corresponds to the avadâna of Samgharakshita numbered
xxii in MSS. but xxiii in the printed edition.

Fol. 124 b. (12) *Sudhanakumâra*. Iti çrîd. Sudhanah kumârâ-
vadânam dvâdaço 'dhyâyah |

begins

punar api mahârâja yan mayânuttarâm samyaksambodhi-
prâptaye

ends

anuttarâyâh samyaksambodher hetumâtrakam pratyaya-
mâtrakam sambhâramâtrakam |

It thus corresponds with avad. xxx in printed text.

Fol. 140 b. (13) *chinnamantrabrâhmaṇa*. Iti çrîd. ²chinnâman-
trabrâhmaṇâvadânam nâma trayodaço 'dhyâyah |

begins

tatra bhagavân âyushmantam Ânandam âmantrayate sma |
âgamayânanda yena çrâvastîti

ends

yad dattam tat sauvarṇâh samvṛittâh |

It = first part of avad. xxxi in printed text.

Fol. 141 b. (14) *pañcakârshakaçata*. Iti çrîd. pañcakârshaka-
çatâvadânam caturdaçah |

begins

tato bhagavân samprasthito yâvad anyatamasmin pradeçe .

ends

âbhogaḥ karaṇîya ity evaṃ vo bhikshavo² çikshitavyam |

It = second part of avad. xxxi.

Fol. 143 a. (15) *kṛishikabrâhmaṇa*. Iti çrîd. ³kṛishikabrâhmaṇâ-
vadânam pañcadaço 'dhyâyah |

¹ Samgharakshitâvadânnâma MS. ² Sic MS. ³ kṛishikâ- MS.

begins

tatra Bhagavân âyushmantam Ânandam

ends

toyikâmahas toyikâmaha iti ¹saṃvṛittâ iti |

It = third part of avad. xxxi.

Fol. 145 a. (16) *Rûpâvatî*. Iti çṛid. Rûpâvatyavadânaṃ shodaço
'dhyâyah |

begins

evaṃ mayâ...saṃgheṇa sârdham ardhatrayodaçabhir bhi-
kshuçataiḥ satkṛito bhagavân gurukṛito mânitah

ends

-kinnaramahoragâḥ sarvâvatî ca parishat bhagavato bhâshi-
tam abhyanandanîti |

It = avadâna xxxii of the printed text.

Fol. 152 b. (17) *Candraprabha*. Iti çṛid. Candraprabhabodhisat-
tvacaryâvadânaṃ nâma saptadaço 'dhyâyah | çlo âvuhṛi

begins

evaṃ mayâ çrutam ekasmin samaye Bhagavân Râjagṛiḥe
viharatî sma grîdhṛakûṭe parvate

ends

bhâshitam abhyanandan.

It = avadâna xxii in printed ed.

Fol. 163 a. (18) *dânâdhikâramahâyanasûtra*. Iti çṛid. dâna-
dhikâramahâyanasûtram ashtâdaço 'dhyâyah |

begins

evaṃ mayâ çrutam ekasmin...Çrâvastyâṃ...tatra bhikshûn
âmantrayate sma. Saptatrimçatâ bhikshava âkâraiḥ paṇḍito
dânaṃ dadâti.

This = avadâna xxxiv of printed text.

Fol. 164 a. (19) *Cûḍâpaksha*. Iti çṛid. Cûḍâpakshâvadânaṃ eko-
naviṃçatitamah |

¹ Sic MS.

begins

buddho bhagavân Chrâvastyâm

ends

pâdayor nipatya kshamâpayati.

This = avadâna xxxv.

Fol. 182 *b.* (20) *Anupama* (?). Iti çrîd. Anupamasyâvadânaṃ
viṃṣatitamo 'dhyâyah |

begins

Buddho bhagavân Kurushu janapadacârikâm caran Kalmâ-
shadamyam anuprâptaḥ tena khalu punaḥ samayena kalmâ-
shadamyē Mâkandiko nâma parivrâjakah prativasati

ends

Bhagavato 'ntikât prakrântaḥ.

= the Mâkandika avad. xxxvi but it only gives as far as p. 539,
l. 25.

Fol. 197 *b.* (21) *Sugata*. Iti çrîd. Sugatâvadânaṃ nidânaparivarto
nâma ekaviṃṣatitamo 'dhyâyah |

begins

viharati kanakâdrau Çâkyasiṃho munîndro 'parimitasura-
saṃghaiḥ sevyamâno janaughaiḥ | kuvalayadalanetro laksha-
ṇair yuktagâtro...

Fol. 199 *b.* (22) *Sugata* (continued). Iti çrîd. Sugatâvadâne ni-
mantranâparivarto nâma dvâviṃṣatitamo 'dhyâyah |

begins

athâvocaj jagannâthaḥ Çâkyasiṃho dayodadhiḥ |
samâdhiḥ sahasotthâya Maitreyadamitendriyam ||

Fol. 202 *a.* (23) *Ibid.* Iti çrîd. Sugatâvadâne dharmaçravaṇa-
parivarto¹ trayoviṃṣatitamo 'dhyâyah |

begins

athâsa çighraṃ paripûrṇaharshaḥ satyâ ca râjapuram ut-
patâkam | (?)

¹ Sic MS.

Fol. 204 a. (24) *Ibid.* Iti çrîd. Sug. shadgatipraçamsâparivarto¹
caturviṃṣatitamo 'dhyâyah |

begins

ûcivân atha Maitreyo bhagavantam jagadgurum | tat sar-
vam çrotum icchâmi caritram bhana tat prabho ||

Fol. 207 a. (25) *Ibid.* Iti çrîd. Sug. viharâdisthâpanaparivarto
nâma pañcaviṃṣatitamo 'dhyâyah |

begins

atha Maitreya uvâca | Bhagavan prashtum icchâmi yat
prabhavam mahîpateḥ | sarvasattvasukhârthâya vaktum arhasi
no 'nagha ||

Fol. 213 a. (26) *Ibid.* Iti çrîd. Sug. vidhânaparivarto nâma
shadvimṣatitamo 'dhyâyah |

begins

babhâna Bhagavantam tam Maitreyo 'tha mahâkripah |

Fol. 215 a. (27) *Ibid.* Iti çrîd. Sug. ²rûpaçreshthâparivarto (?)
nâma saptaviṃṣatitamo 'dhyâyah |

begins

aparam çrotum icchâmi Maitreyo 'tha tam ûcivân | bhâ-
shasva Bhagavan dharmaâjan paridhividvaram (?) |

Fol. 217 b. (28) *Ibid.* Iti çrîsugatâvadâne nimantranâdipurapra-
veçaparivarto nâmâshtamah |

begins

athâha bhagavân bhûyo Maitreyaṃ guṇasâgaram |

Fol. 224 a. (29) *Ibid.* Iti çrîsugatâvadâne râtryâdipûjanayajñatat-
paraparivarto nâma navamah |

begins

athâsanât samutthâya Maitreyas tam pranamya ca |

Fol. 227 b. (30) *Ibid.* Iti çrîdivyâvadânamâlâyâṃ Sugatâvadâne
saṃghabhojyaparivarto nâma trimṣatitamo 'dhyâyah | samâpta||

¹ Sic MS.

² bhûpraçleshtâ- MS.

begins

Gautamam atha Maitreyo damitendriyasattamah | ...

Bhagavan prashtum icchâmi jinapriyasya pûjanam |

kena kena prayujyate kîdriçam ca praḍhaukaram¹ ||

[This is found by itself in Univ. Lib. MSS. 1273, 1377; R.A.S. 12; but in 12 chapters, instead of 10. Cf. Burnouf, *Lotus*, p. 333, and Bendall's *Catal.*]

¹ Sic MS.

INDEX OF WORDS.

- amçadhâtrî, 3. 13, 58. 11 &c. one of the eight kinds of nurses: MSS. give variations amsa-, atsa- (99. 25, 271. 18), aṅka-, and this last seems right cf. 475. 12—13 where the word is explained: Schiefner gives Trage-amme (from Tibetan).
- akanaka, (rice) without the red powder (kaṇa) inside the husks, 120. 2
- akatigâthâ (?) 638. 2
- akarmikâ, idle, 276. 8
- akâyikâ, a kind of game, 475. 17
- akâla, night, 335. 17, 336. 14, 337. 11
- akâlakam, food eaten at irregular times (al. Senart Mahāv. i p. 600) 130. 22
- akâlakaumudî, an irregular festival, 514. 17
- akṛitakârya, 230. 16, 503. 15
- akopyâ (âjñâ), not to be disregarded (Pali akuppo), 185. 8, 542. 20, 543. 15, 617. 13
- akrandita, not squeezed, 563. 8
- akshunṇavedha, an act of throwing the spear so as to graze the mark)(marmavedha; (Schiefner from Tib. gives Streifschuss) 58. 27, 100. 12, 442. 8
- agada, a magic jewel, 455. 27
- agocarîkaroti, make unfit to collect alms in, (cf. Pali) 50. 23
- agradharma, high spiritual state, 166. 16, 240. 21
- agharikâ, a kind of game, 475. 19
- aṅkadhâtrî, see amça-
- aṅga in epithets of Buddha see pañc-
aṅga-, śhaḍaṅga-
- acintiyas for acintyas, 79. 21
- acchaṭāṭabha, snap of the fingers (Pali acchhara-), 555. 21
- acchaṭāsamghâta-, id. 142. 11
- aṭaṭa, a hell, 67. 23 &c.
- aṇḍa, part of a stûpa, 244. 10
- aṇḍakoṇa, cocoon of ignorance(?) 97. 26, 180. 26, 282. 2 &c.
- atarapanyena, without paying toll, 4. 12, 501. 24
- atarka, incomprehensible, 492. 19
- atīkrāntâtīkrānta, having crossed the stream of sorrow, 47. 16
- aticirayati, linger, 175. 20
- atityāga, 473. 1
- atināmayati (Pali atināmeti), pass time, 82. 29, 443. 6
- atīyātrā, fare for crossing (?) 92. 27
- atisarga, remnant, 296. 6
- atisāra, transgression, in sātisāras, 330. 1, 375. 18 (cf. Pali)
- atyantanishṭha, ep. of nirvāṇa, 123. 9 498. 13
- atyayam atyayato deçayati, confess sin, 5. 5, 55. 1, 567. 30, 570. 23, 617. 20: cf. Lal. V., p. 491 (ed. Calc.) and Foucaux Rgya, p. 354, where atyaya alone is used for sin
- atyayikapinḍapâta, special or occasional alms (5 kinds), 50. 25, 26
- atyutsāhatâ, 547. 27, -hanâ, 549. 7
- adattādâyika, thief, 301. 23, 418. 28 (Pali adinnādāyi): theft is adattādānam, 302. 7

- adarṣanapatha, disgrace (of a minister), 571. 1
 adyāgreṇa, henceforth, 7. 10, 72. 2
 advaitavādin, ep. of Buddha, 95. 13
 adharima, lowest, 99. 14
 adhimukta, intent on (as in Pali), 49. 15, 302. 25: resolved on, 393. 18, cf. Lal. v. p. 498
 adhivāsaya, accept (especially an invitation), often: the noun is adhivāsanā, 66. 1 &c.
 adhishthāna, king's court, 211. 9, 250. 13
 adhishthāyaka, 305. 2, 462. 26
 adhitishthati, bless, 227. 1 &c.
 adhyavasāya, clinging to (earthly things), 534. 19, -vasyati, 37. 23, -vasita, 534. 19 (Pali ajjhosito)
 adhyācaya, purpose, 586. 25 (Pali ajjhasayo)
 adhyupekshati, disregard, 25. 6, 127. 11, 185. 23, 571. 11
 adhyeshate, seek, 160. 20
 adhvaṅga, crowd of travellers, 126. 2, 148. 14 (for adhvaṅga?)
 anavakāśas often with asthānam, impossible, 174. 1 &c.
 anavaropita of a plant which has not struck root, 124. 27, 265. 10
 anavarāgra, without beginning or end (?) 197. 15
 anātman, adj. unreal, 68. 18
 anāpatti, guiltless, 330. 1: -ka, 303. 3
 anāyatana, groundless, 419. 22
 anācāśika, untrustworthy, 207. 23
 aniṣcara, fixed, 130. 1
 anikshaka, sightless, 415. 27
 anuganti, message (anugantī?), 507. 15
 anudhāri fem. 513. 25
 anupāṭa, tearing down, kind of torture, 299. 2 &c.
 anuparigrihya, having seized or surrounded, 116. 11, 387. 5
 anuparimārjya, having wiped, 387. 7
 anuparivārta, surrounded, 7. 22, 8. 20
 anuparītaka, 332. 16: for -parīt-
 anupādāya, free from the world, 655. 4
 anuprayacchati, give over, 7. 25, 25. 22, 309. 21 &c. offer, 338. 17
 anupravartita, set going again, 495. 17
 anupravṛttim karoti, pay attention to, 254. 25
 anuprayāti, go into, 412. 14
 anupraveçayati, send home, 238. 25
 anupravrajati with acc., become ascetic after, 61. 17
 anuyacchati = anuprayacchati, 25. 19
 anulomapratiloma, ep. of pratityasamutpāda, 547. 19 &c., and of hills, 102. 3
 anuvilokayati, survey, 294. 22
 anuṣaṃsa (also often written anu-saṃça) = Pali ānisamso, comfort, privilege, 92. 25, 268. 9, 302. 22, 340. 26, 436. 18, 567. 7, cf. mahānuṣaṃsaka
 anuṣāvyā, having announced, 619. 3
 anusamjñapti, explanation, 29. 11
 anusamvarṇayati, approve of, 196. 3, 263. 10
 anusamsārya, making a progress through, 211. 27, 212. 13 and 22
 anta, central part, 21. 24)(pratyanta
 antaṣas, 161. 24, even, down to: so
 antatas, 142. 11, 191. 3
 antarvartintī, pregnant, 234. 17
 antarāntarāt, here and there, 155. 26
 antarā ca...antarā ca with accusatives of two places = between A and B, 94. 1, 151. 8 &c.
 antarāyās, the eight, 544. 17
 antikāt after compar. = than, with gen. 117. 14, 28
 antrā = antram, 409. 15
 anyatara, anyatama as in Pali = a certain one, often
 anvāartayati, change, 128. 1, 263. 2 (spoil), 164. 18 (convert)
 anvāhīṇḍati, wander, 68. 23 &c.
 apakrānta, abused (?) 272. 16, 21
 apagatakālaka, (robe) free from black spots (as Pali), 617. 8

apacāyaka, honouring, 293. 26
 apatāna, cramp, 471. 4
 apattanam, 276. 14—16, 277. 13, seems
 = disgrace to a city
 apadhāritam, 231. 8, observed (for
 avadhāritam?)
 aparāntaka, 19. 19 (see Notes)
 aparibhogam, without being eaten, 86. 23
 apavaraka, 471. 8, 9
 apaharati, captivate, 443. 4, 445. 12
 apāṭha, holiday from study, 487. 13
 api...api, both...and (as Pali), 57. 8
 apy eva, suppose that, perhaps, 2. 12,
 5. 5, 71. 20
 apūrvēna, seems = suddenly, 36. 8
 apotsrijati, relinquishes, 203. 16 (Pali
 avassaji)
 apragādha, deep, 596. 13
 apratipracrabdha, unexhausted (merit)
 133. 19: -bdhi(?) 134. 3
 aprativāni, unhindered, 654. 27
 apramāda, thoughtfulness (cf. Pali),
 387. 26, 654. 27: -mādyā, 426. 3
 aprāptakāya, fainting, 334. 2, 571. 11
 apriyakhyāyin, teller of bad news (post
 at court), 529. 11
 abhigita, song, 83. 8
 abhidyālu, covetous, 301. 24
 abhinipāta, ready for (?) (at end of cpd.),
 125. 11
 abhinirjitya, 58. 23 &c.
 abhinirnameyāmi! 651. 1
 abhinirminoti, cause by miracle, 251.
 19, -mimte, 166. 6; assume a shape,
 83. 22, 144. 17, 287. 17
 abhinirharati, obtain (?) 48. 15, 49.
 13, 264. 16 (take to burial), 542. 19
 abhinivartate, become, 111. 20, 29, 112.
 13, 227. 1
 abhiprasanna, believing in, with loc.
 common, with gen. 410. 26, cittam
 abhiprasādayati, 68. 9, 85. 21
 abhiprasārya, stretching out (arm), 389.
 17 &c.
 abhiprāya, 222. 20 seems = difference
 abhilnaka : kākābhi-, 83. 21

abhiṣraddadhāsyasi, wilt believe, 337.
 15: -ṣraddadhītam, believed, 17. 4
 abhisamskāra : riddhyābhisamskāra,
 miracle, 190. 22: sābhisamskāreṇa,
 with intent to do a miracle, 46. 5,
 158. 5, so -skāre 250. 20: 246. 12 =
 248. 10, with intent (?)
 abhisamaya, understanding, 200. 15,
 654. 26: abhisamayati, 617. 11
 abhisamprahāya, having forsaken, 562.
 10
 abhisambuddha : abhisambhotsyate,
 200. 12: -budhya, 20. 21; -bodhi, 476. 1
 abhisāra, present, 6. 18, 20, 187. 23:
 bhaktābhisāra, giving of food, 43. 22,
 65. 2, 97. 3, 81. 16, 286. 26
 abhaishajyam, unwholesome food, 497.
 21
 abhyantara, lover, 254. 27
 abhyarthiyase, 249. 30
 abhyavagāhya, having entered (?), 130. 13
 abhyavaharate, take, 234. 21
 abhyānandya, having thanked and
 praised, 147. 20, 462. 18
 abhyuddhāra, deliverance, 192. 6
 abhyupapatti, approach to a teacher (?),
 547. 25, 549. 5
 ayaskila, name of a jewel, 455. 27
 araṇāvihārin, hermit (?), 401. 4
 arāntaragatā nābhi, mythical place,
 450. 16, 456. 5
 arthavargīya, 20. 24, 35. 1 (see Notes)
 ardīyamāna, distressed about, 39. 7
 ardhatrāyodaṣa, 318. 17 &c. (Pali
 addhatelasa)
 ardhaḥāra, 2. 21 &c.
 alakṣaṇaka Buddha, 348. 24, 385. 8
 alam, 202. 12—13, seems to be a sign
 of omission: nālam with inf. = it
 is impossible, 79. 24
 alpapariccheda, poor, 87. 20
 alpabādhatā, good health: -tām pric-
 chati = ask for one's health, 19. 15,
 156. 13
 alpātāṅkatā, a good wish, 156. 13
 alpeçākhyā, mean, 243. 2

- alpotsuka, careless, easy in mind, 41.
23, 57. 4, 86. 12, 159. 22
- avakīrṇa = ākīrṇa, 282. 26
- avagādhacārāddha, of deep faith, 268. 14
- avacaraka, footman, runner, 127. 26
- avacāraka, running, 165. 19
- avacīravacīraka, tumbledown, 83. 21
- avajāta, misborn (?) 2. 13
- avatāram labhati, get a chance, 144.
16, 145. 6 &c.
- avatāraprekshin, spying faults, 322. 7
(cf. Pali)
- avadātavasana, laic, 160. 2
- avadraṅga, an earnest, 33. 1
- avapriṣṭhīkṛita, set on the path to
Buddhahood (?))(sapriṣṭhībhūta,
326. 11
- avamūrdhaka, pronus, 9. 22 : with
hanging head, 505. 16
- avayosthāh, aor. ātm. of avayu (?), 626.
4
- avarabhāgiya, ep. of samyojana, 533.
24 : Pali orambhāgiya.
- avaropayati kuṣalamūlāni (or -vijāni,
166. 16), make roots of virtue strike,
95. 25, 125. 1 &c.
- avalokayati, takes leave of (or gets
leave to go), 281. 17, 331. 18, 439. 22,
446. 18, 511. 10, 524. 14 : avalokita
(active ?) 4. 26, 128. 2, pass. 126. 25
- avalokanaka, with fine view (?), 221. 29
- avavāda, admonition, sermon (Pali
ovāda), 240. 17 &c.
- avavādaka, spiritual instructor, 48. 26,
385. 8 : kulāvavādaka, family priest,
254. 10
- avaçayitvā, having lain down, 559. 14
- avaçyabhāgiyaka, inevitable, 347. 11
- avasādanāvineya)(utsahanāv-, one to
be taught by discouragement, 490. 5
- avaskara, 353. 19
- avikopita, uninjured (of relics), 61. 22,
76. 27, 465. 26 : cf. Pali vikopeti
- avici, a hell, 67. 23 &c.
- avekshatā, foreseeing, 253. 10
- avyāpanna, benevolent, 105. 18, 302. 9
- açaiksha (Pali asekho) in çaikshāçai-
kshāh, q. v.
- açmagarbha, 116. 8, 297. 25
- açvājāneya, a horse belonging to a
Cakravarti king, 509. 8, 511. 1
- ashtāṅgamārgadeçika, ep. of Buddha,
124. 17, 265. 3
- ashtāṅgasamanvāgata, of a feast, 398. 28
- ashtāṅgopeta, of excellent water, 127. 19
- asamjñikam, unconsciousness, state of
exaltation, 505. 22
- asamjñikasattvās, class of deities, 505. 23
- asamhatavihārin, ep. of Buddha, 265. 2
- asaddharma, sin, 10. 5; esp. sexual
intercourse, 257. 19
- asamanvāhāra, thoughtlessness, 190. 29:
-āhṛitya, without thought, 190. 8 &c.
- asammoshadharman, ep. of Buddha,
ever alert (?) 49. 10 &c. (always in
same phrase)
- asahya, of a sinking ship, 229. 17, 502. 14
- asādhāraṇa anyeshām, unique, 561. 16
- asisūnā = sūnā, 10. 25, 15. 27
- asecanakadarçana, lovely, 23. 13, 226.
27 &c., cf. 334. 15
- asthānam anavakāça, impossible, 174.
1 &c.
- asthiyantravat, like skeletons, 7. 20,
8. 19
- asmimāna, egotism, 210. 5, 314. 21
- ahituṇḍika, snake-catcher, 497. 12
- ākāçapāṇitalasamacitta, 180. 26 &c.
- ākārayati, imply by signs, 403. 10
- ākṛishya karmānta, ploughing(?), 212. 13
- ākoṭayati, break, 117. 26 (cf. trikoṭ-)
- ākshipta, struck (of a root), 363. 29
- āgantuka, arriving priest (as Pali), 50. 27
- āgama, n., 333. 19
- āgamacatusṭaya, 17. 22, 333. 7
- āgamitavat, waited for (?), 314. 17
- āgamyā, with reference to, owing to (Pali
āgamma), 95. 10 &c.; with gen. 405. 10
- āgārika, householder, layman, 275. 17
- āgrihīta, narrow, greedy, 291. 3, 298. 11
- āgrihītaparishkāra, ostentatious (?) 302
3

- âcodya, having urged, 504. 12
 âcchâdayati jîvitena, keep alive, 136. 19, 137. 12
 âjâneyamâna, of a person, 617. 16
 âjîvin, man of business, 28. 12
 âjîvika, heretic-ascetic (as Pali), 393. 20, 427. 7
 âtâpinî, fem., zealous (as Pali), 618. 3
 âttamanas, delighted, often: âttamanât-tamanas, 2. 11
 âtmapurusha, attendant, 223. 2
 âtmabhâva, body, 230. 23: -pratilambha, rebirth, 70. 3, 73. 16
 âdikarmika, beginning a wrong action (without finishing it), 544. 20 (so Pali)
 âdînava, sin, 329. 21
 ânandî, joy, 37. 24
 ânâha, height of a man, 546. 12
 âptâkajâta, of tree in full flower, 215. 25
 âpûrayati, blow (a horn), 65. 11, 459. 5 (-mânena?)
 âmuktâ, jewel, 2. 28, 3. 7, -tikâ, 23. 7
 âmukhîkritya, 350. 14: âmukhîbhûtam, 180. 19
 âyâcate, beg, 1. 7 &c.: âyâcana, 1. 10
 âyâpita, brought up, 499. 9
 âyuhṣaṃskâra)(jîvitasamṣkâra, 203. 6
 ârabhya with acc. (as Pali), regarding, 98. 8, 348. 17
 ârâgayati, please, 133. 20, 192. 16 &c.: receive, obey, 302. 20: get to eat (?), relish (?) 173. 4 and 29, 236. 10
 ârâgita, pleased, 131. 5, 233. 20: actively, 337. 20
 ârâgitavat (?) 314. 17, 328. 17
 ârocayati, tell (Pali âroceti), often
 ârûdha, took (a vow), 26. 25
 âropita, caused to grow, 71. 5
 ârogyayati, salute, 259. 11, 273. 19: with gen. 129. 5: ârogyâpaya, salute him for me, 128. 25
 âryadhana, noble treasures (7 in number), 96. 3, 124. 26
 âryamârgapudgalanâyaka, ep. of Buddha, 95. 21
 âlopa, a bit (so Pali), 290. 23, 481. 9
 âvaranâni, five, 378. 4, cf. Yoga S. ii. 3, 52.
 âvarjanakara, overpowering (with gen.), 133. 9, 192. 8, 313. 15
 âvarjitasamtati, 171. 4
 âvartayati, employ (spells), 438. 7
 âvârî, shop, 29. 7, 256. 27 (âvârî, 256. 15)
 âvenîka, independent, peculiar, 2. 3, 182. 20, 268. 4, 302. 24: so âvenîya, 98. 22, 440. 16
 âcâtavî, great wood (?), 7. 5
 âçayatas, with intent, 281. 4, 10
 âçrava, sin (Pali âsavo), see kshîṇâçrava; anâçravasadrîça, 391. 16
 âsapâtrî, vessel(?) 246. 18, (=âspâtram)
 âsamudrâ, 364. 9, cf. 381. 4
 âsvâpanam, sleep, 526. 23, 25
 âhîṇdate, roam, 165. 3 &c.
 icchâpita, caused to love, 256. 1 (cf. Pali icchâpeti)
 iñjayitum = iñga- (as in Pali), 185. 10
 ity api = Pali iti pi, 290. 5, 470. 5 ('le voila' Burnouf)
 itvara, poor, 317. 8
 indrakîla, city-gate, 250. 20, 365. 1, 544. 6 (Pali indakhîlo)
 indriya, moral quality: pañcendriyâni (see Childers), 208. 8: indriyaparipâka, moral ripeness for conversion, 203. 1, cf. 234. 4: indriyabalabodhyangaratnâni, 233. 8 (cf. 208. 7-8)
 iyatâni = iyanti, 112. 16
 ishṭaka, brick, 221. 7
 itayopadrava, attack of plague, 119. 9, 11
 îryâ, deportment, 485. 6: îryâpatha, 37. 3 &c.
 ukkarikâ, sweetmeat (=utkar-), 500. 23
 uccamgama, kind of bird, 476. 10
 ucchesṭum, to throw out, 186. 5
 ucchrâyita (or -pita?), raised, 76. 6, 77. 20, 466. 16
 utkîlaka, spiky (name of mt.), 450. 10
 utkîlayati, uproot, 528. 9

- utkuṭukaprahāna, avoidance of sleeping at full length (Burnouf), 339. 24
- utkroṣa, watchman (?) 453. 21
- utkshepanīyaṃ karma, suspension of a priest, 329. 10: cf. Rhys Davids and Old. on Mahāvatta i. 79. 1
- uttarikā, superiority (?) 284. 24, 285. 15
- utpala, a hell, 67. 23 &c.
- utpāṇḍūtpāṇḍuka, very pale, 334. 1, 463. 8
- utprāsayati, mock (with gen.), 17. 11
- utsada in saptotsada, ep. of village, 620. 13, 621. 1 (Burn. Lotus p. 568)
- utsadanadharmaka, left over (?) 307. 23
- utsarpita, balance saved, 23. 11-16
- utsahanāvineya, to be converted by encouragement)(avasādanāv-, 490. 5
- utsahetavya, 494. 25
- utsidana, tossing, 229. 23
- utsukyamanas, (for auts-) 601. 21
- udakaniṣṭhita, ep. of nāga, 218. 8
- udānam udānayaṭi, 99. 3 &c.
- udārārshabhasamyaksimhanādanādin, ep. of Buddha, 95. 17
- udgrihṇāti, get knowledge, comprehend (Pali uggaṇhāti), 18. 12, 77. 26 &c.
- udghaṭaka, skilled, 3. 20, 26. 14: udghaṭaka, 58. 20, 100. 6
- udghāṭayati, abolish (?) 130. 5
- udghāṭikā; vāsodgh-, interval of one stage, 173. 20
- udghoshaka, crier, 403. 5
- uddiṣya, with gen., 99. 6
- uddhava, levity: vigatoddhava, 69. 13, 72. 22
- uddhāra, some branch of education, 3. 18, 26. 12 &c.: debt, 23. 15
- udbhāvanā, production (of merit), 184. 21, 492. 23
- udvartayati, give perfumes (to a guest), 12. 21, 36. 6
- udviddhapiṇḍa, bulky, 7. 14
- upacitra, various, 483. 13
- upadhi, substratum of being, 50. 28, 224. 20, 534. 22
- upadhivāra, -vārika, attendant (at a vihāra), 50. 27, 54. 17, 237. 16, 542. 21
- upanāmayati, hand over, 13. 27, 14. 3-13, 22. 14
- upanāyika, see varshopa-
- upanirbaddha, studied (?) 274. 14
- upaniṣṭhita, near (Pali upanissāya), 54. 15, 207. 11, 505. 1
- upanyasta, educated in (with loc.), 3. 18 and often
- upaparīkshate, examine, appraise, 5. 13, 230. 19: -īkshaka, 212. 9 &c.: -īkshā, 3. 19 &c.
- upapāduka, 533. 25
- upalādayati, caress, 114. 26, 503. 9
- upavicāra, 19. 25 (cf. notes)
- upasaṃhata, collected, 459. 4
- upasaṃkramam kartum, to deal with, 264. 11
- upasaṃcarayati, reconcile (?) 525. 6
- upasaṃhāra, collection (?) 237. 7
- upasampad, higher ordination, 281. 21, -padā, 21. 17 (?) &c., -panna, 281. 25 &c.
- upasrita, with loc., 241. 2
- upasthānaçālā, assembly room, 207. 12
- upasthāyaka, attendant, 426. 29
- upasthita: nopasthita, sat down (?) 281. 27, 342. 2
- upādāya, beginning from, with acc. (as Pali), 25. 29, 359. 12, 413. 20
- upānaha, n., 6. 23
- upāyāsa, despairing grief (as Pali), 210. 8, 314. 20
- upārdha, half (Pali upaddho), 86. 15, 144. 11, 514. 15
- upāvartayati, provide, 449. 2, 532. 12
- upāhiṇḍate, wander, 264. 19
- upekshā, indifference, 483. 12
- upendrās, thirty-two, 222. 8
- uposhadhoshita, keeping sabbath, 116. 22, 121. 19: uposhya, 398. 28
- ullādayati (ulloḍ-?), cook, 285. 25
- ushnagata, state of exaltation, 80. 1: ushmagata, 166. 15, 240. 20, 271. 12, 469. 12

- ūrdhvī, window (Scheifner), turret (?)
 220. 22
 rinadhara, of a son, 254. 11; so -hara,
 498. 21, -hāraka, 87. 17
 riddhipādās, four elements of magic
 power, 201. 8, 264. 29
 ekatyās, some, 327. 16 and 18, with
 apy, 618. 9: ekatya, seems=every, 2.
 3, 98. 22: Pali ekacce.
 ekadakshinīya, ep. of Pratyekabuddhas,
 88. 15, 132. 22 &c.
 ekadhye, together, 35. 24, 40. 22
 ekaphalāyām, on one board (?), 258. 20
 ekaraksha, ep. of Buddha, 95. 13 &c.
 ekāmsa, on one shoulder, as Pali, often
 ekāntīkaroti, settle (?), 572. 1
 ekottarikā, 329. 1, 333. 13
 eraka, carpet, 19. 22
 eraṇḍā, name of a charm, 105. 3
 ehibhikshukā, the call 'ehi bhiksho,'
 48. 19 &c.
 oghās, the four floods (cf. Pali), 95. 13
 &c.
 oja = ojas, 105. 7
 otkarika, an inland trader (Feer Journ.
 As. 1878, p. 370 from Tib.), 228. 5,
 14
 aukarika, pps. for autkarika = otk., 590.
 2-12
 autkara, part of brahman's education (?),
 485. 7
 audāra (-ārika) avabhāsa, a clear inti-
 mation (Pali oḍāro obhāso), 201. 22,
 207. 5 (but udārāvabhāsa, 63. 17-22,
 =great light): 104. 24 of breathing,
 deep (?)
 audvilya, elation, 82. 30 (Pali ubbilla)
 aupadhika (?) 542. 17-18
 aupapāduka, born without parents, 300.
 17, 627. 17, 649. 14 (Pali opapātiko)
 kamcit for kimcit, 210. 15: for kim (?)
 165. 17
 kakudās, royal insignia: five given,
 147. 12
 kaṭaccha, a vessel, 165. 18: kaṭacchu,
 398. 28 (dhūpakat-), 475. 21 (?)
 kaṭāhaka, pot, 404. 28
 kaṭhalya, gravel, 155. 24 &c.: -lla, 441.
 13, -la, 45. 10
 kaḍevara, corpse, 39. 11
 kaṇṭaka, ring of bowl, (?) (cf. pātraka-
 taka in Vyutp.) 227. 29, 228. 10: prā-
 kāraṇṭaka, battlement, 578. 18
 kaṇṭakāpācraṇa (sic corr.), bolstered
 on thorns, 350. 5-8
 kathamkathā, doubt and questioning,
 84. 9
 kadalīcheda, kind of sword-cut, 459. 12
 kadācit, perhaps (as Pali), 168. 10
 kabittha = kapittha, 455. 4
 karaka, see pātrakara-
 karapattikā, saw, 31. 4
 karuṇāyati, pity, 105. 18
 karotapānayas, kind of devas, 218. 8,
 319. 24
 karkatāka, hook, 274. 23
 karṇadhāra, spiritual guide, 386. 14
 karpatāka, village, 87. 13, 498. 17
 karma: śaṭkarma- 234. 8: karma-
 patha, 98. 10 &c.: karmaploti, thread
 of karma, 87. 8, 150. 24, 241. 26:
 karmasthāna, with ṣilpasthāna,
 branches of royal training, 58. 23,
 100. 10, branches of industry, 212. 10:
 karmāda (?) 606. 9: karma = Pali kam-
 mavācā, 356. 16
 karvāṭaka, village, often
 kalikā, cruel beast (?), 499. 24 (kaçikā?)
 kalpadūshya, kind of cloth, 215. 29,
 221. 19: -vriksha, tree supplying this
 cloth, 215. 27, 221. 18: cf. dūshya,
 and kalpavriksha
 kalpavṛinda, 210. 11
 kalpikāraka, servant, 343. 15
 kalyāṇamitra, 97. 18, 347. 17 &c. (cf.
 Feer Journ. Asiat. 1873)
 kavāḍa, bit, 290. 23, 298. 5, 470. 22
 kāmśikā, metal vessel, 529. 23
 kākāṇī = kākīṇī, 396. 8
 kākshati, kākshā, doubt, often: kāk-
 shita, doubting, 69. 18
 kacamāṇi, 503. 5

- kāñcanacakra, in cosmology, centre of earth (?) 197. 8
 kāñcīkacchīti = kāñcīka, 496. 9
 kāmagaṇās, the five pleasures of sense (as Pali), 224. 11
 kāmāvacara, kind of deity, 203. 11
 kāra, act of worship, song of praise: it is often doubtful whether this word is masc. or fem. : a very commonly recurring phrase may be either kārān kṛitān or kārām kṛitām: 133. 17, 166. 26 and 329. 20 shew masc. form plainly and Pali has karo in this sense: yet 289. 6, 583. 29 give kārā
 kārāpita, 428. 28
 kārūnyadhenu, ep. of Buddha, 96. 11, 125. 6
 kārvaṭika, chief of a village, 445. 23
 kārsha, ploughman, 463. 8
 kārshāpaṇa: shasṭīkārshāpaṇo daṇḍ-ya, 128. 8
 kālakriyā, death, 332. 24
 kālasūtra, a hell, 67. 21
 kālena kālam, from time to time, 10. 27 and often
 kāṇi, silk, 388. 17: kāṇika, 391. 26
 kāshana, unripe, 598. 16
 kimca = kim, 509. 10
 kimcāpi = quamvis (as Pali), 34. 27, 75. 6, 82. 22, 507. 26, 533. 22
 kiṭibhaka, louse, 450. 17, 456. 6
 kilikilā = kilakila, 459. 16
 kukuṭa = kukura (?), 316. 11
 kukṛita, 380. 3
 kuṭi, mat (?), 510. 18
 kuṭikā, hut, 442. 22, 538. 20
 kuṭukuñcaka (better kuṭkuñc-), 8. 3, 302. 3: Pali kukkuccaka, remorseful, is derived by Childers from kaukritya
 kuṇḍopadhānīyaka, 44. 8 (see Bur-nouf)
 kutūhalaçâlâ, salle de recreation (Bur-nouf), 143. 13
 kumārabhūta, ep. of Jīvaka, 506. 7 (Childers gives Kaumārabhṛitya)
 kulā neut. pl., 76. 8
 kulopaka, friend (Pali kulūpaka), 307. 2 (Senart Mahāv. i. p. 564)
 kulopakaraṇaçâlâ, townhouse, lawcourt, 126. 23 (cf. kulāni, 30. 3)
 kuvinda, weaver, 276. 10
 kṛitabhaktakṛitya, having had a meal, 39. 20 &c.
 kṛitāvin, skilled, 100. 13, 263. 9, 496. 6, 553. 12
 kṛiti, house for relics, 381. 19, 560. 13
 kṛiçâluka, leanish, 571. 11
 kṛishishyati, 212. 17
 kṛishṇâ, tongue of fire (?) 562. 23
 kaitābha, class of writings or science (Pali keṭubham), 619. 22
 ko seems = Oh no, 70. 26, 28
 koccaka (MSS. kocava), 40. 11, 550. 16, 553. 9: perhaps = Pali koccham, couch (or pillow, acc. to Dickson)
 koṭṭarāja, vassal king, 61. 16, 267. 23
 kola, raft, 56. 9-11
 kolikagardabha, Kola ass (?), 165. 3
 koshṭhâgârīka, steward, 295. 24
 kautūhala, festival, 5. 7
 kramam yācati, ask for reprieve, 377. 10
 kramaçīrsha (?) 220. 21
 krāyika, dealer, 505. 8
 kṛīdanikā, kind of nurse, 3. 13 &c.: 475. 12-18 gives kṛīdāpanikā three times
 kriyākāra, arrangement, rule, 6. 8, 32. 10, 129. 9
 kroñcati, trumpet (of an elephant), 251. 2 (confusion with kroçati?)
 kroñcakumārīkā, kind of rākshasī, 230. 10, 503. 8
 kroḍamalla, -mallaka, beggar, 85. 20, 171. 16
 kliçyati, be sinful, 293. 21
 kleça, sinful desire (Pali kilesa), 254. 18 &c.
 kshamate, seem good, 70. 18
 kshānti, state of saintly abstraction, 80. 2, 166. 16, 240. 20
 kshīṇâçrava, with sin gone, 542. 21
 kshudrānukshudrāni çikshāpadāni,

- minor observances of discipline (cf. Pali khuddānukhuddako), 465. 4
 kshetra, Buddha or holy persons as a 'soil of merit,' 388. 26, 29: cf. puṇya-kshetra
 kshemaṇīyatara, better health, 110. 2
 khakkhata, harsh (of sound), 518. 2
 khañjarītakāṣāstra, 650. 14
 khaṭakā, slap (glove, Burnouf), 372. 18
 khaṭu = khaṭa, fist, 173. 10
 khadgamaṇi, one of the royal insignia, 147. 12
 khadgavishānakalpa, like a rhinoceros, ep. of Pratyekabuddha, 294. 15, 582. 8 (Pali khaggavisāno = rhinoceros)
 khaṇḍasphuṭapratīsamskaraṇa, repairing of dilapidations (Pali khaṇḍaphulla-), 22. 11-
 khaṇḍikā, piece, 31. 5
 kharpa, head (?) 324. 11
 khalastoka, small piece (?) 343. 9, 12
 khāṇḍiṇya bhojanīya, hard and soft food (as Pali), 297. 10-14 and often
 khusta, old (?) 173. 3: khustikā, 329. 1, a sacred book: khusta seems = bald, 426. 29
 khodaka, pot, 29. 14
 ganitra, astrologer's instrument, abacus, 263. 9
 gaṇḍa, piece or line (of the Sāvitri), 638. 2: gaṇḍagaṇḍa, in pieces, 155. 13: cf. pañcagaṇḍaka: gaṇḍa, 100. 16, 210. 24 trunk of tree (cf. gaṇḍi)
 gaṇḍi, gong (?) 335. 13, 336. 11, 337. 9
 gaṇḍikā, piece, 31. 27
 gandhakūṭī, cell, chapel, 46. 5, 333. 4-5
 gandharvapratyupasthitā, 1. 15, 440. 13, cf. Cat. Br. 3. 2, 4. 3
 gamika, departing priest (as in Vinaya-pitaka), 50. 27
 garbharūpāṇi, young family, 238. 24
 guṇaṣabda, twang of bow, 223. 3-5
 guptikā, depth of voice (cf. svaragupti), 20. 23
 gulmatarapaṇya, wharf and ferry-dues, 92. 27
 gokaṇṭaka, trampled, 19. 19 (cf. Pali):
 bhikshugocarika, friend of monks, 307. 21: gopitaka, 70. 28: gomaya-kārshī, 306. 23, 369. 7
 gopita, kept in subjection (of senses, cf. Pali indriyagutti), 121. 1
 grahāya = grihītvā, 402. 3 &c.
 glānapratyaya, requisite for sick, 143. 6 &c.
 ghataka, ready, skilful, 442. 1: mistake for udghaṭ-
 ghaṭikara, potter, 512. 13
 ghaṭṭita, closed, 29. 7, 12
 ghaṇṭāṣabdapāṇi, ep. of executioner, 421. 2
 gharinī, widow (?), 46. 22 (Paligharaṇī?):
 gharinistūpa, 47. 25
 ca, redundant, 229. 10, 233. 22, 234. 17 &c.
 cakaṭyodana, bad rice, 496. 9
 cakrasvastikanandyāvarta, ep. of Buddha, 56. 21
 caṅkrama, walk, place for walking, (Pali caṅkamo), 369. 5, 477. 18
 caṅcu, box, famine so-called, 131. 21
 caṅcūryamāṇa, going about, 5. 11, 228. 24
 caṭitaka, crack, rent, 22. 24, 23. 6
 caturaṅgulaparyavanaddha, overgrown with the weed caturaṅgula, 120. 3
 caturoghottirṇa, ep. of Buddha (see Childers for the four floods), 95. 15, 124. 13, 264. 28
 caturridhipādacaranaṭalasuṇṇatish-
 ṭhita, ep. of Buddha, 95. 14, 124. 14
 caturtha = catusṭhaya, in cpd. 629. 9
 caturguṇa, of upper garment, 77. 3
 caturmahāpatha, meeting of four roads (?), 484. 10
 caturvaiṣṇavyaṇṇa, ep. of Buddha, 95. 16, 264. 30: cf. Pali vesāraṇṇo
 capeta, 173. 10
 caranaṇagamaṇaṇṇikshāpada, moral precept, often: caranaṇagamaṇa and ṇṇikshāpada separate, 271. 15
 caramabhavika, a person in his last

- earthly state, 1. 17, 174. 1, 177. 20, 264. 2, 6, 331. 5, 423. 14
 calâcala, ep. of samsâracakra, ever-moving, 180. 23, 281. 30
 câpâlya = câpalya, 432. 13
 cârapâla, secret agent, 565. 19
 cârikâ, journey, often (always of a Buddha): 93. 7-9 gives the various kinds
 citicîtâyate, make hissing noise, 606. 1
 cittacetasika, thought, 352. 15-
 cintaka, overseer, 212. 9, 451. 20
 cîrṇa, practised, 346. 6, 392. 5: cîrṇa-vrata, 620. 8
 cîvarakarnika, lappet of robe, m. 239. 27, n. 350. 2, 341. 3-4
 cîvarakarma, 93. 14, explained in 148. 1-2
 cûḍa, stupid (?), 488. 27-
 cûḍika, 577. 2
 codaka, jacket, 415. 6
 codanâ, reproof (as Pali), 4. 4
 cyavanadharman (or -min), destined to fall soon, 57. 18, 193. 19-23
 chagalikâ, she-goat, 235. 22
 chattrâkâraçiras, 2. 26, 58. 3 &c.
 chandahânis (?), 493. 3
 chardita, (demerit) got rid of, 275. 8
 chiṭi, see kâncika-
 chinnati = chinatti, 417. 1, 8
 chinnabhakta, starving, 461. 13
 chorayati, abandon, 6. 6; throw away, 82. 23 and often
 jaṅghâvihâra, walk, 471. 8
 jana: bhaginîjana = I, your sister, 17. 8
 janikâ, mother, 235. 23 (so Pali)
 jantugriha, place of torture, 418. 1: but should be jatugriha (?), (Pali jantâgharam ?)
 janduraka, kind of mat, 19. 22
 jarâdharman, 187. 2 (address to a Nâga)
 jâtîya at end of cpd. = aged so much, asṭavarshajâtîya, 476. 27
 jânakâḥ pricchakâḥ of Buddhas, general interrogators (?), 184. 26, 299. 15
 jânase = jânîshe, 258. 1
 jâyâmpatikam, husband and wife, 259. 7
 jâlâvanaddha, web-footed (of Buddha), 56. 21
 jîvantîcûlâm kârayati, impale a woman alive, 417. 8
 jugupsitatva, 382. 24
 jomâ, kind of broth, 497. 19-
 jñapticaturtha, 356. 16 (see Childers Pali Dict. s. v. kammavācā, Mahāvagga, i. 28. 3 &c.)
 jñânadarçana, supreme knowledge, 124. 21 &c.
 jyeshṭhabhavikâ, elder brother's wife (?), 28. 22, 30. 11
 tam for tat, 234. 25 &c.
 tadbahulavihârin (?), 225. 28
 tadyathâ, as, 1. 12 and often: that is, viz., 60. 17 and often: Pali seyyathâ, cf. Trenckner Pali Miscell. i. 75
 tanayasaras, matron, 587. 15
 tanusatya, a simple truth (?), 493. 19, 25
 tanmukhikayâ, for this reason (?), 330. 2
 tapu, caldron (?), 342. 26, 343. 5: doubtful
 tasarikâ, weaving, 83. 24
 tâḍaka, kind of key (cf. Pali tālo), 577. 21, 27
 tâpita, roused, converted, 392. 4
 tâpya, regret, 230. 10
 tâmrapaṭṭa, 513. 11
 tâvantam seems nom. s. neut. 4. 6, 317. 1
 timitimîṅgila, 502. 21
 tirahprativeçya, near neighbour, 234. 24: tiraskritapreativeçya, 235. 19
 tîmayati, wet, 285. 25
 tîrthya = tîrthaka, 81. 7
 tuṇḍicela, kind of garment, 221. 19
 tulaka, king's counsellor, 212. 9 &c.
 tûla, pencil, 532. 11
 tûlapicu, 210. 14, 388. 14
 tûshnîm absol. = became silent, 80. 20 &c.

tailikacakra, oilwheel, 70. 27
 tomaragraha, lance-throwing, 58. 25, 100. 11
 trikotayati, 114. 22, 115. 27, 117. 4
 tridamathavastukuçala, ep. of Buddha, 124. 13, 264. 28: trividhadam-, 95. 14
 triparivartadvâdaçâkâra, of a dharmacakra, 205. 21: two separate adjectives in 393. 23, 495. 16
 tripitâ, priest who knows the three pitakas (?), 261. 10, 505. 2: so tripitaka, 54. 15: fem. tripitâ, 493. 8
 trivastu, Buddha Dharma Samgha, 482. 5
 traidhâtukavîtarâga, of convert, 18. 26, 97. 25 and often
 traimâsî = traimâsya, 283. 6
 dakshinâdeçana, thanks for gift or entertainment, 239. 2, -anâ, 179. 20: dakshinâm âdiçati, give thanks (and ascribe the merit of the gift), 85. 29 &c., -âm âdeçayati, 2. 16, 10. 21 &c.
 dakshinâvarta, precious shell, 116. 8
 daṇḍakamaṇḍalu, 14. 26, 16. 27, 246. 18, 473. 5
 daṇḍasthâna, army-corps, 531. 11
 darçanamârğa (techn.), 240. 21
 daçabalabalin, ep. of Buddha, 95. 16, 124. 18 &c.
 daçavarga gaṇa, chapter of ten priests, 18. 7
 daçaçatavaçavartiprativiçishta, ep. of Buddha, 95. 23, 124. 19 &c.
 dâlâvana, kind of tree (?), 627. 23
 divâvihâra, passing the heat of the day, 201. 3: so Pali
 diçodâha, 203. 9, 206. 4
 diço digbhyah, in all directions, 163. 24
 dinâra, 427. 13, 434. 12
 dirgharâtram, for a long time, 264. 30, 616. 21 &c.
 dirghâgama, 333. 12
 dirghya, 600. 15
 durnyasta, badly used (of a spell), 27. 25

dushkara, austerity, 392. 5
 dushkuhaka, incredulous, 7. 29, 9. 24, 335. 20
 dushkrita, class of sins, 544. 12-17 (Pali dukkata)
 dûshika = dûshaka, 165. 8
 dûshya, kind of cloth, 297. 23, 614. 17
 dridhaprahâritâ, hard striking, 58. 27, 100. 13, 442. 8
 drishta-dharma, the present, 207. 25 (Pali ditthadhammo)
 drishtigata, doctrine, 164. 19 (Pali ditthigata: Fausböll Suttan. p. xiii)
 devâs: classes of, 68. 12-17
 deçayati, confess: see atyaya
 daurgandha, bad smell, 57. 21, 193. 21
 daurvarnika, bad mark, 411. 14
 droṇamukha, 620. 12-28
 dvâdaçavargiyâs, twelve female heretics, 493. 12
 dvâdaçâkâra, of dharmacakra, 205. 21, cf. triparivarta
 dvâra-koshthaka, gate-chamber, 17. 12, 300. 8, 535. 11
 dvipâdakaṃ punyakshetram, ep. of Buddha, 48. 6
 dhanahâraka, with money, 5. 12
 dhanva, stupid (?), 488. 27 &c.
 dham, word used in learning letters (?), 486. 2
 dharmakâya, spiritual body of Buddha, 19. 11, 560. 2 (?)
 dharmacakrapravartana, 394. 23 (of Çâriputra)
 dharmatattva, righteous, 178. 9
 dharmatâ, rule, often: -tayâ at end of cpd. 180. 24, 281. 31 = by way of
 dharmadhara, edict on the Law (?) 379. 28
 dharmapadavyaṇjana, 118. 10
 dharmarâjikâ, royal edict on the Law, 379. 22, 402. 19
 dharmalâbha, justice, 126. 24
 dharmaçâtapratichanna, clothed with righteousness, naked, 165. 17
 dharmânva, obedience to law, 531. 2, 4

- dharmīkathā, 241. 26 (Pali dhammi-kathā) : cf. Senart Mahāv. i. p. 574
 dharmyā kathā, preaching, often
 dhātu, relic (as Pali), 379. 10 : masc.
 380. 19, neut. 379. 28
 dhūtaguṇa (as in Pali), ascetic practice
 or precept, 61. 28, 62. 3, 395. 23
 dhyāna : prathamadhyāna with its
 epithets, 391. 14-16
 nakulaka, kind of purse (?), 124. 2
 nagaropama sūtra, 340. 3
 nagnacaryā, 339. 23
 nadasyate, roar, 269. 3
 nandī-, joy, 37. 24-26
 Nandopananda, in exclamation (Gemi-
 ni!), 307. 1, 329. 9
 Namuci = Māra, 393. 11
 narakās, list of, 67, 21 &c.
 navakānta, novices' end, 404. 14 : na-
 vānta, 349. 26)(vṛddhānta
 navadānta, a new hand, 304. 25
 navasamyojanavisamyojanaka, ep. of
 Buddha, 95. 22
 navānupūrvasamāpattikuçala, ep. of
 Buddha, 95. 21, 124. 18, cf. 265. 3
 naṣ, nom. (cf. Pali) (?), 200. 16
 nāgāvalokita, elephant-look (turning
 the whole body), mark of Buddha,
 208. 17
 nānākaraṇa, difference, 222. 20
 nānyatra, except, 6. 28 (acc.), 474. 10
 (abl.)
 nālikā, 514. 6
 niḥsparçagātra, rough-limbed, 388. 18
 nikṛintita = nikṛitta, 537. 14, 539. 5
 niketa, state of being, 70. 2, 72. 16
 nityānubaddhā devatā, tutelary deity,
 1. 9, 440. 7
 nidāna, occasion (of a tale or discourse),
 123. 16, 198. 1, 654. 21 : nidānam
 nidāya, 652. 8
 nīpaka, chief, (in Pali = wise), 447. 26,
 451. 20
 nimitta, miracle, portent, 77. 21 &c. :
 nimittakuçala, 43. 28
 nirarbuda, a hell, 67. 23 &c.
 nirāyāsa, kindly, 395. 26
 nirāçrava, sinless, 181. 8, 425. 18
 nirīksham = nirīkshya, 413. 8 : nirīk-
 shyamāna, act. 60. 1, 318. 8 &c.
 nirucyate, be declared, 165. 13, 560. 11
 nirupadhiçesha of nirvāna, 202. 24, 242.
 16, 314. 16 &c.
 nirupasthāyaka, unattended, 391. 25
 nirupādāna, without attachment to
 existence, 210. 4, 314. 20
 nirgūdhā, secret, 256. 10
 nirgrīhita, checked, humbled, 401. 18
 (qu : nigri-?)
 nirgrantha, 143. 12, 262. 9 &c.
 nirṇāmayati, put out (tongue), 7. 6, 71.
 14 (nirṇam-)
 nirdeçya, servant, 302. 26
 nirbandha, free, ep. of Buddha, 129. 29
 nirmādayati, wash, 53. 18, 185. 21,
 343. 1
 nirminoti, make by miracle, 50. 4 :
 nirmita, 46. 2 and often : cf. Buddha-
 nirmāna
 niryātayati, give as present, 23. 4,
 155. 12, 274. 13, 327. 4, 404. 1 &c. :
 vairam niry-, show enmity, 409. 30 :
 Pali niyyādeti
 nirvānta, emitted, 588. 21
 nirvāryamāna, for nivār- (?) 450. 6
 nirvedha, penetration, insight, 50. 8
 niçāmyati, be extinguished, 27. 23
 niçṛitya, going to, 98. 26, 201. 2, 516.
 7 : Pali nissāya
 nishkasita, 139. 20
 nishkoça, unsheathed, 438. 22 : nish-
 kosha, 427. 19, 428. 17, 524. 29
 nishkramati, leave (worldly life), 68.
 19 &c. : cf. Pali
 nishthitacīvara- (?) 18. 20, 565. 25
 nishparusha, soft (of music), 3. 24 &c.
 (with variant nishpurusha which the
 Pali has, Mahāvagga i. 7)
 nishpalāyati, run away, 164. 18 &c.
 nishpidyate, be expressed, 384. 21
 nishpūtīgandhika, fragrant (of divine
 rice), 120. 2

- nistrishṇa, free from desire, 210. 4 &c.
 nīlakṛitsna, kind of lotus (?), 180. 17
 naimittaka, astrologer, 168. 19, 234.
 30: naimitta, 168. 23 (should be
 -taka)
 nairayika, 165. 19
 nairmānika, miraculous, 186. 26
 naivāsikā, deity dwelling (in a tree),
 390. 4
 naisargika or naiḥs-, cast off, 19. 27,
 21. 21
 no = nonne, 64. 10
 naukrama, bridge of boats, 55. 17: so
 nausamkrama, 55. 24, 386. 10: nau-
 yāna, 386. 9
 nyāsa, 3. 18, 26. 12 &c.
 nyūnatara, falling below a standard,
 381. 11
 pakvamāna = pacyamāna, 510. 8: pak-
 vagātra, with diseased limbs, 82.
 11
 pakshādhyāya, study of logic, 630. 25
 pacyate, be tormented, 422. 19
 pañcagandaka, of dharmacakra, 180.
 22, 281. 29
 pañcagatisamatikrānta, ep. of Buddha,
 95. 18, 265. 1
 pañcavārshika, entertainment for five
 rainy months (?) 242. 11, 398. 24,
 403. 7, 419. 15, 429. 15 (Burn. Intr.
 p. 394 n.)
 pañcaskandhaviṃśaka, ep. of Buddha,
 95. 18
 pañcāṅgaviprahīna, ep. of Buddha, 95.
 17, 264. 30: -vipratihīna, 124. 16
 paṇḍitajātiya (mātrigrāma), wise, 2. 3,
 98. 22, 440. 17, cf. 474. 8
 paṇyaparinitā, concubine, 529. 1
 patracārikā, kind of magic, 45. 20
 padaka, versed in the padapāṭha, 620. 19
 padāvihāra, paying honour by walking
 round (?) 78. 7-19: 467. 2 and 6
 padā vihāra
 padma, a hell, 67. 23 &c.
 panthalikā, narrow path, 335. 1, 485.
 19 and 27
 parapravādin, false teacher, 202. 12
 param, in reply, = I will, 293. 16, 294.
 24, 295. 27.
 parāntaka, frontier, 1. 3, 18. 5, 19. 23;
 20. 23?
 parāprishṭhībhūtvā, with back turned (?)
 259. 24
 parāyana, at end of cpds., destined to,
 57. 26, 327. 30
 parikathā, religious tale or talk, 225.
 26, 235. 25
 parikaroti, uphold, 51. 23
 parikarmakathā, prayer (?) 210. 9
 parikarmayati, make ready, 134. 24,
 276. 10
 parikarshayati, carry (of nurse), 475.
 16
 parigriddha, greedy, 351. 10
 paricārayati, cohabit, 1. 6 and often:
 attend to, wait on, 114. 25, 115. 15,
 421. 20
 pariḥṣṭa, enchanted, 397. 26
 pariṇatapratyaya, (action) whose effects
 are matured, 54. 2 &c.
 pariṇāyaka, one of the seven treasures
 of a cakravartin, 211. 18, 217. 20: see
 Senart Lég. de Buddha, p. 42
 parityakta, anything to spare, 67. 13,
 82. 19, 88. 22
 paridāhyāmi, 420. 6
 parinirvāti, go into nirvāṇa, 150. 18,
 402. 5: -nirvāyini, fem., going into
 nirvāṇa, 533. 25
 parinirvṛita, gone into nirvāṇa, 79. 19
 &c.
 paripacati, bring to maturity, 125. 1
 &c.
 paripātayati, destroy, 417. 6
 paripīḍikṛita, made up like a ball,
 516. 7
 paripricchanikā, subject for discussion
 (?) 489. 14
 pariprāpya, to be done, 410. 6; pariprā-
 payati, get done, 545. 27
 paribhāshate, abuse, 38. 12: paribhā-
 shaka, abusive, 38. 10: cf. Pali

- paribhukta, worn (of garment) (?) 277. 21
 paribhogya, use, 275. 24
 parivitarka, examination, 291. 24
 parishandâ (or -khaṇḍa), valley (?) 212. 8, 344. 12
 parikshâs, the eight, 3. 16- , 26. 11, &c.
 paritta, limited, 204. 14 and 17: short, 498. 12, 504. 12: so Pali
 paritta (for paridatta), transmitted, 388. 1
 paryanuyukta, questioned, 235. 7
 paryantîkṛita, finished, 97. 19, 236. 18
 paryavādāta, very accomplished, 100. 4
 paryavadāpayitṛi, distributor, 202. 13
 paryavanaddha, overgrown, 120. 3, 125. 2
 paryavāpnoti, study, 613. 27: -vāpya, 18. 18, 207. 27
 paryādāna, end, exhaustion (of karma &c.) 4. 3, 10. 29, 55. 2, 100. 25 &c.: Pali pariyādānam
 paryupāsana, reverence, 147. 1, 149. 19: paryupāsita-pūrvatva, the fact that he had revered it in a former birth, 57. 5
 parvaḥ (MSS.), nom. neut., for parva, 307. 20
 parshadas, the four, 299. 14
 palvala, neut., 56. 8 (MSS. rightly)
 paścācchramaṇa, 154. 17, 330. 12
 paścādbhaktapiṇḍapātapratikrānta, should be read (generally with MSS.) 39. 20, 155. 29, 201. 1, 493. 27, 516. 5, 550. 9, 556. 4 &c.: cf. Pali pacchābhattam: Senart Mahāv. i. p. 56. 1 gives paścādbhakto against MSS.
 pāmçukūla, priest's dress, 424. 2
 pācana, firewood (?) 31. 11
 pāṇḍurika, white, 352. 19
 pātrakaravyagrahasta, with hand on ring of his almsdish (?) 37. 2, 48. 21, 159. 9, 281. 24 &c.
 pātraçesha, scraps of food, 505. 20
 pādopajivin, messenger, 537. 4
 pāpayati = pāyayati, 398. 17
 pāpāntikā, 543. 24, 544. 10, kind of sin (Northern Buddhist equivalent for pācittiya?)
 pārami, extremity, 637. 5
 pāripāna, drink (?) 221. 28
 pārishadya, councillor, 291. 27
 pārushika, violent, 301. 24
 piṭakas, the three, 18. 24, 253. 20, 488. 4: cf. tripiṭa
 piṭṭaka, boil (=piḍaka), 210. 14
 piṭharikā, pot, 496. 14 (pipari- is wrong)
 piṇḍapāta, alms: piṇḍapātra, almsdish: often confused (?)
 piṇḍapātranirhāraka, attendant in monastery, 239. 5: so Pali
 piṇḍitamūlyam, payment in lump sum, 500. 18
 pithita, 7. 1 for pihita?
 pinya (?), 650. 9
 pīthī, 171. 10, 221. 3 (MSS.) = vīthī: Schiefner gives 'market-place' from Tibetan in 221. 3
 puṇyakshetra, ep. of Buddha, 63. 24, 395. 25: cf. Pali puññakkhetam
 puṇyamaheçākhyā, of holy person, 27. 13 &c.
 putramoṭikāputra (?) 493. 20
 putriya, disciple, 419. 20
 punaḥçramaṇa 494. 7-8: puraḥ-?
 purushadamyasārathi, guide of man, ep. of Buddha, 54. 13 and often
 purojava, attendant, 211. 6, 214. 5 and 19, 379. 26 (?)
 purobhaktakā, breakfast, 307. 2-7
 pushkiriṇī often for pushkariṇī
 pushpa, name of a book (?) 632. 15-20, 651. 9
 pūrvamgama, obedient, 333. 17
 pūrvanivāsa, former existence, 619, 10
 pūrvapreta = preta, 47. 13, 97. 16
 pūrvabhakshikā, breakfast, 30. 18-20
 prīthagjana, common, unconverted, man, 133. 9 &c.: prīthagjanakalyāṇaka, man wishing for conversion

- (Pali puthujjana-), 419. 17, 429. 17
 prithagbhavati, be peculiar to, 58. 23, 100. 9
 prishthatomukha, with back turned, 333. 15
 pedâ, basket (?), 251. 4, 365. 8
 poñcchate, clean (shoes), 491. 7-12: cf. Pali puñchati
 paicunika, backbiter, 301. 23
 potrî, garment (?) 256. 26
 poshadha = upavasatha, 116. 21, 121. 18: poshadhoshita, keeping the feast, 118. 27
 paudgalika, selfish, 342. 19
 prakrâmanî, kind of magic, 636. 27
 prakshipati, start a ship, 334. 12
 pragrihîta, lofty, 7. 13, 102. 26, 113. 8
 pragharati, ooze out, 57. 21, 409. 1: Pali paggharati
 praghâtayati, strike, kill, 281. 12 and often
 praccheda, musical division, bar (?) 597. 19
 prajā, era, often
 prajāpatî, lady, 2. 2, 98. 21
 prajñāpta, arranged, often (esp. of seats): vaidyaprajñāpta, ordered by doctors, 2. 19, 99. 10
 prajālayati, explain, 333. 13
 prañamayya, bowing, 463. 22
 prañāca, as an imprecation, 626. 4
 prañidhāna, prayers for something in a future birth, often
 prañidhi, prayer, 102. 9, 134. 28
 prāñita, good, of food, very often, as in Pali: of dharma, 385. 20
 pratikañṭhukayâ, (-akayâ?), separately, 244. 8
 pratikrushta, poor, 500. 21
 pratigrihna (imper.), 247. 18
 pratijāgati, keep (?), 124. 9, 306. 12
 pratidvandvayati, rival, 403. 18
 pratiniṣṛishta, driven away, 44. 17: pratinisṛishta, 275. 8
 pratinistarati, accomplish, 102. 14
 pratipaksha, obstacle (with inf.), 352. 18
 pratipanya, merchandise in exchange, 173. 5, 271. 27, 564. 2
 pratipadyate with gen., behave to as guest, 128. 27, 129. 8
 pratipraçrabhyati (or-srabhyati), finish, 68. 3, 138. 10, 265. 23, 494. 22, 549. 10, 568. 16
 pratiprâbhrita, return present, 548. 8
 pratibibharti, support a parent, 2. 13
 pratibhāna, 329. 3, 493. 8, 562. 12
 pratibhinnaka, undecided (?), 280. 16
 pratimârge, on the way, 164. 26, 165. 16
 prativahati, oppose, 562. 26
 prativâsita, inhabited, 598. 12
 prativigata, gone, 573. 4
 prativinudati, get rid of, 34. 21, 371. 15, 451. 17, 491. 21, 557. 24
 prativibudhyate, be awakened, 175. 13
 prativiramati, abstain, 11. 23, 302. 8, 585. 18
 prativiruddha, rebellious, 445. 24
 pratiçamayya, putting to rights, 552. 25, 566. 4: pratiçamayati, 6. 10, 341. 7, 516. 6 &c.: Pali paṭisāmeti
 pratiçaraṇa: karmapraṭiçaraṇa, trusting in his karma, 427. 22: pratiçara-nabhûta, gone to, 176. 26
 pratiçishya, under-disciple (?), 153. 14
 pratiçrama, toil, 108. 26
 pratisamḍhi, rebirth, 57. 25 and often: Pali paṭisandhi
 pratisammodayati, give friendly greeting, 117. 1, 439. 15, 455. 8: -modana, 248. 7, -modanâ, 403. 2
 pratisamlayana, privacy, 156. 2, 197. 1, 494. 2: pratisamlīna, in privacy, 196. 19, 291. 23 &c., cf. Pali patisallāna &c.
 pratisamvitprâpta of arhat, 180. 27 &c.
 pratisamvedayati, recognise (?), 258. 18 and 24, 259. 16: pratisamvedaya-māna, feeling, 235. 28: pratisam-vedin, 567. 18
 pratisamayya, having arranged, 20. 4, 39. 21, 201. 1: for pratiçam-?

- pratisevate, follow (pleasure), 258. 6
 praticchate, accept, 238. 29 : cf. Pali
 paticcha
 pratītyasamutpāda (picture of), 300. 18,
 547. 18
 pratiṣṭhā, respect, (Pali patissā) : see
 sapratiṣṭhā : Senart Mahāvastu i. p.
 516
 pratodayashtī, 7. 4, 76. 22, 463. 10,
 465. 21
 pratyamṣa, division, share, 132. 29,
 380. 20
 pratyaksha, discerning, 71. 8-9
 pratyānubhavati, enjoy, 54. 4 (and often
 in same phrase), 262. 20 : in 204. 25,
 surpass (Burnouf)
 pratyantima, frontier, 21. 17, 426. 25
 pratyaya, cf. glānapratyaya
 pratyavatarati, disembark, 229. 18
 pratyavabhāshate, call to, 9. 16
 pratyavasṛita, gone away, 235. 27
 pratyāstarāṇa, cushion, 19. 20 : Pali
 pacchattharaṇam
 pratyupasthita, coming on, 54. 3 and
 often in same phrase : approaching
 (of time), 13. 6, 87. 27, 91. 12, 505. 5
 (cf. Pali paccupatthito) ; gandharva-
 pratyupasthita, 1. 15 : fallen into,
 235. 3
 pratyūḍha, neglected (command), 178.
 11
 pratyekanaraka, 335. 25, 336. 27
 prathama : tatprathamatas, first of all,
 44. 28, 47. 6, 157. 1-2, 188. 24, 461.
 22, 463. 13, 496. 24, 531. 5 : pratha-
 matara, 380. 12, tatprathamataṛam,
 before something, 314. 15, 458. 3
 pradūshyati cittam, be angry, 197. 25,
 286. 5
 prapṛṇayati, make pleasant, 551. 27
 prabandhita (active), 56. 9 (Pali pra-
 bandhati)
 prabalavirasā, decay, 587. 17
 prayoktra, harness, 463. 9
 pravacana, doctrine of Buddha, 490.
 17 : time of a Buddha (?), 505. 2
 pravartana, he who rolls, 394. 23
 pravārayati, present with, entertain,
 116. 17, 283. 5 &c. : Pali pavāreti
 pravāraṇā, feast at end of Lent, 91. 12,
 93. 10
 pravāsayaṭi, make to dwell in, 127. 5,
 9
 pravigalita, oozing, 604. 17
 pravirūḍha, 598. 8
 pravilambate, 608. 10
 praviṣāmayati, 542. 22
 pravedha, a measure, 56. 17, 59. 16
 praveṣitā dāraḱam, pregnant with a
 boy, 541. 28
 pravyāharaṇa, faculty of speech, 250.
 27
 pravrajita, ordained, 236. 27
 prasavāpitā, delivered, 484. 8
 prasrabdha, stopped after exercise, 48.
 10
 prasthāpita, held (of a feast), 514. 19
 praharati, hurt (with gen.), 144. 16, 145.
 6, 334. 6
 prahāritā, striking, 58. 27, 100. 13 &c.
 prahitātman, resolute, 37. 10
 prahenaka, 13. 26, 258. 19
 prāg eva, much more, often
 prāgbhāra, inclined to (at end of cpd.),
 80. 4 and often
 prānopeta, alive, 72. 2, 462. 15 &c.
 prātipathika, wayfarer, 242. 21
 prātiśīma, neighbour, 546. 13
 prātiḥārya, miracle, 144. 5 &c.
 prāntavāṭikā, 631. 14
 prāntaṣayanāsanabhakta, living in the
 country, ep. of Pratyekabuddhas,
 188. 15 &c. (prāntaṣayanabhakta,
 132. 21), -āsanasevin, 312. 9 : cf. 344.
 10 : Feer Journ. As. 1881, p. 517
 prābhṛita masc., 36. 21
 prāmodya, delight, 13. 12, 82. 28, 239.
 19 : Pali pāmojjam
 prārdhate, attain (riddhim), 146. 11
 prāvishkriyamāṇa, shown, 201. 23
 priyākhyāyin, teller of good news (post
 at court), 386. 17, 529. 8

pretamahardhika, 14. 19 : cf. Feer Journ. As. 1884, p. 127
 protsrijati, cast out, 587. 7
 prodgīṇa, cast out, 589. 1
 pronmathyate, be disturbed, 599. 2
 pronmūlita, 603. 9
 prolaṅghya, transgressing, 596. 24
 ploti see karmaploti
 phalakini, plank, 240. 3
 phuttaka, kind of cloth, 29. 8
 phelā, dish (?), 503. 24
 baṇigdharmā, trader (?), 254. 11
 balakāya, army (as Pali), 63. 6, 315. 15
 balabalī (fem.), strong (?), 134. 20
 balāni, the five, 208. 8
 balipratigrāhikā devatā, 1. 8
 bahirmukha, turned away from (with loc.), 1. 18
 bahubollaka, great talker, 338. 13
 bādita, sunk, 505. 10
 buddhanirmāṇa, magic figure of Buddha, 162. 17, 166. 3
 buddhapindī, mass of Buddhas, 162. 15
 busaplāvi, beetle (?), 12. 25, 13. 17
 bodhyaṅgāni, the seven, 208. 9 &c.
 bodhipaksha, 350. 14, 616. 23
 bodhimanda, 392. 17
 brahmakṛita)(devakṛita, 22. 21
 brahmadeya, gift to brahmans, 620. 14, 621. 2
 brahmavihārās, the four, 224. 28 (cf. Pali)
 bhaktakṛitya, preparations for meal, 185. 22 &c.
 bhaktāgra, refectory, 335. 24 (Pali bhattaggo)
 bhaktābhisāra, see abhisāra
 bhaktimahat, faithful, 433. 11
 bhaktottarikā, see uttarikā
 bhakshayati, live on (as Pali bhakkheti), 276. 8
 bhatabalāgra, (masc.) hero, 77. 26, (neut.) army, 218. 11
 bhadralpa, 344. 4 &c.
 bhadralpika (not a proper name), 440. 15, 447. 4

bhadramukha (not a Nāga, but) a vocative addressed to any inferior, 8. 8, 9. 28, 39. 29, 88. 22, 187. 6, 261. 12, 301. 20, 345. 17 &c. : pl. 300. 27
 bhavalābhalobhasatkāraparāṇmukha, of a convert, 97. 27 &c.
 bhasmagraha, some branch of brahman's education, 485. 6
 bhāgineya, friendly address to a junior (cf. mātula), 304. 24, 500. 7
 bhāgiya (at end of cpd.), connected with, 50. 7-8, 363. 28 &c. : Pali -bhāgiyo
 bhājanacārīka, of magicians, 45. 20
 bhāndana, quarrel, 164. 25
 bhāṇḍikā, instrument, 521. 25
 bhāratara, heavy (?), 598. 9
 bhāvanāmārga, a spiritual state, 240. 21
 bhikshubhāva, priesthood, often
 bhikshuṇī, often
 bhī with loc., 411. 24
 bhujishya, servant, 302. 26
 bhūtatantravid, 234. 30
 bhūmi, class, level, 230. 28
 bhūyasā : see yad bhūyasā
 bhūyasyā mātrayā, still more, 263. 11
 and often : Pali bhiyosomattāya
 bhṛitikā, wages, 303. 30
 bhaikshākula, charitable house, 263. 2
 bhaikshya = bhaiksha, 473. 10-11
 bhojanīya see khādaniya
 bhoskāra, rules of address, 485. 7
 makūṭa, crest, 411. 12
 mañca, couch, 20. 8-12
 maṇivarman, jewel-mail, 546. 14
 maṇḍavāta, garden (?), 286. 15 : so maṇḍalavāta, 288. 15
 maṇḍalaka, sacred circle, 333. 18, 345. 22
 maṇḍilaka, flour cake (?), 258. 9-
 madgubhūta, overcome in argument, stupefied, 633. 24, 635. 7
 madyapura, 590. 25
 madhyama, an āgama, 333. 11
 manahçūka, sorrow, 257. 12

- manasikâra, 236. 20 &c. : manasikaroti, 240. 17 &c.
 manâpa for manaâpa, 74. 9 &c.
 manushyadharma: uttara man-, highest condition, 144. 4 &c. : cf. Childers Pali Dict. s. v. uttarî, and Vinaya-piṭaka iii. p. 92
 manojava, kind of magic, 53. 22
 mantranakâ, invitation (Burnouf) (?), 428. 29
 manduraka, kind of mat, 19. 23 (see notes)
 manyate kâlam (Buddha), we wait Buddha's pleasure, 50. 17 &c., manyase k., 64. 29 &c. : Pali kâlam maññasi
 maryâdâbandha, keeping in control, 29. 26
 mastika, 11. 13
 mahattamapada, of a saint, 247. 4
 mahadgata, great, 227. 4 (Pali mahagato)
 mahalla, 329. 1 (Feer gives 'old man' from Tib.), 520. 11-
 mahânuçamsaka, of great comfort or advantage, 200. 14
 mahâpadma, a hell, 67. 23 &c.
 mahâraurava, a hell, 67. 22
 mahâçrâvaka, 489. 11
 mahâhatamanda, great cry, 443. 15
 maheçâkhyâ, 243. 8 &c.
 mâtaṅgî, woman of low caste, 397. 24
 mâtula, respectful address to a senior (cf. bhâgineya), 500. 4
 mâtrikâ, a division of sacred books answering to Pali abhidhamma (?), 18. 15, 333. 7
 mânikâ, a weight, 293. 16, 294. 24, 295. 27, 296. 9
 mândâraka, of the mândâra tree, 158. 16
 mârgaçobhâ, clearing of path in honour of some one, 513. 9
 mâlâdhâra, kind of deva, 218. 8
 mithyâpranidhâna, 14. 19
 middha, 555. 22
 muktapushpa, wreath of flowers thrown, 78. 18-20
 mukhatuṇḍaka, mouth, 387. 7
 muṭa, see moṭa
 muṇḍaka, 'shaveling,' 13. 15
 muṇḍâpayati, 261. 15
 muditâ, sympathy in joy (as Pali), 483. 10
 mudrâ, branch of education, 3. 18, 26. 12, 58. 17 &c. : Schiefner gives Hand-rechnen from the Tibetan
 munigâthâ, 20. 24, 35. 1
 musâragalva, 116. 8, 297. 25
 mûḍha, see moṭa
 mûrdhan, state of spiritual exaltation, 80. 1, 166. 15, 240. 20, 271. 12: mûrdhâgatam (?), 79. 28: mûrdhâgâminî dakshinâ, 502. 11
 mûla, masc., herbs for horses' food, 513. 15, 23
 mûlam kramataç ca, right through from beginning, 491. 11: so mûlâca, 491. 7
 mrigacakra, zodiac (?), 630. 20
 mridumadyâ kshânti, state of spiritual calm, 271. 13, see Yoga S. ii. 34
 medhî, part of stûpa, 244. 9
 meraka, 19. 22 (see notes)
 maitrâyat, friendly to men, 105. 17, cf. 123. 7
 mokshapura = moksha, 385. 22
 mokshabhâgîya, having to do with moksha, 50. 7
 moṭa, bundle (Hindi moṭh), 5. 8: mûḍha, 332. 5: muṭa, 501. 28: mûṭa, 524. 16
 maunîndra pravacana, 490. 17
 mrakshya, illfeeling (?), 622. 12
 yatas, towards (with nom. preceding), 231. 4, 232. 4
 yathâpi = quippe (?) 84. 10, 213. 24, 462. 3: yathâpi nâma, 501. 8
 yathâsthâne, as at first, 494. 17 (so Pali)
 yad: yac ca...yac ca = both...and, 77. 7: yat khalu with jâniyât = Pali yagghe, 111. 25 and often: yad uta = scilicet

- (Pali yad idam), often: yad bhūyasā, for the most part (Pali yebhuyyena), 50. 12, 80. 4, 419. 18 &c.: yadyajjana, anyone's man (?), 587. 23: yad vā tad vā, at random, 499. 17, 548. 11: yan nu with first person=what if I..., let me..., often: yam for yad, 59. 11, adverbially, 77. 11, 87. 9 &c.: yena...tena...=where...there, very often, generally of persons (but of places, 262. 14, 545. 28 &c.)
- yantragriha, torture-chamber, 380. 15
- yamālī, kind of dress, 276. 11
- yavaçasya, 230. 20
- yācanaka, beggar, 470. 28, 585. 7: man sent to ask girl in marriage, 168. 2
- yātrām pricchati, wish luck (?), 156. 14
- yāpanīyatara, more healthy state, 110. 2
- yāpayati, live, 93. 6, 150. 16, 196. 18, 471. 4 (Pali yāpeti): yāpita, maintained, 499. 1 &c. (cf. āyāpita)
- yāvac ca...yāvac ca...with names of places=between A and B (with atrāntarāt following), 93. 24, 386. 10
- yāvat with dat., 2. 24, 523. 15
- yuktamuktapratibhāna, 329. 3, 493. 8
- yūpayashti, 244. 11
- yogakshema, ep. of nirvāna (as in Pali), 98. 2, 123. 10, 303. 1, 498. 13
- yogodvahana, relief, 87. 24, 172. 28, 312. 19, 498. 27
- yonīças, wisely (?), 488. 3 (Pali yoniso)
- ratnakarnīkā, jewel as earring, 26. 24
- ratnatraya, 481. 25
- ratnaçilā, mosaic (Schiefner) (?), 211. 4-6
- rathakāramesha (?), 165. 1
- rājamātra, titular king, 143. 2 &c.
- rātra, time, in dīrgharātra q. v.
- rātrimdivasa, *νυχθήμερον*, 124. 20 &c.
- rūkshikā (fem.), rough, 87. 1, 89. 3
- roshaka, angry, 38. 9
- roshayati, be angry, 38. 12
- rauakshacitta, harsh-tempered, 471. 11
- raurava, a hell, 67. 22 &c.
- lakshana, spoon (?), 513. 15, 24
- lakshanya, diviner, 474. 27
- lakshā, a lakh, 535. 8, 19
- laghūtthānatā, good health, 156. 13 (Pali lahutthāna)
- laṅghanaka, means of crossing (?), 340. 22
- lajjādhvam=lajjadhve, 511. 22, 26
- laddi=laddu (?), 513. 15, 24
- labdhasambhāra, having the conditions present, 54. 2 &c.: -sambhāra, 282. 11
- lardayati, load (Hindi lād), 5. 22, 334. 19
- likhāpayati, 547. 6
- lipika, clerk, 293. 5
- lūha, bad (?), 13. 27, 81. 26, 425. 13, 427. 14
- lekhaçâlā, schoolroom, 171. 3
- lokasamvṛitti, right conduct (?), 547. 26
- lokānugrahapravṛitta, ep. of Buddha, 124. 12 &c.
- lokāntarika, 204. 23
- lokāyata, 630. 24, 633. 17: -yatika, 619. 24
- lohitamukti, red pearl, 297. 24: so lohitikā, 166. 8
- lohi, pot (?), 16. 26 (?), 378. 11
- laukika citta, 63. 11, 77. 14 &c.: laukikacitta, 137. 16: laukika agradharma, 166. 16: l. kshānti, 240. 20
- vaṃçaghatikā, kind of game, 475. 19
- vaka Vaiçālīka (?), 217. 23
- vanīpaka, 414. 18: vanīyaka, 83. 19
- vapushmattā, beauty, 44. 22
- varavarāṅga, picked elephant (?), 527. 27
- vartitavat, living, 122. 19
- vardalikā, rain, 500. 20
- vardhanīya, jar (?), 500. 1 (-īyam?)
- varshasthāla, rainpot (?), 244. 13
- varshā (sing.), rainy season, 401. 7, 509. 19: varshāvāsa, 91. 11: varshopānāyikā, beginning of residence in the rains (cf. Pali), 18. 10, 489. 10: varshoshita, having spent the rainy season, 92. 8, 489. 16, 579. 4 (varshā ushitvā, 394. 4)

- vallaka, sea-monster, 105. 27 : so val-
labhaka, 231. 4
vallarī, musical instrument, 315. 12 &c.:
so vallikī, 108. 4
vaçiprāpta, having power over, 210. 4
(at end of cpd.), 546. 29
vahirmanaska, out of his mind, 631.
18
vātahata = vātula (?), 165. 13
vāpyāyamāna (denom. of vāpī), 462. 2
vāyvādhika, palsied, 540. 25
vāra, platform (Burnouf), 404. 2
vāridhārā, jet of water, 507. 17
vārshikā, a plant, 628. 15
vāshpāyamāna (vāpyā-?), 462. 6
vācācandanakalpa (or vāsi-), 97. 26, 180.
26 &c.
vāsodghātikā, see udghātikā
vāhika, carrier, 258. 13
vimṇaṭiṇikharasamudgata, of mountain
of egoism, 46. 25 &c.
vikurvita, miracle, 269. 7 : cf. Pali
vikubbanam, and Senart Mahāvastu
i. p. 425.
vikopayati, disturb, 350. 7, 517. 9 : cf.
Senart Mahāvastu i. p. 512
vigatoddhava, ep. of Buddha, 69. 14
&c. : see uddhava
vigrāhita, prejudiced, 419. 19, 557. 28,
571. 22
vighāṭayati, open, 280. 9
vicīra, see avacīra
vicchandayati, warn, prevent, 10. 6,
11. 24, 383. 6, 590. 24
vijita, realm, often (so Pali)
vitkotikā, kind of game (?), 475. 18
vidhārayati, stop, 177. 1, 285. 21, 332.
10
vidhi, fem., 103. 18, 104. 16, 105. 5,
106. 10
vidhvamsana, destruction, 180. 24
vinayadhara, priest, 21. 17
vinādita, reviled, 540. 19
vināsita (?), 499. 12
vinipatitaçarīra, of beings in the four
apāyas (cf. Pali), 55. 19, 69. 29 &c.
vinivarti, cessation, 393. 25 : cf. 416. 18
vinīvarāna, unbiassed (as Pali), 616.
27, 617. 2
vineyakārya, 269. 16 : vineyajana, 130,
7 : vineyāpekshā, 463. 15, 543. 6
vipañcika, soothsayer (from root pañc),
475. 5 and should be read 319. 14,
391.5 (MSS.): vipañcanaka, 548. 22 (?)
vipaṇyanā, spiritual insight (Pali vipas-
sanā), 44. 24, 95. 13, 264. 28 &c.
vipushpita, smiled, 585. 10-28
vipratipadyamāna, sinning, 293. 20
vipratīśarin, remorseful, 322. 13, 638.
10
vibhajati, explain in detail (so Pali),
494. 26, 495. 18
vibhaṇḍayati mukham, make wry
faces, 263. 14, 575. 24
vimati, doubt (as Pali), 328. 1 &c.
vimūrchita, faint, 454. 30
vimṛṣiṣṭarūpa, ep. of ekottarikā, 333. 13
vimbaka, form of face, 172. 10, 525. 16
virāgayati, displeasure, 131. 6, 133. 15
&c.
vilanḅhyati, 593. 8
vivarnayati, dispraise, 263. 13
vivartayati, cast off (garment), 39. 29
viçikhigraha (in a mantra) (?), 612. 19
viçishṭa vayas, full age, 236. 4
viçeshādhigama, specific attainment (as
Pali), 174. 1
vishanna, incapable, 44. 18
vishṭhā, rope (?), 274. 22
visama for vish-, 204. 11 (MSS.), -tā,
384. 19
visarjayati, answer questions (so Pali
visajjeti), 162. 20
vistara, direction to narrator ('expand
here'), 428. 11 : so vistareṇa kāryam,
377. 1 : vistarīm karoti, spread, 379.
10 : vistiriyate, be explained, 378. 2
visphoṭa, open, 603. 20
vihethayati, injure, 42. 17, 145. 22, 163.
21, 494. 9 : vihetḥaka, 322. 6
vījakāya, seed-body, 131. 23
vrittaka, tale, 439. 8

- vṛiddhayuvati, procuress, 254. 22 :
 midwife, 483. 25
 vṛiddhānta, seniors' end, place of
 honour, 43. 26, 85. 21, 180. 17, 306.
 17, 349. 26, 432. 4, 507. 16
 vṛishikā = vishī (?), 40. 10, 550. 16
 vṛishyate devaḥ, 71. 5
 vāpayati (causal of ve), 213. 8
 vetra, rope (?), 230. 3 : vetraçitā, see
 çitā
 vedanīya, to be experienced, 68. 10, 265.
 29 (cf. Yoga-sūtras 2. 12)
 vedhita, of earth shaking, 250. 22
 veçadhara, disguised as (at end of cpd.),
 473. 12
 veçyam vāhayati, be a veçyā, 14. 20
 vajayanta, Indra's palace, 395. 11
 vaineya, to be converted, 36. 21, 202.
 29 : vaineyakāla, 125. 10, 378. 16 :
 -jana, 96. 9 : -vatsa, 96. 6, 125. 5,
 265. 13 : -sattva, 394. 12 : -yāpek-
 shayā, 49. 8, 330. 7
 vaipaṇcika, soothsayer, 474. 26 : Senart
 Mahāvastu i. p. 538
 vaipushpita, smiled, 17. 6 (cf. vipush-)
 vaimatika, in mistake (?), 544. 12
 vaiyāvṛitya, service, 54. 16, 347. 2 (Pali
 veyyāvaccam)
 vairambhaka, a wind, 90. 24 (cf. Pali
 Jāt. iii. 484. 2)
 vaivarnika, outcast, 424. 1
 vaiçâradya, Buddha's confidence in
 himself (of four kinds), 126. 13, 264.
 30, 617. 15
 vaistârika, widespread, 202. 14, 379.
 21, 402. 18
 vyamsayati, deceive, 305. 13
 vyagrahasta (at end of cpd.), 7. 15, 37.
 2, 137. 9 &c.
 vyatisârāyati kathām, converse, 70. 11,
 75. 23, 156. 20, 619. 2 (Pali vītisāre-
 ti, which Childers takes from vyati-
 smarayati)
 vyapatrāpya, shame (?), 255. 17
 vyapasamsṛitya, having gone through
 (existences), 200. 10
 vyavadāna, purification, 616. 23
 vyavalokana, 435. 22 : -lokita, 437. 5
 vyavasta = vyavasita, 416. 26
 vyavasthāpayati, give a name, 3. 6 and
 often
 vyākaroti, predict, 131. 20 : especially,
 predict future births, 65. 18 and
 often
 vyākartṛi, expounder, 620. 19
 vyādayaksha, 275. 28
 vyāpannacitta, malicious (cf. Pali), 301.
 24 : avyāp-, 105. 18, 302. 9
 vyābādhayate, injure (cf. Pali), 105.
 12
 vyārtta = ārtta, 163. 6
 vyāvādha (?), 424. 4
 vyāsajyaceta, attached to, 587. 3
 vyuttishṭhati, come back from sea, 35.
 22
 vyutpadyati, come back from sea, 41.
 27 : resist, 243. 22, 447. 23 (?)
 vyupapatti, rebirth, 2. 1
 vyupaçama, relief, 578. 4, 587. 7
 vyupaçanta, desisting, 171. 9
 çakala (-lā), skin, 239. 29 (of fish), 476.
 20 (of man)
 çañkhaçilā, 291. 9 &c.
 çanakā (?), 349. 4
 çataçalākā, parasol, 513. 20
 çatana, cutting, 180. 23, 231. 30
 çabdavedha, 100. 12, 442. 8
 çamathavipaçyanâvihârin, ep. of Bud-
 dha, 95. 13, 124. 12 &c.
 çamâttaçiksha, 270. 2 : çamānuçiksha,
 263. 28
 çayanâsana, dwelling, often (Pali senā-
 sanam) : so çayyâsana, 385. 13
 çarkara = çarkarā, in cpds., 155. 23
 &c.
 çalākā, ticket, 44. 4, 184. 15 &c.
 çalākāvṛitti, famine so-called, 131. 21-
 çākunikâyinī, poulteress (?), 530. 6
 çāṭikā, garment, 83. 22 : çāṭī, 463. 8
 çāmyaprāça, sacrifice (Pali sammā-
 pāso), 634. 7, 11
 çālina, fine (rice) (?), 559. 8

- çikshâpada, moral precept (Pali sikkhâ-padam), often
 çikhî, kind of magic (= çikhâbandhana-vidyâ ?), 636. 26
 çitâ, rope (?), 113. 16, 274. 23, 281. 2
 çirasita, exalted (?), 426. 22
 çirottarapaṭṭikâ, head dress, 256. 24
 çilpasthâna with karmasthâna, 58. 23, 100. 10, 212. 10
 çilpikarman, craftsman, 522. 9
 çivâvidyâ, divination by jackals' cries, 630. 22
 çilasamâdâna, undertaking obedience to çila, 10. 11, 11. 27
 çuklapaksha, 38. 4 (see Burnouf Intr. p. 252)
 çushkitum, 397. 27
 çûnyâgâra, lonely, 344. 9
 çaikshâçaikshâs (Pali sekho, asekho), 261. 5, 337. 26
 çailagâthâ, 20. 23, 35. (see notes)
 çokâgâra, boudoir, 287. 13
 çraddhayâ gacchati, believe (with gen.), 17. 5
 çraddhayita, 437. 1
 çraddhâdeyam vinipâtayati, 336. 27, 337. 4, 571. 6, 572. 8
 çramanaçâkyaputrîya, disciple of Buddha, 82. 8
 çramanoddeça, -deçikâ, pupil of a çramana (cf. Pali), 160. 6
 çramaneraka, 342. 27
 çvetavarnâ, astrologer's instrument, 263. 9
 çvetâsthi, famine so-called, 131. 21
 shatpâramitâparipûrṇa, ep. of Buddha, 124. 16: -pûrṇayaças, 95. 19, 265. 1
 shaḍaṅgasamanvâgata, ep. of Buddha, 124. 16, 265. 1
 shaḍâyatanabhedaka, ep. of Buddha, 95. 18
 shaḍvargîya = Pali chabbaggiya, 306. 28, 329. 19 (-vargika), 489. 20
 shodaka = khodaka, 220. 21
 samkalikâcûrṇa, shavings, 43. 9
 samkuñcayati, 162. 3
 samkramanakâ, gallery, 220. 22, 221. 29
 samkrâmanî, kind of magic, 636. 27
 samkliçyati, get soiled, 57. 19
 samkshiptena, concisely, 37. 9
 samganikâ, society, the world, 464. 19: so Pali
 samgrahavastu, element of popularity, 95. 15, 124. 14, 264. 29: Pali saṅga-havatthu
 samghâta, pot (as ghaṭa) (?), 14. 25, 16. 26
 samghâti, priest's robe, 37. 1, 154. 17: samghâti, 159. 9, 494. 2, 558. 20
 samghâta, a hell, 67. 21, 366. 28
 samghâtavihârin (?), ep. of Buddha, 95. 19
 samcintya, intentionally, 494. 9 (Pali sañcicca)
 samjanaka, producing (at end of cpds.), 175. 10
 samjîva, a hell, 67. 21 &c.
 samtati, disposition, feeling, 171. 4, 286. 21
 samdarçayati, give exposition, often
 samdiçya, taking farewell, 446. 25
 samdrishtika, visible, 426. 10
 samdhâya, with reference to, 241. 23, 491. 16
 samdhâvenikâ, a game, 475. 19
 samdhâvya, having run through (births), 534. 6
 samdhûmâyate, smoke, 107. 7
 samnâmayati, subdue, 446. 1
 samnidhânin, social, 556. 4
 samniçrita, connected with, devoted to (cf. Pali sannissito), 94. 11, 101. 10, 230. 23: cf. Senart Mahâvastu i. p. 456
 sampadâ = sampad (as Pali), 401. 25
 samparimârjya, 295. 8, 296. 23
 samparivartayati, wring (hands), 263. 13: samparivartya, going round, 194. 1
 samparivartinî, existing, 607. 5

- sampidadhâti, close, 232. 19
 samputa = añjali, 380. 1
 sampracintya, 512. 22
 samprativadhakī (or -ikī), cleaving,
 opening up (at end of cpd.) 46. 24
 and often in same phrase
 sampravārayati, wait on, entertain,
 285. 7, 310. 22 and often: Senart
 Mahāvastu i. p. 598
 samprasiddhi, success, 588. 16
 samprasthita, going on towards Bud-
 dhahood (?), 293. 18, 326. 10, 481. 4
 sambhinnapralāpa, idle talk, 302. 8
 (Pali samphappalāpo): -lāpika, 301.
 24
 sammiñjayati, bend (arm), 473. 6 :
 Pali sammiñjeti
 sammodamāna, friendly (as Pali),
 28. 27
 sammodanī samprañjanī kathā, com-
 plimentary talk, 70. 10, 156. 19
 samyamanin, ruler, 60. 15
 samyuktaka āgama, 333. 10
 samyojana, cause of rebirth (cf. Pali),
 533. 25, 553. 24 &c.
 samprañjanī, see sammodanī: samprañ-
 janīya, ep. of dharma, 404. 15
 samvara, provisions, 110. 26
 samvartana, -nī, issuing in, leading to
 (at end of cpd.), 229. 12, 502. 12: so
 samvartaniya, 260. 8, 482-3 passim:
 samvartanī 225. 14, seems = end
 samvarṇayati, approve and follow, 115.
 7, 116. 14
 samvācya, having lived among, 70. 1
 samvyavahāramāna, 259. 10: -hārin,
 499. 3
 samśāracakra, 180. 22 &c.: -śāradolā,
 424. 13
 samśidana, sinking, 229. 23
 samskaritam samskārān, 207. 24
 samsthāpya = sthāpayitvā, except, 403.
 28
 samśveda = sveda, 627. 17
 samharshayati, 388. 28 &c.
 sakāmam with gen., to please..., 529. 29
 sakāyika, a game, 475. 19
 satkāyadrishṭi, heresy of individuality,
 46. 25 and often in same phrase
 sattvavati, pregnant, 271. 24
 satyavacana, claiming of merit and
 reward, 473. 20, 571. 5 &c.: cf. Pali
 saccakiriya
 satyānulomā kshānti, 80. 1
 satyābhīyācānā, appeal to truth (of
 one's faith), 154. 5
 sadāmattās, kind of Devas, 218. 9
 sadbhūtakshinīya, ep. of Pratyeka-
 buddha, 133. 12, 313. 17
 santaḥsvāpateya, wealth, 286. 2 (see
 notes), 291. 8 (?), 439. 30
 santaka, belonging to (as in Pali), 280.
 7, 446. 18, 464. 23, 529. 18: santikā,
 174. 4
 sapriṣṭhībhūta)(avapriṣṭhībhūta
 q. v., 326. 9
 saptaka, week, 99. 20
 saptabodhyaṅgakusumādhyā, ep. of
 Buddha, 95. 20 &c.
 saptasamādhiparishkāradāyaka, ep. of
 Buddha, 95. 20
 sapratīca, respectful, 333. 16, 484. 15,
 485. 20
 saprema, 237. 5
 sabhāgatā, sharing, 122. 16, 194. 30
 samaka, alike, 585. 16
 samaloshtakāñcana, 97. 25 &c.
 samanupaçyati, 197. 21
 samanubaddha, 125. 22 &c.
 samanurakshati, 104. 13, 105. 18
 samanuvishṭa (-çishṭa?), 214. 21
 samanushmarati, 142. 12
 samanvaṅtibhūta, possessed by, 219. 22
 samanvāharati, consider, often: with
 me, 613. 2: cf. asamanvāhāra, and
 Senart Mahāvastu i. p. 564
 samabhyudgamya, 606. 2
 samabhyudyata, striving, 45. 30
 samādāpaka, instigator, 142. 5
 samādāpayati, establish, 51. 28, 57. 17,
 59. 5: instigate (so in Pali), 80. 18
 and often in same phrase

- samâdâya, undertaking (cf. Pali), 302. 19
 samâna, being (as Pali), 651. 6
 samânâcârya, 237. 6
 samânopâdhyâya, 237. 6, 489. 23
 samâpatti, 45. 22: nine samâpattayas, 95. 21 &c. : cf. Pali
 samâpanna with acc., meeting with (?), 434. 14: having, 157. 6, 161. 2, 186. 12
 samâropika, making to grow, 130. 14
 samitâ, flour, 258. 9
 samucchitti, destruction, 445. 24
 samucchraya, birth (body?), 70. 2, 73. 16: cf. Senart Mahâvastu i. p. 513
 samuttâra, crossing, 451. 9-11, 456. 27
 samuttejayati, fire with enthusiasm, 80. 19 and often in same phrase
 samudrâ prithivî (?), 419. 17
 samudaya; duḥkhasamudaya, the second âryasatya
 samudâgacchati, rise together, 231. 14
 samudâcarati, address, 169. 21, 526. 8, 541. 6, 617. 26
 samudâcârin, addressing, 25. 2: samudâcâra, salutation, 526. 7
 samudânanayati, collect, 50. 15: attain, 26. 21, 490. 16
 samudâhâra: kathâsamud-, conversation, 143. 14
 samopama=upama at end of cpd., 388. 17, 401. 2
 samyakpranidhâna, prayer for arhatship, 429. 3
 samyakprahâna=Pali sammappadhânam, 208. 8
 samyaggata, holy, 399. 3
 samyagdrishti, orthodox, 302. 9
 sarpimaṇḍa (for sarpirmaṇḍa), 3. 16 &c.
 sarvajñañânin, thinking himself omniscient, 145. 23 (-mânin, 143. 10)
 sarvânte with gen., after, 222. 10
 sarvâvat, all, 294. 21, 298. 21, 352. 10
 sarvâvavâdaka, 348. 14
 sarveṇa sarvam, completely, 39. 1-3, 144. 1, 270. 11, 502. 22
 saha-jâ sahadharmikâ devatâ, genius, 1. 8-9, 440. 7
 sahâlokadhâtu, 293. 19 (Burn. Intr. app. 2)
 sâtirikta, (a lakh) and more, 27. 12
 sâtisâra, sinful, 273. 18
 sâtmya, identity, 137. 12
 sâdriṣa, proper, 620. 19
 sâdhika, more than, 44. 14
 sâmagraja (?), 412. 11
 sâmantakena, on all sides, 70. 4, 127. 4, 181. 12
 sâmutarshikî dharmadeṣanâ, 617. 2-4, (Pali sâmukkamsikâ)
 sârataratâ, the having more virtue, 384. 26
 sârambha, angry talk (as Pali), 425. 24
 sârdhamvihârin, 18. 17, 299. 6, 489. 16 (Pali saddhivihâri)
 sâlohita, kinsman (as Pali), 111. 6, 229. 10, 502. 10?
 sâvaçeshasamyojana, 302. 21
 simhâṇaka, 342. 15
 sî, word used in learning letters (?), 486. 2
 simâbandha, dépôt des devoirs (Burnouf), 150. 21
 sukhasparçavihâratâ, wellbeing, 19. 16; see Childers Pali Dict. s.v. phâsu, and Senart Mahâvastu i. p. 623
 sukhâdhishṭhâna, happy state, 203. 2
 sughoshaka, kind of instrument, 315. 11
 sutarâm, *a fortiori*, 526. 2
 sumushita, cheated, 33. 3-7
 sûci, rail (cf. Senart Mahâvastu i. p. 529), 221. 8
 sûtra, a tree, 315. 20
 sûtrânta, 274. 14
 sûtrântaka, 397. 8 (Pali suttantiko)
 sûdayâ, a herb, 455. 23
 saukarika, pig-dealer, 505. 4
 saubhâsika, splendid, 502. 12: -bhâsinika, a jewel, 116. 18
 stambhanî, kind of magic, 636. 27

stavakarnikâ, lac ear-ring, 26. 27
 sthaṇḍilaçâyikâ, 339. 23
 sthavika (?), 475. 20
 sthaviragâthâ, 35. 1
 sthavirasthavira, 274. 29
 sthâpayitvâ, except, 270. 4, and often
 (Pali thâpetvâ)
 sthâlikâ, pot of food (?), 123. 22
 sthora, load, 5. 22, 334. 18
 snehaka, kindly, 38. 24
 sparçavihâratâ, see sukha-
 sphaṭitapurusha, torn, 304. 7: cf. 83.
 22, 463. 8
 sphuṭa, possessed by, 201. 21-24
 sphutkâra, 597. 16
 smṛityupasthâna, earnest thought, 126.
 13, 182. 20, 208. 7 (Pali satipatthâ-
 na)
 syapetârikâ (?), kind of game, 475.
 19
 svâkhyâta, ep. of dharma, often
 svâdhyâyatama, best student, 246. 27
 svâdhyâyati, 339. 22, 464. 18, 491. 13

svâdhyâyanikâ, subject for study, 489.
 14, 491. 10-12: -yiniçâ, 492. 10
 svaragupti, depth of voice, 222. 21
 haḍi, fetters, 365. 4, 435. 17
 ham, 383. 4, 621. 26 (cf. Pali hambho)
 haritacârika, using a magic locomotion,
 45. 17-20
 haritakti, a tree, 628. 9
 harmikâ, summerhouse on a stûpa (?),
 244. 12 (Pali hammiya in Mahâvagga
 i. 30. 4, &c.)
 halasira, furrow (?), 124. 7
 hastinâga, royal elephant, 74. 2, 286.
 28, 334. 15 (so Pali)
 hastimadhya (?), 188. 13
 hastocchraya, oblation (?), 497. 3
 hahava, a hell, 67. 23 &c.
 hirodaka, blood (?), 384. 24
 hilimâ (?), 497. 19
 huhuva, a hell, 67. 23, &c.
 hairanyika, goldsmith, 501. 3-
 haivam, 480. 15-, cf. Pali hevam

ADDITIONAL WORDS.

abhisamparâya, future state, 200. 5
 ânulomika, 109. 26
 upavartana, country, 208. 25
 ekâyana (as Pali), 158. 22
 kaṭapûtana, 105. 28
 kausîdya, 464. 20

paryavasâna, anger, 185. 29, 186. 9-
 11
 paryavasthita, angry, 185. 29
 çilpa, artisan, 43. 4
 saṃgîti (cf. Pali), 61. 30

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NOTES AND CORRECTIONS

TO THE

DIVYÂVADÂNA.

[These notes make no pretension to form a running commentary on the text, but are merely suggestions on some of the difficult passages.]

P. 1, l. 1. For this avadâna cf. Mahâvagga v. 13.

P. 1, l. 3. *asmât parântake*. This phrase also occurs pp. 18, 19, 20 and 21; the MSS. at first vary between *asyâparântaka* and *apasmâr.*, but in p. 20, l. 22, and p. 21, ll. 2, 12 they read *asmâtp.* which we have adopted. It means probably 'beyond' as the *asmâkam aparântakeshu* of p. 19, l. 19 seems to mean 'near, not beyond our borders' (Burnouf *Intr.* p. 252); but *aparânta* means 'west' in Jâtaka I. 98, l. 11, 12 (cf. Goldstücker, *Dict.*). By comparing pp. 19, l. 17, and 21, l. 23 it would appear that *asmât parântaka* is synonymous with *pratyantima*. The Çronâparântakas occur infra pp. 38 and 39, in the story of Pârna, see Burnouf, *Introd.* p. 252, note. It is remarkable that the MSS. ABCDE all read *apasmârântake* (by a transposition) in p. 1, and that only the very inaccurate MS. F so nearly preserves the true reading. The late Prof. A. Schiefner mentioned in a letter that the Tibetan translators seem to have read *açmaparântaka*, which they render *rdo-ëan-gyi-yul-gyi-mtha'-gnas lapis-habens* (gen.) -regionis-finis-locus; and so also the *asmâtparântikayâ guptikayâ* of p. 20 is translated 'steinige erde'.

P. 3, l. 24; p. 4, l. 1. We should read (with BD) *nishpurushena*, cf. Mahâvagga, i. 7. 1 and *infr.* p. 459, l. 4.

P. 5, ll. 22—26. Probably *sthorâm* is for the acc. plural, and, if so, we should read *llardayantam*, but our MSS. neglect such niceties.

P. 8, l. 3. Read *kuṭkuṇṇakâ*, cf. p. 302, 3.

P. 17, l. 7. "This must be Çrona, thy sister's family (sc. I myself, cf. *oi ἀμφί*) recognise thee."

P. 19, l. 14. For this proverb of the audumbarapushpa cf. Lalitav. p. 119, 2 inf.

P. 19, ll. 16—27, (cf. p. 21). For these five questions cf. the Mahāvagga, v. 13. 5—7. Line 19 runs in the Pāli, 'Avantidakkhināpathe kaṇhuttarā bhūmi kharā gokaṇṭakahatā,' i.e. "the ground is black on the surface, rough, and spoilt by thorns risen up". The Nepalese text, if not corrupt, may mean "the ground is rough and thorns the only corn". But in both versions, the object of the question is to obtain permission to wear strong shoes as a protection. The third question in Sansk. (=the fourth in Pali) relates to different kinds of rugs, whether skins or grass-mats; the four words in l. 22 are in Pali 'eragu moragu majjhāru jantu', which the scholiast explains as 'tiṇajātiyo'. The fourth question in the Sanskrit corresponds to the third in the Pali; but 'udakastabdhikā manushyāḥ snātopavicārāḥ' ("the men are stinted for water and perplexed by doubts as to bathing"?) is in Pali, 'Avantidakkhināpathe nahānagarukā manussā udakasuddhikā', "men attach great importance to bathing and clean themselves by water"; and Buddha is asked to make bathing imperative. The fifth question in both refers to the rule, by which no ascetic is allowed to keep an extra robe more than ten days; now if one ascetic sends a dress to another at a distance, and the ten days are expended in the transit, is it to be considered as by that time forfeited, and by whom? In p. 21, we have Buddha's five replies, cf. Mahāvagga v. 13. 11—13. The second answer briefly solves the fourth Sanskrit (i.e. the third Pali) question, and enjoins the constant practice of bathing. The third answer permits the use of shoes made of one sole as a protection against thorns; the prohibition of two or three soles is found in Mahāv. v. 1. 30. The last answer solves the fifth question; but the Sanskrit text, as it stands, contains no answer to the third Sanskrit (i.e. the fourth Pali) question. No doubt the Sanskrit text in p. 21, l. 18, is imperfect after 'sadāsnātaḥ'.

The faulty Paris MS. F (Burnouf, 98,) omits all from asmāt parāntakeshu p. 19, l. 16, down to naiḥsargikāni l. 27. In p. 21, F. also omits all after pricchatī in l. 14, and goes on as follows; sa uktāḥ | yāvatsparçavihāratām ca sukhībhavati Kātyāyano bhikṣu tenokta | sarvaṃ tathā bhagavan Kātyāyano bhikṣūn idaṃ nivedayitvā punaḥ pādaū çirasābhipraṇāmya smāsane nishannaḥ | te bhikṣavaḥ samçaya-jātāḥ buddhaṃ bhagavantaṃ pricchanti | kim bhadantāyushmatā Çroṇena &c. (cf. p. 22, 2). These last words are abridged (iti vistaraḥ) in the MSS. of the printed text, as they are the regular introduction to Buddha's similar explanations elsewhere.

P. 20, ll. 23, 24. For this passage cf. infra pp. 34, 35, and Burnouf, *Introd.* p. 248. The Munigāthās are mentioned in the Bhabra edict; the Çailagāthās may possibly be the same as the Pali Sela-sutta in the Suttanipāta. For the *arthavargīyāni* cf. *ib.* p. 565, and the Abhidharmakoçavy. (Cambr. MS. fol. 16. a), "tathā hy

arthavargiyeshûktam iti | arthavargiyâni sùtrâni yâni kshudrake pathyante |." The passage quoted seems to run,—“‘tasya cet kâmayânasya kâmâ na samridhyante çalyavidhâ ivâsau rupyate’, (bâdhyata ity arthaḥ).” In the parallel passage in the Pali Mahāvagga v. 13. 9, it is written atthakavaggika, which is translated by Rhys Davids and Oldenberg “book of Eights”.

P. 21, ll. 24— . The boundaries given here only partially agree with those given in the Pali Mahāvagga, v. 13. 12.

P. 22, ll. 3, 4. This is a compressed form of the longer introduction to a narrative of a former birth, cp. p. 53, 27—.

P. 23, l. 15. “No debt has been incurred by us, but something has been saved.”

P. 24, l. 9. For a part of this tale cf. Mahāvastu i. p. 245, sqq.

P. 40, l. 10. These words, which occur several times, would seem to be divided *vrishikā + uccaka* ; but the Pali Pātimokkha reads *vrishā-kocchaka* (vii. 14) which is probably a more correct form.

P. 41, l. 14. This construction is found elsewhere,—is it to be compared to οἷος ὁ δῆσος ?

P. 42, l. 18. See App. B. p. 660.

P. 50, l. 23. Burnouf transl. *agocarik*. ‘ils vont la détruire de fond en comble,’ but cf. Hardy, *Eastern Monachism*, p. 71.

P. 50, l. 27. Cf. Mahāvagga viii. 15. 7—.

P. 53, ll. 22—26. This passage is very obscure. Maudgalyâna declares that this power is too mysterious for him to comprehend. Buddha replies, “if you had comprehended it, my mind would have been kept back from absolute intelligence, however much my body might have been reduced to atoms (i.e. I should not have attained the desired perfection); but now what more can I do, my every portion of fuel being utterly consumed ?”

P. 54, l. 6. This passage is also found in the Manicūdâvadâna, of which there are three MSS. in the Cambridge Univ. Lib.: No. 1398 reads *api bhūpānteshv eva*, 874 reads *api ca bhūyānteshv eva*, but 1375 reads *api ca bhukteshv eva* (*skandhadhâtvdāyataneshu*). This last reading tends to support the conjecture in the printed text. See also App. B. p. 661, (cf. also p. 52, l. 21).

P. 56, l. 8. This couplet occurs in the Mahāparinibbānasutta i. 34, cf. Rhys Davids, transl. and note. Palvalāni is no doubt right.

P. 60, l. 24. Schiefner, in his extract from this avadāna (*Mélanges asiatiques, Bulletin de l'Académie Imp. de St Pétersbourg*, tome vii.), translates this, “sie wird, weil sie im Raume Wohlwollen verbreitet, einen Sohn gebären.” But since the Sanskrit text was

printed, we have learned from the Rev. S. C. Malan, that the Tibetan sentence which Schiefner quotes (*de byamspa tsad med pahi yan lag gis rgyas par byas nas*) may equally mean "she having done the getting large through a (member or) portion of immense (or undivided) love," or "she having been made pregnant with a portion (or member) of the immeasurable (or undivided) Maitreya." The latter rendering would correspond to the conjectural emendation as printed in the text.

P. 61, l. 20. The Tibetan reads Kukkuṭapāda for Gurupādaka. See Schiefner, *ibid.*

P. 71, l. 16. "In Tibet, when you desire to salute any one, you take off your hat, put out your tongue, and scratch your right ear." *Huc*, ii. 149.

Pp. 76—80. Most of this is repeated in pp. 465—469.

P. 77, ll. 27, 28. For this passage, cf. p. 466, l. 24. For Viçākhā cf. Hardy, *Manual* pp. 220—227, Mahāvagga viii. 15.

P. 83, l. 22. Çaṇa is right, cf. p. 463, l. 8.

P. 87, l. 1; 89, l. 2. Should we read sanaigamam and phalam?

P. 92, last l. This should be read avabhāsāḥ (cf. p. 63, l. 17—24).

Pp. 123, 124. The same marvels are related of Menḍhaka's family in the Mahāvagga vi. 34, where the name is given as Menḍaka.

P. 126, l. 16. Tirthyāḥ must be supplied after nirbhartsitāḥ, cf. p. 150, l. 5; see also the extract from the Maṇicūḍāvadāna in Bendall's *Catal.* p. 78.

P. 131, l. 21. For two of these cf. Suttavibhaṅga iv. 1.

P. 156, l. 1. Pratiçrāmya should be pratiçāmya (cf. 516. 6), or pratisamayya as elsewhere.

P. 165, l. 20. The MSS. read svetābhyām, but it should be çve-. Much of this page is evidently in verse, but is too corrupt to be so arranged.

P. 188, l. 13. Does this mean "he was set over ten billions of elephants"?

P. 200. For Avad. xvii. pp. 200—208, cf. Mahāparinibbāna-sutta.

P. 203, l. 18. The Pali here reads "abhida kavacam iv' attasambhavam."

P. 210, l. 13. For this part of the tale (pp. 210—225), cf. Schiefner, *Mélanges Asiat.* in St Petersburg. Bull. Oct. 1877; the Tibetan is often fuller and clearer.

P. 211, l. 12. Read Sâketam Sâketam.

P. 214, l. 21. Query, samanuçisṭavân?

P. 228. Avad. xviii. is found with some variations as No. 89 in the Bodhisattvâvadânakalpalatâ.

P. 230, l. 10. Read upaparikshopaparîkshya, cf. p. 503, l. 6. In ll. 11, 12 read upalâḍayanti.

P. 238, l. 23. Nilavâsas seems here to be a name of Kuvera; he is described in the Harivaṅṣa l. 2466, as maṇinilottamavapuh.

P. 246, l. 18. Should this be read âspâtrî (cf. âspâtram) or âcapâtri?

P. 256, l. 7. "He did not notice black in the darkness, she came to him in a black dress"?

P. 258, l. 1. Jânase; in Mahâbh. 13, 5204, we have jânate (3 sing.).

P. 279, l. 6. Cf. Koran, ch. 27.

P. 286, l. 2. The hard word *santahsvâpateya* recurs with slight variations in 291, l. 8, and 439, l. 30. Is it a compound of the Pali *santa*, and should it be written *santasvâpateya*?

P. 311, ll. 5, 6. We should no doubt read ati-krânta, though the MSS. have abhi-

P. 329. The 23rd Avadâna opens abruptly as if its original beginning were lost. M. Léon Feer kindly sent us a translation of the Tibetan version in vol. i. ff. 145—147 of the Dul-va (Kanjur); and this has enabled us to give a fairly intelligible text, where the MSS. are all alike sadly corrupt. With the help of his version and explanatory notes, we venture to translate the passage. It appears from the previous Tibetan narrative¹ that a magic monastery had arisen by the sea, to which many nâgas, in the guise of brahmans and householders, resorted for instruction. Some one called Upananda persuades the Shadvargîyas to come and hinder what is being done. Here follows the opening of our avadâna.

"[The Shadvargîkas speak; O Nandopananda (or Upananda)] what has this old man read? [Nandopananda speaks] the ekottarikâ². But he teaches the law with a very imperfect³ ekottarikâ; and these bhikshus know the three piṭakas and are teachers of the law, having their minds fixed and liberated; why does not he ask them?—They addressed him, Old man, what hast thou read? He replies, The ekottarikâ. They address him, O old man, thou teachest

¹ Csoma de Kőrös, *As. Res.* xx. p. 55, in his account of the Dulva, says "leaf 143—145 good services rendered by an illusory nâga to several religious persons; the priests should distinguish an illusory monastery from a real one, and not resort to such places. 147, Sâkya forbids the giving religious instruction to anyone unless asked, except when one is invited to a public entertainment. Then follows the story of Dge Hdun Htso (Samgharakshita)."

² Burnouf, *Introd.* pp. 49, 50, 317. But these four âgamas (cf. *sup.* p. 333), seem to be only a confusion of the Pali 'four nikâyas,' see Childers *Dict.* p. 282.

³ *Khustika* is an obscure word; M. Feer translates the Tibetan equivalent "falso ou bien apto modo." Is it not an equivalent for the Pali *Khuddaka* in *Khuddakanikâya*?

the law with an imperfect ekottarikâ; these bhikshus know the three pitakas and are teachers of the law, having their minds fixed and liberated, why dost thou not ask them? He answers, O sirs, why do you not teach? Do I hinder you? They answer, O Nandopananda¹, this old man makes a retort to us; perform excommunication against him.

"He considers, If they perform excommunication against me, I shall not find a place even in the nâga-home. He, then having, caused their monastery to vanish by magic [*antardhâpayitrâ?*] while they were lying [asleep?], entered into the great sea [as himself transformed into a Nâga?]. They remain lying on the sand. They say, O Nandopananda, arise, prepare a throne for us, we will teach the law. They say, He was some god or nâga, or yaksha, devoted to Buddha, and while paying honour to Buddha, the Law, and the Assembly, he has been harassed by us².

"The bhikshus relate this incident to Buddha. Buddha says, O bhikshus, if this transformed old man had not been harassed by the Shadvargika Bhikshus, he would have paid honour to Buddha, the Law, and the Assembly, rising to the very top. Buddha reflects, It is a sin, whosoever, O bhikshus, teaches the law unasked. Therefore a bhikshu, unasked, must not teach the law. If a bhikshu teaches the law unasked, he incurs guilt. Through this consideration, they [the Shadvargikas?] go forth innocent."

P. 333, l. 21. *smṛitimattakâh*,—does this mean 'proud of their memory,' or is it a semi-Pali form for *smṛitimâtrakâh*?

P. 350, ll. 5, 8. Cf. Pali *kaṇṭhakappassaya*, Morris in Journ. Pali Text Soc. 1884, p. 71.

P. 352, l. 9. Cf. p. 356, l. 8.

P. 356, l. 16. *jñapticaturthaṃ karma*, i.e. initiation, see Childers, *Dict.* p. 181.

P. 362, l. 23. "I did not know what I was doing, I whose best of teachers had passed away into Nirvâṇa."

P. 369, l. 2. *Narâmarapûjîtânâm* seems to agree with the genitive *dhâtûnâm* understood in the preceding compound.

P. 369, l. 4. If *teshâm sarve* is correct (cf. l. 6) it must be taken as for *te sarve*; but it may be corrupt for *tasyâṃṣa*.

P. 373, l. 15. This seems to be a spell. The ditch is dug in the form of Açoka, and thus his presumptuous enemy falls directly into his power.

P. 380, l. 2. Read *khantum* for *kshantum* for the metre (*Pushpitâgra*).

¹ This may be the same as the Upananda who is one of the personages in the preceding part of the story which is only found in the Tibetan. Or Nandopananda may be only an exclamation, as it seems to be *supra* p. 307, l.

² The Tibetan adds "he has made our monastery vanish."

P. 384, ll. 8, 9. "A vessel is best broken which has only the scum left in it, after all its valuable contents have been taken out by the using up of its curds, ghi, fresh butter, milk, and buttermilk; just as this is not to be much lamented, so too there should arise no sorrow, when this body at the time of death has all its value, in the shape of its good deeds, taken away."

P. 384, l. 24. Burnouf (*Introd.* p. 376) translates ahirōdaka "les larmes de serpent,"—but should we not read *hirodaka* 'vein-water', i.e. blood?

P. 391, l. 5. vipaṇcīkānām is the true reading, see p. 475, 5.

P. 392, l. 2 infra. *kīdrīṇī* scil. *grīh*.

P. 393, l. 4. *grīh* seems to be similarly understood in this line. In l. 3 the final *s* of *avanis* must be elided in scansion.

P. 393, l. 18. Cf. *Lalitavist.* pp. 496—498.

P. 395, l. 20. Maudgalyāyanam spoils the metre; perhaps it is a gloss for some other name of his, as Kōlitakam, cf. l. 14 (Burnouf, *Intr.* p. 391).

P. 403, ll. 3, 4 infr. These lines seem imperfect.

P. 412, l. 11. *sāmagrajam*, query *sāmagry-ajam*?

P. 415, l. 12. *hā putra-ṣokena* is for *hā-putra iti ṣokena*.

—— l. 4 infr. Between *tava* and *cāru-* a trochaic word like *kena* is wanted.

Pp. 435—461. This avadāna is given from the Tibetan in Ralston's transl. of Schiefner's *Tibetan Tales*, pp. 44—74, and great help may be got by comparing the two texts.

P. 444. Several sentences in this unusually flowery description are obscure and probably corrupt. L. 5 infra, "with his mind like a grasshopper in the flame of the offering of the best of passions (love)"?

P. 445, l. 2. This line is quite unintelligible.

—— l. 25. For *sapta ye* read *saptame* (as in the MSS.), cf. p. 453, l. 19 (or read there *pañca ye*?)

Pp. 450, 451. These directions and the numerous proper names which occur in them should be compared with the repetition in pp. 455, 456, and also with the similar passages in Ralston, pp. 63, 69. Several of the names appear to be hopelessly corrupt.

P. 453, l. 21. These five sleepless beings seem to be the unhappy loving husband, the watchman (*utkroṣa*?), the man in debt, the robber-chief, and the bhikṣhu who has not attained full strength. In the Tibetan transl. they are given as "the man whose mind is enchained by love for his wife, the wife who loves her husband, the red duck, the robber-chieftain, the Bhikṣhu who studies zealously."

P. 459, l. 5. Query *āpūryamāṇenānekaiḥ*?

P. 464, l. 4. This passage has never occurred before, although it is introduced with the *pūrvavat*.

P. 471, l. 4. "It was not easy to live in the cramp-convulsions of hunger."

P. 475, ll. 17—20. This list of games is very corrupt and obscure.

P. 476, ll. 15, 17. This dialogue seems to be purposely written in a debased Sanskrit, thus *ishye* for *ishyate*, *pakshi* for *pakshin*, and *utpāṭayitu* and *muñca* for *utpāṭayitrā* and *muñces*.

P. 478, l. 19. *Tikṣṇam* may mean "a weapon" here.

P. 479, ll. 1—8. These obscure lines seem to mean something like the following—"His bosom, while torn by the sportive claws of the tigress, was seen for a moment as if possessed of bright eyes (in its wounds), while it was as it were filled, in the midst of its joyous horripilation, with the brilliance of the purest moonbeams. As he gazed with rapture on the tigress fiercely seizing his flesh and drinking his blood, his life-breath, bewildered at the crisis of an eternal parting, lingered for a moment in his throat and gave him a transient revival."

P. 481, l. 3. We should read *Ānando* for *Nando* of MSS.

P. 486, l. 2. Does this refer to some writing exercise containing the words "*buddham siddham*"?

P. 493, l. 20. Should we read 'putrapoṭikā-putro,' i.e. he by whom even the ignorant son of an unmarried boy and a servant girl could not be taught?

P. 494, ll. 7, 8. *Punaḥḥaramaṇa* should probably be *puraḥḥaramaṇa*.

P. 499, ll. 13, 14. A word or two seems missing here. The *ṇreshtin* orders the girl to take the dead mouse from the house and throw it away on the dust-heap. For this tale cf. *Jātaka* 4 and *Kathā S. S.*, i. 6.

P. 499, l. 24. "shall it be given (for nothing) to a cat-Kali?"

P. 500, ll. 7, 8. He replies "I am going for wood"; they answer "We went early and only got so much; starting so late, how much can you hope to get?"

P. 510, l. 18. Does *kuṭi* here mean straw, like the Bengali *kuṭā*?

P. 510, ll. 22, 23. I.e. the subject kings, hearing of the death of the royal horse, sent a message that *Brahmadatta* must either remit their tribute or consent to be imprisoned (*qu. for anvavarodhya?*) in a garden as a *roi fainéant*.

P. 512, l. 5. "He is a stout man and will get more by the latter way"?

P. 524, l. 20. For the horse Bâlâha, cf. the Supriyâvadâna, pp. 120—122.

P. 529, ll. 1—4. "The king had many concubines and many wives belonging to the Pushpadanta palace. She had a sum of money given to her suitable to the Pushpadanta palace."

P. 530, l. 18. Some words seem lost here before devasyâpi; we might supply, yadi çramanasya kalpate.

P. 533, ll. 24, 25. See Childers' *Pali Dict.* *oraṇḍbhâgîyo, opapâtiko, saṃyojanam.*

Ib. l. 26, 'imaṇ lokam' seems to depend on anâvrittikadharminyah, or are some words lost?

P. 540, l. 12. P. 543, l. 19. These passages seem to refer to tales not in our collection.

P. 543, l. 20— Cf. Pâtimokkha, vii. 83; Oldenberg, Vinaya P. Suttavibhaṅga, Pâcittiya, 83.

P. 544, ll. 16—19. Cf. Vinaya P. Mahâvagga, ii. 15. 4. One of the antarâyas is omitted, i.e. sirisṛipa.

P. 548, l. 11. "He cannot have sent a common present in return for your former one." L. 12, "we shall know what course to adopt."

P. 560, l. 13. Does this mean that "a spell comes through a wife"?

P. 561, l. 23. Query "rajata-jâtarûpam"?

P. 563, l. 1. Cf. *Ind. Sprüche*, 1506.

P. 565, ll. 2, 3. Cf. *Ind. Sprüche*, 4069. "Bhûmivardhanâḥ" seems to mean "increasing the soil by their dead bodies."

P. 573, l. 21. "I fear lest the king should shew me disfavour; misfortune is hastening to him, his fate is working, he will bespatter my cup and robes with dust."

P. 574, l. 8. Query, "thinking him a Buddha"?

P. 576, l. 29; p. 577, l. 2. The meaning of kâçikâ and cûdikâ is doubtful; does kâçikâ mean 'a piece of silk,' and cûdikâbaddhâ 'heaped up and running over'?

P. 586, l. 10. After the thirty-seventh avadâna the MSS. add a fragment which runs as follows; the opening lines are the same as the commencement of the next avadâna, but it suddenly passes into a passage of the Simhajâtaka.

namah sarvajñâya | mâtary apakârîṇaḥ prâṇina ihaiva vyasana-
prapâtapâtâlâvalambino bhavantîti | satatasamupajâyamânaprema-
prasâdabahumânamânasaiḥ satpurushair mâtarah¹ çuçrûshanîyâḥ | ta-

¹ mâtaram MSS.

dyathânuçrûyate | vikasitakumudendukundakusumâvaligunaganavi-
bhûshitah pûrvajanmântaropâttâprameyânavadyavipulasakalasam-
bhâro dhanadasamânaratnaçriyah¹ svajanakripanatasyaiva¹ nânyad
asti sukham nrîṇām | tad evaṃ tena Bhagavatâ tiryagjanâv ativarta-
mânena suciram abhirakshitah prâṇinikshepah tadavasthenâpi prajñâ-
paricayah kṛita iti vicintya yas tena dharmanikshepo nikshiptah
²sâdhutâyinâ pâlanîyah sa yushmâbhir atyantam sukham icchadbhiḥ||
Simhajâtakam iti|| After this avadâna xxxviii. commences with
mâtary apakârîṇah &c. This story is written in a very flowery style
similar to that of the Candraprabhâvadâna (xxii.); and the
MSS. are in several places hopelessly corrupt. The subject is in
some points the well-known story of the fifth book of the Pañcatantra,
cf. Feer's article in the *Journ. Asiat.* 1878, p. 360 ff.

P. 587, ll. 9— . This seems to mean that all his children died
at their birth, as if by a resistless force of fate, like a fire kindled with
much fuel, and that he now began to offer vows, &c. to the gods,
in accordance with the current belief. In l. 12 *yadâ* should probably
be *tudâ*.

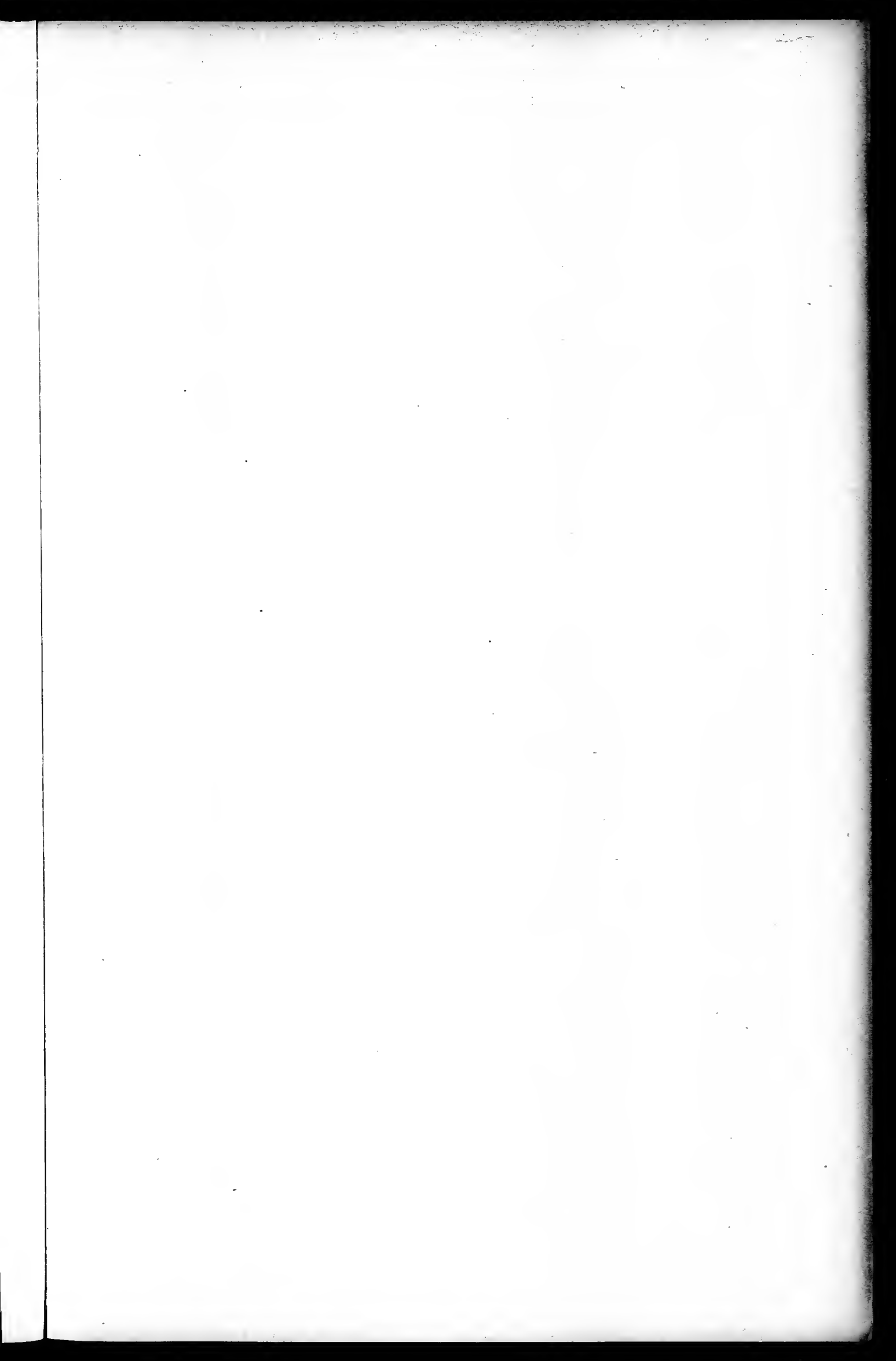
P. 588, l. 4. "Are not the fortunes of mortals (inevitable) like
the fall from a cliff?"

P. 606, l. 17. *latayâ* is probably correct, cf. Dhammapada, 340.

P. 616, ll. 22, 23. Cf. the similar phrases in Mahâvagga i. 7. 5.

¹ Sic MSS.

² We have not found *tâyin* (Burn. *Intr.* p. 227) except here.



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