Ch. VIII. 148 weights 1. woman 1. 2.

Dying 1. interment 1. 3.

Killed by boy 1. 

Children 1. can return night 1. 

Path 1. friends 1. her children.

Her stories 1. as

4. 5.

Children of ages, have two

about frightened 1. 

Two children 1. 

Child murdered 1. 

Children can have beauty 1. 

Upper Compass above p. 51. Port 2. 

This woman values them, 

My other cases of infatuation 1. 

[The 54 y. Melancholy at 8 am 2 Am. 3 Am.]

Of other cities of Pacific 1. 

Is she Voble 1. 6. 8. or Effray 1. 

Children
Aberdeen — Finland — 1868

had indications of my view

his feeling “primes of healthy civilization”

1h 20:9 Williams say really 1785 long fiddle, I

in every little

12:39 in Indian tribe is watched in

women, strong body of first — I also ad

in S. America and the E. The case

in S. America some years

ch. 2

known knives introduced, especially middle in

America to be part of wood

ch. 3

Children in health — p. 27 Rome

of woman to man

2:3 — —

Worn little foot — by taxation

May carry against health, do 10 we can wear

by making use give to in union, but s

he can give in plans actual action.

Zentz too unhealth to walk
Sexual Selection

I at toig -

me by 10

ugly
Scrie mill, all of children: I shall this in order to keep beauty - undefiled in particular in whole Paris. Sages in my own country - particularly kids, girls - at custom - Their religion and liquor.

Tirzal to intend to it does for, viz.

I. Old Firms & Examinations.

June 1st to 16th 1819 - their new by Persuasion.

Deep in 1 pint every s. fishing.

Method was - not at - the first from M. .

by Letter - second being former -

Death. - Spirit of -

Grieve on low as soon as ever again.

Fire on one - reduced seldom occurs again.

The least likely - the least first. -

Jani. - Unlikely of -

Hoped that

Worst - hurt of all -

Above all - most important -

Myself as it is -

Were several cases to ask -

Wanted - to make -

[But] can an it -

Net -

[Illegible] -

[Illegible] -

Turn to Balance.
J. H. F. 8.8.1884

1st day

To be saved -

From

Keep up -
Introduction: List of Dying Race

Includes all cases from whatever special cause - no account of causes.

2nd

Receptiveness of savage races for mortal illness, which arise spontaneously on the meeting of savage & civilized races.

This point gives a great number of accounts of spontaneous illnesses, & of the greater numbers of moderately hurtful European illnesses - It is them to account for this - is not that there is some Western influence emanating from the civilized races.
caused by their being shut up in ships etc but that we are all inoculated as it were, from our earliest childhood with the germs of all kinds of infectious disorders but that we partly by inheritance partly by use are able to forever these germs in a latent state. These same germs being quite able to infect savage races. The germs in proof of this that certain illness seem only to appear at certain intervals that the
vaccination act lasts a certain number of years, then wears out when we are again liable to the attack of the epidemics. (I suppose under certain conditions it can be said so.)

Because we have assimilated their nature to ours, i.e., they are not likely to recur in such cases.
3

Directly brought on diseases.

The same principle applies in infections & epidemics -

It directly brought on diseases.

The first introduction was the most violent, but they continued
to rage ferociously.

The worst of all the smallpox

It broke out in Mexico, 1520, by a slave, and the

caruia carried to a village where it

spread among the natives within

a short time.

With one exception, Dr. Jenner, that certain

Kaye says smallpox has killed

more than twice as many together

in America, at least 1/2 perhaps 3/4

of the Population.
According to Meinecke
small pox broke out spontane-
ously in New Holland

We now come to the original
savage illness of original races
an illness in New Zealand
before Cook, but illnesses are
still
a gall proven raped in Central
America every 100 years.

4) Treatment of the Sicknes in
Savage Races

All dangerous illnesses are made
worse by mis treatment
In America, steam baths
with cold washing directly after
may always kill the patients.
In Australia they only exercise
curd spirits, hence they suppose
the cause of all illness. They
pretend to draw a lot of dun
out of them. They kill the be=
witches & rob the bewitched with
his blood, or bleed away the magic.
They are clever in outside injuries
& serpent bites.
They are buried before they are dead
in Dijari so that they may be
like the living. In the New Hebrides,
they kill delirious patients so that
The mayor [and] others in 1
Indonesia is all taken for
work of demons, and they practice
worshiping such means. They

In Polynesia the sick are not cared
for. In New Guinea they had
the noes in the mouth of the sick
keep open to live. The local form.

only in New Zealand they
knew better how to manage—

They used hot springs, hot food,

In many of the kinds—In

When they had it wicked
take medicine but the
Pure clean surfaces.
The Mexicans are acquainted
with medicines, but put more
faith in magic. The drawings
out of the elms found in
Haiti & Brazil as well as
Australia. The Boto Indians in
alone use natural means.
 Bean baths all over America.
Real Doctors & magic doctors.
The Atlanteans consider it well as
the work of evil spirits - they
in the Antilles draw out the
Stone (or here bone) as in Central
America & Africa. They please
unsuccessful doctors.